

Washakie County 4-H Council Meeting Minutes
8 January 2024

Meeting called to order at 5:05 by Cindy Lentch

4-H Pledge led by Maddux Johnston
Pledge of Allegiance led by Jessica Tharpe

Secretaries Report: None

Janet Benson provided copies of the treasurer report. Janet moved to accept the report. Jessica seconded the motion. Cindy called for the vote and the vote was unanimous.

Correspondence: Thank you cards were received from the Hamiltons, Hannah Davis, and the Roadrunners Club.

Reports:

Club Activities:

Renegades: Maddux reported that the club held their Christmas party, have multiple presentations in meetings, and did Angel Tree service, Cookie Exchange service, and Gobble Wobble service.

Roadrunners: Cindy reported that the club did a wreath for festival of trees and cards/ornaments for the nursing home. In Jan they will do humane society service. They also recognized members for attendance.

South Flat: Erica reported that the club participated in the festival of trees and had a movie Christmas party.

Projects:

Most projects are getting underway. Of particular note is the Master gardener project. They have had 5-8 kids, mostly younger ones, attend. Next meeting they will be making bird and bat boxes.

Fairboard: Meeting is tonight at 7 pm.

Festival of Trees: South Flat and Roadrunners participated. South Flat donated \$500 they received from Pinnacle to the Washakie County 4-H.

Unfinished Business: None

New Business:

Policy Manual/By-Laws Update: None

Council Scholarship Changes: None

Jr. Master Gardeners: Seedling Starter Shelf Request: Jessica moved that we give \$250 to the project to purchase the shelf. Cindy seconded the motion. Vote was unanimous.

2024 Dates:

Beef Tagging - Jan 29, Feb 1, Feb 3. Multiple families have asked for a 3rd date to be added due to conflicts. Erica will take this to the fair board.

Career Night - March 19

WYLE - March 15-16

4-H Carnival - Possible Date of April 20. Back up date of April 27. Time 11-2.

Will ask either Cowbelles or H◇W to do lunch.

Sheep/Swine/Goat Tagging - May 28-29

4-H Camp - June 18-20

Showcase Showdown - June 18-20

County Fair - July 20-27

State Fair - August 12-18

Amber's Time:

4-H Enrollment: Jan 31 deadline to receive correspondence

Quality Assurance: Mandatory for selling livestock. Dates are already scheduled through April. There will be less opportunities this year.

Cake Decorating: Jan 11 @ 4:30 pm - ext office

Fabric & Fashion: Jan 15 @ 10 am - ext office

Cloverbuds: Jan 16 @ 4 pm

Youth Quality Assurance #1: Jan 16 @ 6 pm

4-H Record Book Help Session: Jan 23 @ 4 pm. Also looking for location in Ten Sleep to get these classes going there.

Shooting Sports Leader Meeting: Jan 23 @ 6 pm. Tammy will not be as available this year so Lacey Larson will be stepping up to help.

New Member Celebration: Jan 30 @ 6 pm - ext office

Beef Ownership: Feb 1

Visual Arts: Beginning in Feb

Photography: Started today. Had 11 kids attend

Horse 101: Feb. Horse is getting to be a big project & does not currently have a leader.

Next Meeting: 3 February 2024 @ 5 pm in the Extension Office

Cindy moved to adjourn the meeting at 5:36. Vote was unanimous

Attendance: Cindy Lentch, Jessica Tharpe, Janet Benson, Erica Reasoner, Emily Johnston, Maddux Johnston