

## The Cloverleaf

# APRIL 2022

### Announcements

Laramie County Fair Book is Available on-line!! The entry portal is open.  
<https://www.laramiecountyevents.com/fair/>



This month's newsletter has information about all the following programs (followed by page numbers):

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## Thank YOU!!

A big thank you to everyone who helped make Benefit Bash a huge success.

Raised  
\$12,000

# Upcoming Events

## April

- 13 Livestock Quality Assurance Class - Juniors
- 14 Armory National Guard Purple Tie Die Event
- 14 Horse Judging Practice
- 14 West Side Archery Practice
- 15 Purple Up Day - Everyone wear purple
- 16 UW Livestock Judging Contest
- 18 Dog Practice
- 18 Livestock Skill-athon Practice
- 18 Wool Judging Practice
- 19 West Side Archery Practice
- 19 East Side Archery Practice
- 19 Produce Judging
- 19 Livestock Judging Practice
- 20 Junior Leaders
- 20 Rabbit Workshop
- 20 Robotics - Showcase Showdown
- 20 Dog Skill-a-thon Practice
- 20 Shooting Sports Committee Meeting

## April

- 21 West Side Archery Practice
- 21 Month of the Military Child Family Carnival
- 21 Horse Judging Practice
- 22 State Teen Camp
- 23 Stained Glass Workshop
- 25 Horse Committee Meeting
- 25 Wool Judging Practice
- 25 Livestock Skill-a-thon Practice
- 26 Produce Judging
- 26 West Side Archery Practice
- 26 East Side Archery Practice
- 26 Road To Success Make-up Day
- 26 Livestock Judging Practice
- 27 Beyond the Barn - Sheep/Goat Coats
- 27 Dog Skill-a-thon Practice
- 28 Horse Judging Practice
- 28 West Side Archery Practice
- 29 State Wool Judging Contest
- 29 Dairy Goat Clinic
- 30 State Meats Judging Contest
- 30 Cloverbuds

## May

- 1 State Leadership Team Applications Due
- 1 Laramie County Fair Pig Wrestling Entries Open
- 1 WY Assn Fair Scholarship Due
- 2 Livestock Skill-a-thon Practice
- 3 Livestock Judging Practice
- 3 Produce Judging
- 4 Robotics - Showcase Showdown
- 4 Dog Skill-a-thon Practice
- 4 Livestock Education Committee Meeting
- 6 Laramie County Livestock Judging Contest
- 7 EWC Livestock Judging Contest
- 7 Archery Fun Shoot
- 9 Livestock Skill-a-thon Practice
- 9 Dog Practice
- 9 Livestock Quality Assurance Class - Juniors
- 10 Produce Judging
- 10 Livestock Judging Practice
- 10 Livestock Sale Committee Meeting
- 12-14 - Intermountain Judges Training
- 13 WSGA Parade Float Applications Due
- 14-15 Onyx & Gold Jackpot
- 15 Swine/Sheep/Goat Tagging
- 15 Lego League Robotics Meeting

## May

- 16 Livestock Skill-a-thon Practice
- 17 Livestock Judging Practice
- 17 Produce Judging
- 18 Junior Leaders
- 18 Robotics - Showcase Showdown
- 18 Dog Skill-a-thon Practice
- 18 Rabbit Workshop
- 18 Shooting Sports Committee Meeting
- 23 Beyond the Barn
- 23 Livestock Skill-a-thon Practice
- 23 Dog Practice
- 23 Horse Development Committee Meeting
- 24 Livestock Judging Practice
- 24 Produce Judging
- 25 Swine/Sheep/Goat Tagging
- 25 Dog Skill-a-thon Practice
- 27-29 Oil City Jackpot
- 27 Dairy Goat Clinics
- 31 Swine/Sheep/Goat Tagging
- 31 Produce Judging
- 31 Livestock Judging Practice

# April is Month of Military Child

HAVE YOUR 4-H CLUB JOIN IN THE FUN!!

Have our 4-H club wear purple to your April meeting or on Purple Up Day ~

**April 15, 2022.**

Send us pictures of them in their purple and we will share your support for military on facebook. Plus they get their name in the hat for some fun prizes.

## MONTH OF THE MILITARY FAMILY CELEBRATION



Hosted by Laramie County 4-H and  
Wyoming National Guard

**April 21, 2022**

6:00 p.m. - 6:30 p.m.

Essay winner recognition & guest speaker

6:30 p.m. - 8:00 p.m.

Carnival games and refreshments

**LCCC - Pathfinder Leadership Center**

Bring your family for a fun night of carnival games, guest speaker and fun prizes.



Additional fun: Friday Photo's

April 1, 8, 15, 22, 29

Each Friday check out Laramie County 4-H facebook page for the photo topic of the week. Submit your photo showcasing the topic and be entered for fun prizes.

For more information, please contact:  
Dawn Sanchez (307) 799-8780  
or  
Cindy Vroman-Pugh (307) 772-5211

<https://www.facebook.com/LaramieCounty4-H/>

Why - Purple? Purple indicates that all branches of the military are supported. Air Force blue, Army green, Navy blue, Marine red, and Coast Guard blue all are thought to combine together as a single color, purple.



**PURPLE UP DAY 2022**  
**APRIL 15, 2022**

April is the month of the Military Child  
we are excited to support our young heroes  
by wearing **PURPLE**.

Help us celebrate by sharing photos of you or your group wearing purple. We will share them on facebook and will be giving some fun prizes away. Send pictures to:  
(307) 316-2722

or Dawn Sanchez ~dawns@uwyo.edu  
or Cindy Vroman-Pugh  
cindy.vromanpugh.cyp@gmail.com



**PURPLE UP!**  
for military kids



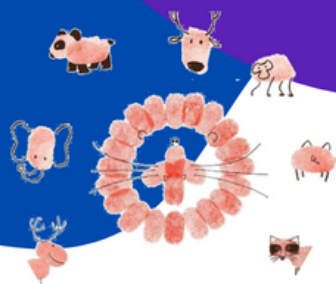
Our Month of the Military Family  
Celebration is set for:

**April 21, 2022**

Bring the whole family and enjoy a night of carnival games, refreshments and fun prizes



# 4-H CLUB MEETING PROJECT SHEET



April is the month of the  
Military Child  
and we invite your 4-H Club  
to Join in the Fun !!



Here is a simple community service project  
you can do at your next 4-H Club Meeting.

## SERVICE PROJECT

### Supplies Needed:

- comic strip template
- ink pads
- fine tip sharpie markers
- blank paper and pencil
- candy bar
- scotch tape



### Instructions:

- You will be creating a finger print cartoon strip.
- Finger print cartoon characters are created by taking your finger and placing it on an ink pad and then transferring it to a piece of paper. Depending on how large you want your cartoon determines which finger you should use. The easiest way to transfer the finger print is place the side of our finger on the ink pad and roll your finger until the tip is covered in ink.
- On blank piece of paper practice creating your cartoon character and create the message for your comic strip "what will be included in each box"
- Once you have a rough draft created, **complete the comic strip template that is on the attached page.**
- Roll the completed comic strip template around 4.2\4.4oz. large candy bar and give to a special person or family that is currently or has served in the military thanking them for their service.



Send picture of your creations to Dawn Sanchez -  
we'd love to share our impacts:  
dawns@uwyo.edu or (307) 316-2722

As part of the Month of the Military Child Celebration, we invite your 4-H Club to join in the state-wide community service project. This fun project has members create a comic strip candy bar that they can give to a military family/person and thank them for their service.

If your club needs help getting the supplies for the project, please let me know and we are happy to gather them for you. Dawn would even come lead the activity at your club meeting, if you would like some help!

Take pictures and send them us to post on facebook throughout the month of April.

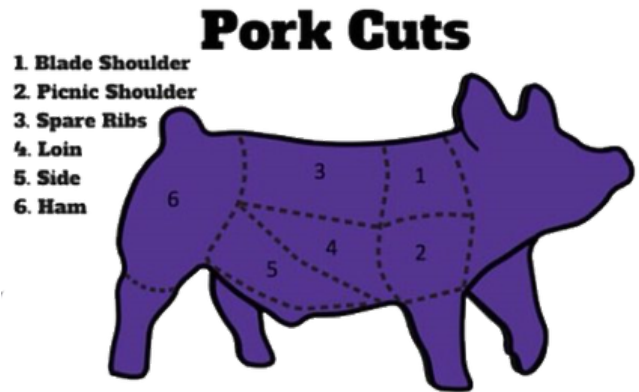
**NOTE --For the comic strip template contact Dawn at the 4-H Office and she will email it to you**



## Road to Success Livestock Workshop

For those who were unable to attend the Road to Success Clinic on Saturday, February 12, 2022, below are the make-up dates. It is mandatory for a youth to have either attended the live class or one of the make-up dates. Please RSVP to the office to sign up for the date of your choice.

- Tuesday, April 26, 2022 – 6:00pm LCCC  
Pathfinder Room 409



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## Livestock Tagging for Market Swine, Sheep & Goats

All market sheep, swine and goats need to be tagged with a Laramie County Fair tag in order to exhibit at fair. There is three dates that you can choose from to attend. Please bring along with your animals your bill or sale and brand inspection papers. New for this year, if you have a home raised animal you do not have to complete the born and raised form any more. A brand inspector will write you a brand inspection when you come to tagging.



**Sheep, Swine &  
Goat Tagging  
Dates**

### 2022 DATES

**May 15  
May 25  
May 31**

All taggings will be held at Archer Event Center - pick the date that works for you and mark your calendar

4-H Junior Leader Club is open to all youth ages 13 & older as of January 1, 2022. The group focuses on leadership, community service and flat out fun!! Youth can be enrolled in Junior Leaders and their own 4-H Club - come get involved.



Youth can be enrolled in Junior Leaders and still be involved in their other 4-H Club - come get involved.

Next Meeting  
April 20  
7:00 p.m.  
Archer -  
Community House

4-H Camp

We are excited to share that we will be holding a 4-H summer camp this year at the Hynds Lodge at Curt Gowdy State Park.

At the April Meeting we will be making final plans for soda pop baseball and planning camp logo.



Junior Leader Camp  
June 7-8, 2022  
Overnight Camp

4-H Day Camp  
June 8, 2022

Camp cost is \$20 includes camp t-shirts, meals and workshop supplies.

Register by going to:

<https://form.jotform.com/221006118071137>

# Livestock Projects



## Rabbits

Here are the dates for the 2022 Rabbit Workshops for Laramie County 4-H youth. All workshops will be in the Archer M Building from 6:30p.m. to 8p.m.

~April 20

~ May 18

~ June 1

~ July 6

~ July 14



April 7, 14, 21, 28

@ 4:30pm

Please RSVP at Link:  
<http://tiny.cc/rabbitspin>

TODAY is the first day! Throughout this four week virtual rabbit SPIN group, members will learn about different elements of the 4-H rabbit program. There will be guest speakers to come and teach the different elements and help the members understand the material. We hope that members will take the time to learn more with us.

Please RSVP at Link: <http://tiny.cc/rabbitspin>



## ENTOMOLOGY

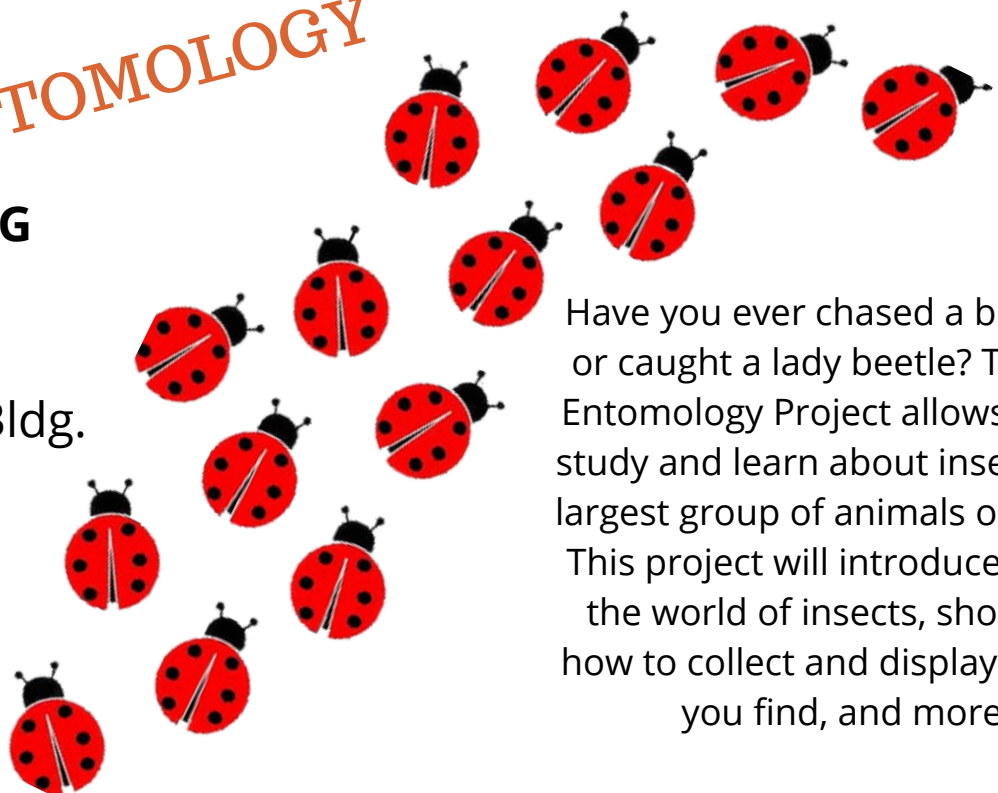
### APRIL MEETING

April 30, 2022

11:00 a.m.

LCCC Pathfinder Bldg.

Room 419



Have you ever chased a butterfly or caught a lady beetle? The 4-H Entomology Project allows you to study and learn about insects, the largest group of animals on earth. This project will introduce you to the world of insects, show you how to collect and display insects you find, and more



## Youth Archery Fun Shoot

Hosted by Cheyenne Field Archers Scholarship Foundation

Saturday, May 7, 2022 ~ 9:00am to 12:00pm

Come for part or all of the morning!

**Archery  
Fun Shoot**

Cheyenne Field Archers Club

7415 Archies Road

Ages 8-18

\$5 Entry Fee ~Lunch will be available

Email [cfascholarshipfoundation@gmail.com](mailto:cfascholarshipfoundation@gmail.com)

for more information



# Youth Archery Fun Shoot

Hosted by Cheyenne Field Archers Scholarship Foundation

**Saturday, May 7, 2022**

**9:00 am - 12:00 pm**

Come for part or all of the morning!

**Cheyenne Field Archers Club**

**7415 Archies Road**

**PRIZES**

**Ages 8-18 - \$5 Entry Fee**

**Lunch will be available.**

Email [cfascholarshipfoundation@gmail.com](mailto:cfascholarshipfoundation@gmail.com)

for more information.

**GAMES**



Planning is well underway for the Wyoming Stock Growers 150 Anniversary Celebration that will take place in Cheyenne June 8-11. We have a great agenda planned and we look forward to celebrating with you! Convention information is available on our website: [www.wysga.org](http://www.wysga.org).

We are currently seeking Parade Floats to participate in our 150th Anniversary Celebration Parade that will take place on June 11 at 8:30am. Floats will stage on 15th Street by the Depot prior to the parade – coordinators will be in contact with more information as the date approaches. The route is from the Depot to the Capitol, and we will be met by the Governor for a proclamation signing at the capitol steps. Floats will stage on 24th Ave during the signing and released when ceremony ends. The event should conclude no later than 10:00 am. The form is due by May 13th. For a copy of the parade form contact the Extension Office

Parade Questions:

Dave Picard, Parade Coordinator (307)760-2050

Jonathan Downing, Parade Coordinator (307)630-7632



## Robotics ~Showcase Showdown~

We are excited to have a new robotics project group that has kicked off. This group is focusing on competing at the Showcase Showdown competition in June 2022. They are learning about sumo bots and construction. Also, they are creating exhibits that youth can exhibit at Laramie County Fair. They have just started, so there is plenty of time to still jump in and get involved.

Give Dawn a call at the 4-H Office a call if you have any questions - 307-633-4383



INTRODUCTION  
MEETING

SUNDAY  
MARCH 27  
2:00 P.M.

## ROBOTICS PROJECT MEETINGS

All meetings held at:  
LCCC PATHFINDER BLDG.  
ROOM 419

Are you interested in participating in the State 4-H Robotics Contest at Showcase Showdown? We have a new robotic project group starting that is geared towards learning how to program robots for the sumo competition or for the construction category.

### MEETING DATES

APRIL 6  
APRIL 20  
MAY 4  
MAY 18  
JUNE 1  
JUNE 15  
6:30 - 8:00 P.M.  
JUNE 19  
2:00 - 4:00 P.M.

For questions: Laramie County 4-H Office  
307-633-4383 or [dawns@uwyo.edu](mailto:dawns@uwyo.edu)



# Beyond the Barn

Beyond the barn series is a way for youth to create projects around livestock projects beyond live animals.

## Upcoming workshops

### April's Workshops

~Soap Making~

~ Sheep/Goat Tubes ~

4/27/2022

### May's Workshops

~Chicken Saddle making

~ Dog/Horse Treats

5/23/2022

We are excited to receive a Farm Credit Grant that will cover the cost of the remainder of the workshops, please be sure to register for all classes you would like to attend. We want to make sure we have enough supplies available. Register at: <https://bit.ly/BeyondtheBarn>



**BEYOND THE BARN**  
LARAMIE COUNTY 4-H

We are excited to see what our 4-H kids can create around livestock projects beyond their live animals. So we'd like to invite all 4-H members to come join us for our Beyond the Barn Project Series. At each workshop youth will complete a project they can enter as a static exhibit at fair. Youth do not have to be enrolled in any particular project to participate. Each workshop cost \$5, which will cover workshop supplies. Be sure to register for all the classes you are planning on attending, so we can make sure we have enough supplies available. Workshops are geared towards youth 8-18 years old.

<p><b>12/22/2021 9AM</b> <b>FEED BAG STOCKINGS</b> Members will use feed bags and sewing machines to make stockings.</p>	<p><b>01/14/2022 6PM</b> <b>SILHOUETTE ART</b> Members will paint silhouettes on canvases.</p>
<p><b>02/21/2022 9AM</b> <b>GLASS ETCHING</b> Members will etch into glass to create decorations.</p>	<p><b>03/23/2022 6:30PM</b> <b>DISH TOWEL RABBIT AND AIR FRESHENERS</b> Members will create rabbits out of dish towels and members will create air fresheners using scented beads.</p>
<p><b>03/29/2022 6:30PM</b> <b>HORSE HALTER</b> Members will make rope horse halters</p>	<p><b>05/23/2022 6:30PM</b> <b>CHICKEN SADDLES OR HORSE &amp; DOG TREATS</b> Members will use sewing machines to create chicken saddles or members will make horse and dog treats to share with their animals.</p>
<p><b>04/07/2022 6:30PM</b> <b>SOAP MAKING</b> Members will make their own soaps using goats milk.</p>	
<p><b>04/27/2022 6:30PM</b> <b>SHEEP/GOAT TUBES</b> Members will make sheep/goat tubes.</p>	

Register at: <https://bit.ly/BeyondtheBarn>



**STAINED GLASS WORKSHOP**  
SATURDAY, APRIL 23, 2022  
LCCC PATHFINDER ROOM 415  
1:00PM TO 3:00PM  
\$10 PER ATTENDEE

Join Jennifer Winslow on Saturday, April 23, 2022 to create your own stained glass art. Space is limited so please RSVP by calling 307-633-4383

## Stained Glass Workshop

Signed Up Now

April 23, 2022

1:00 - 3:00 p.m.

LCCC Pathfinders - Room 415

Register by calling  
(307) 633-4383

\$10 - fee covers supplies



## Dog Skill-a-thon

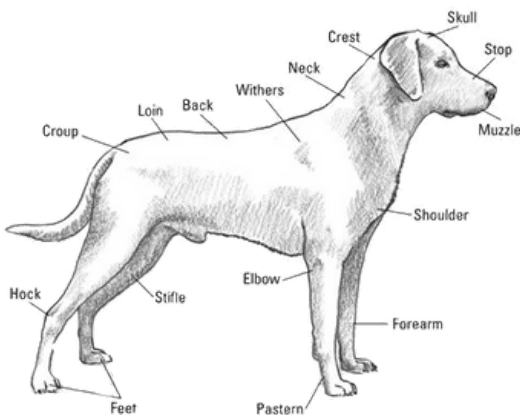
Dog Skill-A-Thon is an opportunity for youth interested in dogs. Youth will learn about breeds, external, internal, and skeletal parts of the dog and much more. Come join us at practice every **Wednesday**, except the 2nd Wednesday of the month, at the **Archer Community House at 6:00pm.**



PRICK EAR

**Every Wednesday except 2nd one of the month**

**Archer Event Center  
Community House**



**Congratulations**  
Laramie County Results

A big thanks to EWC  
for hosting a wool  
judging contest.

### Cloverbuds

High in Placings, High in Grading and High Overall. **Sage Derner.**

### Juniors

High in Placing, High in Grading, and High Overall. **Teigen Derner.**  
Reserve High Overall **Bemley Watkins.**

### Seniors

5th high individual **Regan Allen**

**Champion Junior Team**

Laramie County 4H

**Sage Derner, Teigen Derner, Bemley Watkins**





## Livestock Judging

**Practices are every Tuesday  
6:00p.m. ~ LCCC Pathfinder Room 419**

### Camps/Contests

These are contest in surrounding states. If interested in attending, be sure to check out registration requirements for them.

April 16 - Laramie, WY  
April 25 - Sterling, CO  
April 30 - Castle Rock, CO  
April 30 - Scottsbluff, NE  
May 6 - Cheyenne, WY  
May 7 - EWC Torrington, WY  
May 20 - Chadron, NE    June 1-13 - Colorado State Camp  
May 25 - Curtis, NE    June 2 - Bladen, NE  
June 9 - Bartlett, NE  
June 11 - North Platte, NE  
June 16 - Hemingford, NE  
June 22 - Casper, WY  
June 29 - Worland, WY  
July 15 - Caper, WY

## Horse Judging

Come learn how classes are scored and why one halter horse is better than another. Plus hone in on your public speaking skills by learning to give reasons.

Practices will be:

April 14

April 21

April 28

6:00 p.m. - - LCCC AG. 116

(April 7 will be LCCC PF 409)

## Horses Judging



## Produce Judging

Produce Judging practices is on **Tuesday nights at 6:00 p.m.** in room 409 of East High School. You can enter the school using the 3rd door on the left from the Main Doors. If the door is locked knock on the classroom windows right next to the door. Come learn more about what Produce Judging is and give it your best shot!



Onion

Snap Beans

Orange

**Practices are every Tuesday  
6:00p.m. ~ East High School Room 409**

## Intermountain Livestock Judges Training

This is a great opportunity to learn from others. If you are interested in attending, Dawn will be going and is willing to take kids with her.



The Intermountain Livestock Judges Training provides a unique opportunity for participants to immerse themselves in a livestock education learning opportunity that includes tracks for both youth and adults.

**May 12-14, 2022**  
*Spanish Fork, Utah*

**Registration Information**  
Registration deadline - April 27, 2022  
3-Day Camp ~ Youth \$150, Adults \$175  
<https://bit.ly/IMJT2022>

**Questions**  
Dawn Sanchez  
307-799-8780  
Dawns@uwyo.edu

**Logos:** 307 Livestock Judging, University of Wyoming Extension, University of Idaho Extension, STATE, MONTANA STATE UNIVERSITY

**Text:** INTERMOUNTAIN, LIVESTOCK JUDGES TRAINING

**Price:** \$150 youth ~ \$175 adults

[Intermountain Judges Training Registration Link](https://bit.ly/IMJT2022)  
<https://bit.ly/IMJT2022>



**Two Livestock Judgings  
Back-to-Back**

**Eastern Wyoming College**  
**Saturday ~May 7, 2022**

Registration 9:30 a.m.  
Contest: 10:00 a.m.

EWC - Agricultural Technology Education  
Center Building  
3401 West C Street in Torrington, WY

Contact: Georgia Younglove  
(307) 799-5419

**Friday  
May 6, 2022**

**Laramie County 4-H**

Registration 2:00 p.m.  
Contest: 2:30 p.m.

LCCC - Ag. Pavilion -1400 E. College Drive, Cheyenne, WY

Contact: Dawn Sanchez  
(307) 633-4383

Thanks to LCCC Livestock Judging Team for helping officiate this contest.

Each contest will include 4 reasons for seniors, 2 reasons/2 questions for intermediates, 4 questions or 3 questions/1 reason for juniors

**Registration Fee ~ \$10.00 per contest - pay day of contest**

**Register at: <https://bit.ly/LivestockJudgingContests>**

## Laramie County & EWC Contest

This is a great opportunity to participate in two livestock judging contest close to home. Even if you do not want to judge, but are interested in helping - Dawn would love some volunteers to jump in and help with the Cheyenne Contest.

**Register by going to:**  
**<https://bit.ly/LivestockJudgingContests>**

If you need a ride to the EWC contest in Torrington the 4-H Office is willing to help transport youth.



# DOGS

This year the dog project will require a \$30 fee. Members will be refunded \$10 for each event they meet the requirement of assistance with: Practice show (Thursday, June 16, 2022), County Fair, and the AKC Show Fundraiser (September 2-4, 2022).

The project fee needs to be paid by the 2nd class attended or have a payment agreement with the 4-H office. As normal, shot records and dog ID's must be turned in to Hanna or Zach to attend class. Returning youth do not need to turn in a dog ID, existing ones will be reviewed and updated as needed.

## Practice Schedule:

- April 18
- May 9 and 23
- June 6, 13, 20, and 27
- July 11 and 18

\*Classes are subject to change and may be added depending on volunteers' schedules\*\*\*

\*\*\*Follow Laramie County 4-H Dog Program on Facebook for the most current information\*\*\*

6:00pm to 6:30pm: Basics Class (1st and 2nd years)

6:45pm to 8:00pm: Advance Class (Basics Mastered)

Archer Building M.

For questions please contact Hanna at 307-751-8149

## Practice Dog Show

June 16, 2022

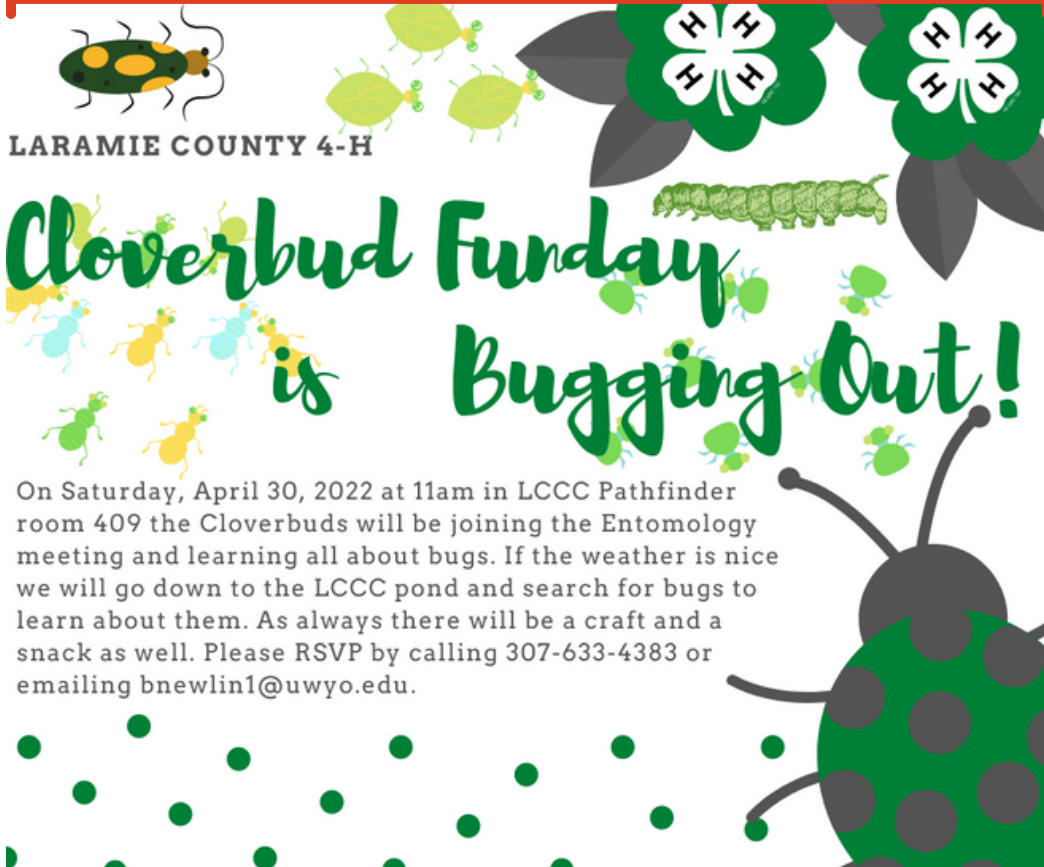
Archer Event  
Center  
Grassy Dog Ring



# Cloverbuds

Laramie County 4-H Cloverbuds is a FUN youth program specially designed for children in K - 2nd grade (ages 5-7 as of January 1, 2022). The focus is hands-on cooperative learning in small groups with adult supervision. Cloverbuds participate in activities, games, and other positive experiences in a supportive, creative, challenging, and fun environment that introduce them to the wide variety of 4-H project experiences which are available to them when they turn 8 years old.

Please email or call Brittany at [bnewlin1@uwyo.edu](mailto:bnewlin1@uwyo.edu) or 307-633-4383 to RSVP.



## Wyoming Association of Fairs Scholarship

\$500 scholarship open to college sophomores, juniors and seniors. Attending a Wyoming Institution.

**Applications due May 1, 2022.**

For a copy of the application send Dawn an email at [dawns@uwyo.edu](mailto:dawns@uwyo.edu) or contact the Laramie County Fair Office.

The NILE Merit Heifer program is a "Live Animal" scholarship that awards 20-25 heifers to applicants each year. Upon completion of the program, when the recipient completes all tasks they are allowed to keep the heifer.

## NILE Merit Heifer



Applications for the 2023 NILE Merit Heifer Program are now live! Youth ages 12-16 are encouraged to apply. Recipients are selected based on merit, future goals, and ability to care for an animal. Through the program, not only are youth awarded a live heifer calf, but they also gain knowledge of all facets of the cattle industry.

Apply Today! <https://www.thenile.org/p/events/livestock/meritheifer>

## 4-H Artificial Insemination Series

Hey members in livestock, check out this opportunity!  
AI Series, Online classes finishing with a hands on workshop!

Cattle, register here by April 14:  
<http://tiny.cc/cattleai>

Sheep and Goats, register here by June 14:  
<http://tiny.cc/sheepgoatai>



## 4-H ARTiFICIAL INSEMiNATION SERIES



Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.

1. Sign up:  
Cattle: <http://tiny.cc/cattleai>  
Sheep and Goat: <http://tiny.cc/sheepgoatai>
2. Join the online classes
3. Do the homework
4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.

### CATTLE

Registration closes 4/14.  
Visit <http://tiny.cc/cattleai>  
AI in June.

### SHEEP & GOATS

Registration closes 6/14.  
Visit <http://tiny.cc/sheepgoatai>  
AI in August.

For more info, contact

Amanda Hiltshew-Small, (307) 332-2135, [ahiltshew@uwyo.edu](mailto:ahiltshew@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

Grant-funded program in partnership with  
Farm Credit Services of America.



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# Livestock Skill-a-thon



If you enjoy learning about animals and memorizing, this program may be for you.

**Practices are:**

**Mondays ~6:00 p.m.**

**Archer ~K Building**

## 4-H Hats

These neat hats are available at the Extension Office - get one wear it or keep it as a collectors item.

Cost - \$25.00

Funds raised go to support WAE4-HA.



There are Dairy Goat Clinics coming up. Below is some of the information for clinics

**April 29, 2022**, 6pm, Archer Community House: Kidding and Kid Care (Please no goats)

**May 27, 2022**, 8pm, Event Center at Archer during the ADGA show: Showmanship Clinic

**June 24, 2022**, TBA, Archer Community House: Poster Making (Please no goats)

**July 29, 2022**, TBA, Dog Agility Outdoor Arena at Archer: Grooming, Fair Entries, Obstacle Course Practice

# Livestock Quality Assurance

## Are you selling an Animal?



All youth planning on selling a market animal in the 4-H sale, is required to take Quality Assurance once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, and once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 01, 2022). This includes both large and small market animal sellers.

Intermediates and Seniors who require QA will be taking an online course. The information for the course, along with the coupon code can be obtained from the office.

Juniors will need to complete a face-to-face class for the benefits of personal interactions with other youth in their project area, as well as getting to know the Educator.

If you have any questions, concerns, need an online coupon code, or to RSVP to a face-to-face class please contact the office at 307-633-4383 or [knagy@uwyo.edu](mailto:knagy@uwyo.edu)

This includes both large and small market animals.



## LARAMIE COUNTY 4-H YOUTH QUALITY ASSURANCE

All youth planning on selling a market animal in the 4-H sale, is required to take Quality Assurance once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, and once as a Senior 14-18). Juniors will need to complete a face-to-face class for the benefits of personal interactions with other youth in their project area, as well as getting to know the Educator.



### Junior Classes

Monday, May 9, 2022 at 6pm  
Thursday, June 2, 2022 at 6pm

#### CLASSES

- 04/13/2022, 6pm, LCCC Pathfinder 409
- 05/09/2022, 6pm, LCCC Pathfinder 419
- 06/02/2022, 6pm, LCCC Pathfinder 419





# LARAMIE COUNTY FAIR CORNER



Pig Wrestling  
Entries Open  
May 1st

## Ambassadors 2022 LARAMIE COUNTY FAIR



### Savannah Whittecar

Hello! I am Savannah Whittecar and I am a senior at Cheyenne East High School as well as the Vice President of the Cheyenne Frontier FFA chapter. I am also a part of the international baccalaureate program. I have shown market swine since my freshman year. When I'm not involved with FFA, I enjoy spending times with my dogs and reading. When I graduate, I plan to attend the University of Wyoming to major in English. I am very excited to serve as a Laramie County Fair Ambassador this year!



### Jayden Riddle

Hey! My name is Jayden Riddle and I'm 16 years old and a sophomore at East High School. This year, I am going to be showing market hogs and goats. I love taking photos and I enjoy entering them into the fair! I am currently the 2021-2022 president of the Horsin' Around 4-H club and have been involved in FFA for the past three years. I'm really looking forward to being one of your fair ambassadors this year!!



### Logan Mansur

Hello Laramie County, my name is Logan Mansur, and I am a sophomore at Cheyenne East High School. I have been involved in 4-H and FFA since I was in the seventh grade and have shown lambs every year since then. Currently I run cross country and wrestle. After high school I hope to proceed into firefighting and get my fire science degree. I cannot wait for this fair season.



### Caytlin Heatherington

Hi Laramie county! My name is Caytlin Heatherington, I am 17 years old and a junior in high school at East High. I have been in 4-H for 3 years now and have shown market swine and cattle. This year I will be showing a goat. I have also been involved in FFA for 5 years and am the 2021-2022 chapter reporter for Cheyenne Frontier FFA. After high school I plan on receiving a degree in Agribusiness or Agriculture education, and pursuing a career path that would fit those degrees. I am beyond excited to serve as a fair ambassador this year. Let's make this year's fair one to remember!



### Savannah Schilling

Hi! My name is Savannah Schilling. I'm 17 and a junior at East High School. I'm a member of Horsin' Around 4H and the Cheyenne Frontier FFA chapter. I have been a member in 4H since I was 9. I've grown up in 4H showing horses and my rabbit breeding projects. This year I plan to show market goats, horses, and my breeding rabbits. I hope to use the skills gained from 4H and FFA to go to college to gain credentials to be an agriculture business and science teacher.



# Congratulations



# State Leadership Team

March 2022



**Wyoming 4-H**  
LEADERSHIP TEAM



The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair.

**APPLICATIONS CAN BE FOUND ON THE STATE 4-H WEBSITE AT:**

[UWYO.EDU/4-H/OPPORTUNITIES/STATE-OPPORTUNITIES/STATE-LEADERSHIP-TEAM](http://UWYO.EDU/4-H/OPPORTUNITIES/STATE-OPPORTUNITIES/STATE-LEADERSHIP-TEAM)

**DUE 5.1.22**

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.



# Platte County 4-H Horse Bowl and Hippology Invitational

## Platte County 4-H

### Horse Bowl and Hippology Invitational

Platte County is hosting a 4-H Horse Bowl and Hippology Invitational on June 17, 2022 at the Platte County Fairgrounds (59 Antelope Gap Rd, Wheatland WY 82201), lunch will be provided

You do not need a team to compete, individual competitors welcome!  
Prizes for both contests!

Register Online Here:

<https://forms.gle/SA3AK8WMfxMRT8pe7>



**HAY!**  
**DID YOU HEAR??**



**PLATTE COUNTY 4-H  
HORSE BOWL AND HIPPOLOGY  
INVITATIONAL**

June 17, 2022  
Platte County Fairgrounds  
Lunch Provided

You do not need a team to compete, individual competitors welcome!  
Prizes for both contests! Top scoring Sr. Horse Bowl Competitors will have the chance to participate in a NATIONAL Horse Bowl competition!



**ROCKY MOUNTAIN**  
*Youth Entrepreneurs*

**E** John P. ELLBOGEN FOUNDATION

**ENTREPRENEUR DEVELOPMENT WEEKEND**

- 01 Entrepreneur Overview**  
The process of setting up a business is known as entrepreneurship. The entrepreneur is commonly seen as an innovator, a source of new ideas, goods, services, and business/procedures.
- 02 Management Plan**  
A management plan provides the opportunity to explain the objectives, goals, and planned procedures of your business in detail.
- 03 Market Analysis**  
Market research blends consumer behavior and economic trends to improve your business idea, it's crucial to understand your consumer base from the outset and lets you reduce risk even while your business is still just a gleam in your eye.
- 04 The "Pitch"**  
A business pitch is a business plan that you present to help explain and to secure funding.

**ELEVATE YOUR IDEAS!**

Have an idea for a business, but don't know where to start?  
The 2022 Rocky Mountain Youth Entrepreneur development weekend is for you!

**ABOUT THE WEEKEND...**  
This intensive, FREE weekend will be an incredible opportunity for youth 14 and older to establish a business plan, strategize future vision, meet like-minded peers, and be inspired by business professionals. Scan the QR code to register!

**TWO OPPORTUNITIES:**

- Casper, WY June 9-11, 2022
- or
- Afton, WY June 16-18, 2022



SCAN ME

**“**  
**I create. I take risks.**  
**I live my passion.**  
**I am an Entrepreneur.**

**UW EXTENSION**

**Contact Person:**  
Kellie Chichester

**More Information:**  
307.334.3534  
kelliec@uwyo.edu

## Rocky Mountain Youth Entrepreneur's

Hey teens, want to learn more about starting your own business? Check out this opportunity!

Rocky Mountain Youth Entrepreneur Weekend, FREE for youth!

Casper WY June 9-11, 2022

Afton, WY June 16-18, 2022

RSVP at:

[https://docs.google.com/forms/d/e/1FAIpQLSfCCTOBpv-](https://docs.google.com/forms/d/e/1FAIpQLSfCCTOBpv-h6MYowHY9k04QzY6IRdmE1TYJYqKzyEv5cNONaQ/viewform?usp=sf_link)

[IpQLSfCCTOBpv-](https://docs.google.com/forms/d/e/1FAIpQLSfCCTOBpv-h6MYowHY9k04QzY6IRdmE1TYJYqKzyEv5cNONaQ/viewform?usp=sf_link)

[h6MYowHY9k04QzY6IRdmE1TYJYqK](https://docs.google.com/forms/d/e/1FAIpQLSfCCTOBpv-h6MYowHY9k04QzY6IRdmE1TYJYqKzyEv5cNONaQ/viewform?usp=sf_link)

[zyEv5cNONaQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfCCTOBpv-h6MYowHY9k04QzY6IRdmE1TYJYqKzyEv5cNONaQ/viewform?usp=sf_link)





If you have questions about any of these upcoming Jackpot opportunities please contact the numbers or emails provided we do not have specific information on them at the Extension Office.

**April 16- 17 - I80 Easter Jackpot - Rawlins, WY ~ 307-351-4019**

April 22-24 - Weld County Goat Extravaganza - Greeley, CO ~ 970-400-2093

**April 30- May - Showing For a Cause - Wakeeney, KS ~ 620-222-1914**

May 7 - Best of the West Showdown - Rangely, CO ~ 970-629-0341

**May 14 -14 - Onyx & Gold Showdown - Torrington, WY ~ 307-799-5419**

May 15 - Ring of Success - Colorado Springs, CO ~ 719-440-9215

**May 20-22 - Divas & Dudes- Spanish Fork, UT ~ 801-369-9219**

May 21 - Stockton, Kansas - Stockton, KS ~ 785-623-3715

May 21 - Arapahoe County Red Carpet Prospect Show - Aurora, CO ~  
ecohill@arapahoegov.com

**May 21 - Cattle Battle, Columbus, NE ~ 402-276-0733**

May 22 - Ellis County Livestock Show - Hays, KS ~ 785-650-9969

**May 27-29 - Oil City - Casper, WY ~ (307) 258-7152**

May 28 - Smith County Spring Show - Smith Center, KS ~ 785-476-8082

**June 3-5 - Powder Basin Classic - Gillette, WY ~ 307-871-5198**

June 3-5 - High Altitude Livestock Show - Fairplay, CO ~ 720-520-5295

**June 3-5 - Fremont County Spring Spectacular - Riverton, WY ~ 307-851-9470**

June 4-5 - Freedom in the Ring - Mitchell, NE

**June 10-11 - Dino-Mite - Vernal, UT ~ 801-664-3430**

June 11 - Sherman County Showdown - Loup City, NE ~ 308-202-0571

**June 11 - Badlands Classic - Glendive, MT ~ (406) 839-1255**

June 11-12 - Champions in the Valley Show - Franklin, NE ~ 308-440-4087

June 12 - Moffat County Jackpot - Craig CO ~ 970-56-6655

**June 12 - Prospect Steer & Heifer Show - Keenesburg, CO ~ 303-408-4469**

June 12 - I-80 Summer Bash - York, NE ~ 812-525-1080

**June 17-18 - Black Diamond - Billings, MT ~ 406-606-8853**

June 18 - Bear River Classic - Evanston, WY ~ 307-679-2293

**June 18 - Stanton FFA Progress Show ~ 402-640-6481**

June 18- 19 The Showdown - Cheyenne, WY ~ 307-630-7489

**June 18-19 - Father's Day Weekend - Kimball, NE ~ amber@awlaserart.com**

July 23 - Ivie Farms Showdown - Duchese, UT ~ 801-688-3414

**June 24-26 - Gem City Showdown - Laramie, WY ~ tfhaley3@gmail.com**

June 25 -Big Horn Basin Bash- Basin, WY ~ fair@bhcounty.com

**June 25 - Wind River Classic - Pinedale, WY 307-367-4380**



Did you know?

# Washed vs. Unwashed Eggs

Washed eggs-Refrigerate or eat within 2 hours after washing. Good for 3 months refrigerated.

Unwashed eggs-Good for 3 weeks at room temperature or 3 months if refrigerated.

Washed or not, once eggs are refrigerated, they should not be kept out of the refrigerator for more than 2 hours. Why? Because a cold egg left out at room temperature can sweat, increasing the growth of bacteria in the egg.

When laying an egg, a hen's body deposits a natural protective coating on the outside of the shell, called the egg bloom. The bloom seals the shell pores, prevents bacteria from getting inside the shell, & reduces moisture loss from the egg-all making the egg last longer and increasing the time it remains fresh. Washing the egg removes the bloom.

Washed eggs won't taste as fresh as unwashed eggs of the same age.

Did you know?

Most of the world does not refrigerate their eggs. In the U.S. the average egg in the store is 8 weeks old.

## Poultry Tidbits!!!



### Highly Pathogenic Avian Influenza (HPAI)

#### HPAI in Poultry: What To Expect If You Suspect

Highly pathogenic avian influenza (HPAI) is a serious poultry disease that spreads very quickly. With this threat, it's more important than ever for you to keep strict biosecurity measures at your poultry operations and watch your birds closely for any signs of the disease. We need you to quickly report problems in your flocks and work with us to respond. Your help will be vital in protecting the U.S. poultry industry from this deadly disease. The faster we can respond and depopulate sick birds, the faster we can stop the virus from spreading.

Be on the lookout for HPAI. Here's what to watch for, where to report, and what to expect from State and Federal responders if you have a suspected case in your birds.

#### Know the Warning Signs

- Sudden increase in bird deaths without any clinical signs
- Lack of energy and appetite
- Decrease in egg production
- Soft- or thin-shelled or misshapen eggs
- Swelling of the head, eyelids, comb, wattles, and hocks
- Purple discoloration of the wattles, comb, and legs
- Gasping for air (difficulty breathing)
- Coughing, sneezing, and/or nasal discharge (runny nose)
- Stumbling or falling down
- Diarrhea

#### Report It!

If your birds are sick or dying, report it right away. This is one of the most important things you can do to keep HPAI from spreading. Call:

- Your flock or local veterinarian,
- The State veterinarian,
- The State animal health/poultry diagnostic laboratory, or
- USDA toll-free at 1-866-536-7593.



Complete paralysis

USDA file photo

HPAI is a deadly disease for poultry. It can infect all types of chickens and turkeys, plus many other kinds of birds. HPAI can strike suddenly and spread fast. It is devastating for poultry industries.



Swelling of the tissue around the eyes and neck

USDA file photo

#### What To Expect Next

After you report, a Federal or State animal health official will contact you to learn more about your flock and operation. If we suspect HPAI in your flock, response personnel will come to your operation quickly and work with you on the steps below.

#### Sample Collection

A Federal or State animal health official will take samples from live birds, dead birds, and/or your barn for testing. The samples then go to the closest diagnostic laboratory, and you can expect initial results within 24 hours. Until the results come back, we consider your operation a suspect HPAI case. This means we work with you to put measures in place that guard against any further disease spread.

#### Quarantine

The State will quarantine your facility. Only authorized workers are allowed in and out of your property, and the movement of poultry, poultry products, and equipment is also restricted. This is to help make sure the virus, if present, does not keep spreading.

#### Inventory

USDA will start working with you to inventory your poultry. If the laboratory confirms HPAI, this information helps us appraise your flock and provide the value of your depopulated birds. In order to receive indemnity, the owner or grower must certify that a biosecurity plan was in place prior to an HPAI detection. In 2016, APHIS issued an interim rule that allows for split payments between owners and contract growers. We will also offer a standard amount to cover costs for virus elimination activities at your operation (cleanup work).

#### If Your Flock Tests Positive for HPAI

If the test results are positive, a State or Federal veterinary medical officer (VMO) will notify you immediately. We will then assign a case manager who will be onsite to guide you through the next phase of the response and answer any questions you may have. Your case manager will work closely with you as we prepare to depopulate your flock and find out, as best we can, how HPAI may have entered your facility and if it has spread to any neighboring farms.

Our goal is to depopulate your flock within 24 hours of first detecting HPAI. This 24-hour window is critical. By acting quickly, we can keep the virus from building up in the environment and spreading further. We have several depopulation methods we can use to meet the 24-hour goal and will work with you to figure out the best option.

#### For More Information

More details about our response steps are available in "HPAI: A Guide To Help You Understand the Response Process."

To download this document and find other resources on HPAI and emergency response, go to [www.usda.gov/avianinfluenza.html](http://www.usda.gov/avianinfluenza.html), [www.aphis.usda.gov/animalhealth/defendtheflock](http://www.aphis.usda.gov/animalhealth/defendtheflock) and [www.aphis.usda.gov/fadprep](http://www.aphis.usda.gov/fadprep)



Twisting of the head and neck (ortocollis)

USDA file photo

#### FLOCK INVENTORY: WHAT INFO WILL I NEED?

To help speed the inventory process, you'll need to have the following information ready:

- Type of flock (turkey, chicken, layer, breeder, backyard, etc.)
- Age, sex, and number of each type of bird
- Number of barns and number of birds in each barn
- Bird mortality records
- Onset date of disease signs (if present)
- County where your farm is located
- GPS coordinates (latitude/longitude) and 911 address for your farm
- Name of your facility/complex
- Name of owner/manager



Hemorrhaging of legs

USDA file photo

USDA is an equal opportunity provider and employer.



# Grow a Little More

Are you interested in growing a garden? Join others across Wyoming to plant a little more seed and raise some produce that you can donate it to local food pantries.

We have packets of the produce on the right at the Extension Office and would love for you to take some of the seed and grow a little extra produce for local food pantries in Laramie County.

Stop by the Extension Office to get your seed packets and any information you may need to successfully grow the produce.

## Grow a Little Extra

Growing instructions for USDA Plant Hardiness Zones 3-6



ROMANCE CARROT



**Direct Seeding:** Sow seeds directly into the garden as soon as soil can be worked in spring. Sow seeds 1" apart, ¼" deep. Germination can take 2-3 weeks. Thin young seedlings to 1-2" to increase root size. Harvest 6-7" long carrots by digging. **70 DAYS TO MATURITY.**

TENDERSWEET CABBAGE



**Start Seeds Indoors:** 3-4 weeks prior to transplanting outdoors. Transplant into the garden after last spring frost. Plant 18" apart in rows, and space rows 24-36" apart.

**Direct Seeding:** Sow seeds directly into the garden after last spring frost. Plant seeds 3-4" apart, ½" deep. Later, thin plants in the rows to 18" apart. Harvest mature cabbage heads when they reach 3½ pounds. **71 DAYS TO MATURITY.**

PROVIDER GREEN BEAN



**Direct Seeding:** Plant seeds directly into the garden after last frost and soil has warmed. Sow seeds 1" deep and 2-3" apart in a row. Space rows 24" apart. Harvest bean pods when they reach 5" in length. Harvest regularly to encourage new pods to grow for a continuous harvest. **50 DAYS TO MATURITY.**

GREEN MAGIC BROCCOLI



**Start seeds Indoors:** 3-4 weeks prior to transplanting outdoors. Transplant into the garden after last spring frost. Space plants 18" apart in the row, and space rows 24-36" apart.

**Direct Seeding:** Sow seeds directly into the garden after last spring frost. Plant seeds 3-4 inches apart, ½" deep, in rows 24-36" apart. Later, thin plants in the rows to 18" apart. Harvest when broccoli heads are 4" diameter, and before heads develop yellow flowers. **57 DAYS TO MATURITY.**

SUNSHINE KABOCHA SQUASH



**Start Seeds Indoors:** Start seeds indoors 3-4 weeks before transplanting outdoors. Harden plants off for 4-7 days before planting outdoors. Space plants 24" in the row, and space rows 6' apart. Harvest 3-5 pound squash using a knife or garden scissors to cut squash from vine prior to any hard frosts. **95 DAYS TO MATURITY.**

UNAGI CUCUMBER



**Direct Seeding:** Plant when soil is warm (70° F). Sow 2 seeds per foot, ½ inch deep. Space rows 6 feet apart. Thin to 12 inches apart. Harvest at 9-11 inches long. Harvest daily to maintain quality. **55 DAYS TO MATURITY.**

