

TOP BUYERS SCHOLARSHIP

4-H Member Information

Last Name		First Name		Middle Name	
Address (number & street)		City		State	
Zip		Telephone Number(s) (Landline & Cell)		Age	
Club Names		Club Leader			

List Projects in 4-H that you have completed

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Along with this application please include a 300 word essay describing why you deserve this scholarship. You should include your goals and plans or ideas for your upcoming animal project. Please attach the sheets to the original application.

RULES & QUALIFICATIONS

- This scholarship application is open for 4-H members who live in Laramie County.
- All applicants must be in good standing with 4-H.
- All applicants must follow and adhere to the terms listed.
- All applicants must have a 300 word essay along with application.
- All applications are due by Friday, February 12, 2021 by 5pm to the 4-H office. There will be no exceptions.
- Applications will be sent to the Laramie County 4H, 1400 E. College Dr., Pathfinder Building, 4th Floor, Room 406D, Cheyenne, WY 82007.
- If you have questions please contact Sheri Olson of the 4-H Livestock Sales Committee at 307-421-0261.

TERMS & GUIDELINES

- The winning recipient of the scholarship will use the monies allocated for a 4-H animal project, (ie: the animal, feed, supplies, etc.)
- The animal project must be exhibited at the Laramie County Fair.
- The recipient will post a winning banner outside their animal's pen for the duration of the fair.
- The recipient will send a "Thank You" card to the three Top Buyers.
- The recipient will record the scholarship in this year's 4-H record book.

DISCLAIMERS

We consider applications without regard to race, color, religion, sex, national origin, or handicap, or any other legally protected status.

I have read and understand and acknowledge the rules, terms and guidelines. I certify that answers given herein are true and complete to the best of my knowledge.

I legal parent/guardian of _____ have read and understand the rules, terms, and guidelines of this application. I give permission for my child to participate and if chosen to receive allocated monies to use for a 4-H animal project.

4-H member's Signature & Date

Parent/Guardian's Signature & Date