

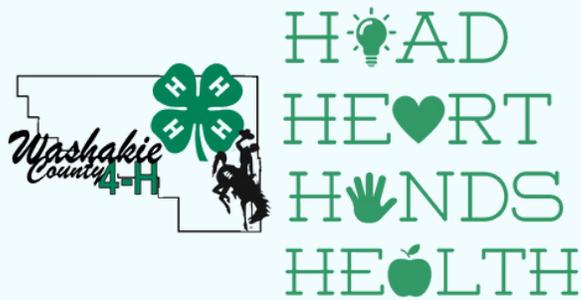
# Washakie County 4-H Happenings

## 4-H Families

Where has the time gone? Believe it or not, summer has come to an end and the new school year is underway! With fair season behind us, it's time to wrap up the 2024–2025 4-H Year by completing your 4-H Record Books.

We've had an incredible summer filled with highlights like 4-H Camp, State Shoot, and both the County and State Fairs. Washakie County is lucky to have such amazing 4-H families—you all did a fantastic job! Keep up the great work. Make sure to read on for updates and important information about what's happening in Washakie County 4-H as we close out the current 4-H year. The new 4-H Year kicks off on October 1st.

As always, if you have any questions, don't hesitate to reach out—we're here to help! And don't forget to check your email, text messages, social media, and mailbox so you stay up to date on everything going on.



Have a great month, Amber

Find Us

Phone: 307-347-3431

Address: 1200 Culbertson Ave, Suite G

Web and Social Media:

[www.wyoming4h.org/washakie4h/](http://www.wyoming4h.org/washakie4h/)

@washakiecounty4h



# September 2025



# Washakie County 4-H Happenings

## Calendar of Events

2024-2025

4-H Calendar of events  
can be found at:

[wyoming4h.org/washakie4h/upcoming-4-h-functions/](http://wyoming4h.org/washakie4h/upcoming-4-h-functions/)

FOLLOW US  
FOR UPDATES!

@WashakieCounty4H

Scan with your phone camera:



Scan Me..



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# Washakie County 4-H Happenings

Know someone needing some fresh veggies? We are here to help, have them stop by the Extension Office and we will hook them up!



**Calling All  
Community  
Members:**

**Pickup free locally  
grown produce at  
the UW Washakie  
County Extension  
Office**

**1200 Culbertson-Suite C**

#307growextra



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# Washakie County 4-H Happenings

## Made by Me

The Extension Office is looking for more young entrepreneurs to sell their creations in our office! We will help promote them and keep track of the sales for you!



CALLING ALL  
+ YOUTH  
entrepreneurs!

Want a chance to sell your creations?

The Extension Office is looking for more young entrepreneurs to sell their creations in our office!  
We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.

*get  
creative!*



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# Washakie County 4-H Happenings

## Washakie County Fair Results

You are able to  
find results from  
county fair here  
(can list them in  
your 4-H Record  
Book)

<https://fairentry.com/Fair/Results/22505>



The graphic features a white background with colorful wavy borders in yellow, green, red, and blue. It includes the FFA logo, the Washakie County Fair logo (established 1888), and a green four-leaf clover with 'H' on each leaf. The text '2025 Washakie County Fair Results' is prominently displayed in blue. A QR code is centered below the text, and the URL 'https://fairentry.com/Fair/Results/22505' is at the bottom.



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# Washakie County 4-H Happenings

## 4-H Camp Memories



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# Washakie County 4-H Happenings

## State Shoot Shots



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# Washakie County 4-H Happenings

## State Shoot

Congratulations to all the Washakie County State Shoot participants who worked hard throughout the summer and attended the State Shoot to showcase their talents!

**CONGRATULATIONS TO ALL THE 4-H MEMBERS AT STATE SHOOT**

**EVALINA STALEY**

- 70TH 4-H SHOTGUN INTERMEDIATE SINGLES
- 31ST 22 RIFLE INDIVIDUAL INTERMEDIATE SPORTER

**GAVIN BRINKERHOFF**

- 19TH INTERMEDIATE ARCHERY CLASS C TARGET
- 19TH INTERMEDIATE ARCHERY CLASS C 3D

**FOWLER COCHRAN**

- 76TH INTERMEDIATE ARCHERY CLASS D TARGET
- 84TH INTERMEDIATE ARCHERY CLASS D 3D
- 35TH AIR RIFLE INDIVIDUAL - INTERMEDIATE LIGHT TARGET
- 11TH OUTDOOR SKILLS INTERMEDIATE

**BRIELLE HOPKINSON**

- 2ND JUNIOR ARCHERY CLASS B TARGET
- 9TH JUNIOR ARCHERY CLASS B 3D
- 21ST AIR RIFLE INDIVIDUAL - JUNIOR LIGHT TARGET

**BRYNLEE HOPKINSON**

- 5TH JUNIOR ARCHERY CLASS B TARGET
- 10TH JUNIOR ARCHERY CLASS B 3D
- 10TH AIR RIFLE INDIVIDUAL - JUNIOR LIGHT TARGET
- 5TH RIFLE INDIVIDUAL JUNIOR LIGHT TARGET

**RAIMEY LANG**

- 19TH JUNIOR ARCHERY CLASS B TARGET
- 21ST JUNIOR ARCHERY CLASS B 3D

**HANNAH DAVIS**

- 30TH JUNIOR ARCHERY CLASS B TARGET
- 26TH JUNIOR ARCHERY CLASS B 3D

**RIDLEY FEATHER**

- 22ND JUNIOR ARCHERY CLASS D TARGET
- 42ND JUNIOR ARCHERY CLASS D 3D
- 16TH AIR RIFLE INDIVIDUAL - JUNIOR LIGHT TARGET
- 13TH RIFLE INDIVIDUAL JUNIOR LIGHT TARGET

**AURELIA COCHRAN**

- 45TH JUNIOR ARCHERY CLASS D TARGET
- 24TH JUNIOR ARCHERY CLASS D 3D
- 10TH AIR RIFLE INDIVIDUAL - JUNIOR LIGHT TARGET

**9TH AIR RIFLE JUNIOR LIGHT TARGET TEAM**

**AURELIA COCHRAN**  
**RIDLEY FEATHER**  
**FOWLER COCHRAN**

**2ND JUNIOR ARCHERY CLASS B TEAMS**

**HANNAH DAVIS**  
**BRIELLE HOPKINSON**  
**RAIMEY LANG**  
**BRYNLEE HOPKINSON**

**12TH 22 RIFLE JUNIOR LIGHT TARGET TEAM**

**BRYNLEE HOPKINSON**  
**RIDLEY FEATHER**  
**EVALINA STALEY**

**29TH JUNIOR ARCHERY CLASS D TEAMS**

**GAVIN BRINKERHOFF**  
**FOWLER COCHRAN**  
**RIDLEY FEATHER**  
**AURELIA COCHRAN**



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# Washakie County 4-H Happenings

## Wyoming State Fair Highlights



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# Washakie County 4-H Happenings

## State Fair Results

Congratulations to all who participated and went to the Wyoming State Fair!

## CONGRATULATIONS TO ALL THE 4-H MEMBERS AT STATE FAIR



### TENLEY MILLER

- 4<sup>TH</sup> IN YORKSHIRE MARKET SWINE CLASS
- GRAND CHAMPION JUNIOR CAKE DECORATING FONDANT BASED
- GRAND CHAMPION JUNIOR CROCHETING

### CHANCE MCCLAIN

- 2<sup>ND</sup> IN SENIOR DOE MINI LOP CLASS

### BRYLEE MILLER

- 8<sup>TH</sup> INTERMEDIATE BEEF SHOWMANSHIP
- 3<sup>RD</sup> IN CROSSBRED MARKET BEEF CLASS

### PARKER WHITEHEAD

- 5<sup>TH</sup> IN WATA JACKPOT MARKET BEEF CLASS
- 3<sup>RD</sup> IN CROSSBRED MARKET BEEF CLASS

### KREE KIENLEN

- 6<sup>TH</sup> IN MARKET EWE CLASS

### ASPNY HAMILTON

- 7<sup>TH</sup> SENIOR MARKET SHEEP SHOWMANSHIP
- 2<sup>ND</sup> COMMERCIAL CROSSBRED WETHER TYPE EWE CLASS
- 5<sup>TH</sup> IN BLACKFACE MARKET LAMB CLASS
- 3<sup>RD</sup> OVERALL FUTURITY ANGUS HEIFER

### EMMA GLANZ

- 8<sup>TH</sup> IN LIGHT CROSSBRED MARKET SWINE CLASS
- 7<sup>TH</sup> IN DARK CROSSBRED MARKET SWINE CLASS
- 9<sup>TH</sup> IN MARKET GILT CLASS

### KALE KIENLEN

- RESERVE CHAMPION DORSET RAM
- 3<sup>RD</sup> IN DORESET SLICK SHORN - WINTER EWE LAMB CLASS

### HANNAH DAVIS

- LIVESTOCK JUDGING JUNIOR
- 4<sup>TH</sup> IN SWINE, 7<sup>TH</sup> IN SHEEP/GOATS, 4<sup>TH</sup> IN BEEF, 5<sup>TH</sup> IN PLACINGS, 4<sup>TH</sup> IN REASONS/QUESTIONS, 4<sup>TH</sup> OVERALL JUNIOR

### JOLEY REID

- GRAND CHAMPION JUNIOR FASHION REVUE

### SCOTLYN ARMAJO

- JUNIOR ALL-STATE LIVESTOCK JUDGING TEAM MEMBER
- GRAND AND RESERVE CHAMPION COMMERCIAL ANY OTHER WOOL EWE
- GRAND CHAMPION COMMERCIAL ANY OTHER WOOL RAM
- 5<sup>TH</sup> JUNIOR SHEEP SHOWMANSHIP
- 5<sup>TH</sup> IN COMMERCIAL CROSSBRED WETHER TYPE EWE CLASS
- 9<sup>TH</sup> AND 10<sup>TH</sup> IN MARKET LAMB CLASSES

### KY KIENLEN

- 2<sup>ND</sup> IN WATA JACKPOT MARKET BEEF
- 4<sup>TH</sup> IN MARKET HEIFER CLASS
- 6<sup>TH</sup> IN MAINE ANJOU MARKET BEEF CLASS

### SOPHIA SNYDER

- 6<sup>TH</sup> IN WATA JACKPOT MARKET BEEF CLASS
- 5<sup>TH</sup> IN MAINE ANJOU MARKET BEEF CLASS

### GRADY HUGHES

- 9<sup>TH</sup> IN DARK CROSSBRED MARKET SWIN CLASS

### EMILY WHEATCROFT

- 7<sup>TH</sup> HEREFORD OPEN STEER SHOW

### ADDY MILLER

- 12<sup>TH</sup> IN DARK CROSSBRED MARKET SWINE CLASS

### BURGESS HAMILTON

- 11<sup>TH</sup> INTERMEDIATE SHEEP SHOWMANSHIP
- 5<sup>TH</sup> SOUTHDOWN MARKET LAMB CLASS

### BRODY MILLER

- TOP 10 IN BEEF CHAMPION OF CHAMPIONS
- RESERVE CHAMPION JUNIOR BEEF SHOWMAN
- 4<sup>TH</sup> AND 5<sup>TH</sup> IN MARKET BEEF CLASSES



# Washakie County 4-H Happenings

## Record Book Help Session

Come get some last-minute help and answers to questions about record books on September 2<sup>nd</sup> at 5pm at the Washakie County Extension Office!

## RECORD BOOK HELP SESSION

Come and get some last-minute help and answers to questions about record books!

September 2, 2025, at the  
Washakie County Extension Office  
at 5 PM

Reminder: 4-H Record Books are due September 15th



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# Washakie County 4-H Happenings

## Washakie County Fairboard Meeting

Your input is  
welcome!

## FAIR BOARD MEETING

SEPTEMBER 8TH - 7PM  
WASHAKIE COUNTY FAIRGROUNDS

WELCOME TO ATTEND TO PROVIDE  
FEEDBACK OR INPUT CONCERNING  
THE WASHAKIE COUNTY FAIR



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# Washakie County 4-H Happenings

**4-H RECORD BOOKS ARE DUE  
SEPTEMBER 15**

## 4-H Record Books

The deadline for submitting Record Books is September 15th by 5:00 PM. To receive your premium money and to be able to sell at the Junior Livestock Sale next year!

**RECORD BOOKS**  
Due September 15th!

Don't forget to get your record book finished up in ZSuite!

If you need help you can use the QR code to visit our website, or call or stop by the office!

click here to find helpful tips; score sheets and much more



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# Washakie County 4-H Happenings

## National 4-H Congress

November 28 -  
December 2, 2025  
Atlanta Georgia

All 4-H members who  
are at least 14 years old  
as of January 1 are  
eligible!

Apply by September  
15<sup>th</sup> online.

More information at  
[https://wyoming4h.formstack.com/forms/congress\\_app](https://wyoming4h.formstack.com/forms/congress_app)



## NATIONAL 4-H CONGRESS

**NOVEMBER 28-DECEMBER 2, 2025  
ATLANTA, GEORGIA**



An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.



Apply by September 15<sup>th</sup> online.

- More information at  
<http://www.uwyo.edu/4-h/opportunities/travel.html>



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# Washakie County 4-H Happenings

## Homecoming Parade

Would you like to ride the Washakie County 4-H float in the homecoming parades?

Be on the lookout for more information coming soon!

**GO WARRIORS AND PIONEERS!**

September 19<sup>th</sup> is Homecoming Parade in Worland!

September 26<sup>th</sup> is Homecoming Parade in Ten Sleep!

**WOULD YOU LIKE TO RIDE THE WASHAKIE COUNTY 4-H FLOAT IN THE HOMECOMING PARADES?**

**GO WARRIORS AND PIONEERS!**



**SEPTEMBER 19- WORLAND**

**SEPTEMBER 27 - TEN SLEEP**

**BE ON THE LOOKOUT FOR MORE INFORMATION COMING SOON!**



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# Washakie County 4-H Happenings

## Ignite by 4-H

Applications are currently open and will remain open until full. Apply now to ensure a spot!

[https://wyoming4h.formstack.com/forms/ignite\\_4\\_h](https://wyoming4h.formstack.com/forms/ignite_4_h)

Applications due to the State office by October 31<sup>st</sup>, but the conference could sell out before October 31st!  
March 25-29, 2026  
Washington DC

“Where Possibilities are Endless!”

### IGNITE BY 4-H

UNIVERSITY of WYOMING EXTENSION

**HOW**  
**Applications**  
Application are currently open and open until full. Apply now to insure a spot!  
[https://wyoming4h.formstack.com/forms/ignite\\_4\\_h](https://wyoming4h.formstack.com/forms/ignite_4_h)

**WHEN & WHERE**  
March 25-29, 2026  
Washington DC

**WHY**  
• Travel. Connect with Teens Nationwide. Explore Your Future.  
• Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

**WHAT**  
“Where Possibilities are Endless!”  
Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.



# Washakie County 4-H Happenings

## 4-H Enrollment Time!

The new 4-H year starts October 1, 2025.



Again this year we will be doing 4-H enrollment online. Starting October 1st you will have to log into [4h.zsuite.org](http://4h.zsuite.org) (using the same username and password as record books) update your profile. First FIVE people (leaders or members) to sign up starting October 1st will receive a special gift and a FREE enrollment fee.

Check out the Washakie County 4-H website for more information and step by step on how to re-enroll at [wyoming4h.org/washakie4h/](http://wyoming4h.org/washakie4h/)

Sign up for 4-H and pay your enrollment fee in the month of October and get half off your 4-H enrollment fee. Half off makes your enrollment \$5/youth. Must be signed up and paid to receive the \$5 off.



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# Washakie County 4-H Happenings



**OCTOBER 5-11, 2025**

## 4-H Week Fun!

Something fun for the entire community to get involved in!

An exciting time to get your club excited to promote the Washakie County 4-H Program. Get out there and let the people of Washakie County know what the 4-H program is all about!

Watch your email and social media for activities that will be held during 4-H Week right here in Washakie County.



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# Washakie County 4-H Happenings

## 4-H Award Nominations

Due October 10th



### 4-H NOMINATIONS DUE OCTOBER 10



2025 OUTSTANDING 4-H LEADER/MEMBER AND FRIEND OF 4-H AWARDS (GIVEN OUT AT 4-H ACHIEVEMENT NIGHT)

NOMINATE YOUR FAVORITE PERSON TODAY ONLINE (USE THE QR CODE) OR BY CALLING (347-3431) OR STOPPING BY THE EXTENSION OFFICE

Scan me



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# Washakie County 4-H Happenings

## 4-H Club Books

Due October 15<sup>th</sup> (this includes club secretary, treasurer and historian books)



## 4-H CLUB BOOKS

DUE OCTOBER 15



This includes club secretary, treasurer and historian books



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# Washakie County 4-H Happenings

**CHECK  
OUT THE  
NEW  
LOCATION**



## SAVE THE DATE!

4-H Achievement  
Night - our evening to  
honor our hard  
working 4-H members  
and volunteers

## 4-H ACHIEVEMENT NIGHT

**NOVEMBER 13, 2025**

THE NEW TEN SLEEP SCHOOL  
242 CEDAR STREET  
@ 6 PM

**YOU ARE INVITED TO OUR ANNUAL 4-H AWARDS NIGHT**

This year's club assignments are:  
Setup and Cleanup - ALL Clubs  
Renegades - - - Welcoming Committee (Desserts)  
Ten Sleep Sage Stompers - - - Decorations (Salads)  
Roadrunners - - - Program Cover (Salad)  
South Flat Juniors - - - Pledges (Dessert)  
Junior Leaders - - - Master of Ceremonies



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