LARAMIE COUNTY 4-H NEWSLETTER

2021

nouncements

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Laramie County 4-H Online Calendar http://www.wyoming4h.org/laramiecounty4h/events/

> If your 4-H group or project area has information for the calendar please email details to Brittany.

#### Save the Date

BENEFIT BASH Fundraiser - April 24th on Facebook Live Raffle Tickets Due back to Extension with money-April 19 by 5:00 pm

### 4-H Enrollment

Don't forget that all 4-H members and volunteers need to re-enroll in ZSuite every year BEFORE attending 4-H events! If you have not paid your fees, you are not an active 4-H member and should not be participating in 4-H activities. If you have any questions about your enrollment status, please contact Brittany.

### **Old T-Shirts**

Jr. Leaders are looking for any old t-shirts to make dog toys for a service project. If you have any they can be dropped off at the Extension Office or call Dawn to make arrangements.

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SUN	MON	TUES	WED	THUR	FRI	SAT
**	1	2 Benefit Bash Planning Meeting PF 409 6PM	3 Livestock Education Committee PF 419 6PM Junior YQA PF 409 6PM	4	5	6
7	8	9	10	11	12	13
Robotics PF 405/409 2PM	Beginning Feed Education Clinic ANB Leadership PF 1st Floor 6:30PM Dog Practice Archer 6PM	Club Officer Training			TOP BUYERS SCHOLARSHIPS DUE	
14	15	16	17	18	19	20
Robotics PF 405/409 2PM	Dog Practice Archer 6PM	Produce Judging East High 409 6PM West Archery Practice Archer M/K 6PM - 8PM	Livestock Committee PF 409 7pm	Dairy Goat Clinic PF 419 6PM West Archery Practice Archer M/K 6PM - 8PM	Laramie County Farm & Ranch Show Archer Event Center 9am - 6pm	Laramie County Farm & Ranch Show Archer Event Center 9am - 6pm
21 Robotics	22	23	24	25	26	27
PF 405/409 2PM Laramie County Farm & Ranch Show Archer Event Center 9am - 4pm	PF 419 6:30PM	Produce Judging East High 409 6PM West Archery Practice Archer M/K 6PM - 8PM	New Family Orientation PF 409 5:30PM Junior Leaders Meeting Location TBA 5:30PM	West Archery Practice Archer M/K 6PM - 8PM	Cat Clinic PF 409 6PM	Cloverbud Funday Archer Community House 2PM
28 Robotics PF 405/409 2PM						

## **Dawn's Dialogue**

Looking out the window it is a little snowy outside and makes me want a nice warm cup of hot chocolate. When I went to the cupboard to get some, there wasn't any. The only thing in the cupboard was this apple cider drink mix. I was a little reluctant to drink it as I had never had it before - but I did. To my surprise it was fabulous, in fact I wanted more than one cup.

Why am I telling you about this? It reminded me that often we get set in a groove of what is comfortable and what we know. As I look at all the great project meetings that are planned in Laramie County in the upcoming months, we are thankful for the many volunteers that are sharing part of their time with our members. I encourage each of our youth and families to try something new this year. Could that be taking on a new project like cats or shooting sports? Could it be participating in one of the judging programs? Could it be giving a speech at the county contest in June? Whatever that new challenge is, you may find it very rewarding, like my cup of cider, or you may decide it is not for you. You will never know until you try it. If there is something in the newsletter that interests you, but you are not familiar with - give us a call, we'd be happy to share more information.





## King Soopers Community Rewards

Laramie County 4-H is now an organization participating in King Soopers Community Rewards. You can follow the steps below to link your Shopper's Card to Laramie County 4-H and earn donations without any additional costs to you as the shopper.

#### Step 1. Create a digital account

A digital account is needed to participate in King Soopers Community Rewards. If you already have a digital account, simply link your Shopper's Card to your account so that all transactions apply toward the organization you choose.

#### Step 2. Link your Card to an organization.

Selecting the organization that you wish to support is as simple as updating the King Soopers Community Rewards selection on your digital account.

_	Home > My Account				
My Account	Care and Car				
Profile	Welcome, Brittany				
Address Book	Check your orders, find your rewards, and update your information.				
Preferences					
Purchase History	Past Purchases	Savings		Fuel Points	
Wallet	View Details	Annual Savings	Loaded Savings	View Details	
Points Summary	3702 Dell Range Blvd, Cheyenne, WY 82009	\$0.00	\$0.00	You currently do not have any fuel points available.	
Community Rewards	Looking for something? Let us help!	Υ.			
NG Search	) Products	Q		င္ကြာ Pickup at <u>Cheyenne</u> ~	Brittan
Profile		Commun	ity Rewards		
Address Book		Earn money for your community or	ganization when you use your	loyalty card	
Preferences	Donation Summary	-			
	Status: Search	tor you	ir orga	anization.	
Purchase History	never enrolled				

Search Results

Organization Name

1 Liquid House

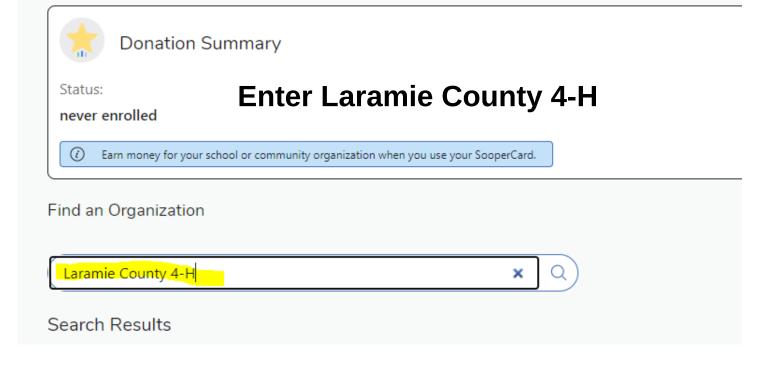
My Prescriptions

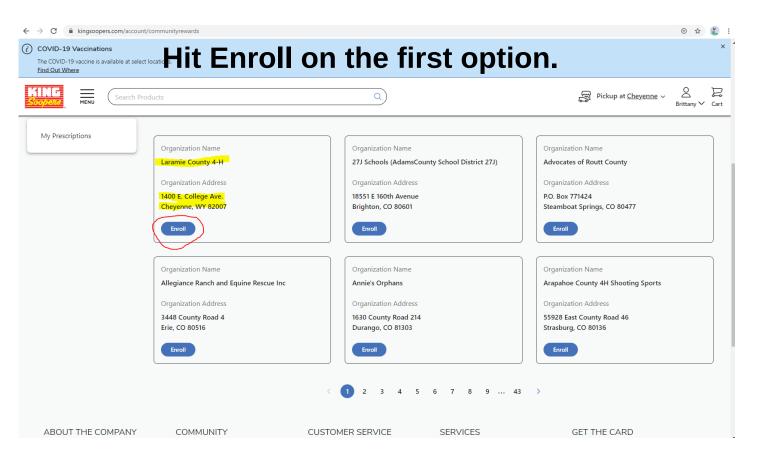
Community Rewards

Organization Name
101st Army Band

Organization Name 130 BSA Troop ( Golden CO )

## The Cl **%** verleaf **King Soopers Community Rewards**





#### **Step 3. Laramie County 4-H Earns**

February 2021

Any transactions moving forward using the Shopper's Card number associated with your digital account will be applied to the program, at no added cost to you. King Soopers donates annually to participating organizations based on your percentage of spending as it relates to the total spending associated with all participating King Soopers Community Rewards organizations.

New Family Orientation

New Families -- Join us for New Family Orientation

This training is highly encouraged for all new or returning 4-H families who have questions or would like more information on the ins and outs of the 4-H program.

Join us **February 24th at 5:30PM** at the LCCC Pathfinder Building Rm 409. RSVP to the Extension Office by February 19th. Dinner will be provided.

#### Youth Quality Assurance

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during Laramie County Fair are required to take Quality Assurance classes once per age group. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. Only Juniors will participate in face-to-face classes, Intermediates and Seniors will need to complete the online course. Please RSVP to the Extension Office for all Jr. level classes. RSVP's are due the Friday before the class.

- Wednesday, February 3, 6PM PF409
- Wednesday, March 10. 6PM PF409
- Thursday, April 15, 6PM PF409
- Tuesday, May 4, 6PM PF409
   Online Options for Intermediate and Seniors-- Please contact Brittany for more information.

### **Club Officer Training**

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Club Officer Training is offered for all officers. The training will cover structure of a club meeting, roles and responsibilities of each officer, and tips to make meetings effective and fun. Club leaders and parents of officers are welcome to attend and observe.

Join us for Club Officer Training on **February 9th, LCCC Pathfinder Building, Room 409 at 6pm** Please RSVP to the Extension Office by Feb. 5th



### **Cloverbud Funday**

Laramie County 4-H Cloverbuds is a FUN youth program specially designed for children in K - 2nd grade (ages 5-7 as of January 1, 2021). The focus is hands-on cooperative learning in small groups with adult supervision. Cloverbuds participate in activities, games, and other positive experiences in a supportive, creative, challenging, and fun environment that introduce them to the wide variety of 4-H project experiences which are available to them when they turn 8 years old.

The next Cloverbud Funday will be Saturday, February 27, 2021 at 2:00pm inside the Community House at the Archer Complex.

Please email or call Brittany at bnewlin1@uwyo.edu or 307-633-4479 to RSVP.

Cloverbud Funday

We will be discussing mythical creatures and comparing them to large livestock seen in 4-H projects. As a community service project, we will make dog beds to donate to the animal shelter, and we will finish off our funday with Root Beer Floats and Donuts!

> Come and join the fun February 27, 2021 2PM - 4PM Archer Community House

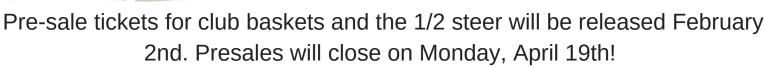
RSVP BY CALLING 307-633-4479 OR EMAILING BNEWLIN1@UWYO.EDU

### **4-H Benefit Bash Updates 4-H BENEFIT BASH**

Due to the pandemic, we will continue the 2021 Benefit Bash as a Facebook Live Drawing and not a live event. We want to make sure that the event is as successful as possible. The committee has decided to only do a basket raffle, raffle of a 1/2 steer, and they are researching whether we will be doing a silent auction. Clubs will earn funds off the pre-sale tickets as they

have in the past. On the day of the raffle, everyone will be able to watch the action on Facebook Live and purchase tickets online before each basket is raffled. The bash will occur on April 24, 2021 2:00pm -4:30pm on Facebook Live.

The next Benefit Bash meeting is Tuesday, February 2 at 6:00p. This meeting will be held in room 409 of the LCCC Pathfinder Builder, Leaders will be able to check out tickets at this time.



As you are selling tickets, let the buyers know they can watch the event anywhere they would like from the Laramie County 4-H Facebook page.





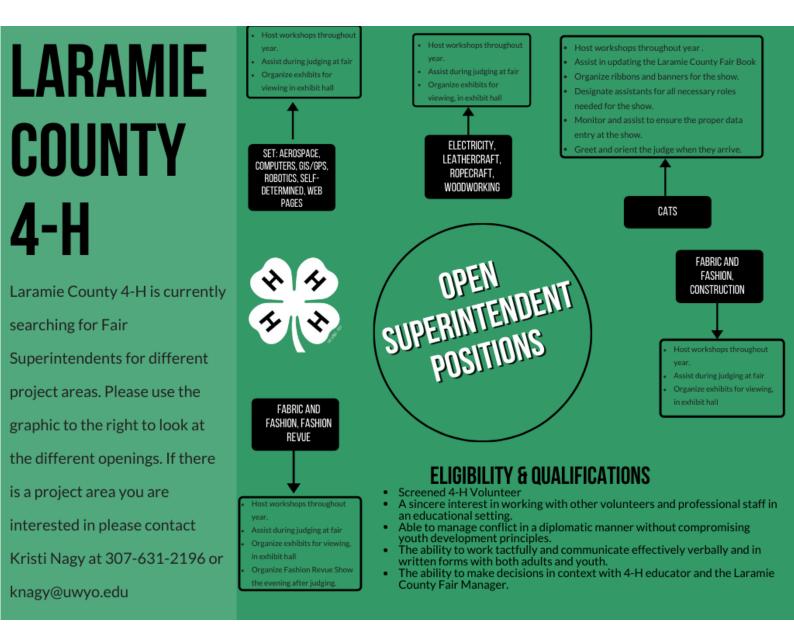




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We are currently looking to fill different Fair Superintendent positions for both static projects and livestock. Please check the graphic below to see what positions are open. If interested please contact Kristi and 307-631-2196 or knagy@uwyo.edu



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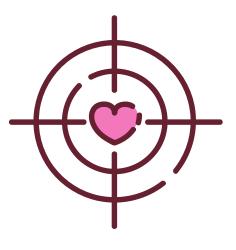
### **Shooting Sports Leader Training**

We are looking for Shooting Sports Leaders. All 4-H Leaders need to register on 4h.zsuite.org, complete a background screening, and attend a face-to-face New Leader Training in Laramie County. In addition, those interested in Shooting Sports need to attend Shooting Sports Volunteer Leader Certification for each discipline they would like to assist with. The information below is for the upcoming State trainings. You can attend whichever of the trainings works best for you. Shooting sports leaders can also receive a 1 year training certification through the local leader of that discipline. To maintain status as a shooting sports leader, volunteers must attend a state training every 5 years.

#### **Volunteer Leader Certification**

In the spring months, the Shooting Sports Training Committee will be coming to a county near you to conduct a training. If you are a new shooting sports leader or have reached five years since your last training plan to attend one of these opportunities:

- 1. Southeast Area Goshen County, Torrington
  - March 13-14, 2021
  - Registration
- 2. Central Area Converse County, Douglas
  - March 6-7, 2021
  - <u>Registration</u>
- 3. Northwest Area Fremont County, Riverton
  - February 20-21, 2021
  - <u>Registration</u>
- 4. Southwest Area Uinta County, Lyman
  - April 10-11, 2021
  - <u>Registration</u>
- 5. Northeast Area Johnson County, Buffalo
  - March 27-28, 2021
  - <u>Registration</u>



## **Livestock Clinics**

#### What to Look for in Picking your Lamb & **Goat Projects as Babies**

Dawn Sanchez, from SPY Lambs & Goats and 4-H Educator, will be hosting a Zoom Clinic on February 10, 2021 from 6:00pm to 7:00pm for all ages to learn about picking the right lambs and goats for 4-H projects. For more information please contact Marty Henry at the Sweetwater Extension Office at 307-352-6775 Zoom Link: https://uwyo.zoom.us/j/3461690821 Meeting ID: 346 169 0821

#### What to Look for in Picking your 4-H & **FFA Pig Projects as Babies**

Marty Henry, former judge at Casper College and Texas A&M and 4-H Educator, will be hosting a Zoom Clinic on February 11, 2021 from 6:00pm to 7:00pm for all ages to learn about picking the right pig for FFA and 4-H projects. For more information please contact Marty Henry at the Sweetwater Extension Office at 307-352-6775

Zoom Link: https://uwyo.zoom.us/j/3461690821 Meeting ID: 346 169 0821







WHERE Zoom Meeting: https://uwyo.zoom.us/

1/3461690821 Meeting ID: 346 169 0821

**ALL AGES** 

INVITED

CLINICIAN:

MARTY

HENRY

SPY Club

Lambs & Goats

www.facebook.co

m/SPYClubLambs

For more information contact Marty Henry at the Sweetwater Extension Office (# (307) 352-6775

WHAT TO LOOK FOR IN PICKING YOUR 4-H & FFA PIG **PROJECTS AS** BABIES!

WHEN February 11th 6om - 7om

Zoom Meeting:

j/3461690821

Meeting ID: 346 169 0821

https://uwyo.zoom.us/

For more information contact Marty Henry at the Sweetwater Extension Office @ (307) 352-6775

WHERE BE



JUDGED AT : **Casper College** Texas A&M

Snake River Story Circuit

## **Livestock Clinics**

#### Virtual 4-H Poultry Group

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We're *egg-cited* to share with you the formation of a virtual 4-H Poultry Group! Meetings will be held virtually on the second Thursday of each month at 6:00pm beginning in February. Topics being covered include: Meat Production, Egg Production, Avian Bowl, Poultry Breeds, Poultry Parts, and Nutrition. Topics will be presented by industry professionals, 4-H Volunteers, and Members. Adult Volunteers and Members are invited to participate in all Zoom sessions or one or two!

Check out the Goshen County Facebook page for updates, information, and a really cool poultry video.

RSVP to get the Zoom link here: <u>https://forms.gle/VZ672q9y2sWsw9j19</u>



## **Livestock Clinics**

## LARAMIE COUNTY 4-H DAIRY GOAT BASIC CARE & FEEDING CL



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This clinic will be great for those who are newer to the dairy goat project and want to get off to the right start. Any age and experience level is welcomed. Join us on Thursday, February 18, 2021 at 6:00pm in room 419 of the LCCC Pathfinder Building.

CALL 307-633-4383 TO RSVP BY MONDAY, FEBRUARY 15, 2021

Please Join Kickin' Up Dust 4-H Club in welcoming

### MR. TY BERRY & MR. SHAWN JEFFREY

## BEGINNING FEED EDUCATION CLINIC



#### February 8, 2021 6:30PM ANB Leadership Center 1st Floor of the LCCC Pathfinder Building

This clinic is for members and their families. Please don't plan on dropping off your kids and leaving them as we want this to be something for the whole family to learn about together.
We will cover basic feeding nutrition for beef, swine, and sheep. This is for anyone that would like to learn more on how to feed their project animals to be Fair ready. Feel free to bring note taking material. Please keep in mind that this is a beginning nutrition clinic to help understand basic livestock feeding practices.

For more information please call TC at 307-421-2523 or Kim at 307-214-4535

## The Cl **%** verleaf **Livestock Projects**

#### Scholarship & Loans available:

Scholarship information & applications are available at: www.wyoming4h.org/laramiecounty4h/members/scholarships

#### **Top Buyers Scholarship**

This scholarship is used for youth to support their market animal project. Applications are open for 4-H member who live in Laramie County.

- All applicants must be in good standing with 4-H.
- All applicants must follow and adhere to the terms listed.
- All applicants must have a 300 word essay along with the application.
- All applications are due by Friday, February 12, 2021 by 5pm to the 4-H Office. There will be no exceptions.
- Winners of the 2019-2020 Top Buyer Scholarship are not eligible in the 2020-2021 year.
- Applications should be mailed or dropped off to Laramie County 4-H, 1400 E. College Dr., Pathfinder Building 406D, Cheyenne WY 82007

#### **Terms & Guidelines**

- The willing recipients of the scholarship will use the monies allocated for a 4-H animal project. (e.g., the animal, feed, supplies, etc.)
- The animal project must be exhibited at the Laramie County Fair.
- The recipients will post a winning banner outside their animal's pen for the duration of fair.
- The recipients will send a Thank You card to the Top Buyers.
- The recipient will record the scholarship in their 4-H Record Book for the year.

The application can be found <u>HERE</u>



#### Wyoming CattleWomen Scholarship

Wyoming CattleWomen is offering two scholarships to deserving young women from the state of Wyoming. These scholarships will be awarded based on application criteria and an essay component. Each scholarship will be awarded in the amount of \$500. In addition, each awardee will be given a one-year membership to CattleWoment

- Applicants must be female residents of the state of Wyoming
- Applicants must be enrolled as a full time student in a certificate program, trade school, junior college, or university. (Does not need to be in Wyoming.)
- Applicants must have a minimum 2.5 GPA.
- Applications must be turned in by February 28, 2021.

Applicants must fill out an application in full; including all contact and educational information. Along with the application an essay is required. Essay must be a minimum of 500 words and maximum of 700 words in length. The prompt for the essay is provided in the application.

The application can be found <u>HERE</u>

### Projects Open Dog Show -- June 15

June 15, 2021 - Open Dog show - youth & adult. 9-10:00AM Registration.

Show begins at 10 AM-- Archer Event Center Showmanship, Conformation, Rally & Obedience classes for all ages and experience levels. More information and flyer will be released soon.





#### **Wool Judging**

Wool Judging? Many of you may ask "What is that?" Wool Judging is one more judging opportunity offered through Wyoming 4-H that provides kids a chance to work with their friends and other 4-H youth as a team learning together. It helps kids develop decision making skills, analytical thinking and increased knowledge. In wool judging youth learn to determine grade, yields, and how to place wool fleeces. Kids do not have to be enrolled in the sheep project to participate in wool judging. It is a great introduction to a judging program, as it doesn't require oral reasons. It is one more way to learn about another part of agriculture. There has not been a wool judging program in Laramie County for quite a few years, so we are excited to bring back this opportunity. Call the Extension Office to get signed up. Practices will begin in February and the State Contest will be in April in Laramie. This will be a fun trip for the kids that work hard to learn and be able to showcase what they have learned.



#### **Cat Clinic**

All Clinics

start at 6:00pm The next Cat Clinic will be February 26th at 6:00PM in PF409. Please RSVP to the Extension Office by Feb 23rd!

## **Produce Judging**

Produce Judging teaches participants as consumers how to select good produce, and a produce buyers/horticulture commodity producers, what sells best to consumers. Produce will be either fruits or vegetables grown or consumed in Wyoming.

Produce Judging Practice is held weekly on Tuesdays at East High School until Showcase Showdown. Practice is at 6:00pm and is held in room 409. All youth and family members will be required to wear masks at all times at East High School . Youth/families need to enter by the breezeway doors at the South East end of the building.

### Junior Leaders

February's Junior Leader meeting will be February 24, 2021 at 5:30pm, location to be determined. This will be an in-person meeting where we will be making dog toys and Valentines for a service project. If you have any old t-shirts or fleeces that you are no longer using please bring them with you as we will be using them to make the dog toys which will be donated to the local animal shelter.

Junior Leaders is a fun group that meets once a month and all 4-H members 13 and older are encouraged to get involved. This group meets on the 4th Wednesday of the month and focuses on helping with 4-H events, doing leadership activities, and community service. We'd love to have more kids get involved. If you have questions about Junior Leaders give Becky Moody the group leader a call at 307-331-5799 or Dawn at 307-799-8780.

### Teens needed to Help with Farm & Ranch Show

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We are excited to be offering educational workshops as part of the Farm and Ranch Show on February 20, 2021 at the Archer Event Center. There will be a series of educational workshops for adults as well as interactive stations for youth. Dawn would love to have a few of our Junior Leader aged youth to come help here with the youth stations. We will be making grassheads, learning about animals, and more. Youth can come help for an hour or all day - whatever fits into their schedule. This is a great leadership activity where youth get to teach youth. Call the office and let us know if you are willing to help with this event.

If you are interested in attending the adult workshops or simply want more information about this event sign-up and details will be sent out when the schedule is finalized: <u>https://tinyurl.com/2020AgUpdates</u>

### Warren Warriors Looking for New Members

The new 4-H Club created on F.E. Warren AFB named Warren Warriors would love to have new members. Please help share the word if you know anyone looking for a new club. This club will be meeting primarily on base.

### Plenty of Time to Sign-Up for Livestock Judging & Livestock Skill-a-Thon

Practices for Livestock Judging and Livestock Skill-a-Thon will be starting in February. If you have not signed up yet we would love to have you involved in one or both programs. In Livestock Judging youth learn to evaluate and place classes of livestock including beef, sheep, swine, and goats. In Livestock Skill-a-Thon youth learn to identify breeds of livestock, feeds, equipment, and more. Youth do not have to be taking a livestock project to be involved in either one of these programs. Call the Extension Office today if you are interested in participating and we will add your name to the list and send you more information when meetings dates are set.

## Beef Clinic

Douglas Feed and Crossroads Veterinary Services is sponsoring a Beef Clinic at the Wyoming State Fairgrounds Pepsi Center on February 6, 2021 from 10:30am to 4:00pm. The clinic does cost \$10.00 per participant and parents are encouraged to attend.

Participants will rotate between three different sessions with discussion following. Available sessions are Showmanship with Briley Miller, Clipping and Fitting with Ty Miller, and Nutrition with Mari Palacio. This clinic is open to anyone age 8 and over.

Please RSVP via text to Nick Ladd at 307-251-4273 by January 31, 2021

## WYDMING State Store 1905 BEEF CLINIC

### FEBRUARY 6TH 10:30 - 4:00

Wyoming State Fairgrounds Pepsi Center \$10.00 Per Participant. \*PARENTS ENCOURAGED TO ATTEND\* BRILEY MILLER NEWCASTLE WY

SHOWMANSHIP

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## SCHEDULE

**CLIPPING AND FITTING** 

Participants will rotate between three different sessions with discussion following. 10:30 | Lunch | 12:30 | 2:00 | 3:30 TY MILLER NEWCASTLE WY

### NUTRITION

MARI PALACIO SHOW-RITE FEED

### REGISTRATION

Open to anyone Age 8+ Please RSVP to Nick Ladd by January 31st 2021 Text: 307.251.4273

### SPONSORS

DOUGLAS FEED | CROSSROADS VETERINARY SERVICES

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## 4-H Virtual Fabric & Fashion Group

Are you ready to explore the possibilities of the Fabric & Fashion project? Join 4-H fashionista Kadra Clark each month as we explore the opportunities of this versatile and fun project. Each session includes a project to complete and submit for feedback and exploration of the new WyoLearn state 4-H course. Session #1 features a round table discussion of the Fabric & Fashion project with presenters from the state 4-H Fabric & Fashion Committee, University of Wyoming Family & Consumer Sciences Department and teen 4-H members in the project. Following sessions will cover: Buymanship, Recycled & Embellished, Fashion Revue, and Personal Appearance.

Start date: Tuesday, February 2, 2021 End date: Wednesday, June 16, 2021 Time: 6:30pm Location: ZOOM (RSVP to get link)

Please RSVP here: https://forms.gle/1CSC3WNSHG8ZYBmVA



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#### **Educational Opportunity**

Lorna Marshall, Vice President of Beef Genetics Select Sires Inc., will be hosting a Market Beef Genetics and EPDS via Zoom on March 30, 2021 at 4:30pm. If you have any questions please contact Quincy at 307-235-9400 or qgundersen@natronacounty-wy.gov.

Zoom Link: https://uwyo.zoom.us/j/98917653292 Meeting ID: 989 1765 3293



EXTENSION

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#### Campbell County 4-H Shooting Sports Invitational Shotgun Shoot

Campbell County 4-H Shooting Sports Invitation Shotgun Shoot will be Saturday, February 13, 2021 at the Gillette Gun Club. Registration at 9:00am, shooting will begin at 9:30am. If you have any questions please contact JD Gray at 307-680-2706

- Entire state of Wyoming invited to participate.
- Adults and 4-H members welcome to shoot.
- \$6 per round of 25.
- 1 round singles and 1 round of handicapped, 50 double targets.
- Winners in appropriate age divisions get State Shoot Shotgun entry paid.
- Ages 8 years and up.

## Campbell County 4-H Shooting Sports InvitationalShotgun Shoot

Saturday, February 13, 2021 Gillette Gun Club 9 am Registration 9:30 am Shooting Begins Questions Contact -JD Gray

307-680-2706

- Entire state invited to participate.
- Adults and 4-H members welcome to shoot.
- \$6.00 per round of 25.
- 1 round singles and 1 round of handicapped, 50 double targets.
- Winners in appropriate age divisions get State Shoot Shotgun entry paid.
- Ages 8 years and up.

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### **RHDV2 Vaccine Interest**

With the recent confirmation of RHDV2 being detected in wild rabbits in Albany County, the Laramie Valley Rabbit Breeders Association is trying to gauge interest from rabbit breeders and hobbyists in Wyoming for vaccinating their rabbits against this highly contagious and lethal disease.

A final cost per rabbit for the vaccine is unknown at this time. With more rabbits get vaccinated, the cost per dose should be able to be mitigated, especially if we are able to do vaccine clinics in one or a few areas of the state.

RHDV2 Vaccine Interest Survey:

https://app.smartsheet.com/b/form/a9bd8246cef34e9380ad547f727df3c9

Information on RHDV2 from Wyoming Game and Fish Department: <u>https://wgfd.wyo.gov/Wildlife-in-Wyoming/More-Wildlife/Wildlife-</u> <u>Disease/Wildlife-Disease-Information/Rabbit-Hemorrhagic-Disease-Virus-2-</u> <u>(RHDV2)</u>

Press Release from the Wyoming Livestock Board: <u>https://wlsb.state.wy.us/editable-page/animal-health/downloadFile?</u> <u>filename=Press%20Release%20RHDV2%20Confirmed%20Final%2012\_17\_2</u> <u>020.pdf</u>







## FOOD VENDORS WANTED



## 2021 LARAMIE COUNTY FAIR AUGUST 4 - 14

VISIT WWW.LARAMIECOUNTYFAIR.COM

Laramie County Extension will have a booth at Laramie County Farm & Ranch Show. They will host workshops, trade shows, door prizes, and youth events. If you would like to be added to the contact list to receive the latest updates and schedule. Sign-up by going here: <u>https://tinyurl.com/2020AgUpdates</u>

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#### **FREE TO THE PUBLIC**

# LARAMIE COUNTY FARM & RANCH SHOW

## February 19-21, 2021

Friday: 9am -6pm Saturday: 9am-6pm Sunday: 9am-4pm





Cheyenne, WY