



# SEPTEMBER 2021 4-H HAPPENINGS

*It's what's happening in Washakie County 4-H*



HEAD



HEART



HANDS



HEALTH

## 4-H FAMILIES

Believe it or not summer is over and school has started! Now that fair is completed it is time to finish up the 2020-2021 4-H year with record books!

We had a great county and state fair! County fair was a success and we had a great delegation at state fair. You all did awesome, keep up the good work! Be sure to check out the 4-H Calendar online!

## FIND US

Follow Washakie County 4-H on Facebook or Instagram

@washakiecounty4h

[www.wyoming4h.org/washakie4h/](http://www.wyoming4h.org/washakie4h/)

307-347-3431

1200 Culberton Ave, Suite G





Keep in mind the fairboard meets the 2nd Monday of the month and the next meeting is Monday, September 13 at 7pm at the fairgrounds. If you have suggestions for making the fair better and are willing to help with changes, be sure to attend a fairboard meeting and voice your opinions. Remember the fairboard members are volunteers and work very hard to provide a successful county fair, be sure to write them a thank you for their hard work and dedication to the youth of Washakie County.

## CALENDAR OF EVENTS

FOLLOW US  
FOR UPDATES!  
@WashakieCounty4H

Scan with your  
phone camera!

2021 4-H Calendar of events can be found at:  
[www.wyoming4h.org/washakie4h/upcoming-4-h-functions/](http://www.wyoming4h.org/washakie4h/upcoming-4-h-functions/)

Please note the links are active in this document





# 4-H RECORD BOOKS DUE

To earn points towards the Wyoming Honors Club, you **MUST** complete a record book. Record books that are **NOT** judged are **NOT** eligible for awards. Keep in mind record books are an excellent tool for completing college scholarships, do your best work, it is worth the effort, I promise! When your record books are completed and turned in, you may receive your premium money from county fair, (available after September 16)! Also remember, if you are selling livestock and your record book (for each species you sold) is not turned in you are ineligible to sell at next year's junior livestock sale. If you have any questions or need help filling out record books, please feel free to stop by or give us a call at 347-3431 we are more than happy to help you.

**RECORD BOOKS**  
Due September 15th!

Don't forget to get your record book finished up in ZSuite!

If you need help you can use the QR code to visit our website, or call or stop by the office!





# 4-H CLOVERBUDS

It's a 4-H Cloverbud Garden Party! Cloverbud members and their families are invited to attend! Please RSVP by September 17

**4-H Cloverbuds**

**CLOVERBUDS**

ARE HAVING A  
**GARDEN PARTY**

**SEPTEMBER 20 - 4PM**  
**Community Garden**

Having dinner in the garden! Bring a salad or dessert! Families welcome!

**RSVP BY SEPTEMBER 17**  
by calling 347-3431





# 4-H NOMINATIONS

Do you know an outstanding 4-H leader or member or a non 4-H person or business that has helped 4-H in extraordinary ways? This is your opportunity to nominate your favorite person. Use this link to complete your nomination form or stop by or give us a call here at the Extension Office. <https://forms.gle/GkrAmhHsmRSSz59a7>

Nominations are due October 1. You will then be able to vote on-line for your favorite person/business! Watch your email or social media for voting times. These awards will be given out during Achievement Night. Anyone can nominate and vote! One nomination and vote per person.

SEEKING NOMINATIONS FOR  
2021 4-H ACHIEVEMENT NIGHT  
AWARDS

**NOMINATE  
YOUR  
FAVORITE  
PERSON**

Nominations due October 1 - complete online or stop by the  
office and fill out a written form

<https://forms.gle/GkrAmhHsmRSSz59a7>





# 4-H ENROLLMENT

Again this year we will be doing 4-H enrollment online. Starting October 1st you will have to log into [4h.zsuite.org](http://4h.zsuite.org) (using the same username and password as record books) update your profile. **First three people (leaders or members) to sign up starting October 1st will receive a special gift and a FREE enrollment fee.**

Check out the Washakie County 4-H website for more information and step by step on how to re-enroll at [wyoming4h.org/washakie4h/](http://wyoming4h.org/washakie4h/)

**Sign up for 4-H and pay your enrollment fee in the month of October and get half off your 4-H enrollment fee.** Half off makes your enrollment \$5/youth. Must be signed up and paid to receive the \$5 off.

**WASHAKIE  
COUNTY 4-H**





# 4-H RECORD BOOK JUDGING

If you would like to help judge record books we would welcome your help. Please stop by the Extension Office and we will provide instructions on completing the judging process. Anyone can help judge, parents, 4-H leaders, business people, anyone!! We encourage and welcome any help! Record books must be judged by October 10.

## WASHAKIE COUNTY 4-H WEEK

October 2- 9, 2021

An exciting time to get your club excited to promote the Washakie County 4-H Program. Get out there and let the people of Washakie County know what the 4-H program is all about! Watch your email and social media for activities that will be held during 4-H Week right here in Washakie County.

### **Tentative Schedule of Activities - October 2- 9**

Donuts and Coffee Breakfast - October 2

4-H Trivia Day - October 5

Show Your 4-H Spirit Day - October 6

4-H STEM Challenge - October 7

More to be determined soon!

Plus lots of things around town window decorations, sidewalk chalk, restaurants table tents, pizza box fliers and much more!





# CLUB BOOKS

Quick reminder that club treasurer, secretary and historian books are due October 15. Club leaders have received an email with further information so if you are a club officer, be sure to check in with your club leader.

# ACHIEVEMENT NIGHT

Save the date! 4-H Achievement Night will be October 28 at 6:30pm at the Fairgrounds (tentatively) We will NOT be having a dinner, so make sure and eat before you come, however we will have cookies and drinks. Set-up will be October 27 at 4pm. There will not be tables setup, instead it will be chairs for families to sit together. More information will be coming in the October 4-H newsletter.

Be there to support, encourage and congratulate 4-H members and leaders for all their hard work throughout the year. This year's club assignments are:

- Renegades- - - - -Entertainment
- Ten Sleep Sage Stompers - - - - - Decorations (stage only)
- Roadrunners - - - - - Program Cover
- South Flat Juniors - - - - -Pledges
- Junior Leaders - - - - - Master of Ceremonies







# QUILT RAFFLE

We have tickets at the Extension Office or ask a wool judging member - drawing held in December

