



147 LaPlata View Drive
Durango, CO 81303

Rumble in the Rockies Youth Livestock Judging Contest

TO: Agents or Coaches Responsible for Livestock Judging Teams
RE: Rumble in the Rockies Livestock Judging Contest, Friday, April 5, 2024 8 am- 5 pm
Follow up Carcass Contest: Saturday, April 6, 2024 9-11 am

FROM: Rumble in the Rockies Committee
Beth LaShell and Aaron Preator,--LaPlata/Montezuma Livestock Judging Coaches

Location: Southwestern Colorado Equestrian Park - Tuxon Ranch; 256 Rancho Milagro Wy, Hesperus, CO 81326
This is the same location we used 2 years ago; It is approximately 25 minutes southwest of Durango

Cost: \$20 per contestant includes: entry fee, lunch, and All-State Fund

Contestants: Each county or school may enter as many youth teams or individuals as they choose. A team consists of 4 individuals where the top three scores will count toward team placing. All team members are eligible for individual awards. Only individuals that do not have enough members on their team to field a team can collaborate with another team to complete a team.

Please complete the enclosed registration form along with names of team members and individuals. Phone and e-mail entries accepted. Registration deadline: Monday, April 1st.

Senior division will be all individuals who are older than 14 as of Jan 1, 2024

Junior division will be all individuals who are younger than 14 as of Jan 1, 2024

Novice division- Individuals who are 8 or 9 as of January 1, 2024

Friday Schedule:

8:00 - 8:30 a.m.	Registration and Card Pickup – Main Lobby
8:30 – 9:00 am	Final instructions- Main Lobby
9:00 a.m.	Contest Begins in Main Arena Classes will be under cover but arena isn't heated 10-12 classes including these possibilities: 5 - 6 cattle, 2 - 3 sheep, 2-3 hog, 1-2 goat Senior Reasons-4 sets; Juniors- 3 sets (one per specie) Two classes will have 10 questions for everyone
11:30 p.m.	Assemble for Lunch and Reasons in Main Lobby
3:30 p.m.	Critique and Awards following reasons

Our sponsors provide over \$5,000 in awards and will include the following for Junior and Senior Divisions:

Individual:	Awards:
Top 10 Overall	Belt buckle to High individuals High Senior: IPAD High Junior: Party Speaker Reserve Champions: BOSE Speaker system Ribbons to remaining top 10; Banners to remaining top 3
Top 10 in each specie	Embroidered bags to Grand and Reserve; Ribbons to remaining
Top 10 in Reasons	High Individual; \$200 Boot Barn certificate; Reserve: AirPods ; Ribbons to remaining
Novice (8 or 9 years of age):	Belt buckle to High individual Novice; Ribbons for top 5 Overall
Team:	
Top 2 Overall	Carhartt Sweatshirts to High team; Insulated Coolers to Reserve
Top 2 in each Specie	Rosettes and Ribbons
Top 2 in Reasons	Slate Plaques to High team; Tumblers to Reserve; Rosettes and Ribbons

Results: Each county will receive one copy of the results and they will be emailed as well.

Lodging: There are many options in Durango. Call Beth at 970-759-1387 if you need more information.

REGISTRATION

Rumble in the Rockies Livestock Judging Contest Friday April 5, 2024

Please complete and return this form so that it arrives no later than Monday, April 1st. You may email this form to bblashell@cs.com or send me the contestants names via email. I'd like to have an estimate for lunches since we will be making lunch on site.

Team Name _____ Telephone _____

Coach's Name(s)

1. _____ Contact Phone # _____ email: _____

2. _____ Contact Phone # _____ email: _____

Registration Fee: \$20 per contestant (includes lunch for contestants, all coaches and All-State Fund contribution)

_____ Number of contestants x \$20.00 = \$ _____

TOTAL DUE WITH REGISTRATION.
Make checks payable to *LaPlata County 4-H*.

Return this form and payment to:

LaPlata County Livestock Judging
147 LaPlata View Drive
Durango, CO 81303

Email: bblashell@cs.com

Phone: (970) 759-1387 (Beth's cell phone if questions)
806-339-1060 Aaron Preator

Agent's/Coach's Signature

Date

Team Information

Team Name _____

Junior Teams

Senior Teams

Please plan an "N" next to Novice (8-9 years of age) entries

1. _____
2. _____
3. _____
4. _____

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Junior Individuals

Senior Individuals

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2. _____
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4. _____

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4. _____