

Washakie County 4-H Council Meeting Minutes October 3, 2022 – 5:30pm – Extension Office

Present – Amber Armajo, Janet Benson, Amy Baugh, Stephanie Voss, Cindy Lentsch, Jessica Tharp and Michelle Hamilton

Meeting was called to order at 5:39pm

Pledges – Cindy led the Pledge of Allegiance and Jessica led the 4H Pledge

Secretaries Report:

No Report available

Treasurer's Report:

Reports from June, July, August and September were presented. Large balance ear marked for Fair Awards was noted and discussed for awards next for awards next year.

Correspondence:

Glanz girls sent a Thank you for buying dinner at State Fair

Newspaper article was presented regarding Amber winning the National 4H Educator Award

Clubs Reports:

Roadrunners –

Renegades --

Cloverbuds –

Projects: No Project Reports

Fairboard: 2023 Fair dates have been set for July 22-29, 2023.

Old Business:

4H Week – Had a great turn out for the pancake breakfast. Ideas for next year – hang a banner across the town or maybe in the court house lawn. Grocery bag inserts, donate a \$1 at the grocery store.

Record Book Judging – Getting close to being done judging

Achievement night is set for Nov 3rd. A vote was taken to decide between dinner and just desserts. Dinner won the vote. Each club has it's set duties for the evening.

New Business:

Officer Election – Vote was taken for officers to stay in their current position positions other than Cindy will move into the President position. President – Cindy Lentsch, Vice President – Jessica Tharp, Secretary – Amy Baugh, Treasurer – Janet Benson, Officer at Large – Michelle Hamilton.

Livestock judging – There was a lot of discussion surrounding how much money should be put towards meals and travels for the judging kids. It was decided that \$2500 will be ear marked for Amber to decide and use her discretion as to how much to use for each event and each kid. Jessica made the motion and Cindy seconded.

Club Training – There will be a 10-15 minute zoom meeting with Sarah Tobert at the next club meeting discussing leadership and ways to stay involved. All leaders are encouraged to attend.

Ambers Time:

Club officer books will be due on October 15th

4H Cloverbuds next meeting with be Oct 18th at 4:00

Junior Leaders will meet Oct 20th at 6:00

Next meeting will be November 7th at 5:30pm

Meeting was adjourned at 7:15

Submitted by Amy Baugh Council Secretary