

# *The Cloverleaf*

# JULY

# 2023

**Featuring information for the Laramie County Fair!**

**4-H PHONE TO CALL DURING FAIR: 307-631-2196**

This month's newsletter has information about all of the following programs:

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**\*Schedule is subject to change,  
please visit our website or call the  
office with any questions**

## **JULY**

- 17 Hunter Hack Horse Clinic – Archer
- 19 Wyoming Walks – Lions Park
- 20 Laramie County Fair Call Ins DUE for Livestock Pens
- 20 YQCA Certificates and Payment DUE
- 24 Showmanship Horse Clinic – CST Arena
- 26 Wyoming Walks – LCCC
- 31 Horse Clinic – Archer

## **AUGUST**

- 2-12 Laramie County Fair
- 7 Junior Leaders Soda Pop Baseball
- 8 WSF Horse Entries DUE
- 8 WSF Fashion ReVue Entries DUE
- 9 Junior Leaders Ice cream Social
- 10 Sale Cards DUE
- 10 WSF Entries DUE
- 14-20 Wyoming State Fair
- 17-19 Central States Fair
- 21 Horse Committee Meeting – LCCC PF 419
- 25 Early Registration Due for Western Junior Livestock Show
- 25-26 4-H Volunteer Training – Jackson Hole, WY

## **SEPTEMBER**

- 1 National 4-H Conference Registration Due
- 2 State 4-H Leadership Applications Due
- 6-10 Raton New Mexico Shooting Sports
- 12 Livestock Education Committee Meeting – LCCC PF 419
- 12 Livestock Sale Committee Meeting – LCCC PF 419
- 18 Horse Committee Meeting – LCCC PF 419
- 20 Food Preservation Workshop
- 30 4-H Year Ends

## **OCTOBER**

- TBA Record Books DUE
- 1-8 National 4-H Week
- 2 Fair Board Meeting
- 4-7 Western Junior Livestock Show Rapid City, SD
- 13-16 NILE – Billings, Montana
- 21 Halloween Harvest Market – Archer
- 22 Pressure Cooking Class
- 24 National Science Day Activity
- 26 Introduction to 4-H Workshop
- 28 Babysitting Certification Class

## **NOVEMBER**

- 2 Water bath Canning Workshop
- 3-5 Reignite 4-H Leader Conference
- 6 Fair Board Meeting
- 24-28 National 4-H Conference
- 28 New Family Night
- 29 Cookie Dough Workshop

## **DECEMBER**

- 4 Fair Board Meeting
- 5 New Family Night
- 12 Water Bath canning Workshop
- 14 Gingerbread House Contest



**All YQA for 2023 MUST be completed AND paid by July 20, 2023.**

**All members must complete a YQA course for each age division if they plan to sell animals. If you would like to receive a course or need to check on a member's YQA status, please contact the 4-H Office at 307-633-4383.**

# **2023 PEN CALL IN**

**Please fill out the information BY JULY 20th with the animals you are BRINGING to Laramie County Fair.**

**Numbers submitted will be cross referenced with tagged animals, please keep numbers to the physical animals coming to fair and DO NOT increase numbers in hope of getting a tack stall. Lambs and Goats from the same youth and/or family will be doubled up in stalls.**

**<https://bit.ly/CallIn23>**

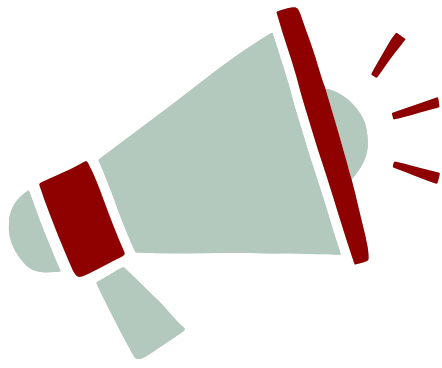
**Please contact the 4-H Office at 307-633-4383 with any questions.**

# **VET CHECK FORM**

**Vet Check forms are available at**

**[www.wyoming4h.org/laramiecounty4h/forms/](http://www.wyoming4h.org/laramiecounty4h/forms/)**

**Please contact the 4-H Office at 307-633-4383 with any questions.**



# ANNOUNCEMENTS

- The Laramie County 4-H Office at Archer will be open by Friday, July 21 for all your fair assistance. The office is located on the west end of the pre-function area of the main building near the concession stand.
- Laramie County 4-H is looking for older members, family members and/or community members who would be **interested in being static project clerks** on Wednesday, August 2nd from 1 – 7:30 pm in the Archer M/K Building. Food will be provided. We ask that interested individuals have good handwriting. If members have a static project, they can clerk around the time of their project interview. If you are interested or have any questions, please contact the 4-H Office at 307-633-4383.
- Looking to help at fair but don't know where to start? Laramie County 4-H is looking for **volunteers who would be interested in helping with the dog show** on Wednesday, August 2nd beginning at 10am. Please contact Kristi at [knagy@uwyo.edu](mailto:knagy@uwyo.edu) or the 4-H Office at 307-633-4383 if you are interested!
- The Laramie County Fair Fair Book and complete schedule can be found at [bit.ly/LCFBook23](http://bit.ly/LCFBook23)

**Laramie County Fair: August 2-12**

**Wyoming State Fair: August 14-20**



2023 Laramie County Fair Important Dates		
Date	Event	Notes
7/20/23	YQA Check	Correct YQA class must be completed and certificate of completion submitted. All coupon fees must be paid to ensure ability to sell in 2023 4-H Livestock Sale.
	Mandatory Laramie County Fair Animal Call-In	Animal Call in due for pen assignments.
		<a href="#">Laramie County Fair Call In</a>
7/24, 7/25,7/27, 7/28	Static Entry Tag Pick-Up and Youth Exhibitor Packet Pick Up	Static entry tags and Exhibitor Packets can be picked up from 8am-4pm at the Fair Office and the 4-H Fair Office
7/27/23	Breeding Animal/Alpaca Vet Check Opportunity	4-6pm All Breeding Animals and Alpacas must have a vet check completed. The community opportunity will be at Archer to the west of the main building. See attached map.
7/31/23	Horse Show Check-In/ Vet Check	4-7pm at the Archer Arenas
8/2/23	4-H Dog Show	8:45-9:45am Dog Show Registration/Vet Check
		4-H Dog Show 10am--Pre-Function Area
	4-H Dog Show	Agility in Small Animal Building
	4-H Static Interview Judging	All 4-H static judging 2-7 pm, M & K building at the Event Center
8/4/23	Breeding Beef Show	10:00am Show Ring
	Supreme Cow	1:00pm Show Ring
	Check in/Vet Check for Poultry	5-7pm Small Animal Building
8/5/23	Poultry Check in/Vet Check	7:30-8:30am Small Animal Building
	4-H/FFA Poultry Show	9:00am-4:00pm Small Animal Building
	4-H/FFA Dairy Goat Show	10:00am Show Ring
	Youth Breeding Sheep Show	1:00pm Show Ring
	Youth Breeding Meat Goat Show	4:00pm Show Ring
	Early Check In for Swine	5:00-9:00pm Swine may vet check and check in early
	Horse Show Awards Ceremony	6:00pm Archer Arenas
	Beef Project Equipment Drop Off/Set Up	5:00-8:00pm in beef barn and chutes in the south side of the Small Animal Building
8/6/23	Vet Check	7am-5pm All lambs and goats must be in place by 11am. Swine vet check 12-5pm. Beef may come in until 5pm or wait until Monday.
	Alpaca Show	9am followed by Pee Wee Alpaca Show
	Lambs and Goats must be in the barn <b>(NO EXCEPTIONS)</b>	11am
		11:30am-2pm Small Animal Building South Scale (Goat Ultrasound runs concurrently)
	Market Goat Weigh in	11:30am-2pm Small Animal Building North Scale
	Market Lamb Weigh in	2:30pm Small Animal Building
	Lamb Ultrasound	
	Market Swine must be in the barn <b>(NO EXCEPTIONS)</b>	5:00 PM
2023 Laramie County Fair Important Dates		
Date	Event	Notes
8/7/23	Vet Check	6am-9am All beef must be in place by 9am. Swine vet check 12-5pm.
	Market Beef must be in the barn <b>(NO EXCEPTIONS)</b>	9:00am
	Market Swine weigh-in and Ultrasound	9:30am-12:30pm Small Animal Building-North Scale
	Market Beef weigh-in	9:30am-12:30pm Small Animal Building-Beef Scale (Make sure to have your brand papers)
	<b>MANDATORY 4-H Sale Committee youth meeting (must attend at least 1)</b>	<b>The meeting will follow weigh-ins. Location: Meeting rooms by the 4-H office.</b>
	Market Beef Ultrasound	1:00pm Small Animal Building, Beef Scale
	4-H Market Goat Show	Following FFA Market Goat Show (FFA starts at 2:00pm)
	Junior Leaders' Soda Pop Baseball	7:00 pm Archer Arenas
8/8/23	4-H Market Sheep Show	Following FFA Market Sheep Show (FFA starts at 9:00am)
	Rabbit Check in/Vet Check	12:00-1:00pm Small Animal Building
	4-H Rabbit Showmanship	1:00pm Small Animal Building
	<b>MANDATORY 4-H Sale Committee youth meeting (must attend at least 1)</b>	<b>Final Option for Mandatory 4-H Sale Meeting. Location: Meeting Room by the 4-H office 3:00pm.</b>
	Beef Born and Raised Show	5:00 Show Ring
	<a href="#">State Fair Fashion ReVue Information DUE</a>	<b>12:00pm to 4-H office</b>
	<a href="#">State Fair Horse Registration/Payments DUE</a>	<b>12:00pm to 4-H office</b>
8/9/23	6-Class & 4-Class Rabbit Check in/Vet Check	7:00am Small Animal Building
	4-H Market Swine Show	Following FFA Market Swine Show (FFA starts at 9:00am)
	Rabbit Show	9:00am Small Animal Building

	4-H Junior Leaders' Ice Cream Social	1:00pm
	Check in/Vet Check for Cat Show	1:00-1:45pm Campbell/Ross Meeting Rooms
	4-H Cat Show	2:00pm Campbell/Ross Meeting Rooms
	Lamb Born and Raised Show	6:00pm Show Ring
<b>8/10/23</b>	Guinea Pig/Pocket Pet Check In/Vet Check	9:00-9:45am Campbell/Ross Meeting Rooms
	4-H Market Beef Show	Following FFA Market Beef Show (FFA starts at 9:00am)
	Guinea Pig/Pocket Pet Show	10:00am Campbell/Ross Meeting Rooms
	Swine Born & Raised Youth Show	4:00pm Show Ring
	<b>All other State Fair Entries and Payments DUE</b>	<b>12:00pm to the 4-H office</b>
	<b>4-H Sale Cards and Thank You Cards DUE No Exceptions</b>	<b>5:00pm to the 4-H office</b>
<b>8/11/23</b>	4-H Large Animal Round Robin	Following FFA Large Animal Round Robin (FFA starts at 8:00am)
	4-H Small Animal Round Robin	2:00 Show Ring
	Brand Papers for Sheep and Beef Due to Brand Inspectors	Location and Time To Be Determined
<b>8/12/23</b>	4-H Livestock Sale	9:00am Show Ring
<b>8/14/2023</b>	State Fair Food and Fresh Flowers and Arrangements	7:00am-9:30am by the back door of the 4-H Fair office (look for the County Truck)

Breeding/Alpaca Vet Check



# STATIC INTERVIEWS & JUDGING

Wednesday, August 2 , 2-7pm

M&K Building

Bring in your projects, skill summaries, and best interview attitude.  
If you are unable to attend, you can send your project in with a family member or friend.

If you have more than three items in a category (visual arts, photography, etc.) pick your top three items and interview on those. Leave the rest of the items in that project area for the judge to judge later. This ensures that everyone gets time to meet with the judge.

# LARAMIE COUNTY 4-H HORSE CLINICS

Certifications begin at 4pm – Clinics at 5:30

Archer Arenas

July 17 – Hunter Hack with Darby Murphy

July 24 – Showmanship with Karyn Burkett \*Location Change – Cheyenne Saddle  
Tramps Arena

July 31 – TBA

\*4-H Members must attend 6 clinics to qualify for end of the year Horse Committee Awards. Attendance at the spring clinics will count towards your total.

**ALL MEMBERS MUST HAVE CERTIFICATIONS TO SHOW AT FAIR –  
CERTIFICATIONS MUST BE COMPLETED AT ONE OF THE ABOVE CLINICS**

RSVP to the 4-H Office at 307-633-4383

**UPDATED** [bit.ly/DogShowGuidelines](http://bit.ly/DogShowGuidelines)  
**WYOMING 4-H DOG SHOW  
GUIDELINES**




## EXHIBITOR PACKETS

All animal exhibitors except for horse must pick up their Exhibitor Packets on July 24, 25, 27 or 28 from 7am – 4pm at the 4-H Office at Archer.

- Back Numbers
- Stall Cards
- Sale Cards
- Reminder Notes

# SALE CARDS

0103


 Laramie County 4-H  
Sale Consignment  
DUE, August 10th, 5:00 pm  
All Species

Species: Beef ☐ Goat ☐ Poultry (Type) \_\_\_\_\_  
Rabbit ☐ Sheep ☐ Swine ☐

Member Name \_\_\_\_\_  
Cell Phone Number \_\_\_\_\_  
Tag Number (RFID-last 5 digits) \_\_\_\_\_  
Is this animal going to State Fair? Yes ☐ No ☐  
Thank You Card \_\_\_\_\_  
Meeting Attendance \_\_\_\_\_

Youth's Initial \_\_\_\_\_

Staff Signature \_\_\_\_\_ Date \_\_\_\_\_

Picture Stamp 

All Sale Cards are due to the  
Archer 4-H Office by 5pm on  
August 10th in order to go  
through the sale

\*Following each weigh in there will be a **Mandatory 4-H Sale Meeting in the Meeting rooms**. All youth planning to sell an animal in the 4-H sale are required to attend one of these meetings. If you are unable to attend the meeting on August 6th, there will be 2 other options available; Monday, August 7th following weigh in, or Tuesday, August 8th at 3 pm. You must attend one of the 3 options to be able to sell. **NO EXCEPTIONS**.

## SALE INFORMATION

Each market beef, sheep, goat, poultry, rabbit, and swine exhibitor may sell one qualified animal.

Only 4-Hers who have two Grand Champion 4-H and /or Reserve

Grand 4-H Champion Animals may sell two animals in the livestock sale. (For example, if a 4-H member has the Grand Champion 4-H Steer and the Reserve Champion

4-H Lamb, he/she may sell both animals). (Member who have the Grand Champion 4-H Turkey and a breed champion steer may only sell one animal). Animals

consigned to the sale will sell only one time.

In order to ensure that our amazing buyers are getting thanked in a timely manner, we are requiring thank you cards be turned in BEFORE the sale. Youth should complete a thank you card and place it in an OPEN envelope with a stamp and their name and return address on the outside. Thank You cards are due at the same time as Sale Cards: Thursday, August 10th by 5pm.

All sellers must take their animal through the sale ring (must have prior approval from the committee if you cannot go through the sale with your animal. Notice not very many of these requests are approved).

Must have completed the 4-H Youth Quality Assurance Training for their age division.  
Contact potential buyers and than the buyers following the sale (but not during the sale.  
Please DO NOT approach buyers during the sale).

Pictures will be taken of all sale animals and exhibitors for presentation to the buyers.  
To maintain top quality livestock available for the sale, the following weight limits have been established:

Market Beef- 1025-1550 lbs

Market Lambs- 90-175 lbs

Market Swine- 210-295 lbs

Market Goats- 50-150 lbs

If showing a Lowline or Miniature Breed, contact the 4-H Office for minimum and maximum weights.



# HERDSMANSHIP

The purpose of Herdsmanship is to encourage exhibitors in developing and maintaining clean and presentable stalling areas as well as demonstrating good animal husbandry and welfare. It also promotes pride and enthusiasm for the industry and rewards those exhibitors that achieve this purpose. Herdsmanship duties are the primary responsibility of the livestock exhibitor.

**Herdsmanship Awards:** 100% in any species= \$25; 95% in any species=\$15; 90% in any species=\$5

There will also be a "Supreme Exhibitor" winner of each species that will receive a banner. This will be given to the exhibitor that goes above and beyond in Herdsmanship.

**Judging:** Judging will be completed by the Herdsmanship Superintendent along with the assistance of a Herdsmanship committee made up of 2 additional members. The Herdsmanship contest will begin at the time the division of animals is to be in place and ends when animal exhibits are released. Judging for Herdsmanship may take place any time between 7:00 am and 9:00 pm.

Herdsmanship will be judged on the following criteria:

**Animals: (15 Points)** Clean at all times with proper grooming, feed, bedding, and care apparent, properly penned and secured. Appear healthy and free of disease or insect infestation.

**Stalls: (25 Points)** Clean and neat, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no excessive manure in stall area, stall cards/exhibitor signs clearly in place. Project presentation boards, posters, etc. are highly encouraged. This is your opportunity to educate the public about your project!

**Tack/Feed Area: (10 Points)** Kept clean and neatly arranged, grooming and tie-out areas kept clean, personal items out of sight or neatly stored.

**Alleyways: (25 Points)** Exhibitors designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and/or sprinkling, no manure in piles.

**Exhibitors: (25 Points)** Proper courtesy and conduct shown by exhibitors at all times and in all places including with the public and other exhibitors. All exhibitors are expected to participate in Herdsmanship.

Any animals not meeting general health or Herdsmanship standards can/will be identified to the species Superintendent. At which point, a decision will be made on whether the animal(s) will be removed from the grounds.

All stalls must be cleaned before leaving the grounds. If stalls are left uncleaned, the Laramie County Fair reserves the right to hold all premium money from that exhibitor.

# STATIC PROJECTS

## Attaching County Fair Entry Tags

- A county fair tag must be attached to each static exhibit entered.
- Please attempt to attach these so they will be seen when the item is displayed, but in a way they won't fall off or get caught on something and pulled off.
- Tags should be tied on securely. You can hole punch the corner of the tag and tie it to the exhibit to ensure it does not fall off.
- **Fair Entry tags can be picked up at the Fair Office at Archer on July 24, 25, 27 & 28 or picked up from the 4-H staff the day of static judging. If you do not pick up tags before Fair begins, they will be available at Static Judging.**

## Skill Summary Tags

Skill Summary Cards can be written on 3x5 index cards or found at:

<https://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/> Due to the absence of interview judging at WSF, it is recommended that all static exhibits going to WSF have a skill summary card attached.

How did you get the idea for your project and what do you like best about it?
What tools did you use and what skill(s) did you use or learn in making your project?

Static Skill Summary Card

PRODUCT NAME: _____		
PROCESSED DATE: _____		
PROCESS METHOD (circle one):	BOILING WATER	PRESSURE
	• Pounds of Pressure = _____	
PROCESS TIME: _____		
ALTITUDE: _____		
STYLE OF PACK (circle one):	RAW	HOT
RECIPE OR REFERENCE SOURCE: _____		
_____		
_____		
_____		
_____		
_____		

Food Preservation  
Summary Card

What skill(s) did you learn while doing this project? (Note: All entries must answer this question)
How is this product nutritious or healthy? If you modified the recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?

Food Skills Summary Card



# SODA POP BASEBALL

Join in  
the fun!

**August 7th - 7:30 p.m.**

**Archer Complex - Outdoor Arena**

Teams are made up of 6-8 people. So gather your friends and come join in the fun. Limited to 6 teams per age group.

Everyone is  
welcome

Wear old  
clothes you  
will get  
sticky!

**Rules:**

- Each game will last for 144 cans or 20 minutes.
- There will be a champion team in each age division.
- Prizes will be gift cards to community business.
- Pitcher tosses a can of pop and batter attempts to hit it. . If the can explodes when hit, it is a home run. If the batter missed once the can touches the ground, outfielders run and chug the pop, when can is empty runner stops. If the can is empty before runner reaches 1st base they are out.
- Additional rules will be reviewed the night of the event.

**Sponsored by 4-H Junior Leaders**

**\$20**

**Registration  
fee per team**

Registration closes July 28, 2023  
or until full.



## **AGE DIVISIONS**

Age as of the day of event

**JUNIORS 8-13**

**SENIORS 14-18**

**ADULT**

**ADULT/YOUTH**

**(ATLEAST 4 KIDS)**

<https://bit.ly/sodabaseball>



# YOUTH MARKET ANIMAL DRUG TESTING

NEW for 2023, the Wyoming State Fair will be drug testing Youth Market Swine, Beef, Goats and Sheep. For these market species, drug testing will be mandatory for the Grand Champion and Reserve Champion award winners and two randomly selected market animals from each species. At the Wyoming State Fair we value education, animal welfare, protecting the food chain, and fostering fair competition. Drug testing is a valuable tool to help exhibitors and families to understand the possible implications of using substances on their animal.

For FAQ's, Declaration Forms, and more information, visit  
[bit.ly/WyomingStateFair](https://bit.ly/WyomingStateFair)

## ENTRY INFORMATION

Complete your WSF Entry paperwork and submit to Archer 4-H Office with Payment. Static Exhibits – Blue/Purple will automatically be taken to State Fair for exhibition. These items require no additional paperwork.

Horse Entries: 12pm August 8th  
Fashion ReVue Scripts: 12pm August 8th  
All Other Entries: 12pm August 10th

LATE ENTRIES WILL NOT BE ACCEPTED

Static entries will be transported to Douglas by Laramie County 4-H as long as space/size allows. If you transport your own items to WSF, you will be expected to pick them up beginning Saturday, August 19th from 8:00–10:00pm and Sunday, August 20th, from 7:00–10:00am . Please let Kristi know if you are transporting your own items before August 12th at 10am.

Refer to County Fair book for additional information on specific project areas and additional judging requirements.





# GEOLOGY UPDATE

Geology meetings will resume and be announced in the fall.  
If members have questions or need any assistance, please visit  
[bit.ly/LegendsOfRockGeologyClub](https://bit.ly/LegendsOfRockGeologyClub)  
or call the 4-H Office at 307-633-4383.



## August 25-26, 2023 - 4-H Volunteer Training, Jackson Hole, WY

Join Wyoming 4-H for two days of Leader Training - Adventure Style! There will be hiking, fishing, and canoeing while learning more about your role as a 4-H Volunteer!

Limited Registration. \$100 each. Register at [4H.ZSUITE.ORG](https://4H.ZSUITE.ORG) under "Events"



## November 3-5, 2023 - Reignite 4-H, Cheyenne, WY

All Wyoming 4-H Volunteers are invited to attend a weekend of shooting sports, leatherwork, buymanship, and other project workshops as well as a "Stop the Bleed" course, information on how to elevate club meetings, a keynote speaker & MORE!

More information to be announced

## September 27-29, 2024 - Wyoming 4-H Volunteer Summit, Casper, WY

More information to be announced

# VOLUNTEER EVENTS

# EXTENSION EVENTS

## BABYSITTING CERTIFICATION

Learn what it takes to be a responsible, caring, trustworthy, competent, capable, and safe babysitter.  
**10/26, 9am, LCCC Pathfinder 409**



## CULINARY & BAKING

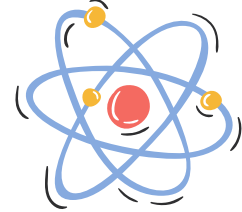
These fun and hands-on workshops will improve your skills in the kitchen. Topics include: Freeze Drying (9/20), Pressure Cooking (10/22), Canning (11/2 & 12/12), Cookie Decorating (11/29), and Bread Baking (TBD). Sign up for one or all.



**Check registration page for times, LCCC Pathfinder 417**

## NATIONAL SCIENCE DAY

Join Laramie County 4-H in this year's science day activity.  
**10/24, 6pm, LCCC Pathfinder 409**



For more information or to register/RSVP for the above events, visit  
[bit.ly/ExtensionEvents23](http://bit.ly/ExtensionEvents23)

**OCTOBER 21**

**150+ VENDORS**

**HALLOWEEN CARNIVAL & FACE PAINTING**

PROVIDED BY:

**Laramie County 4-H** 

**HALLOWEEN HARVEST MARKET**

PRESENTED BY:

**The One & Only**

1001 THOMAS AVENUE



**9 AM - 3 PM**

**CANDY & CONCESSIONS**

**BALLOON TWISTING**

PROVIDED BY:



A portion of the proceeds benefit  
Cheyenne Shrine Club

**EVENT CENTER AT ARCHER**  
3801 Archer Parkway

**Simplicity 307**  
Vendor & Events  
[Simplicity307.com](http://Simplicity307.com)

# INTRO TO 4-H

Do you know someone who  
would be interested in 4-H?  
The Intro to 4-H meeting will cover  
everything Laramie County 4-H  
has to offer!



**November 28**

**December 5**

Each night will be the same information– pick which one will work for you!



## *New Family*

6:00 p.m.

## *Night*

LCCC-  
Pathfinder  
Room 409



Come join us for dinner and learn the  
ins & outs of Laramie County 4-H.

Register at:  
<https://bit.ly/3NZVsro>

For more information call  
4-H Office at:  
(307)633-4383







4-H Horse Committee is looking for sponsors for:



# HORSE SHOW AWARDS

## Reserve Champion Awards

All Groups - \$200  
Individual Group - \$50

## Speed Awards

All Groups - \$400  
Individual Group - \$100

## Western Awards

All Groups - \$400  
Individual Group - \$100

## English Awards

All Groups - \$400  
Individual Group - \$100

## Reserve 4-H Showmanship Awards

All Groups - \$200  
Individual Group - \$50

**If interested in sponsoring awards please contact:**

Brittany Newlin

307-633-4479 or [bnewlin1@uwyo.edu](mailto:bnewlin1@uwyo.edu)

**Donations without sponsoring an award are welcomed.**



# WYOMING STATE 4-H LEADERSHIP TEAM

## When can I apply for the State 4-H leadership Team?

2024 State 4-H Leadership Team applications are open till September 2nd. Interviews will be conducted in September and October. With the team selected by November 1st.

## Have more questions?

**Please Email:**  
[wyo4hleadershipteam@gmail.com](mailto:wyo4hleadershipteam@gmail.com)

**To Apply Please Visit:**

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html>

## What is the State 4-H Leadership Team?

The State 4-H Leadership team is a select team of senior aged youth that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion, and service. Team members will also work on events/projects pertaining to their project area of choice.

## Who can apply for the State 4-H leadership Team?

Current Wyoming 4-H members ages 15-18, that are in good-standing in their County 4-H program, who enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H and their project area.

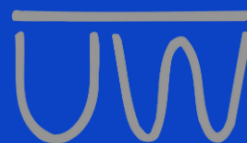
## Why should you apply for the State 4-H Leadership Team?

The State 4-H Leadership Team provides opportunities for youth to represent Wyoming 4-H through leadership and service at all statewide events and activities including state leadership team retreat, Showcase Showdown, Legislative Day, State Shoot, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contents and events, and representing 4-H at organizational meetings. Team members will also be provided an opportunity to focus on a project or event related to their project area of choice. This provides new opportunities for youth to become leaders for their projects at a state level.



# Current Job Openings

## University of Wyoming Extension



**Participate & engage in capacity building projects.**

### **Benefits of Serving:**

- Pick your county to serve in
- Receive a living allowance
- Learn and build skills that last a lifetime
- Participate in one of our three major focus areas
- Become eligible for the AmeriCorps Education Award

**Opportunities exist in all 23 Wyoming Counties and the Wind River Indian Reservation**

Contact your local Extension Office or call the State Office for more information:  
307-766-5124

**Get Involved**



**Still getting things done for America**



**AmeriCorps**

# Wyoming Walks

## Family Science Exploration Walk!

**COME JOIN US FOR THE 2023 LARAMIE COUNTY WALK-A-THON FOR A FAMILY FUN FILLED EVENT WHERE EVERYONE CAN PARTICIPATE! COME FOR THIS **FREE** EVENT WHERE FAMILIES CAN LEARN NATURAL SCIENCES AND STAY ACTIVE!**

\*Please bring water bottles, inhalers and anything else you might need. The walks will be 1-2 miles

*July 12 @ 1:30*

Meet at the h... park at  
the ... engine  
train @ ... St & Morrie  
Ave, Cheyenne, WY 82001  
for ... **physics** walk!



*July 19 @ 1:30*

Meet at the lions park at the  
Paul smith children's village  
of the Cheyenne botanical  
gardens @ 710 S Lions Park  
Dr, Cheyenne, WY 82001 for  
our **nature** walk!

*July 26 @ 1:30*

Meet at the LCCC pathfinder  
building @ 1400 E College  
Dr, Cheyenne WY 82007 for  
our **water works** and **air**  
**quality** walk!

Any questions or to early RSVP  
please email [tbarker7@uwyo.edu](mailto:tbarker7@uwyo.edu)  
or call our office at (307)-633-4383

**COME  
JOIN US!**





# **86TH ANNIVERSARY WESTERN JUNIOR LIVESTOCK SHOW OCTOBER 3-7, 2023**

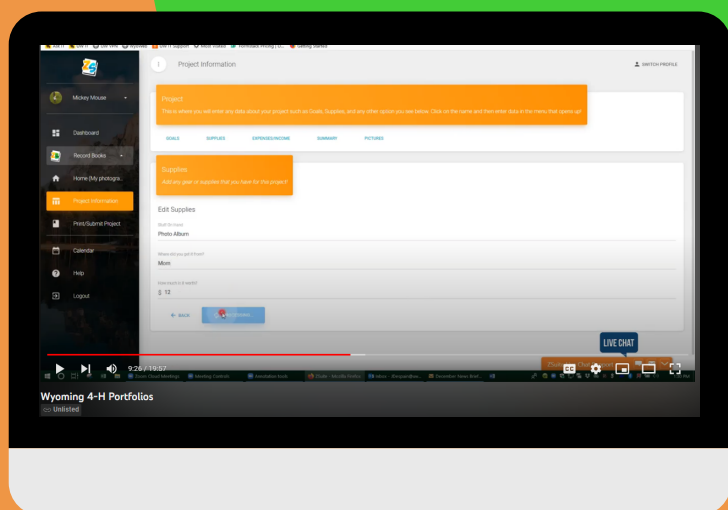
Pennington County Fairgrounds  
800 San Francisco St.  
Rapid City, SD 57701

For show information, registration, and the premium book, visit <https://bit.ly/3JSkyaj>

Attention: Online entry is NOT available for this year's 2023 show.

## **4-H RECORD BOOKS**

Keep an eye out for the October DUE Date!



Check out an instructional YouTube video at <https://bit.ly/3Az1x8m> from our state office to cover the basics!



# The Cloverleaf

Brought to you by Laramie County 4-H

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Laramie County Community College Campus  
1400 E. College Drive  
Pathfinder Building Room 406  
Cheyenne, WY 82007

7am – 6pm Monday – Thursday  
Closed Friday

[wyoming4h.org/laramiecounty](https://wyoming4h.org/laramiecounty)  
[facebook.com/laramiecounty4h](https://facebook.com/laramiecounty4h)

## Wyoming 4-H

 UW | EXTENSION

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**JULY 2023**