

TROPICAL TAKEOVER



Big Horn Basin 4-H Camp Registration June 8-10, 2026 Due 5/26



Name: _____ Age: _____

Club Name: _____

Who's bringing you to camp? _____

Who's picking you up? _____

Please list any allergies: _____

Are you staying in a  or bringing a 

T-Shirt Size (youth):
S M L XL XXL

of family members

Family Dinner:
We would like to invite the families to join us Wednesday afternoon at 3:00 pm to partake in camp activities and enjoy a family dinner, camp slideshow, and camp awards! Please indicate the number of family members planning to attend. (not including youth already attending camp)

PERMISSIONS

PARENTS:
I give permission for my child to attend the H<>W 4-H Camp, June 8-10, 2026 and release from liability the Extension Service and their educators, Wyoming 4-H Leaders and the University of Wyoming. Further I accept all responsibility for my child's behavior at camp. If any behavior problems arise, or physical problems, I realize that I will be phoned and must go pick up my child.

Parent's Signature: _____ Date: _____

PARENTS:
I give my permission for my child to participate in the archery safety program, which is under the direction of a competent instructor and release from liability the Extension Service and their educators, Wyoming 4-H leaders and the University of Wyoming.

Parent's Signature: _____ Date: _____

Camp Fee: \$100 Money must accompany registration form. CHECK INCLUDED

Information



CHAPERONES

Chaperones are **needed!** Each 4-H club must provide one male chaperone for every 7 boys or less and one female chaperone for every 7 girls or less. Chaperones must be screened 4-H leaders.

ACTIVITIES

4-H Camp activities will begin at **1:00 pm** on Monday afternoon. We will conclude at **5:00 pm** on Wednesday. We would like to invite the families to join us Wednesday afternoon at 3:00 pm to partake in camp activities and enjoy a family dinner, camp slideshow, and camp awards! Please indicate the number of family members planning to attend.

REGISTRATION

Registration forms and fees must be turned into the **Extension Office by May 26th!** The fee for camp will be - \$100.00 for 4-H members. This fee includes camp use, archery, crafts, activities, meals and lots of fun!

Full time youth- \$100 Full time leaders—\$75 Part time—\$15 per night.

Youth younger than 4-H age—\$50 (only includes meals) Youth under 4-H age will not be allowed to participate in any of the camp workshops. (Cloverbuds are considered under 4-H age) Due to liability issues they must stay under their guardians care while at camp.

The permission part of the registration form must be signed by parents in order for members to attend camp. **NOTE:** Knives must only be used under supervision at the fishing pond!

FACILITIES

The H<>W Camp is located 18 miles up the Grass Creek Road. Maps are available at your local office. The address is 5481 Grass Creek Road. Campers must stay in camper trailers, or cabins. We do have 4 sleeping cabins. Tents are not allowed. There is a bath house with running water for showers and a large lodge for indoor activities and meals.

TRANSPORTATION

Each member must be responsible for finding his or her own ride to camp. It is suggested that clubs arrange for transportation for their members in advance. The registration form has space to indicate who is providing rides to and from camp and this must be filled out!

WHAT TO BRING

- Warm coat
- Sleeping Bag & Pillow
- Raincoat & extra shoes
- Towel, washcloth, soap
- Toothbrush & personal articles
- Good walking shoes
- Changes of Clothes (at least 3)
- Flashlight (with batteries)
- Camera, if you wish
- Fishing gear, if you wish
- Games or sports equipment, if you wish
- Shooting Eye Protection (if have)
- Costume for dance (tropical takeover/ rainforest theme)
- Good attitude!!!
- NO pets!

TROPICAL TAKEOVER



June 8-10 2026

Venture into the rainforest and enjoy a few days at the HK > W Camp for BHB 4-H Camp! Registration is open now and closes May 26th. If you have any questions, give Amber or Mary Louise a call.

Questions:

Amber - 307.347.3431

Mary Louise - 307.630.1705

\$100 PER
4-H YOUTH