

January 10, 2022

Washakie Co. 4-H Council Meeting Minutes

Attendance:

Stephanie Voss, Amber & Scotlyn Armajo, Janet Benson, Carrie, Amiee, Hope, Cherokee Jackson, Matt Lentsch, Cindy Lentsch, Zane Lentsch, Michelle Hamilton, Aspen and Burgess Hamilton, Addie Starbuck, Belle Starbuck, Breckin

Meeting was called to order at 5:45 by Stephanie Voss.

Pledge of Allegiance was led by Aspen.

4-H Pledge led by Zane.

Secretary report- deferred due to absent.

Treasurer's report provided by Janet Benson, including request for funds, receipt of funds from the Festival of Trees, bill/expenses for tonight's council dinner. The 2021-2022 budget will be reported at next meeting.

Correspondence-sign thank you card for Festival of Trees

Reports-

Cindy Lentsch reported on Roadrunners Club activities in December. Community service included making homemade Christmas cards and felt ornaments for the nursing home residents including some that were not able to attend meeting getting materials from Cindy and completing them on their own before turning in to be delivered by Zane, several Roadrunners participating in the Food from the Field program in partnership with the Paintrock Hunter Mentor Program and Young Hunter's Care Program. Over 500 lbs of venison was donated and 300 families served by the food banks in Basin, Worland and Thermopolis. Matt Lentsch shared additional information about the program and meat processing. Would definitely participate in it again next year. Local newspapers ran the story and Jennie Gordon, First Lady of WY also featured it on her Facebook page.

Michelle Hamilton reported briefly on Renegades.

Janet reported on upcoming after school meeting for Cooking/Food and Nutrition to be held at the Ext. Office. She plans to have no-bake recipes for the members to prepare that would be easy for them to do at home after school.

Amber's Reports/Time: Reported on Cloverbuds Dec. activities. Next meeting will be Jan 18th. Amber shared that the 4-H After School Program is doing "Weather" as their theme this month. Will be held Jan 11th in Ten Sleep and Jan 17th in Worland. Hippology meeting will be tonight with Cherokee and Hope. 4-H enrollment continues and deadline to sign up and stay on the correspondence list is Jan. 31st. Shooting Sports Leader meeting will be Jan 17th at 6 to go over upcoming year for Archery, Air, .22 and Shotgun. Beef weigh ins and tagging will be in Feb. Mandatory quality assurance dates TBA. Livestock Judging TBA. Fairboard is meeting tonight. Amber plans to drop in.

Unfinished Business:

Record Book Score Sheets. Discussion on how they have been working, the change to state and/or to obtain max. points has been implemented. No other changes suggested moving forward. Cont. to use for consistency.

Officer Elections: Discussion on rules required to hold election/attendance needed. Due to not enough officers and members in attendance, elections were tabled until next meeting. In the meantime, check with others to see who would be willing to serve as officers. Encourage attendance at Feb. meeting.

New Business:

Policy Manual/By-Laws-Asking Carrie to review previous minutes to see if there were any recommended changes since last update. Would like to have them to be reviewed and agreed upon at Feb. meeting.

Council Scholarship-No changes to the description. Applications are due in Feb. Will have committee review applicants.

Trips to State Fair? Amber is looking at ideas to inspire younger members such as earning a trip to State Fair to experience it first hand. What types of incentives would be age appropriate? A day trip for Juniors? An overnight trip for Intermediate and Senior members? What would they need to do to "earn" the experience? Amber will further develop ideas and council will continue to discuss this at next meeting.

2022 Dates:

Career Night March 22, condensing to one night. Have a great line-up with a variety of inspiring occupations to be highlighted. Plan to be virtual again. It had great attendance from multiple communities and states last year.

WYLE will be March 18-19 in Freemont County. So far we have one member signed up, Zane.

4-H Carnival- Discussion on last year's attendance with it changed to a weekend. It was successful and manageable holding it mid-day vs. evening after school. The 2022 4-H Carnival will be April 23

Sheep, Swine and Goat Tagging May 31 and June 1

4-H Camp June 9-11

Showcase Showdown will be June 21-23

County Fair July 23-31

State Fair Aug 15-20

Meeting adjourned by Stephanie at 7:10pm

Minutes taken by Cindy Lentsch