

**2023 Washakie County 4-H Record Book PROJECT REPORT Score Sheet – INTERMEDIATE (ages 11-13)**

**4-H Member Name:** \_\_\_\_\_ **Project:** \_\_\_\_\_ **Year In Project:** \_\_\_\_\_

*NOTE: The use of the 4-H Record Books is an opportunity for youth to share their experiences and involvement in 4-H for the year. The record book is designed to support positive youth development outcomes of belonging, independence, generosity and mastery in our members. If 1<sup>st</sup> year, take into consideration there will be no “shows improvement from previous years”.*

<b>Categories</b>	<b>Poor 0 Points</b>	<b>Fair 1 - 4 points</b>	<b>Good 5 - 7 points</b>	<b>Excellent 8 - 10 points</b>	<b>Score Judge #1</b>	<b>Score Judge #2</b>
<b>Learning Goals</b>	Leaves section blank	1 - 2 goals with minimal thought and effort put in	3 goals with vague details of being specific	4 or more goals that are age and skill appropriate and SMART and shows improvement from previous years		
<b>Project Plan</b>	Leaves section blank	A few sentences only with incomplete details	Plan is age and skill appropriate but lacks details to help accomplish set goals	Detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done		
<b>Equipment, Purchases, Expenses &amp; Income</b>	Leaves section blank	Information shared is minimal with minimal details, but each section is filled out	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom, etc		
<b>Exhibits &amp; Summary</b>	Leaves section blank	Missing details of skills learned	Skills learned are age appropriate but incomplete on details	Clear and complete explanation of skills learned in project, what was done, how to improve for next year and references goals that were set		
<b>Pictures and Clippings (project related)</b>	Leaves section blank	Included 2 - 3 pictures without captions	Included 5 – 6 pictures of their 4-H project with captions	7 - 9 or more pictures with captions that clearly explain the picture		
<b>Project Improvement</b>	0 – 10 points based on project improvement compared to previous years. If 1 <sup>st</sup> year in the project 10 bonus points!					
<b>TOTAL POINTS</b>				<b>TOTAL POINTS (60 points possible)</b>		
<b>Comments</b>				<b>AVERAGE SCORE of 4-H Project Report</b>		
				<b>AVERAGE SCORE of 4-H Involvement Report (40 points possible)</b>		
<b>TOTAL 4-H RECORD BOOK SCORE (100 points possible)</b>						

*Reminder members need 19 points to be inducted into the Wyoming Honors Club to get there you receive 3 points for gold, 1 point for silver completion and 0 points for membership completion. To achieve gold you must receive 70 points or higher on your 4-H Record Book.*

**2023 Washakie County 4-H Record Book INVOLVEMENT REPORT Score Sheet – INTERMEDIATE (ages 11-13)**

**4-H Member Name:** \_\_\_\_\_

**Year in 4-H:** \_\_\_\_\_

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<b>Categories</b>	<b>Poor 0 points</b>	<b>Fair 1 – 2 points</b>	<b>Good 3 - 4 points</b>	<b>Excellent 5 points</b>	<b>Score Judge #1</b>	<b>Score Judge #2</b>
<b>Awards &amp; Recognition 4-H</b>	Leaves section blank	Completes Annual Achievement but not Awards and Recognition	Completes both Annual Achievement & Awards and Recognition but leaves out details	Thoroughly completes Annual Achievement and Awards and Recognition		
<b>Leadership 4-H</b>	Leaves section blank	Has at least 1 leadership activities listed in this section. Shows minimal leadership that is age and skill appropriate.	Shows growth by participating in more activities this year than last <b>OR</b> has at least 3 leadership activities	Shows growth by participating in more activities this year than last <b>OR</b> has at least 4 leadership activities listed in this section.		
<b>Community Service 4-H</b>	Leaves section blank	Has at least 1 community service activities listed in this section.	Shows growth by participating in more activities this year than last <b>OR</b> has at least 3 community service activities	Shows growth by participating in more activities this year than last <b>OR</b> has at least 4 community service activities listed in this section.		
<b>4-H Participation</b>	Leaves section blank	Has at least 2 club & county (combined) activities	Shows growth by participating in more activities this year than last <b>OR</b> has at least 3 club & county (combined) activities	Shows growth by participating in more activities than last <b>OR</b> has at least 5 club & county (combined) activities, including at least 1 state or National participation		
<b>4-H Story</b>	Leaves section blank	Sparse information about general 4-H experience or 4-H Projects	You know some of their story but would like to know more than what was shared. Will share a ½ page or less	Completed information with supporting details. You feel like you experienced their whole 4-H experience, including projects and general 4-H experience.		
<b>Pictures and Clippings 4-H</b>	Leaves section blank	Included 2 pictures without captions	Included 3 or more pictures with or without captions	Included 5 or more pictures with captions		
<b>Other Participation</b>	Leaves section blank	Involved in 1 other activity outside of 4-H	Involved in 3 other activities outside of 4-H	Involved in 4 or more other activities outside of 4-H		
<b>Overall Excellence</b>	<b>0 – 5 points</b> based on overall neatness and organization of 4-H Record Book. Is it easy to find things? Dividers used to help organize?					
<b>TOTAL POINTS</b>				<b>TOTAL POINTS (40 points possible)</b>		
<b>Comments</b>				<b>AVERAGE SCORE (copy average score to project report)</b>		

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