Washakie County 4-H Council Minutes

March 6, 2023 – 5pm – Washakie County Extension Office

The meeting was called to order and started with pledges at 5pm. In attendance were Cindy Lentsch, Michelle Hamilton, Janet Benson, Amber Armajo, Erica Reasoner, Maddox Johnson, and Emily Johnson.

The American pledge was led by Cindy Lenstch and the 4-H Pledge by Michelle Hamilton. Michelle moved and Janet seconded to approve the secretary report as emailed. The motion carried. Janet presented the treasurer report with a checking balance of \$19,526.05 with earmarked funds of \$10,277.22. After much discussion of the 4-H Junior Leader Retreat, Janet moved that the youth pay \$75 and the 4-H Council cover anything over that. Cindy 2<sup>nd</sup>. Motion carried.

There was no correspondence.

Maddox Johnson gave a report for Renegades mentioning they moved the meeting location to the fairgrounds. They delivered sucker trees to each school for teacher appreciation and had club presentations. A Roadrunners report was given by Cindy Lentsch and they donated money to Laundry of Love, donated items to Sleep in Heavenly Peace and donated money to the fair awards. The South Flat Juniors report was given by Erica Reasoner mentioned they made St Patrick's Day cards and will deliver to Willow Creek Assisted Living. Amber Armajo reported that Cloverbuds had Angela Richardson come and help them make soap while talking about how it is made.

A Fairboard meeting will be held March 13, and Amber noted that anyone is welcome to attend with new ideas for the fair.

In old business, Amber reported that there may not be any 4-H Scholarship this year and can put together a committee if we receive any applications.

New Member Celebration Report – we have 38 new 4-H members as of March 1, so the expenses were up some from last year. Amber had new magnets designed and give to each member with contact information to the Extension Office. The junior leaders helped with the youth programming while Amber answered parent questions.

Storage Shed Cleaning at the Fairgrounds – we will set a date for the spring, when the weather straightens out and we can get in there. Would like help from each club to go through items in the storage unit.

In new business, Amber presented the idea of having club reports in the newsletter. After much discussion it was decided we didn't need it in the newsletter as we post on Facebook and Instagram what the clubs are up to each month. Amber reminded the council we have the opportunity to host a summer 4-H Intern, if anyone knows any youth (in college and not 4-H age) that would be interested to please apply. Applications are due April 1.

4-H Day at the Movies – Amber asked the council their thoughts on hosting "4-H Day at the Movies" as a recruiting activity. The council thought it was a great idea and would like to host on during National 4-H Week in October. Also talked about hosting a 4-H Open House in the fall during National 4-H Week as a way to let the community know what projects are available in the 4-H Program.

4-H Carnival is scheduled for April 29 from 11am – 2pm, with a theme of "Under The Sea". Setup will take place on April 29 starting at 9am and ask that clubs be setup and ready to go by 10:30am. Janet will get tickets and change. Amber will work on advertising through the school, radio and newspaper.

We will have signups to help sell tickets at the next meeting. The schedule to help with cakewalk and security is as below.

We will host a canned food drive again this year. Receive two free tickets for each can you donate. Max of 2 cans per person.

	Cakewalk	Security
11am-11:45am	Roadrunners	South Flat
11:45am-12:30pm	Ten Sleep	Renegades
12:30pm-1:15pm	South Flat	Ten Sleep
1:15pm-2pm	Renegades	Roadrunners

Amber reviewed the upcoming meetings/activities/event for March as listed below:

- Each Monday Archery Practice 5:30pm
- Each Tuesday Air Rifle/Pistol Practice 6pm
- Livestock Judging Practice March 7 4pm
- Volunteer Sharing Session March 7 6:15pm
- All About Horses March 8 4pm
- Junior Leader Retreat March 10 11
- Poultry 101 March 10 6pm
- Youth Quality Assurance March 13
- $\circ$   $\:$  Annual H<>W Meeting March 14 6pm  $\:$
- $\circ$  Fabric and Fashion March 17 9am
- Cake Decorating March 17 11am
- $\circ$  Cloverbuds March 21 4pm
- Virtual Career Night March 21 6pm
- Market Swine Selection March 22 6pm
- Cat Meeting March 23 5:30pm
- o Livestock Judging Contest March 24 Powell & March 25 Casper

Michelle Hamilton moved to adjourn the meeting and Janet Benson second the motion at 5:56pm.

Minutes respectfully submitted by Amber Armajo.