# JANUARY 2022 4-H HAPPENINGS

It's what's happening in Washakie County 4-H









IEAD HEART

**HANDS** 

**HEALTH** 

### **4-H FAMILIES**

It's the new year and we are off to a great 2022! 4-H activities are gearing up, so be sure to watch for emails, Facebook updates and check out of the 4-H website for upcoming activities. Read on to see what is going on this month! Be sure to check the website calendar for activities happening past January. This is updated regularly.

# FIND US

Follow Washakie County 4-H on Facebook or Instagram

@washakiecounty4h

www.wyoming4h.org/washakie4h/

307-347-3431

Washakie Suntu Santa San

1200 Culberton Ave, Suite G





### **ATTACHMENTS THIS MONTH**

- How to Enroll in 4-H (through ZSuites) current member
- How to Enroll in 4-H (through ZSuites) new member

## Your LAST issue!

This is your <u>LAST</u> 4-H monthly happenings unless you get signed up for the 2021-2022 4-H Year! We will be taking names off the enrollment list starting January 31, 2022 so get your enrollment done before then, you wouldn't want to miss out, would you? Don't delay get signed up today! Doesn't mean you can't be in 4-H just means you won't receive reminders from us!









# THANK YOU JANET AND WELCOME CARRIE



When you stop by the Extension Office you will see a new face behind the desk. We want to thank Janet for the last six years we are sure going to miss you but wish you well in retirement! We want to welcome Carrie Abbe to the UW Washakie County Extension Team!







### **4-H ENROLLMENT**

Again this year we will be doing 4-H enrollment online. Starting October 1st you will have to log into 4h.zsuite.org and create a profile (this is the same place you completed your 4-H Record Books). You will use the same username and password you created your 4-H Record Books.

Check out the
Washakie County 4H website for more
information and step
by step on how to reenroll at
wyoming4h.org/was
hakie4h/











### **COUNCIL DINNER**



WASHAKIE COUNTY 4-H
COUNCIL INVITES YOU TO A

# 4-H Leader Dinner

Come have dinner and learn what the 4-H Council does! We need your input!

JANUARY 10, 2022 5:30PM WASHAKIE COUNTY EXTENSION OFFICE











## HIPPOLOGY - LETS LEARN ABOUT HORSES











### **4-H AFTERSCHOOL**

Join us for 4-H Afterschool

as we learn all about weather in Wyoming

### Ten Sleep

January 11 - 3:15pm - Library

### Worland

January 17 - 4pm - Learning Center











# SHOOTING SPORTS LEADER MEETING

This meeting will help us make a plan for the upcoming shooting sports year! Anyone interested please plan to attend! We need shooting sports leaders.











### **CLOVERBUDS**











### MARKET BEEF TAGGING



2022



## BEEF TAGGING DATES

WORLAND

February 5 - 10am - 11am

Big Horn Basin Livestock Auction - (1310 Lane 12)

TEN SLEEP

February 3 - 4pm - 5pm

Galloway Ranch (201 Road 47)

ALL MARKET BEEF PLANNING TO ATTEND COUNTY FAIR MUST BE PRESENT





WANT TO PARTICIPATE IN THE RATE OF GAIN CONTEST? PLAN TO WEIGH YOUR ANIMAL DURING TAGGING







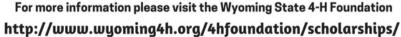


### **4-H SCHOLARSHIP FOR GRADUATING SENIORS**



The Wyoming State 4-H Foundation is proud to manage scholarship opportunities to students that are current and/or past 4-H members in Wyoming. The decision you make as to where to go to college affects the number of scholarship opportunities you will have. We offer many scholarships that are just to the University of Wyoming, some that can go to either UW other accredited colleges in Wyoming, and one that is for students pursuing a vocational program/certificate.













### **SHOOTING SPORTS LEADER TRAINING**

# 2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/ training opportunities.



#### Sheridan County, Sheridan

- Dates February 5-6, 2022
- · Registration link: Sheridan County



- Dates February 26-27. 2022
- Registration link: Park County



#### Carbon County, Rawlins

- Dates March 19-20, 2022
- Registration link: Carbon County

### eredith

Wyoming Sportsman's Group

#### Sublette County, Big Piney

- Dates April 9-10, 2022
- Registration link: Sublette County

#### Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural

1000 East University Ave. Dept.

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu

#### **Shooting Sports Development Committee Meeting**

Date - February 19, 2022 ,Casper

You can register using the links above or visit the Wyoming 4-H webpage at: http://www.uwyo.edu/4-h/ then select "Volunteers" and "Additional Trainings."





Know someone
who would like to
be a shooting
sports leader or
need re-certified,
these are the
training dates and
required to help
with 4-H Shooting
Sports (must be recertified every 5
years)

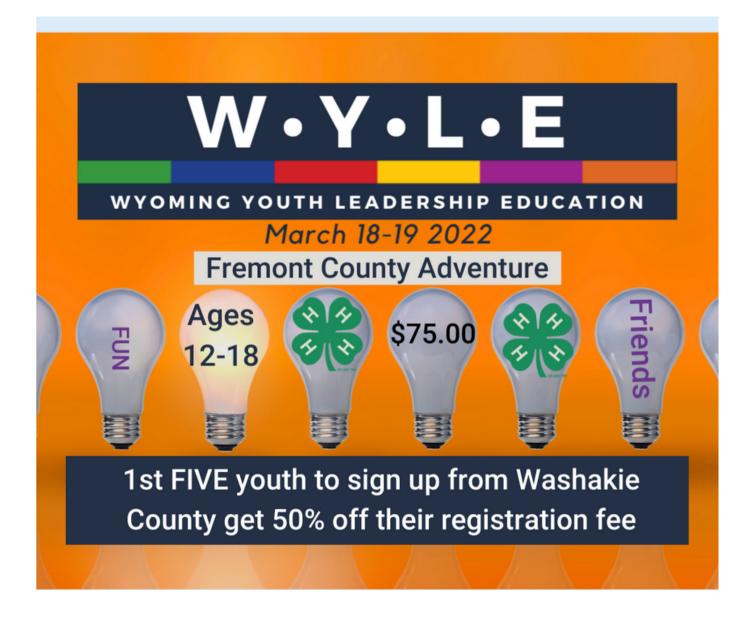








### WYLE CONFERENCE



Find the application and more information at: <a href="https://www.wyoming4h.org/washakie4h/camps/wyle/">https://www.wyoming4h.org/washakie4h/camps/wyle/</a>









### VIRTUAL CAREER NIGHT



EXPLORING YOUR FUTURE AND GROWING A CAREER:
Virtual Career Fair

March 22, 2022

6pm (MST)

FREE



Find more information at:

https://wyoming4h.org/virtual-career-night/









### **NATIONAL 4-H CONFERENCE**



### **NATIONAL 4-H CONFERENCE**

Have an active role in making change.
Present your ideas to high ranking Government Officials.
See D.C. and meet with your Congressman and Senators.
Meet other 4-H youth like yourself from all over the United States.

Costs is about \$2500 per person, scholarships will be given.

March 19-24, 2022

Open to Youth 15 - 18
Apply at the following link by January 3, 2022, https://wyoming4h.formstack.com/forms/conference\_congress\_app

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.









### CITIZENSHIP WASHINGTON FOCUS





Experience Washington D.C and Connect with other young leaders while getting hands on experience to become representatives of change.

### JUNE 11-17, 2022

Estimated cost is \$2250 per person, scholarships will be given.

Open to Youth ages 14 and older.
Please apply by March 15, 2022 at
https://wyoming4h.formstack.com
/forms/cwf.

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.







### **4-H RECORD BOOKS**

It is never too early to start record books! Record Books will be done through zSuites. 4-H families can create an account and track all their kids' 4-H record books online, real-time, and saved. You are able to easily add, track, delete, copy, paste, and, even PRINT them out whenever you want without losing data, saving files to your computer or worrying about where they are in the future.

Go get started at- <a href="www.wyoming4h.org/washakie4h/record-portfolio/">www.wyoming4h.org/washakie4h/record-portfolio/</a>







# LIVESTOCK QUALITY ASSURANCE

Livestock Quality Assurance is mandatory for all 4-H and FFA members planning to sell animals (to include, beef, sheep, swine, poultry, goats and rabbits) at the Junior Livestock Sale during county fair. This is a requirement each year. Members must either attend a training or they have the option to test out. The test must be passed with an 80% or higher. If members do not pass the test, they must attend a training that year. Deadline to participate is June 30. Parents are highly encouraged to attend! Each year you will move up a level, so if you took level 1 last year you will need to take level 2 this year. If this is your first year as a livestock member you will need to take level 1 (the Extension Office will send an email to you individually letting you what level you are at).

- o Level 1, 2, 3, 4, 5, 6, 7 TBA
- o Online you can take an online test cost \$10 to complete contact the Extension Office for the link
- o Test a written test is available to complete contact the Extension Office to schedule a test time if interested in this option









### **2022 COUNTY FAIR DATES**



