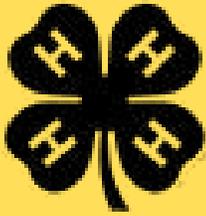


# The Cloverleaf



Laramie  
County  
4-H



# June



**AND SO MUCH MORE**



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an equal opportunity/affirmative action institution.

# Kristi's Corner

**SUMMER HAS BEGUN. WE HAVE STARTED OUT WITH A BANG WITH DAY CAMP ON JUNE 4TH. WE ARE LOOKING FORWARD TO THIS DAY OF FUN. REMEMBER TO REGISTER FOR STATE SHOOT AND SHOWCASE SHOWDOWN. THIS YEAR, THE OFFICE WILL BE PAYING \$20.00 TOWARDS THE SHOWCASE SHOWDOWN FEES. FAMILIES WILL BE RESPONSIBLE FOR THE ADDITIONAL FEES. PLEASE MAKE SURE YOU ARE CHECKING THE FAIR BOOK FOR ANY RULE CHANGES TO ENSURE THAT YOU ARE NOT SURPRISED AT THE SHOW. SOME CHANGES ARE LISTED BELOW. THE FAIR BOOK CAN BE FOUND AT THE FOLLOWING LINK:**

**[HTTPS://WWW.LARAMIECOUNTYEVENTS.COM/WP-CONTENT/UPLOADS/2025\\_FAIRBOOK.PDF](https://www.laramiecountyevents.com/wp-content/uploads/2025_fairbook.pdf)**

**A 4-H EDUCATOR WILL BE ACCEPTING CONSIGNMENT CARDS BY THE SHOWRING AFTER EACH MARKET ANIMAL SHOW. IF YOU SHOW MULTIPLE SPECIES, PLEASE CONSIGN AN ANIMAL AFTER EACH SHOW YOU ARE IN, AND AFTER YOUR FINAL SHOW, PLEASE NOTIFY US OF WHAT ANIMAL WILL BE YOUR FINAL SALE CONSIGNMENT**

**MULTIPLE SPECIES SHOWMAN MUST HAVE THEIR FINAL DECISION MARKED ON THE CONSIGNMENT CARD NO LATER THAN THURSDAY, AUGUST 7TH, 2025. IF THIS IS NOT COMPLETED, THE FIRST CONSIGNMENT CARD THAT WAS MARKED WILL BE THE ANIMAL PLACED IN THE SALE.**

**LAMB AND BEEF EXHIBITORS MUST TURN IN OWNERSHIP PAPERS TO THE BRAND INSPECTORS BEFORE ENTERING THE SALE RING. BRAND INSPECTORS WILL WRITE TRANSPORT PAPERS TO STATE FAIR DURING THE SALE. PLEASE APPROACH THEM AFTER YOU HAVE SOLD.**

**COMMISSIONS WILL NOT BE REMOVED FROM ADD-ON MONEY REMEMBER ALWAYS REACH OUT IF YOU HAVE ANY QUESTIONS.**

**THANKS,  
KRISTI**

# Alaina's Announcements

## May Recap



May was a busy month for Laramie County 4-H! We held successful tagging days for sheep, goats, and pigs, hosted our exciting Goldrush competition, and offered several hands-on project workshops. Thanks to all the families and volunteers who made it possible. We're excited for what's ahead in June!

## 4-H Tip of the Month

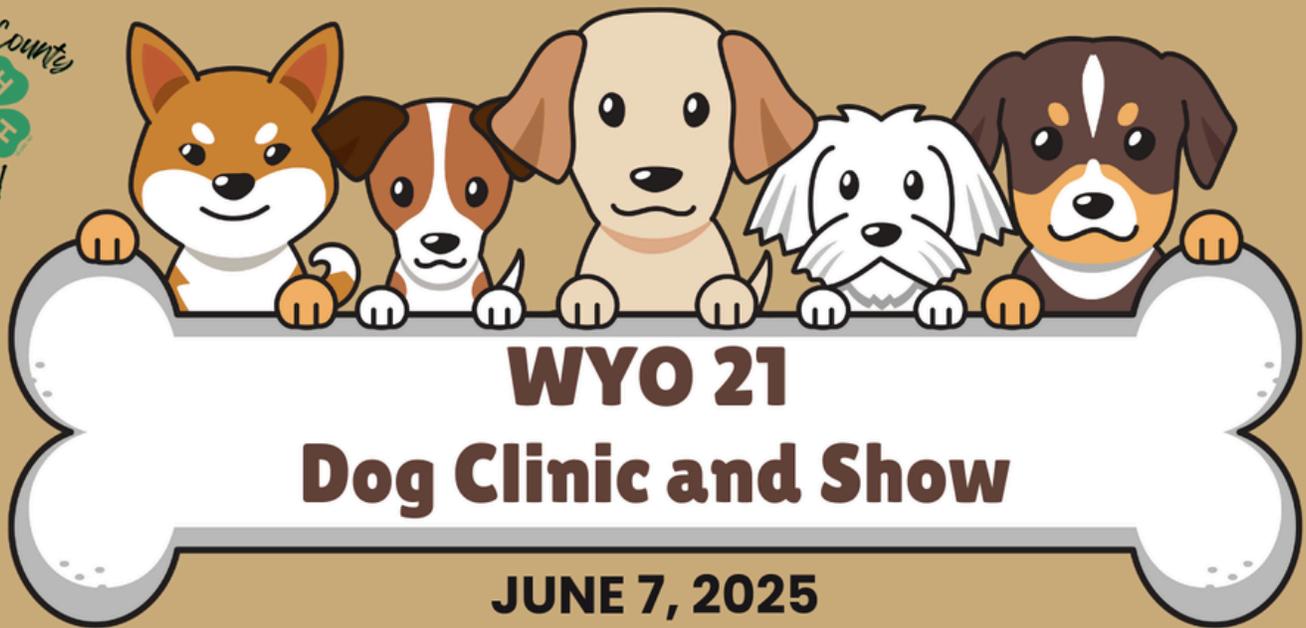
Keep a project journal!

Writing down your goals, progress, challenges, and what you've learned in a small notebook or binder can help you stay organized and reflect on how far you've come. Plus, it makes filling out your record books at the end of the year way easier!

## ✓ 4-H Member To-Do List: June Edition

Stay on top of your projects and deadlines with this month's checklist:

-  Showcase Showdown!
- Don't miss your chance to compete in Laramie this June—get signed up before the deadline!
-  Attend Clinics
- There are clinics out there for all species so use these opportunities to learn more about your project!
-  Complete Youth Quality Assurance (YQA)
- This training is required for all livestock participants. If you haven't completed it yet, make it a priority!
-  Participate in County Shoot
- Keep practicing your shooting sports discipline(s) and make sure your equipment is ready to go for the big event. Make sure that your practice cards are completed and turned in before County Shoot.



**WYO 21**  
**Dog Clinic and Show**  
**JUNE 7, 2025**  
**NEWCASTLE, WY**  
**WESTON COUNTY FAIRGROUNDS**

 **WHO:** All 4-H dog members

 **WHEN:** JUNE 7, 2025  
9:00 AM - Clinic  
1:00 PM - Show

 **COST:** \$10 per youth/dog team and \$5 for lunch for non-participants

 **WHY:** learn new skills in agility, showmanship and obedience and learn some grooming tips to prepare for county fair dog shows

 **WHAT:** a dog show clinic focused on showmanship, agility, obedience and grooming followed by a show

 **WHERE:** Weston County Fairgrounds, Newcastle WY

 **REGISTER:** Scan the QR code or go to <https://forms.gle/sEMg3UuVefHpdtJr5>

**CONTACT US**

 307-746-3531





## If selected

- Your hog will be purchased for \$750
- You are invited to ride on the Governor and First Lady's wagon in the parade at the Wyoming State Fair
- You will be presented with a plaque for your participation

## Interested in participating?

COMPLETE THIS FORM TODAY!

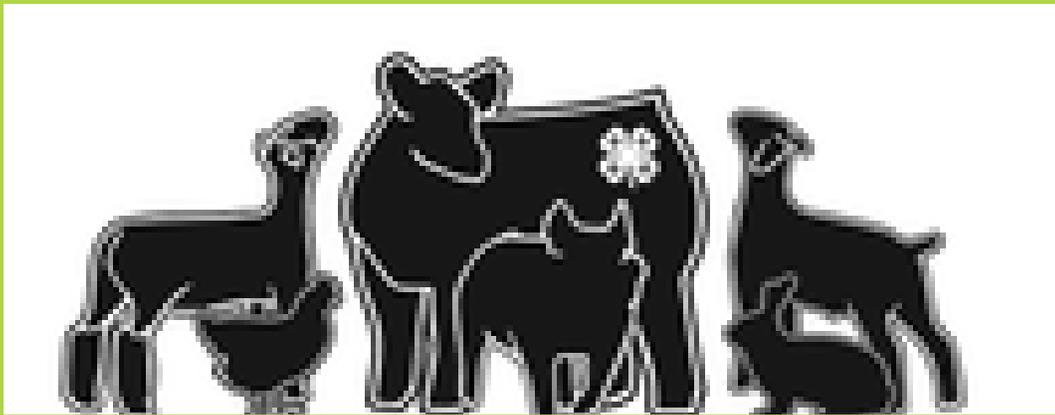


# You're never too young to join the fight against food insecurity.

Wyoming Hunger Initiative's *Fair to Fork* program will purchase one hog (not sold at junior livestock sales) from every county in Wyoming, through a lottery selection.



*The Cl  verleaf*



**LIVESTOCK KIDDOS  
DON'T FOR GET TO  
CHECK YOUR YQA  
STATIC TO MAKE SURE  
YOU ARE CURRENT**



**LARAMIE COUNTY COMMUNITY  
CALENDAR**

**UPCOMING  
EVENTS**

**For JUNE AND JULY**

**JUN  
04**

**4-H DAY  
CAMP**

**Full**  
Date: June 4  
Time: 9:30 AM - 1:30 PM  
Who: Ages 8-12  
Cost: \$2 per child  
Location: Curt Gowdy State Park  
Transportation: Parent drop-off  
and pick-up required  
What to Bring:

**JUN  
17-18**

**SHOWCASE  
SHOW DOWN  
DATE: 17-19**

**UNIVERSITY CAMPUS**

**JUN  
21**

**Clovebud Fun Day**

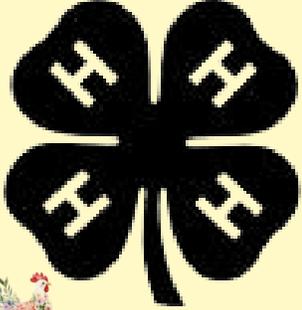
Date: June 21st  
Location: Lions Park  
(weather permitting)

**JULY**

**STATE 4-H  
SHOOT**

**JULY 10-12**

**@ THE  
ARCHER  
COMPLEX**



# The Cloverleaf

## REOCCURRING CALENDAR EVENTS

<b>EAST SHOOTING SPORTS</b>	<b>TUE</b>	<b>5:45 PM</b>	<b>HIGH WEST ENERGY PINE BLUFFS PLEASE CHECK ROTATION A OR B</b>
<b>WEST SIDE ARCHERY</b>	<b>T/TH</b>	<b>6 PM</b>	<b>ARCHER M/K</b>
<b>WEST SIDE AIR RIFLE</b>	<b>MON</b>	<b>5:30 PM</b>	<b>ARCHER SHOOTING SPORTS COMPLEX</b>
<b>WEST SIDE ADVANCED AIR RIFLE</b>	<b>THUR</b>	<b>6 PM</b>	<b>ARCHER SHOOTING SPORTS COMPLEX</b>
<b>WEST SIDE .22 RIFLE</b>	<b>WED</b>	<b>5:15- 6:30 PM</b>	<b>ARCHER SHOOTING SPORTS COMPLEX</b>
<b>WEST SIDE .22 PISTOL</b>			<b>ARCHER SHOOTING SPORTS COMPLEX</b>
<b>WEST SIDE AIR PISTOL</b>	<b>THUR</b>	<b>5 PM</b>	<b>ARCHER SHOOTING SPORTS COMPLEX</b>
<b>ALPACA PRACTICE</b>	<b>SUN</b>	<b>9:30AM</b>	<b>CALL JESSICA LACY 307-286-9310 PLEASE CHECK SHOOTING TIMES</b>
<b>LIVESTOCK SKILL A THON</b>	<b>MON</b>	<b>5:30</b>	<b>ARCHER - K BUILDING</b>
<b>DOG PRACTICE</b>	<b>MON</b>	<b>6 PM</b>	<b>ARCHER M BUILDING</b>
<b>LOPERS HORSE JUDGING PRACTICE</b>	<b>THUR</b>	<b>6 PM</b>	<b>LCCC AG BUILDING 117</b>
<b>EQUINE STUDIES</b>	<b>TUES</b>	<b>6:30 PM</b>	<b>LCCC PATHFINDER 415</b>
<b>LIVESTOCK SKILL A THON PRACTICE</b>	<b>MON</b>	<b>6:30 PM</b>	<b>BURNS PRESBYTERIAN CHURCH</b>

# CL<sup>VER</sup> SPARKS

## Stained Glass Workshop



June 7<sup>th</sup>



9 a.m.-1p.m.



Bring your own lunch!



LCCC Pathfinder # 415



Max of 10 kids



Call 307-633-4383 to register

Join us for this month's Cloversparks as we explore the art of stained glass! In this hands-on workshop, youth will learn the basics of stained glass design and experiment with vibrant colors. Don't miss out on this colorful and illuminating experience!



# Wyoming Bumble Bee Atlas Field Training

Friday, June 6, 2025

10am-12:30pm

Ayars Natural Bridge Park  
208 Natural Bridge Road, Douglas

Learn more and register at [BumbleBeeAtlas.org](http://BumbleBeeAtlas.org)



Photo: Leah Lewis

**THE 2025 STATE SHOOT  
JUST OVER TWO MONTHS AWAY. THE  
FOLLOWING ARE IMPORTANT DATES FOR  
THE REGISTRATION PROCESS.  
INDIVIDUAL REGISTRATION  
DUE - JUNE 16TH  
SHOTGUN SQUAD SHEETS  
DUE - JUNE 24TH  
TEAM REGISTRATION  
DUE - JUNE 24TH  
COUNTY DELEGATION PAYMENT  
DUE - BEFORE STATE SHOOT**



# WyoBraska

## Youth Horse Judging Contest

June 10th, 2025  
Niobrara County Fairgrounds  
Lusk, Wyoming



**8:30 am- Registration**  
**9:00 am- Contest**  
**-Halter and Performance**  
**Classes**  
**-Questions and Reasons**

\$10/participant before June 6th  
\$15/participant late registration

*Lunch will be provided!*

Register on ZSuite. Team designations can be emailed to [kelliec@uwyo.edu](mailto:kelliec@uwyo.edu).

Please contact the Niobrara County Extension Office with any questions!

307-334-3534

 UNIVERSITY  
OF WYOMING  
EXTENSION



# **SHEEP & GOAT CLINIC**

**HOSTED BY CHASE TAYLOR SHOW GOATS**

**SHOWMANSHIP · FEEDING · DAILY CARE · SHOW DAY PREP**

**JUNE 21  
GOATS**

**JUNE 22  
SHEEP**

**NEW LOCATION!**

**FREMONT COUNTY FAIR ANNEX FACILITY**

**875 GASSER ROAD**

**RIVERTON WYOMING 82501**



**PLEASE ATTEND WITH YOUR LIVESTOCK!!**

# Fremont County 4-H "Ride and Shine" Horse Show 2025

Saturday, June 14, 2025 9:00am Fremont County Fairgrounds, Riverton, WY



Judge: TBD

## Age Divisions

\*all ages are as of Jan. 1, 2025

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

\*Walk/Trot: english or western, may not enter any W/T/C classes

**All riders must be registered members of 4-H**

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/7/25):  
\$5/class; \$40/unlimited

Day-Of Entries:  
\$7/class; \$50/unlimited

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure\*
9. Walk/Trot Pleasure\*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship\*
14. Walk/Trot Horsemanship\*
15. Leadline (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Ribbon Race  
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

26. Senior Trail\*\*
27. Intermediate Trail\*\*
28. Junior Trail\*\*
29. Walk/Trot Trail\*\*

**\*\*Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H

Questions? Call, text, or email  
Sara Kassens 307-709-0242

[smkassens@gmail.com](mailto:smkassens@gmail.com)

Tanya Santee 307-857-3654

[tanya.santee@uwyo.edu](mailto:tanya.santee@uwyo.edu)



**July 12<sup>th</sup> 9:00 am-2:00 pm**

**Dirt Barn at Archer**

**3801 Archer Pkway**

# **Beef Clipping Clinic**

**Cost: \$5 Per Child**

To register, please call  
the Extension Office  
(307)633-4383 OR  
scan the QR code



Hoof trimming will be available  
(unlimited) \$35 a head

- Limit of 25 kids (1 calf per child) for clipping
- Youth need to bring their own chute, clippers, blowers, any other equipment they may need
- A full fit demo will not be available, but specific fitting questions can be answered



**SAVE THE DATE**

**Creative Arts**

June 10, 2025  
9:00 AM - 4:00 PM  
Newcastle, Wyoming



## Camp Topics

- Visual Arts
- Fabric and Fashion
- Photography
- Foods & Nutrition
- Crocheting

LEAVE WITH FINISHED PROJECTS READY TO  
ENTER AT COUNTY FAIR

Registration Deadline  
June 2, 2025

Register via ZSuite Events

Registration Fee: \$10

Questions

Erin: 307-746-3531

[epersche@uwyo.edu](mailto:epersche@uwyo.edu)