

# GOSHEN COUNTY FAIR BOOK



Torrington, WY



# BURNS INSURANCE

*Since  
1971!*

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4550 Hwy 26/85  
Torrington



307-532-8981

14 Office Locations across Wyoming!

[burnsia.com](http://burnsia.com)



Jadyn  
Hall

Miss Goshen  
County Fair  
and Rodeo  
2026

Photos of Jadyn courtesy of **DIRT ROAD WIFE PHOTOGRAPHY**



***GOOD LUCK***

*AT THE  
MISS RODEO WYOMING CONTEST*



## EVENT SCHEDULE

### Saturday \* July 25th \* Opening Day at Fair

9:00 AM	Sunshine Arena	Goshen County Team Roping
10:00 AM - 2:00 PM	Ag Hall	Open Class Entries * Non-Perishable
7:00 PM	Pavilion	Clare Dunn in Concert

### Sunday \* July 26th

12:00 PM	Grass Show Ring	Lil'Bits n Spurs Dog Races
1:00 PM	Pavilion	Ranch Rodeo * Calcutta at Noon
3:00 PM	FS Area	Big Barn Bash
5:00 PM	Frontier Shelter	Goshen Cattle Women * Beef N Brews In the Barn * Live Music
6:00 PM	Grass Show Ring	Bucket Calf Show

### Monday \* July 27th

7:00 AM - 12:00 PM	Ag Hall	Open Class Entries * Non-Perishable
5:00 PM	Grass Show Ring	Goshen County Sheep Lead Contest
6:30 PM	Pavilion	OPEN Dog Agility Show, follows 4-H Agility Show

### Tuesday \* July 28th

5:00 PM	Patriot Field	American Ninja Warrior Course
7:00 PM	Pavilion	Peterson's Power Wheels Derby followed by: Punisher's Motorcycle Rodeo

### Wednesday \* July 29th

7:00 AM - 12:00 PM	Patriot Field	American Ninja Warrior Course
6:30 PM	Ag Hall	Open Class Entries * Perishable
7:00 PM	RC Flag Pole Area	<b>SALUTE OLD GLORY</b>
	Pavilion	Kiwanis Pig Wrestling

### Thursday \* July 30th \* Goshen County Day

7:00 AM - 9:00 AM	Patriot Field	American Ninja Warrior Course
10:30 AM	Rendezvous Center	Goshen County Fair Foundation AG BREAKFAST
1:00 PM	Main Street	Fair Parade
1:00 PM	Pavilion	Platte River Rough Stock Show Down
1:00 PM - 4:00 PM	Patriot Field	Radio Club Demonstrations
5:30 PM	Frontier Shelter	Lamb BBQ & Platte Valley Bank Ice Cream Social
6:00 PM	Pavilion	Lil' Bits N Spurs Mutton Bustin'

### Friday \* July 31st

5:00 PM	Patriot Field	American Ninja Warrior Course
7:30 PM	RC Flag Pole Area	Cow Pie Bingo
8:00 PM	Patriot Field	Ninja Warrior 1 <sup>st</sup> Responders Tournament
9:00 PM - 11:00 PM	Grass Show Ring	Corn Hole Tournament
	Frontier Shelter	Live Music

### Saturday \* August 1st

9:00 AM	Pavilion	Rising Champions Timed Event Jackpot * Vegas Qualifier
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### Sunday \* August 2nd

10:00 AM	Pavilion	Ranch Horse Showcase
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#### Ag Hall Building Schedule

Tuesday & Wednesday: 9 AM - 8 PM \* Thursday & Friday: 9 AM - 9 PM

# **GOSHEN COUNTY FAIR**

## GOSHEN COUNTY COMMISSIONERS

**Chairman** Michael McNamee  
**Vice Chairman** Justin Burkhardt  
**Commissioner** Aaron Walsh

## GOSHEN COUNTY FAIR GROUNDS DEPARTMENT

**General Manager** Stephanie Bumguardner  
**Arena Director** Leroy Milligan  
**Maintenance Supervisor** Eleno Oliva

## GOSHEN COUNTY FAIR BOARD

**Chairman** Marlisa Hall  
**Vice Chairman** Jennifer Scheer  
**Financial Officer** Milton Green  
**Member** Coy Coulson  
**Member** Sharlet Duffy  
**Member** Dalton Keller  
**Member** Lori Schafer

## GOSHEN COUNTY FAIR SPONSORS

### GRAND CHAMPION

BURNS INSURANCE \* TITAN MACHINERY

### RESERVE CHAMPION

PLATTE VALLEY BANK \* BANNER HEALTH  
NEXTERA ENERGY

### PURPLE RIBBON

PINNACLE BANK \* DINKLAGE FEED YARDS

### BLUE RIBBON

DOOLEY OIL \* J BUILT HOMES  
GOSHEN VETERINARY CLINIC

### RED RIBBON

CENTURY LUMBER \* FIRST STATE BANK \* LEGACY COOP  
TORRINGTON BEVERAGE \* COLYERS FUNERAL HOME

### GREEN RIBBON

GRIGGS FAMILY DENTAL \* COBBLESTONE INN  
POINTS WEST COMMUNITY BANK  
PLATTE RIVER FAMILY DENTISTRY  
KATH BROADCASTING

# GOSHEN COUNTY TEAM ROPING

Saturday \* July 25<sup>th</sup>

Sunshine Arena \* Goshen County Fair Grounds


ENTER @ 8:00 am \* ROPE @ 9:00 am

FMI \* VA Performance Horses

619-987-5925

*Saturday  
July 25<sup>th</sup>  
7:00 pm  
Pavilion  
Admission Free*

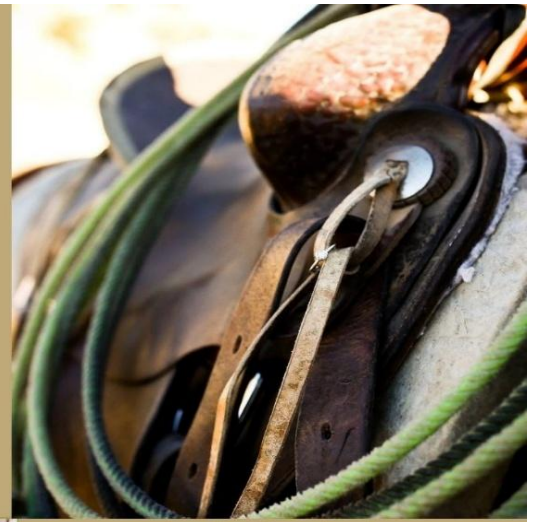
*CLARE DUNN in Concert*



# GOSHEN COUNTY RANCHO RODEO

Sunday July 26, 2026  
Goshen County Fair  
Grounds Pavilion

Torrington, Wyoming



## 4 MAN TEAMS

\$500 per team, CASH ONLY

Scramble~3 Events  
Short Round: 2 Head Stray  
Gather

Deadline to enter: July 20,  
2026



Contact Kyle Leoffler 970-554-0193



## FREE ADMISSION BEER AND CONCESSIONS AVAILABLE

Plus Vendor Show

Calcutta: Noon  
Rules: 12:30 PM  
Rodeo: 1:00 PM

# WE'RE WYOMING IN A BANK

Wyoming is humble,  
where hard work  
speaks for itself.



DO YOU...  
Sew? Craft?  
Garden? Bake?  
Preserve food?  
Take photos?  
Build things?  
Paint or draw?

ANYONE can enter the Fair!!!  
Enter your special items in Open Class!



Awards to Class Winners & Champions!

Entry information available at the Fair Grounds  
FMI contact AG Hall Chairman; Marlisa Hall  
Call or text 307-575-1048

TORRINGTON 2000 Main St.  
307.532.2181 • [wypinnbank.com](http://wypinnbank.com)



 MEMBER FDIC

SUNDAY

GOSHEN CATTLEWOMEN

JULY 26TH



# BEEF AND BREWS

*in the barn*



IN CONJUNCTION WITH THE GOSHEN COUNTY FARM BUREAU FEDERATION

Frontier Shelter-GoCo Fairgrounds

**FREE BEEF APPETIZERS & SILENT AUCTION**  
**BARN DANCE & BEER GARDEN**  
**LIVE MUSIC BY PRUITT ROAD**  
**5 PM 'TIL THE COWS COME HOME!**



FMI \* Jackie 307-575-2548 \* Jourdan 307-575-1882

# LIL' BITS N' SPURS CHILD CARE

**Sunday \* July 26<sup>th</sup>**



## DOG RACES

Grass Show Ring  
Races start @ **NOON**

## BIG BARN BASH

Chore Relay \* Face Painting & Tattoos  
Dummy Roping \* Goldfish Races \* Duck Races  
PEDAL TRACTOR PULL

Frontier Shelter Area \* **3:00 pm**

## BUCKET CALF SHOW

Grass Show Ring

**6:00 pm**



FMI \* Jackie @ 307-575-2548 \* Jourdan @ 307-575-1882

Join fellow **PATRIOTS**  
for the lowering of the  
**AMERICAN FLAG**

and a presentation by  
**MILITARY VETERANS** on  
**FLAG ETIQUETTE**  
as well as a demonstration of the  
**CEREMONIAL RETIRING**  
of a U.S. Flag.

# SALUTE OLD GLORY

**WEDNESDAY  
JULY 28<sup>TH</sup>**

**6:30 PM**

**FLAG POLES**

at the **RENDEZVOUS CENTER**



Sponsored by  
**GOSHEN COUNTY REPUBLICAN WOMEN**

# OPEN DOG AGILITY SHOW



follows  
**4-H Dog Agility Show**  
Monday \* July 27<sup>th</sup> \* 6:30 pm  
Pavilion  
FREE Admission  
Concessions available



## **Peterson Power Wheels Derby**

**Tuesday \* July 28<sup>th</sup> \* 5:00 pm**

**Goshen County Pavilion**

Pre-Register at 2841 West C Street  
(Lil' Bits N' Spurs Child Care)

# PUNISHER'S MOTORCYCLE RODEO



**DIVISIONS: STREET BIKE \* DIRT BIKE \* 3 WHEELERS**

**SOME EVENTS INCLUDE: BARRELS, POLES, RESCUE RACE AND KEYHOLE**

**★ GOSHEN COUNTY PAVILION ★**

**TUESDAY, JULY 28TH \* 7:00 PM**

Pre-entry suggested @

<https://forms.gle/MM8uxixfJi4NXBDh8> or



# DOOLEY



# OIL Inc.

2475 N 10 ST \* Gering

308-633-2764

# PIG WRESTLING

AT THE GOSHEN COUNTY FAIR

BROUGHT TO YOU BY

**Kiwanis**  
GOSHEN COUNTY



**JULY 29<sup>TH</sup>, 2026**  
AT 7:00 PM

GOSHEN COUNTY FAIRGROUNDS

★ \$125 ENTRY FEE ★  
*for teams of 4*

AGE GROUPS

- 5-8 PIGLETS DIVISION
- 9-12 PORKCHOP DIVISION
- 13-15 BACON DIVISION
- 16-20 HAM DIVISION

Pick up your sign-up form at  
Pinnacle Bank or Platte Valley Bank

All forms and payment due back to  
Pinnacle Bank or Platte Valley Bank  
by Wednesday, July 22<sup>ND</sup> @ 4:00 PM



PROUDLY SPONSORED BY



**WYRULEC**  
COMPANY  
*Empowering Members Since 1936*

GOSHEN COUNTY KIWANIS IS A  
**Non-Profit Organization**  
THAT IS RUN ON THE  
SWEAT OF OUR VOLUNTEERS.



FOLLOW US ON FACEBOOK  
KIWANIS OF GOSHEN COUNTY



TRI-STATE

POWERING THE

**WILD WEST**

FOR 90 YEARS  
1936 - 2026

3978 US Hwy 26/85, Torrington  
877-WYRULEC



# FAIR FOUNDATION

*Invites you to join us for the traditional*

## AG BREAKFAST

**CELEBRATE  
AGRICULTURE**

GOSHEN  
COUNTY  
DAY

**Thursday  
July 30<sup>th</sup>**

**Buffet open 7:00 – 9:00 am**

**Rendezvous Center**

Banner Health \* Platte Valley Bank \* Dinklage Feed Yards  
Pinnacle Bank \* Dooley Oil \* Burns Insurance  
Century Lumber \* Points West Community Bank

# GOSHEN COUNTY FAIR PARADE



**THURSDAY \* July 30<sup>th</sup> \* 10:00 am**  
**Main Street in Torrington**

Parade information will be available at GoGoshen

# 2nd Annual Platte River Roughstock Showdown

**TITAN  
MACHINERY**

**BULL RIDING/ SADDLE BRONC/  
BAREBACK**

**JULY 30 @ 1 PM  
GOSHEN  
PAVILLION**

**ADMISSION \$10**

**KIDS 5 AND  
UNDER FREE**

**\$2000 ADDED PER EVENT | \$100  
ENTRY FEE | 100% PAYBACK**

**ENTRIES OPEN NOW/ ENTRIES  
CLOSE JULY 27TH  
CONTACT:  
ZACH JOHNSON 307-575-2171  
RYAN BROWN: 307-575-2199**



HIGH PLAINS AMATEUR  
**RADIO CLUB**

JULY 30,  
2026  
1-4 P.M.

GOSHEN  
COUNTY  
FAIR



**CQ!**

**CQ!**

Join us for a hands-on ham radio demonstration at Patriot Field at the Goshen County Fair Grounds!

**LAMB BBQ &  
Platte Valley Bank  
Ice Cream Social**

**Thursday  
Goshen County Day  
5:30 pm**

**Sheep Barn Area**

**ALWAYS THERE  
SUPPORTING OUR COUNTY FAIR**

We're proud to support Goshen County's future agricultural leaders as they help make our community stronger, smarter and safer for generations to come.



**Platte Valley Bank**  
*A Platte Valley Company*

[www.pvbank.com](http://www.pvbank.com)



# LIL' BITS N' SPURS CHILD CARE MUTTON BUSTIN'

**Thursday \* 6:00 pm \* Pavilion**

**FMI \* Jackie @ 307-575-2548 \* Jourdan @ 307-575-1882**

## LIL' BITS N' SPURS CHILD CARE



**COW PIE Bingo  
Flagpole Area  
5:00 pm**



**CORN HOLE  
Tournament  
Grass Show Ring  
8:00 pm**

**Friday Night \* July 31<sup>st</sup>**

**FMI \* Jackie @ 307-575-2548 & Jourdan 307-575-1882**



# 2026

## GOSHEN COUNTY JR. LIVESTOCK SALE

### *Buyers Only Social*

#### **Friday July 31st Brand Room**

EXCLUSIVE TO BUYERS ONLY

PLEASE JOIN US IN THE BRAND ROOM FOR  
COCKTAILS & HORS D'OEUVRES AT 4:30PM.

GET BUYER NUMBER AT THE SAME TIME!

SALE STARTS AT 5:30PM.

MARK YOUR CALENDARS!

Cocktails and Hors d'oeuvres Provided By Clark & Associates Land Brokers, LLC



**Open Daily**

**More information  
coming soon.....**



# Rising Champions Jackpot

**August 1, 2026, 9:00am**

Location: Torrington Fairgrounds  
7078 Fairgrounds Road, Torrington, WY  
This is a great warm-up rodeo for the JH & HS season.

## Vegas Tuffest Qualifier Sidepot

- Barrel Racing: \$50 for 1 run (Open, 19 & under, 15 & under, 12 & under)
- Breakaway Roping: \$200 for 2 head w/ average (Open, 19 & under, 15 & under, 12 & under, 10 & under)
- Goat Tying: \$150 for 2 head w/ average (Open, 19 & under, 15 & under, 12 & under)
- Tie Down Roping: \$200 for 2 head w/ average (Open, 19 & under, 15 & under, 12 & under)
- Team Roping: \$200 per man for 2 head w/ average (Open, 19 & under capped at 15+, 15 & under capped at 12+)

## Vegas Tuffest Qualifier Sidepot: -see additional flyer.

- ❖ Can enter up divisions, multiple times, and multiple horses.
- ❖ CASH only!
- ❖ 1 time \$20 Office fee per contestant

Pre-Entries close July 27 or \$50 late fee on site. Entries close 8:30 or the start of the event prior.

For more information or to enter: Shelly Thompson 308-430-3440/ Email:

[shelly@bbc.net](mailto:shelly@bbc.net)

2026

GOSHEN COUNTY FAIR

# RANCH HORSE SHOWCASE DUO

Historic Saddle Club – Scottsbluff NE  
SUNDAY \* JULY 12<sup>TH</sup>



RANCH CONFIRMATION \* TRAIL WORK \*  
REINING \* COW WORK

Goshen County Pavilion - Torrington, WY  
SUNDAY \* AUGUST 2<sup>ND</sup>

*Finale - High Point Award for Duo*

*Open \**

GREAT AWARDS

CONCESSIONS

*Ranch Confirmation \* Open \**

*Rancher \* Ladies & under)*

*Ranchers 17yrs & under)*

*Youth (Exhibitors 4yrs & under)*

*Colt Classes (Colt 4yrs & under)*

Darlene Brunkhardt 307-575-7577

Val Baker 520-678-6168

Email entries to:

[ranchhorse307@gmail.com](mailto:ranchhorse307@gmail.com)

# OPEN CLASS SECTION



Torrington, WY

# OPEN CLASS ENTRIES

Please bring ALL Open Class entries to:  
Ag Hall at the Goshen County Fair Grounds  
4740 US HWY 26-85  
Torrington, WY

## NON – PERISHABLE ENTRIES:

Art \* Crafts \* Needlework \* Photography

Saturday, July 25<sup>th</sup> \* 10:00 am - 1:00 pm

Monday, July 27<sup>th</sup> \* 7:00 am - Noon

Judging will begin at 1:00 pm

## PERISHABLE ENTRIES:

Agriculture \* Culinary \* Eggs \* Floriculture \* Horticulture

Wednesday, July 29<sup>th</sup> \* 7:00 am –Noon

Judging will begin at 1:00 pm

## AG HALL VISITING HOURS

Tuesday, July 28<sup>th</sup> - Wednesday, July 29<sup>th</sup>

9:00 am - 8:00 pm

Thursday, July 30<sup>th</sup> – Friday, July 31<sup>st</sup>

9:00 am - 9:00 pm

## THANK YOU

for entering the  
Goshen County Fair!

Please send  
Thank You Notes  
to award donors !

## Food Preservation Exhibit Guidelines for Open Class

Guidelines must be followed to ensure proper food preservation methods were used by the exhibitor to ensure proper food safety for the exhibitor and the judge. If guidelines are not followed, that is grounds for disqualification of the exhibit. Exhibits entered must have been prepared since the previous year's fair.

All canned fruits, vegetables, meats, pickled products and jelly products must be prepared following the recipes and procedures, including the proper adjustments for altitude, from one the following sources:

Ball Blue Book Guide to Preserving, 37<sup>th</sup> Edition – 2020      Ball Canning Back to Basics – 2017  
Ball Complete Book of Home Preserving – 2020 Edition      So Easy to Preserve, 6<sup>th</sup> Edition – 2020  
The All-New Book of Canning and Preserving – 2016      Preserving Food in Wyoming – 2023  
Complete Guide to Home Canning, USDA revised 2015      and other up-to-date Extension publications.

- All canned foods must be exhibited in clear standard Mason jars, either quarts or pints.
- No colored jars can be used.
- Jelly and fruit spread products must be exhibited in regulation ½ pint or pint jelly jars that are sealed with paraffin.
- Two-piece metal canning lids (flat lid and band) must be used on all jars.
- Jars must be exhibited with the canning rings on the jar.
- All jars, lids and screw bands must be clean and free of any residue or rust.
- Any jars showing leaks and/or spoilage will not be judged and will be disqualified.
- No use of electric pressure cookers allowed.

All canned foods **MUST** be labeled by attaching a Food Preservation label to the side of the jar or to the entry Tag with the following information:

- Name of product.
- Process method – boiling water or pressure (circle process used).
- Processing time.
- Altitude processed at.
- Pounds pressure: dial gauge or weighted gauge (circle type of gauge used).
- Style of pack – raw or hot (circle style used).
- Date processed.
- Source of recipe. Attach a copy of recipe to the label and entry tag.

**If Food Preservation label is not attached to a jar or entry tag, the jar will be disqualified from judging.**

### OPEN CLASS GENERAL RULES

1. Complete an entry tag for each entry.
2. All exhibits must be checked in at the Ag Hall on the designated date and time frame specified.
3. Non-Perishable Departments are: Art \* Crafts \* Needlework \* Photography  
Perishable Departments are: Agriculture \* Culinary \* Eggs \* Floriculture \* Horticulture
4. Upon check in, entry tags will be filled out. Entry tags will also be available in the Rendezvous Center Entry Way and can be picked up prior to entry day.
5. Each exhibitor must specify the Department, the Division and the Class on their tag. Also include your name and a contact phone number. Please see the Department listing for Division numbers and Class numbers.
6. **All exhibits/awards must be picked up on Saturday, August 1<sup>st</sup>, between 9:00 am and noon.**
7. Awards will be presented to exhibitors at pick up.
8. NO exhibits or awards will be mailed. Awards will be forfeited on ALL exhibits not picked up at the specified time.
9. Aggies shall manage all exhibits for competition and are not responsible for damages.
10. The judge/judges reserve the right to reclassify any entry into another category to more fairly judge the exhibit. If sufficient entries are available, the judge may also choose to group similar subject matter into a subcategory and judge accordingly. Changes must have the approval of the Ag Hall Superintendent.

## LIMITED ABILITY \* DEPARTMENT L

\* Limitations due to any disability

All exhibits must be grown in Goshen County.

All exhibits must be current years' work.

**DIVISION 1 \* JR LIMITED ABILITY (14 yrs. & under)**

**DIVISION 2 \* OPEN LIMITED ABILITY (15 yrs. & older)**

### Class:

- 1 AGRICULTURE
- 2 ART
- 3 CRAFTS
- 4 CULINARY/PRESERVATION
- 5 FLORICULTURE
- 6 HORTICULTURE
- 7 NEEDLEWORK
- 8 PHOTOGRAPHY
- 9 ANY OTHER EXHIBIT

# BAKED GOODS & EGG SALE

## North Wing of Ag Hall

### Thursday \* July 30<sup>th</sup> \* 1:00 pm

All proceeds used for  
AG HALL improvements



ADDITIONAL ITEMS WELCOME  
ALL ITEMS MUST  
BE INDIVIDUALLY WRAPPED

## AGRICULTURE \* DEPARTMENT A

All exhibits must be grown in Goshen County.

All exhibits must be current year, except dry beans.

May have multiple entries as long as variety differs.

No entry limit per exhibitor as long as no two entries are the same.

**DIVISION 1 \* JR AGRICULTURE (14 yrs. & under)**

**DIVISION 2 \* OPEN AGRICULTURE (15 yrs. & older)**

### CORN & SORGHUM

#### Class:

- 1 3 ears Sweet Corn, any variety
- 2 Corn or Silage, 6 stalks, green

### POTATOES

Each entry shall consist of 5 potatoes

#### Class:

- 3 Potato, any named variety

### SEED BEANS

Exhibits may be product of 2022, Sample shall measure 2 cups

#### Class:

- 4 Field Bean, any named variety

### SHEAF FORAGE FOR HAY

Sheaf forage shall measure 5 inches minimum.

Use twine for tying sheaves.

All hay grasses should be in the heading stage.

#### Class:

- |   |             |   |             |
|---|-------------|---|-------------|
| 5 | Alfalfa Hay | 7 | Mixed Grass |
| 6 | Millet      | 8 | Oat Hay     |

### SHEAF FORAGE FOR SEED

Leaves should be stripped, exhibit to be mature.

Sheaf should be minimum of 2 ½ inches in diameter at the base of the heads.

Use twine for tying sheaves.

#### Class:

- |    |             |    |             |
|----|-------------|----|-------------|
| 9  | Alfalfa Hay | 11 | Mixed Grass |
| 10 | Millet      | 12 | Oat Hay     |

### SHEAF SMALL GRAIN

Leaves should be stripped, exhibit to be mature.

Sheaf should be minimum of 2 ½ inches in diameter at the base of the heads.

Use twine for tying sheaves.

#### Class:

- |    |        |    |       |
|----|--------|----|-------|
| 13 | Barley | 15 | Rye   |
| 14 | Oats   | 16 | Wheat |

### SUGAR BEETS

#### Class:

- 17 Single, Largest Sugar Beet
- 18 Single, most perfect Sugar Beet
- 19 Three, most perfect Sugar Beets

### THRESHED GRAIN FOR SEED

2023 Irrigated or Non-Irrigated

#### Class:

- |    |                         |    |       |
|----|-------------------------|----|-------|
| 20 | Barley                  | 22 | Rye   |
| 21 | Oats, any named variety | 23 | Wheat |

### Any Other Agriculture Exhibit

#### Class:

- 24 Any Other Agriculture Exhibit

## ART \* DEPARTMENT B

No article can be exhibited that has been exhibited at a previous Goshen County Fair. Exhibits must be original work, not prints or made from kits, and have been made by the exhibitor and completed within the last 3 years. All adult work, both amateur and professional, except three-dimensional work, must be designed for hanging. Use eye screws and wire.

**NO SAWTOOTH HANGERS. NO EASEL PHOTO BACKS.** Canvas on stretcher bars may be exhibited unframed, provided the edges of the canvas are painted or finished. All other adult, flat art should be framed. Teen and child art must be mounted on foam or heavy poster board and provided with a wire or string hanger.

The judge or judges reserve the right to reclassify any art into another category to more fairly judge the work. If sufficient entries are available, the judge may also choose to group similar subject matter into a subcategory such as abstract, animals, portrait, scenery, still life, etc., and judge and award accordingly.

### DIVISION 1 \* CHILDREN – 12 yrs. of age & Under

- 1 Drawing or painting, any media
- 2 Three dimensional, any media
- 3 Original Digital Art

### DIVISION 2 \* TEENS – 13 through 19 yrs. Of age

- 4 Drawing or painting, any media
- 5 Three dimensional, any media
- 6 Original Digital Art

### DIVISION 3 \* ADULT, Amateur Artist; Non-paid beginner

- 7 Oil or Acrylics
- 8 Watercolor or Gouache
- 9 Drawing Media, Pencil, Ink, Markers, Scratchboard, Charcoal
- 10 Pastel, Crayon, Colored Pencil
- 11 Mixed Media
- 12 Three-Dimensional, Wood, Sculptures, Pottery, other materials
- 13 Other, including collage and fabric

### DIVISION 4 \* ADULT, Professional Artist

**One who has achieved superior level of proficiency with a specific skill and/or receives payment for the sale of acclaimed product.**

- 14 Oil or Acrylics
- 15 Watercolor or Gouache
- 16 Drawing Media, Pencil, Ink, Markers, Scratchboard, Charcoal, Pastel, Crayon, Colored Pencil
- 17 Mixed Media
- 18 Three-Dimensional, Wood, Sculptures, Pottery, other materials
- 19 Other, including collage and fabric

## CRAFTS\* DEPARTMENT C

No article can be exhibited that has been exhibited at a previous Goshen County Fair. Articles exhibited must be original work of the exhibitor. Indicate on entry card if exhibit is a kit or original. If hanging, use eye screws and wire. No sawtooth hangers. No entry limit per exhibitor as long as no two entries are the same.

### DIVISION 1 \* JR CRAFTS (14 yrs. & under)

### DIVISION 2 \* OPEN CRAFTS (15 yrs. & older)

#### CRAFTS

##### Class:

- 1 Artificial Flowers/Centerpieces
- 2 Basketry, wrapped or woven
- 3 Beading
- 4 Bottle or Glass Art
- 5 Button or Seed Art
- 6 By number
- 7 Candles
- 8 Ceramics or Pottery
- 9 Children's Toys
- 10 China Painting
- 11 Decorated Shirt or Wearable
- 12 Decoupage
- 13 Doll House or Miniature, Doll related
- 14 Duct Tape Item
- 15 Fabric or Felt Item

- 16 Folk Art
- 17 Garden/Yard Décor
- 18 Handmade Jewelry
- 19 Holiday Craft
- 20 Homemade Soap
- 21 Indian Art
- 22 Magnetic Item
- 23 Metal Art
- 24 Ornaments
- 25 Pallet Project
- 26 Paper Art
- 27 Picture Frames
- 28 Plaster Craft
- 29 Legos
- 30 Recycled Craft Item
- 31 Rock Art
- 32 Rubber Stamping
- 33 Sculpture
- 34 Stenciling
- 35 Stuffed animals, doll, puppet
- 36 Tole Panting
- 37 Transfer/Rub On Art
- 38 Wall Hangings
- 39 Trash to Treasure
- 40 Woodworking, Whittling, Ladders, Carving
- 41 Yarn/String Art
- 42 Other

## **FURNITURE**

### **Class:**

- 43 New Build
- 44 Painted/Refinished
- 45 Repurposed
- 46 Other

## **LEATHERCRAFT**

### **Class:**

- 47 Carved Leather
- 48 Hand Tooled
- 49 Painted Leather
- 50 Pre-Stamped Leather
- 51 Stamped Leather
- 52 Other

## **MODELS**

### **Class:**

- 53 Airplane/Boat/Car
- 54 Legos
- 55 Other

## **SCRAPBOOKING**

### **Class:**

- 56 Events
- 57 People
- 58 Pets
- 59 Places
- 60 Sports
- 61 Other

## **CULINARY\* DEPARTMENT D**

Food exhibits on display will not be returned. Exhibits shall be wrapped in plastic wrap or plastic bags. Portion of product not judged will be sold in the Bake Sale. Recipes may accompany entries. No entry limit per exhibitor as long as no two entries are the same. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, or items with cream cheese frosting, etc.)

**DIVISION 1 \* JR CULINARY (14 yrs. & under)**

**DIVISION 2 \* OPEN CULINARY (15 yrs. & older)**

### **BREAD**

Entire 1 whole loaf; 1 slice will be judged.

#### **Class:**

- 1 Bread Machine
- 2 Dinner Rolls/ Buns
- 3 Doughnuts
- 4 Muffins
- 5 Quick Bread
- 6 Scones
- 7 Sweet Rolls/ Coffee Bread
- 8 Yeast Bread
- 9 Other

### **CAKES**

Prepared mixes are not allowed.

Enter 1 whole cake. 1 Slice will be judged.

Cupcakes enter 9; 3 will be judged.

#### **Class:**

- 10 Decorated
- 11 Frosted
- 12 Unfrosted
- 13 Cupcakes
- 14 Other

### **CANDY**

Enter 12 pieces of candy; 2 will be judged.

#### **Class:**

- 15 Caramel
- 16 Dipped
- 17 Fudge
- 18 Hard Candy
- 19 Mints
- 20 Other

### **COOKIES**

Prepared mixes are not allowed. Enter 15; 3 will be judged.

#### **Class:**

- 21 Bar Cookies
- 22 Drop Cookies
- 23 Rolled Cookies
- 24 Brownies
- 25 Other

### **PIE**

#### **Class:**

Enter whole pie; 1 slice will be judged.

- 26 Any one crust pie
- 27 Any 2-crust pie
- 28 BAKER'S DELIGHT \* Exhibit must contain no less than five different items from Classes 1-27.

### **PRESERVATION**

**See page #2 for Food Preservation Exhibit Guidelines.**

#### **Class:**

- 29 Butters
- 30 Jelly with pectin
- 31 Jelly without pectin
- 32 Jam
- 33 Marmalade
- 34 Canned Fruit
- 35 Canned Meat
- 36 Canned Vegetables
- 37 Pickled Fruit
- 38 Pickled Vegetables
- 39 Relish
- 40 Salsa
- 41 Dehydrated Fruit
- 42 Dehydrated Herbs
- 43 Dehydrated Vegetables
- 44 Jerky
- 45 Pasta
- 46 Other
- 47 FOOD PRESERVATION BASKET \* Decorated Basket containing no less than five different items from Classes 29-46.

## **EGGS \* DEPARTMENT E**

Eggs will be judged on shape, color and weight uniformity. One dozen will be judged. Exhibitors may enter one dozen in each class. Do not refrigerate eggs prior to check in. Entry consists of one dozen eggs in carton without any personal advertising. One egg will be kept for display; remaining eleven eggs will be sold in the Bake Sale. Duck eggs, enter 3; 2 will be sold.

**DIVISION 1 \* JR EGGS (14 yrs. & under)**  
**DIVISION 2 \* OPEN EGGS (15 yrs. & older)**

### **Class:**

1	Duck eggs	4	Brown chicken eggs
2	Goose eggs	5	White chicken eggs
3	Turkey eggs	6	Other Colored chicken eggs

## **FLORICULTURE \* DEPARTMENT F**

Exhibitors must supply own containers. Containers must be clear glass bottles/jars/vases and be free of labels. Containers are not judged except for arrangements. No artificial flowers accepted. Accessories are permitted in Artistic \* Fairy Garden \* Dish Garden classes. All entries must have been grown/owned by the exhibitor. No entry limit per exhibitor as long as no two entries are the same.

**DIVISION 1 \* JR FLORICULTURE (14 yrs. & under)**  
**DIVISION 2 \* OPEN FLORICULTURE (15 yrs. & older)**

### **ARTISTIC \* THEME: "250 years of Grit and Glory"**

Flowers in arrangements need not have been grown by the exhibitor. Fresh, natural and accessories are permitted. Containers will be considered in judging. All entries should reflect the Fair theme; except Holiday, Class 1.

### **Class:**

- 1 Any Holiday
- 2 Dried Only
- 3 Fresh Only
- 4 Mass Arrangement
- 5 Miniature – smaller than 5" any direction

### **ARBOREAL**

Enter one branch 12" – 18" tip to cut end

### **Class:**

- 6 Berries
- 7 Evergreen
- 8 Flowering
- 9 Other

### **BOUQUET**

### **Class:**

- 10 Annual Bouquet - one variety
- 11 Perennial Bouquet – one variety
- 12 Mixed Bouquet
- 13 Other Bouquet

### **BULBS & TUBERS**

Enter 1 bloom, spike, spray, stem unless noted

### **Class:**

- 14 Begonia (place 1 bloom in shallow bowl)
- 15 Cannas
- 16 Dahlia
- 17 Day Lily
- 16 Other Lily
- 19 Gladiolus
- 20 Any Other Cultivar

### **CUTFLOWERS**

No limit per exhibitor as long as no two entries are the same flower. Enter one bloom, spike, spray or stem .

### **Class:**

- 21 Any Annual flower
- 22 Any Perennial flower

### **ROSES**

Enter 1 stem

### **Class:**

- 23 Floribunda
- 24 Grandiflora
- 25 Hybrid Tea
- 26 Polyantha
- 27 Miniature

### **HANGING BASKET/BUCKET**

### **Class:**

- 28 Hanging Basket – Edible plants
- 29 Hanging Basket – Same flower/vegetable
- 30 Hanging Basket – Multiple flower/vegetable
- 31 Bucket – Edible plants
- 32 Bucket – Same flower/vegetable
- 33 Bucket – Multiple flower/vegetable

### **POTTED PLANTS**

### **Class:**

- 34 Blooming Plant
- 35 Cacti
- 36 Flowering House Plant
- 37 Foliage
- 38 Hanging Plant
- 39 Succulent
- 40 Topiary
- 41 Desert Garden – 3 or more different cacti
- 42 Desert Garden – 3 or more different succulents
- 43 Dish Garden – 3 or more different blooming plants
- 44 Dish Garden – 3 or more different foliage plants
- 45 Fairy Garden
- 46 Herb Garden– 3 or more different herbs

### **ON WHEELS**

Any plant/flower/vegetable or combination.

Entry must be on wheels.

### **Class:**

- 47 Indoor Only
- 48 Outdoor Only
- 49 Seasonal – indoor and outdoor
- 50 Repurposed – turn something old into a unique planter on wheels.

## **HORTICULTURE \* DEPARTMENT H**

Horticulture exhibits will be judged on uniformity, size, color, stage of maturity, shape and type of each fruit/vegetable exhibited within a class. No entry limit per exhibitor as long as no 2 entries are the same.

**DIVISION 1 \* JR HORTICULTURE (14 yrs. & under)**  
**DIVISION 2 \* OPEN HORTICULTURE (15 yrs. & older)**

### **FRUIT**

#### **Class:**

- 1 Any tree fruit – enter 3
- 2 Grapes – enter 1 bunch
- 3 Any vine or bush fruit – enter 5

### **VEGETABLES**

See specified quantities for entries required for each cultivar.

#### **Class:**

	<b>One Cultivar of:</b>	27	Sweet Corn, Bi-color		<b>Three Cultivar of:</b>
8	Broccoli	28	Sweet Corn, White	44	Bean, snap
9	Cabbage - Oriental	29	Sweet Corn, Yellow	45	Bean, Wax
10	Cabbage - any color	30	Swiss Chard, entire plant	46	Bean, Other
11	Cauliflower	31	Tomato, any Beefsteak	47	Brussels Sprout
12	Celery, entire plant	32	Any other vegetable	48	Carrot, long
13	Eggplant			49	Carrot, short
14	Kohlrabi		<b>Two Cultivar of:</b>	50	Cucumber, pickling over 4"
15	Lettuce, head type	33	Beet	51	Cucumber, pickling, under 4"
16	Lettuce, leaf, 1 plant	34	Leek	52	Cucumber, slicing
17	Melon - Cantaloupe	35	Okra	53	Garlic
18	Melon - Watermelon	36	Onion - flat, any color	54	Kale, 3 leaves
19	Melon - other	37	Onion - globe, any color	55	Onion, green
20	Pepper, any mild variety	38	Pepper, any hot variety	56	Parsnip
21	Pepper, any sweet variety	39	Shallot	57	Peas, Edible Pod/Snap
22	Pumpkin - Jack O Lantern	40	Tomato, Heirloom variety	58	Potato, any variety
23	Pumpkin - Pie type	41	Tomato, preserving	59	Radish
24	Spinach, entire plant	42	Tomato, slicing	60	Rhubarb – 3 stalks
25	Summer Squash - Crookneck	43	Turnip	61	Tomatillo
26	Summer Squash – Zucchini			62	Tomato, small any color

### **VEGETABLE GUIDE - HARVESTING FOR SHOW**

**All varieties of vegetables exhibited should be uniform in color, shape and size and be free from damage disease, insects and wilting.**

**All leafy vegetables and herbs should be exhibited with stems immersed in a jar of cold water to prevent wilting.**

**ASPARAGUS:** Should be fresh, tender and firm with close, compact tips. The stalks should be tender for almost its entire length, taper uniformly the same at the butt and be the same length.

**BEANS:** All varieties should be clean, firm, crisp and free from blemishes. Long straight pods of the same length and color should be selected. Pod ends should not be broken off, seed should not be more than 1/2 mature.

**BEANS, LIMA:** Lima bean pod should be well fitted, clean, fresh and have a dark green color.

**BEETS, TABLE:** Diameter of round varieties should be 2 to 2 1/2 inches, cylindrical varieties should be no more than 5 inches long. Remove side roots but not the taproot.

**BROCCOLI:** Heads should be compact, not less than 3 inches in diameter and dark green in color. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.

**BRUSSELS SPROUTS:** All heads should be firm and fresh and not less than 1 inch in diameter. Stems should be trimmed to 1/2 inch.

**CABBAGE (Including Oriental Varieties):** Heads should be the same variety, firm and heavy in comparison to size. Cut stems 1/4 - 1/2 inch below the lowest leaf. Two or three outer leaves should be left on.

### **EDIBLE FLOWER**

#### **Class:**

- 4 Any edible flower
- 5 Edible Flower Arrangement – only homegrown may be used. No less than 5 varieties of edible flowers. Judging will be 50% Artistic / 50% Quality.

### **HERBS**

Each entry shall be 3 stems; display in water.

- 6 Any herb

### **HORTICULTURE BASKET**

#### **Class:**

- 7 No less than 6 varieties of any combination of edible flowers, fruits, herbs or vegetables. Only homegrown can be entered. Judging will be 50% Artistic / 50% Quality.

**CARROTS:** Uniform roots and true to size, shape and color of the cultivar grown. Select carrots with straight roots with appropriate color for the cultivar, smooth skin, and no side roots. Avoid carrots with immature coloration, green shoulders or those that are too large or small for the cultivar. Brush carrots clean - DO NOT WASH.

**CAULIFLOWER:** Heads should be solid and close flowered. Should not have leaves appearing through the head. Trim the stem to allow 4-6 leaves to remain.

**CELERY:** Trim outside stalks until color is uniform. The heart should be well developed and the outer leaves should be crisp, free from prominent ribs and splits. Wash until clean. Trim root to a triangle shape not over 1 inch long.

**CORN, SWEET:** Select plump, straight, uniform ears that are well filled to the tip. Husks should be fresh, green and fit tightly around the ear. Kernels should be fully grown in the young milk stage with good color. Leave the husks on and do not cut any "windows" in the husks. Remove only loose husks. Trim silk 1 inch from the tip of husk and the shank 1-2 inches from the base of the ear.

**CUCUMBER, PICKLING:** Avoid oversize. Use same variety, not more than 1 1/4 inch in diameter and not more than 4 inches long. May clean gently with a soft brush; avoid removing spines. Trim stem to 1/4 inch.

**CUCUMBER, SLICING:** Cucumbers should be uniform in size, shape and color, crisp, firm and free of blemishes. Size 6-9 inches long, 2-2 1/4 inches in diameter. Stems trimmed to 1/4 inch. Brush, wipe clean or rinse carefully if cleaning is necessary.

**EGGPLANT:** Should be firm and heavy but avoid oversize. Wipe with soft cloth but do not wash. Trim stem to 1 inch.

**GOURDS:** Should be shown in variety and type.

**HERBS:** Should be the same size, clean and fresh. Trim stems neatly.

**KALE:** Dark green, crisp leaves with bright, clean stems. Remove outer leaves and place roots in jar of water.

**KOHLRABI:** Should not be hard, woody or pithy. Should be 3-4 inches in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Remove all leaves by trimming stems to 1 inch long. Remove stem portion just below the ball.

**LETTUCE, Head/Leaf:** Include the entire plant. Exhibits should be crisp, firm, fresh and representative to a cultivar's form, shape and color. Remove dust or dirt on the leaves with water spray or careful washing. Trim the butt of the plant to within 1/4 inch of the bottom leaf. Remove older outer leaves that show yellowing. Exhibit with the base of the head in water.

**MELON (Cantaloupe):** All entries should be the same variety and free from decay, cracks and damage. Should be fully ripe, picked on the full slip. The stem scar must be dry and free from decay. The melon should have a rich, sweet aroma. Brush clean, if necessary, after the soil is dry, but do not wash.

**MELON (Other Varieties):** Should be picked on the full slip or when the melon is ripe. Use soft brush to clean.

**MELON ( Watermelon):** Specimen should be mature, not overripe. Wipe off dirt, do not wash. Leave stem 1 inch long.

**OKRA:** Straight and tender pods 2-4 inches long, with uniform diameter, length and color. Select young pods with proper coloration. Leave stems attached and trim to 1/4 inch.

**ONION:** Should be the same variety and not less than 2 inches in diameter. Do not peel, bulbs should have most of their papery skin intact. The tops (neck) should be trimmed to 1 inch. Green onions should be tender, medium sized stems with long white shanks. Trim roots to 1/2 inch.

**PARSNIPS:** Should be smooth and straight and free from a greening top. Avoid oversize. Trim tops to 1 inch. Brush clean. Side roots should be light creamy in color, with tap root left on.

**PEAS:** Pods should be fresh, bright green and well filled with tender peas. Edible pods should be young, tender containing small peas.

**PEPPERS, Bell:** All fruit should be the same size, color and shape and have the same number of lobes (2, 3 or 4). Stems should be left on and trimmed evenly to 1/2 inch long. If cleaning is necessary, wipe with a soft dry cloth.

**PEPPERS, (Other Varieties):** Firm, crisp and thick flesh showing uniform color and shape correct for the cultivar. Stems should be left on and trimmed evenly to 1/2 inch long. If cleaning is necessary, wipe with a soft dry cloth.

**POTATO:** Uniform, clean, medium sized and true to type. Skin should be firm, well-cured, free from blemishes and soil, insect and mechanical damage and peeling. Brush or wipe with a soft cloth after the tuber are dry to remove soil, do not wash or scrub.

**PUMPKIN (Pie and Jack-O-Lantern):** Do not wash. May be brushed clean. Leave stem attached and trim to 1 inch.

**RADISH:** Flesh should be crisp and tender, not pithy. Trim the tops evenly to 1 inch above the crown. Leave the taproot intact. Roots can be gently washed in cool water.

**RHUBARB:** Length after trimming should be at least 10 inches. Neatly trim tops, leaving 1 inch of leaves and prongs. Stalks should be pulled to harvest, not cut. The basal husk should be removed from the bottom of the stalk.

**SPINACH:** Pull the entire plant and remove the outer damaged leaves. Trim the base 1/8 - 1/4 inch from the bottom leaf and exhibit in water to avoid wilting. Gently wash to remove soil.

**SQUASH, SUMMER:** Pick when 4-7 inches. Shell should be soft and tender. Brush to clean, do not wash. Trim stem to 1 inch long.

**SWISS CHARD:** Leaves should be large, clean, broad and crisp and fully expanded with bright, tender, fleshy leaf stalks with color representative of the variety. Rinse in cold water. Exhibit with stems immersed in a jar of cold water to prevent wilting.

**TOMATOES:** Firm, evenly colored, mature and uniform in size and shape that are true to variety and heavy for the size with small blossom scars. Mature fruit with diameters of 2-3 1/2 inches for medium to large round fruited varieties.

**TURNIPS:** Medium size, 1 3/4 to 2 3/4 inches in diameter. Should be clean and bright in color with 2-3 inches of taproot remaining. Trim tops to 1 inch.

## NEEDLEWORK \* DEPARTMENT N

All exhibits shall be the work of the exhibitor. All articles must have been completed since September of 2025. Articles may be placed in clear plastic. All crochet, tatting and knitting should be blocked (pressed/steamed to shape) before entering. No one will be permitted to handle any article, expect for committee /judge. No entry limit per exhibitor as long as no two entries are the same.

### DIVISION 1 \* JR NEEDLEWORK (14 yrs. & under)

### DIVISION 2 \* OPEN NEEDLEWORK (15 yrs. & older)

#### Class:

#### ACCESSORIES

- 1 Crocheted
- 2 Knitted
- 3 Hand sewn
- 4 Machine Sewn

#### AFGHANS

- 5 Crocheted
- 6 Knitted

#### BEDSPREADS/BLANKETS

- 7 Crocheted
- 8 Crocheted inserts
- 9 Knitted
- 10 Applique', hand work
- 11 Applique', machine
- 12 Hand Sewn
- 13 Machine Sewn

#### DECORATIVE NEEDLEWORK

#### ANY ARTICLE

- 14 Candle-wicking
- 15 Counted Cross Stitch
- 16 Stamped Cross Stitch
- 17 Crewel
- 18 Embroidery, hand work
- 19 Embroidery, machine
- 20 Needlepoint
- 21 Other

#### ANY GARMENT

- 22 Crocheted
- 23 Knitted
- 24 Hand sewn
- 25 Machine Sewn

#### HOLIDAY DECORATIONS

- 26 Crocheted or knitted

- 27 Any Cross Stitch
- 28 Any Embroidery
- 29 Any Needlework
- 30 Any Sewn

#### LINENS

- 31 Aprons
- 32 Luncheon or Tablecloths
- 33 Placemat, runners, etc.
- 34 Tea Towel
- 35 Other

#### PILLOWCASES

- 36 Applique', hand
- 37 Applique', machine
- 38 Crochet and Embroidery
- 39 Crochet inserts
- 40 Cutwork
- 41 Machine Embroidery
- 42 Textile Painting
- 43 Other

#### PILLOWS

- 44 Applique'
- 45 Crewel
- 46 Crocheted
- 47 Knitted
- 48 Needlepoint
- 49 Quilted
- 50 Combination of techniques
- 51 Other

#### PLASTIC CANVAS

- 52 Decorations
- 53 Toys
- 54 Wall hangings/pictures
- 55 Coasters

- 56 Useful Article

#### HOLIDAY DECORATIONS

- 57 Any Holiday

#### QUILTS

- 58 Applique', hand
- 59 Applique', machine
- 60 Baby's or child, any work
- 61 Embroidered by hand
- 62 Embroidered by machine
- 63 Quilted, by hand
- 64 Quilted, free style
- 65 Quilted, programmed
- 66 Quilts, hand tied

#### RUGS

- 67 Braided, any material
- 68 Crocheted
- 69 Hooked
- 70 Any material, any rug

#### SMALL ITEMS

- 71 Bags
- 72 Crocheted, Dolls
- 73 Crocheted, Doily
- 74 Tatted Doily
- 75 Doll Clothes
- 76 Knitted, Doily
- 77 Novelty, Animal
- 78 Pot Holders
- 79 Other

#### SWEATERS

- 80 Crocheted
- 81 Knitted
- 82 Other

## PHOTOGRAPHY \* DEPARTMENT P

### DIVISION 1 \* JR SNAPSHOT (14 yrs. & under)

### DIVISION 2 \* OPEN SNAPSHOT (15 yrs. & over)

### DIVISION 3 \* OPEN SNAPSHOT PROFESSIONAL

One who has achieved superior level of proficiency with a specific skill and/or receives payment for the sale of acclaimed product.

Mount on poster board or construction paper. Frames not allowed.

No picture larger than 4' x 6'; except Panoramic.

### DIVISION 4 \* JR FRAMED PHOTO (14 yrs. & under)

### DIVISION 5 \* OPEN FRAMED PHOTO (15 yrs. & over)

### DIVISION 6 \* OPEN FRAMED PHOTO PROFESSIONAL

One who has achieved superior level of proficiency with a specific skill and/or receives payment for the sale of acclaimed product.

Must be ready to hang with eye screws. No saw tooth hangers allowed. NO glass in frames.

#### Class:

- 1 Agriculture/Farm or Ranch Life
- 2 Black and White
- 3 Digital (original altered)
- 4 Flowers/Plants
- 5 Historical
- 6 Human Portrait
- 7 Livestock
- 8 Panoramic
- 9 People/Children Informal
- 10 Pets/Insects
- 11 Scenery/Landscapes
- 12 Spirit of Wyoming
- 13 Sports/Sports Action
- 14 Still Life (preset articles)
- 15 Story Telling Series (3-5 pictures mounted together)
- 16 Water Scene
- 17 Wildlife
- 18 Other

## **BUCKET CALF SHOW \* Sunday, July 26<sup>th</sup> \* 6:00 pm \* Grass Show Ring**

**Pre-Entry not required but appreciated** \* Can be delivered to Jackie / Jourdan at Lil Bits n Spurs

### RULES

1. The Bucket Calf Show is open to all youth 19 yrs. or younger.
2. Calves must be born after April 1<sup>st</sup>, 2025.
3. Exhibitor will be allowed to show only one calf.
4. All calves must be halter broke.
5. All calves must be on bucket or bottle at Fair time.
6. Calves may be any breed or sex.
7. Show will be conducted as an in and out show. No pen space will be provided.
8. All bucket calf show exhibitors will check in with calves at 5:45 pm at the NE corner of the Grass Show Ring.
9. All calves will be examined. Any calf showing signs of sickness will not be allowed into the show ring and will be required to return to trailer and leaves the premises.

## **SHEEP LEAD \* Monday, July 27<sup>th</sup> \* 5:00 pm \* Grass Show Ring**

**Entry Deadline:** Friday, July 17<sup>th</sup>, 2026

Deliver to Jackie / Jourdan at Lil Bits n Spurs by 4:00 pm.

Contestants must pre-enter in one of six divisions - age is determined as of January 1st of the current year.

The Divisions are:

1. Tots: Age 6 & Under
2. Pre-Junior: Age 7-9
3. Junior: Age 10-12
4. Intermediate: Age 13-15
5. Senior: Age 16-18
6. Adult: Age 19 & Over

Sheep lead is designed to use wool clothing and a unique presentation of sheep breeds in Goshen County and to add a touch of glamour and style to the Goshen County Fair, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit sheep to a diverse audience.

### Policies

1. NO RAMS will be permitted in the contest. Ewes or wethers of any breed may be used for Sheep Lead and must be conditioned, fitted, and trained to show at halter. Contestants may lead their own sheep or arrange to use a ewe or wether belonging to any sheep exhibitor of the Goshen County Fair and all rules for showing sheep are applicable.
2. Contestants must provide their own outfits which must be at least 50% wool. Outfits can either be handmade or purchased.
3. Contestants must submit a typewritten script (double spaced) on a sheet of paper (8.5" x 11") at the time of entry. The script shall not be longer than one page. The following information should be listed in the upper right-hand corner of the paper:

Name  
Hometown  
Division  
Age (as of January 1 of the current year)  
Owner of Sheep

Script should be about one minute long and include description of garment (i.e. design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitters name and hometown. Scripts may include hobbies, personal goals or interests, 4-H and FFA projects, honors and/or awards, school activities, etc.

### Judging

For each Division or age group, a panel of three judges will rank the contestants using the following criteria:

1. Participation ribbons for Tot class only!
2. Judging of the sheep (condition and fitting, training and decoration of the sheep).
3. Judging of the contestant (selection and fit of clothes, fashion consciousness, style, modeling, and poise).
4. Judging of the overall performance (coordination of sheep and contestant, overall showmanship and appearance).

## **PEE WEE SHOWMANSHIP**

1. Exhibitors must be between the ages of 5 yrs. – 8 yrs. (age as of show day) and cannot be a 4-H member.
2. For safety reasons, appropriate attire and footwear must be worn by exhibitors. No open toe shoes (i.e.: sandals, flip flops, etc.) will be allowed.
3. An award will be presented to only the champion showman in each species.
4. No pre-entry is required for Pee Wee Showmanship.



# Goshen County Community Booths

-Sponsored by Goshen County Fair

1<sup>st</sup> place \$500 ★ 2<sup>nd</sup> Place \$300 ★ 3<sup>rd</sup> Place \$200

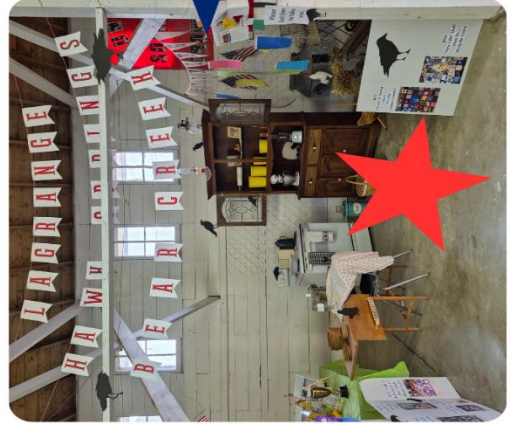
## NO ENTRY FEE

- Booths can feature anything that represents your community: such as history, events, landmarks, etc. or it can be decorated to the fair theme
- "250 Years of Grit and Glory"
- Booth size will be approximately 10' x 12' in the Ag Hall and are not required to be physically manned.
- Cash prizes will be awarded to the designated volunteer fire department in the award winning community or in the event of the winning entry being an established community club, the Aggies will reserve the right to award the cash prize at their discretion

Please email your request to enter or any questions to hallmarlisa@gmail.com or call Marlisa Hall at 307-575-1048  
Entries are due by Friday July 17, 2026

Community Booths may be set up on Saturday, July 25 and Sunday, July 26 from 1:00 - 5:00 PM  
Tear down Saturday, August 2 9:00 - Noon

Goshen County Fair  
Showcasing  
Excellence



# TABLE SETTING COMPETITION

Sponsored by the Goshen County Fair

**NEW** Categories:

Youth 12 and under as of July 1, 2026

Table Setting Adult 13+

Table Scaping Adult 13+

**No Entry Fee**

Prizes awarded in all 3 categories



Contestants will provide their own table, two chairs, linens, table setting for two, silverware, glassware, menu, centerpiece, and any other pieces for the table. Contestants can choose their own appropriate style, theme, or the fair theme

"250 Years of Grit and Glory"

## COME SHOWCASE YOUR CREATIVITY AND STYLE

Pre-entry is required.

Entries are due Friday, July 17

Forms are available at the Goshen Co.

Fairgrounds Rendezvous Center or you can

email your request to

hallmarlisa@gmail.com



Please see the entry form for definitions of categories, guidelines, and rules.

Contestants will set up at the Ag Hall on Saturday, July 25, and Sunday, July 26 from 1:00 - 5:00 PM.

NEXTERA<sup>®</sup>

ENERGY



RESOURCES



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We extend our heartfelt thanks to all of our past and present award donors. Your generosity and continues support help make our County Fair a cherished tradition year after year.

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Bear Mountain Beef Inc.  
Becker Family  
Bumper & Kayle Berry  
Beta Sigma Phi  
Bever Trucking  
Bob's Roofing & Repair Service  
Booth Farms & Livestock  
Doug & Carolyn Booth  
Dudley & Jennifer Booth  
Bremer Land & Cattle Inc.  
Burns Insurance Agency  
The Bread Doctor  
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Doug & Kim DesEnfants  
Greg & Peg DesEnfants  
Diamond B Realty  
Destry's Secret Garden  
Davis Livestock  
Debi's Grooming

Deines Irrigation  
Dinklage Feedyards  
Eastern Wyoming Eye Clinic  
Eddington Law Office  
Pat Ellis  
Ellis Harvest Home  
Dave & Katherine Engels  
Evans Cattle Co.  
Linda Farrier  
Scott & Mary Feagler  
Tyson & Christy Feagler  
First State Bank  
G Bar H Genetics  
G & L Concrete  
Gara Bros Show Lambs  
Joe Greenwald Inc.  
Griggs Family Dental  
GRO Business Solutions LLC  
Travis & Tennille Grosz  
Goshen Diesel Service Inc.  
Goshen Livestockers 4-H Club  
Goshen Veterinary Clinic  
Great Gardens  
Ed & Tami Greenwald  
Gleaners Union 4-H Club  
Gleaners Union -  
Community Club  
Goshen Cattlewomen  
Goshen County 4-H Council  
Goshen County -  
Farm Bureau Federation  
Goshen County Quilters  
Glen & Janet Haas  
Kirk & Stephanie Haas  
Dewey & DeDe Hageman  
Merck Animal Health -  
Kelli Hageman  
Duck Bar Ranch LLC -  
Hugh & Lee Hageman  
Hall Cattle Co.  
Dan & DeeAnn Hankins  
Hartman Family Dentistry  
Haystack Hills Trading  
Heart G Estate Services  
Matt & BethAnne Heilbrun

Boone & Melanie Herring  
Marnie Herring Family  
Pat & Marilyn Herring  
Home on the Range  
Home Town Auto Repair  
Hort Trucking  
Hovis Family  
Roger & Kathleen Humphrey  
Penny Hutchinson -  
Wyoming Superdogs  
Loren & Shirley Isbell  
Jackson Farms  
Julie Grote-Johnson  
Joel Nedens Memorial  
Julie Nighswonger Fine Art  
Kaufman Glass  
Ron & Ilene Kaufman  
Keeran Family  
Kelley Bean Co.  
Chuck & Cindy Kenyon  
Dale & Jaci Kerns  
Kenda Knudsen  
Landscaping Plus  
Legacy Coop  
Lingle Aggies 4-H Club  
Lira's Restaurant  
Long's Excavation  
Lonny & Roberta Luke  
M Lazy Heart Feed Store  
Miller Cattle and Feedyard  
Jeff & Heather Martin  
Masterson Showstock  
Dean & Candy McClain  
Jeff & Kari McClun  
Price & Jessica McDonald  
McIntyre Farms  
McNamee Auctions  
Meadow Maid Foods  
Kelly & Jamie Mehling  
Meyer Seed LLC  
Kathy Miller  
Tom & Maxine Mitchell  
Mitchell Valley Animal Hospital  
Mutual of Omaha  
Maggie Myers CFP

We extend our heartfelt thanks to all of our past and present award donors. Your generosity and continues support help make our County Fair a cherished tradition year after year.

Newman Ranch  
North Platte Physical Therapy  
Blake & Chrissy Ochsner  
Rod & Debbie Ochsner  
Ochsner-Roth Cattle Co.  
Off the Hook LLC  
Buzz & Kaye Orton  
Ty Orton  
John & Katherine Patrick  
Dick & Barb Pearson  
Chuck & Rebecca Petersen  
Pickinpaugh Livestock  
Pinnacle Bank  
Pine Bluffs Sinclair  
Platte Valley Bank  
Pleasant Valley Greenhouse  
Points West Community Bank  
Quality Automotive  
Raben Ranch  
Cheryl & Rolland Raboin  
Lawrence & Pam Randall

Richardson Insurance  
Ring of Enterprises  
Elsie Rose Memorial  
John & Kerri Rose  
Steve & Dixie Roth  
Marge Rupp  
Russell Business Services  
Lori Schafer  
Schainost Family  
Scheer Circle Triangle Ranch  
Jennifer Scheer  
Schmick Dorsets  
Schmick Farms  
Sena Western Creations  
South Goshen –  
Conservation District  
Southeast FFA Chapter  
Southeastern Wyoming –  
Art Association  
State Farm Insurance  
Mike & Charlotte Steben

Randy & Twila Steben  
Shirly Steben  
Shasteen Transfer  
Simplot Growers Solutions  
Jerry & Diana Smith  
Marion Smith  
Stand & Adele Smith  
Ron & Debbie Surratt  
This 'N That  
Mike & Brandy Tighe  
Tighe-B Event Rentals  
Torrington Beverage  
Torrington/Lingle FFA Chapter  
Scott & Dana Yetter  
Yetter Show Sheep  
Rod & Lori Weyrich  
Z & W Mill



**First State  
Bank**

Your **First** Choice in Banking.

Division of Glacier Bank

## YOUTH EXHIBIT SCHEDULE

### Thursday \* July 23rd

9:00 AM Swine Barn  
Brand Room

Supreme Cow Program - Vet Check & Weigh-in  
Supreme Cow Program - Interviews

### Saturday \* July 25th

8:00 AM - 12:00 PM 4-H Building  
2:00 PM Rendezvous Center

Static Interview Judging  
Fabric & Fashion Judging

### Sunday \* July 26th

4:00 PM - 9:00 PM  
7:00 PM Rendezvous Center

Barns open for optional arrival of Beef, Goats, Sheep and Swine  
Fashion Style Revue

### Monday \* July 27th

7:30 AM - 9:00 AM Swine Barn  
9:00 AM - 10:30 AM Swine Barn  
10:30 AM - 12:00 PM Swine Barn  
1:00 PM - 2:00 PM Swine Barn  
12:00 PM - 2:00 PM Poultry/Rabbit Barn  
2:00 PM  
2:00 PM Grass Show Ring

Market Swine Weigh-In & Carcass Ultrasound  
Market Lamb Weigh-In & Carcass Ultrasound  
Market Goat Weigh-In & Carcass Ultrasound  
Market Beef Weigh-In & Carcass Ultrasound  
Arrival and check-in for Rabbits & Poultry

**ARRIVAL DEADLINE FOR ALL LIVESTOCK**

**MANDATORY LIVESTOCK EXHIBITOR MEETING**

Individual Barn Meetings: Goat: 2:30 pm \* Sheep: 3:00 pm \* Swine: 3:30 pm \*  
Beef: 4:00 pm \* Rabbit & Poultry: 4:30 pm \* Horse: 5:00 pm

5:00 PM Rendezvous Center  
6:00 PM Grass Show Ring

Cat Show  
Breeding Meat Goat Show, Breeding Sheep Showmanship,  
Breeding Sheep Show and Breeding Swine Show

6:30 PM Pavilion

Dog Agility Show \* 4-H \* Open

### Tuesday \* July 28th

8:00 AM Pavilion  
2:00 PM Rendezvous Center  
5:00 PM Brand Room  
5:30 PM Grass Show Ring

Horse Show \* Showmanship \* Halter \* Performance

1st & 2nd Year Lamb Conferences

Pocket Pet Show

Market Sheep Show \* Showmanship \* Market \* 1st & 2nd Year Lamb Project

### Wednesday \* July 29th

7:30 AM Grass Show Ring  
8:30 AM Frontier Shelter  
12:00 PM Frontier Shelter  
4:00 PM Grass Show Ring

Beef Show \* Market \* Showmanship \* Breeding

Rabbit Show \* Breeding \* Market \* Showmanship

Poultry Show \* Showmanship \* Breeding \* Market

Market Goat Show \* Showmanship \* Market

### Thursday \* July 30th

8:00 AM Grass Show Ring  
12:30 PM Frontier Shelter  
1:00 PM Rendezvous Center  
2:30 PM Grass Show Ring  
3:00 PM Grass Show Ring  
6:00 PM Grass Show Ring  
6:30 PM Grass Show Ring  
7:00 PM

Dairy Cattle Show \* Showmanship \* Breeding

Static Exhibit Auction

Dog Show \* Obedience \* Showmanship \* Conformation \* Rally

Supreme Cow Contest

Goshen County Bred & Fed \* Beef \* Lamb \* Goat

1st & 2nd Year Swine Project Show

Swine Show \* Market \* Showmanship

Horses released

### Friday \* July 31st

7:30 AM Goat Show Ring  
10:00 AM Grass Show Ring  
3:00 PM Grass Show Ring  
3:15 PM Grass Show Ring  
4:00 PM - 5:00 PM Brand Room  
5:30 PM Frontier Shelter

Dairy Goat Show \* Showmanship \* Breeding

Round Robin Showmanship & Herdmanship Awards

Cloverbud Show

All Species Costume Contest

Buyer's Check-in & Hors D'oeuvres

JR LIVESTOCK SALE

### Saturday \* August 1st

7:00 AM - 10:00 AM

All Livestock Exhibits Released

### 4-H Building Schedule

Tuesday: 3 - 8 PM \* Wednesday: 9 AM - 8 PM \* Thursday: 11 AM - 8 PM \* Friday: 9 AM - 5 PM

\*Non-State Fair Exhibits released Friday: 4 PM - 5 PM or Saturday: 7 AM - 8 AM\*

# EXHIBITOR SECTION



Torrington, WY

**GOSHEN COUNTY COMMISSIONERS**

Chairman..... Michael McNamee  
ViceChairman.....Justin Burkhart  
Commissioner.....Aaron Walsh

**GOSHEN COUNTY FAIR BOARD**

Chairman..... Marlisa Hall  
Vice Chairman ..... Jennifer Scheer  
Financial Officer ..... Milton Green  
Member..... Coy Coulson  
Member..... Sharlet Duffy  
Member..... Dalton Keller  
Member..... Lori Schafer

**FAIR GROUNDS DEPARTMENT**

General Manager..... Stephanie Bumguardner  
Arena Director .....Leroy Milligan  
Maintenance Supervisor.....Eleno Oliva

**EXTENSION STAFF**

4-H Youth Development Educator ..... Shelbie Hanlon  
Extension Educator, Ag & Natural Res ..... Amy Smith  
Youth Show Coordinator & Admin ..... Sabina Wyse

**FFA ADVISORS**

Southeast FFA..... Emma Daly  
Torrington/Lingle..... Jason Groene  
Torrington/Lingle..... Jaymie White

**YOUTH SHOW COMMITTEE**

Chairman..... Milt Green  
Youth Show Coordinator ..... Sabina Wyse  
Fair Board Representative..... Sharlet Duffy  
4-H Youth Development Educator ..... Shelbie Hanlon  
University Extension Educator ..... Amy Smith  
Southeast FFA..... Emma Daly  
Torrington/Lingle FFA ..... Jason Groene  
Torrington/Lingle FFA ..... Jaymie White

**AG HALL COMMITTEE**

Chairman..... Marlisa Hall  
Co-Chairman.....Lori Schafer

**DEPARTMENT SUPERINTENDENTS**

4-H Building ..... Barb Becker  
Beef..... Rustin Roth  
Carcass Contest.....Milt Green & Sharlet Duffy  
Cat..... Amber Smith  
Dairy Cattle.....Marci McIntyre  
Dog ..... Cheryl Raboin  
Fabric and Fashion..... Jenna Krul  
FFA ..... Jason Groene  
Goat..... Matt & Beth Anne Heilbrun  
Horse..... Jeff & Heather Martin  
Pocket Pets.....(vacant)  
Poultry..... Amanda Dennis & Kylie Smith  
Rabbit..... Luke & Megan Newlon  
Sheep..... Scott & Dana Yetter  
Swine ..... Shane Viktorin

**OTHER SHOW PRODUCERS**

Bucket Calf Contest..... Jackie Weis  
Costume Contest.....Dalton Keller & Sharlet Duffy  
Goshen County Bred & Fed  
Market Beef..... Dudley Booth  
Market Goats.....Matt & Beth Anne Heilbrun  
Market Lambs ..... Scott & Dana Yetter  
Poultry ..... Amanda Dennis  
Sheep Lead ..... Jackie Weis

**CLERKS**

Beef ..... Shelby Hiser & Kelli Johnson  
Cat ..... Gayle Erskine  
Dairy Cattle ..... Beth Anne Heilbrun  
Dog .....Aleighica Petsch & Lesli Howell  
Fabric & Fashion ..... Aleighica Petsch  
Style Revue..... TBA  
FFA ..... Jason Groene  
Goat ..... Jennelle Werner, Beth Anne Heilbrun  
Horse ..... TBA  
Poultry ..... Kylie Smith  
Rabbit ..... Megan Newlon  
Sheep .....Dawn Pickinpaugh, Dana Yetter  
Swine ..... Aleighica Petsch

**JR. LIVESTOCK SALE COMMITTEE**

Chairman ..... Jennifer Scheer  
Secretary ..... Amanda Dennis  
Treasurer..... Sabrina Juma  
Buyers Representative ..... Tessa Mackey  
Fair Board Representative ..... Coy Coulson  
Beef ..... Rustin Roth  
Goat ..... Matt & Beth Anne Heilbrun  
Poultry ..... Amanda Dennis  
Rabbit ..... Luke & Megan Newlon  
Sheep .....Scott & Dana Yetter  
Swine ..... Shane Viktorin  
4-H Youth Development Educator .....Shelbie Hanlon  
At Large Member ..... Sabrina Juma  
At Large Member ..... Paul Case  
At Large Member ..... Rigen McIntosh

**The Goshen County  
Fair Board sends best wishes to  
all participants and families.**

**Let's celebrate kindness and  
salute the future of agriculture  
in the GREAT  
County of Goshen!**

## TABLE OF CONTENTS

### **Rules**

FFA Department .....	23
General .....	3
Junior Livestock Sale .....	9
Livestock General .....	5
National Show Ring Code of Ethics .....	4
Round Robin Showmanship (4-H & FFA) .....	7
Showmanship .....	7
Static Exhibit Auction .....	8
4-H Department .....	25

### **Youth Contests (4-H & FFA)**

4-H Fashion Revue .....	31
Barn Decorating Contest .....	7
Cloverbuds (4-H) .....	30
Herdsmanship .....	7
Round Robin Showmanship .....	7

### **Youth Shows (4-H & FFA)**

Beef .....	11
Cats .....	25
Dairy Cattle .....	12
Dairy Goats .....	13
Dogs - Obedience, Conformation, Agility & Rally .....	26
Market Goats .....	14
Horses .....	15
Pocket Pets .....	16
Poultry .....	16
Rabbits .....	18
Sheep .....	20
Swine .....	21

### **FFA**

Agricultural Mechanics .....	23
Agronomy .....	23
Classroom .....	23

### **Other Shows**

Bucket Calf Show .....	37
Costume Contest .....	37
PeeWee Showmanship .....	37
Sheep Lead .....	37
Goshen County Bred & Fed	
Market Beef, Sheep & Goats .....	38
Supreme Cow Program .....	38

### **Awards**

Donors & Sponsors .....	prior to Exhibitor Section
-------------------------	----------------------------

### **4-H Static Exhibits**

Aerospace – Division 16 .....	29
Archery – Division 17 .....	29
Beef – Division 18 .....	29
Cake Decorating – Division 19 .....	29
Cat – Division 20 .....	29
Civic Engagement – Division 21 .....	29
Club Exhibits – Division 22 .....	30
Computers – Division 24 .....	30
Crocheting – Division 25 .....	30
Dog – Division 26 .....	30
Electricity – Division 27 .....	30
Entomology – Division 28 .....	30
Fabric and Fashion – Division 29 .....	30
Fashion Revue – Division 30 .....	31
Food and Nutrition – Division 31 .....	31
Gardening & Horticulture – Division 32 .....	32
Geology – Division 33 .....	32
Goats – Division 34 .....	32
Health – Division 35 .....	32
Horse – Division 36 .....	32
Interior Design – Division 37 .....	33
Knitting – Division 38 .....	33
Leathercraft – Division 39 .....	33
Llamas & Alpacas – Division 40 .....	33
Muzzleloading – Division 41 .....	33
Nature and Ecology Division 42 .....	33
Outdoor Recreation Division 43 .....	33
Photography – Division 44 .....	33
Pistol – Division 45 .....	34
Pocket Pets – Division 46 .....	34
Poultry – Division 47 .....	34
Quilting – Division 48 .....	34
Rabbit – Division 49 .....	34
Range Management – Division 50 .....	34
Rifle – Division 51 .....	34
Robotics – Division 52 .....	35
Ropecraft – Division 53 .....	35
Self-Determined – Division 54 .....	35
Sheep – Division 55 .....	35
Shotgun – Division 56 .....	35
Sportfishing – Division 57 .....	35
Swine – Division 58 .....	35
Veterinary Science – Division 59 .....	35
Visual Arts – Division 60 .....	36
Welding – Division 61 .....	36
Wildlife and Hunting – Division 62 .....	36
Woodworking – Division 63 .....	36
Youth Leadership – Division 64 .....	36

## GENERAL RULES

1. **UNSPORTSMANLIKE OR DISRESPECTFUL CONDUCT WILL NOT BE TOLERATED. THE OFFENDER MAY IMMEDIATELY BE DISMISSED FROM THE FAIRGROUNDS.**
2. The Goshen County Fair or its management will not be responsible for accidents that may occur on the grounds to persons, exhibits, livestock, or property, nor fire, nor theft, although every precaution to guard against them will be taken.
3. Any situation not expressly covered by the rules and regulations set forth within the department will be ruled upon by the Youth Show Committee or its representative within that department as the situation may arise.
4. Concessions and special exhibits must contact the Fair Office for prices and location. The Fair Board reserves the right to close any concessions at any time and remove them from the grounds.
5. All dogs must be on a leash and are not allowed in any livestock areas or inside buildings. (Exception: 4-H dogs competing in shows)
6. No animal from a herd under quarantine for any contagious or infectious disease will be allowed on the Goshen County Fairgrounds.
7. All exhibitors staying overnight on the Fairgrounds must be accompanied by a parent or legal guardian. If this rule is not followed, they will be asked to leave immediately.
8. Only products grown during the current year will be shown in all agriculture departments unless otherwise stated in the catalog, i.e., grains and beans. If evidence is produced to show this rule is being violated, the entry in question will be disqualified.
9. No motorized modes of transportation, bicycles, scooters, or ATVs will be allowed on the grounds. (Exception: physically disabled and fairgrounds staff)

## YOUTH EXHIBITOR RULES & REGULATIONS

*4-H/FFA Agreement; In January 1940, the Wyoming State Department of Vocational Education and the Wyoming Agriculture Extension Service agreed to the following involving high school students and 4-H members: "If a boy or girl is enrolled in both 4-H work and vocational agriculture or vocational home economics, work done must be different in each. Examples: (1) a garment made in a 4-H project must be a different garment from one made in a vocational home economics, (2) 4-H members having a livestock project in vocational agriculture may not have the same animal or animals in 4-H work."*

10. Members must be enrolled in the project in which they exhibit. The exhibit must be the result of the 4-H or FFA member's project during the project year.
11. All exhibits (4-H Building exhibits, all species of livestock, and ALL Showmanship classes, Club or Chapter entries) **MUST BE PRE-ENTERED**. All entries and stall reservations are due by 4:00 p.m. Friday, July 10<sup>th</sup>, 2026. All entry fees and stock charges are due with entry. There will be no refund of stock charges or entry fees.
12. Late Entry Policy: Late Entries will be accepted from July 13<sup>th</sup> to July 17<sup>th</sup>, 2026, 4:00 pm. A late entry fee of \$25 (cash or check) per exhibitor will be required regardless of the number or nature of exhibits being entered. No entries will be accepted after 4:00 pm on July 17<sup>th</sup>.
13. Youth Exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. **Request for changes must be made a minimum of two hours prior to the show or at the time of check-in for static exhibits - changes WILL NOT be made after judging has started.** This policy will only apply to entries made in the incorrect class- exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.
14. **No animals allowed in barns before 4:00 pm on Sunday.**
15. Exhibits in the 4-H Building will be released Friday, July 31<sup>st</sup>, 4 pm to 5 pm and Saturday, August 1<sup>st</sup>, 7 am to 8 am. Non-State Fair exhibits must be picked up by 8:00 am on Saturday, August 1<sup>st</sup>. All Horses will be released on Thursday, July 30<sup>th</sup>, at 7:00 pm. **Livestock will be released Saturday, August 1<sup>st</sup>, NO EARLIER THAN 7:00 a.m. and NO LATER THAN 10:00 a.m.** unless prior arrangements have been made with the Superintendent. Any exhibitor leaving the fair with any static and/or animal exhibit before the designated release time will not be eligible to exhibit in the Wyoming State Fair Junior Shows in the current year and cannot sell or exhibit any project in the Goshen County Fair the following year. Early release requests must be in writing and presented to the Superintendent in advance of release.
16. NO livestock may be in the carnival area or campgrounds at any time. Animals are not to be tied to any fence on the grounds.
17. Blatant interference from outside the show ring that affects the performance of exhibitors is not permitted.
18. In the Youth Division, static exhibits will be placed using the Danish System, and livestock will be placed using the American system. When there is no competition, judges may award 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or no ribbon according to the merits of the exhibit.
19. All protests must be in writing and be accompanied by a deposit of one hundred (\$100.00) dollars in cash or certified check, which will be forfeited if the protest is not sustained. Such a protest must be timely and state plainly the cause of the complaint or appeal, and must be delivered to the Youth Show Committee. No complaint or appeal based on a general statement that the judge has overlooked an exhibit will be considered.
20. 4-H and FFA entries for State Fair must be made by 3:00 p.m. the day following the show. All State Fair entries must be approved by the Ag Advisor or Extension Educator.

## NATIONAL SHOW RING CODE OF ETHICS

This code of ethics applies to anyone exhibiting animals at livestock shows in the United States. It includes Juniors as well as open class exhibitors who compete in structured classes of competition. All classes of livestock offered at the livestock event are included: Cattle (Beef and Dairy), Goats (Angora, Boer, Dairy, Meat, Cashmere), Equine (Donkey, Horses, Mules), Llamas and other specialty animals, Poultry, Rabbits, Sheep, Swine, and any other livestock classes offered. This "National Show Ring Code of Ethics" will be enhanced with additional rules and regulations that individual fairs and livestock shows impose on the local, county, state, regional, and national levels.

The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation, and showing of all classes of livestock. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events are prohibited. (See rule #4). Use of illegal drugs is considered a premeditated act! Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE YOU ARE OUT POLICY!** Exhibitor will forfeit any premiums, awards, or auction proceeds and will be prohibited from further competition at shows in the United States, as well as being subject to criminal prosecution if proven guilty.

The following is a list of guidelines all exhibitors must follow to enter livestock at organized competitive events.

1. All exhibitors must have viable proof (Junior division) of ownership available to prove the length of time animals have been owned. Market animals (Beef, Sheep, Swine, Goats) must be owned and under the exhibitor's daily care according to established rules and regulations for the fair or livestock exposition. This also includes all small market animals (rabbits and poultry). The official ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which case, calving or birth records must be shown. (Local rules may determine ownership requirements for non-market animals). Registered breeding livestock must show the exhibitor as the sole owner of the animal on the breed association paper or certificates.
2. No exhibitor may show an animal which has been previously sold at an auction or sale as a market animal through another fair, livestock show, whether or not there is an actual change of ownership (progressive level shows excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.
3. Junior exhibitors are expected to care for and groom their animals while at the fair or livestock show. (Individual consideration will be given in extenuating circumstances. Adults will not be allowed to physically assist in the preparation of the animal while at the show. Verbal instruction will be allowed, but no physical assistance is permitted. Physical assistance may be rendered by other junior-aged members in good standing in the 4-H and FFA programs (**See page 6, Rule #2 of the Goshen County Livestock General Rules**) for an expanded rule applying to all Goshen County Fair shows and exhibitors. Any violations of this rule will result in immediate disqualification from the show.
4. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to, the use of graphite powders, hemp, artificial hair coloring, common products such as fly spray, ointment, or liniment used to the point that it is irritating (unless required to reduce edema at the time of calving), or similar type products. The use of dyes, spray paint, or other artificial coloring that results in altering an animal's true and natural appearance and/or color is prohibited. Adding false hair or hair-like material, fleece, or skin at any point, spot, or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered part of an accepted and normal diet for livestock is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler, etc.
5. The use of tranquilizers, sedatives, or depressants that alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed, certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The drugs must be approved by the Food and Drug Administration for use in meat-producing animals. All exhibitors shall advise show management of any drugs and/or medication administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, the time, and date of administration shall be presented to show management prior to the showing and sale of the animal. Failure to report this information to the show management will result in severe penalties and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA. During the livestock events, in the case of animals requiring treatment, all medications shall be administered by a licensed veterinarian, and the livestock show officials shall be notified.
6. Surgery, injection, or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation, or appearance of an animal's body is illegal. This includes vegetable oil, silicon, or any other substance used to alter the shape of the animal. Acceptance practices of physical preparation, which are allowed, include clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.
7. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counterirritant is prohibited.

8. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.
9. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited.
10. At the time an animal is sold at auction at the livestock show, the exhibitor shall be held directly responsible for animals that are rejected at the processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties. Show Management may share acceptable intelligence and evidence information with the FDA and USDA. If, for any reason, any part of the meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.
11. Show management reserved the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to initiate disease control procedures, which may become necessary in emergencies as determined by animal health officials. Any violation of "The National Show Ring Code of Ethics" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show or exhibitors in violation of the Federal Food, Drug, and Cosmetic act/or the animal mistreatment, neglect, and abandonment laws that apply at the local, state, and national levels.

The decision of the livestock show management will be final.

Other cooperating shows (The International Association of Fairs and Expositions, The American Livestock Show and Rodeo Managers Association, and Western Fairs Association) will be notified of the action taken by the show management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows that are also members of these organizations.

By making an entry in a livestock show or event, you are verifying that you have read "The National Show Ring Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the United States and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.



# YOUTH EXHIBITORS

**4-H and FFA exhibitors are required to write and submit Thank You Notes to award donors and sale buyers. Drop-off at the Extension Office by September 30<sup>th</sup>.**

**Exhibitors will be provided with a list of donors and buyers including mailing addresses.**

# JUNIOR DIVISION

## Department J

### 4-H LIVESTOCK GENERAL RULES FFA

ALL LIVESTOCK AND SHOWMANSHIP MUST BE PRE-ENTERED.  
ENTRIES AND STALL RESERVATIONS ARE DUE ON FRIDAY, JULY 10, 2026.

Youth exhibitors who have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class - exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.

1. Youth members must accompany, care for, and exhibit their own livestock at the Goshen County Fair. In the event a member needs help, they may have another Wyoming 4-H member, leader, FFA member, or advisor assist them.
2. Youth Animal Care/Fitting Policy: Exhibitors must be present for and actively participate in the fitting of their animals. In the interest of safety and education, an exhibitor may be assisted at the Goshen County Fair in the fitting of their animal. Assistance is defined as a learning opportunity where the person doing the assisting is educating the youth exhibitor on the technique of ethical fitting, as outlined within the Goshen County Fair Book. Anyone found in violation of this rule may be subject to immediate disqualification or removal from the fairgrounds by Fair Management. **This expanded rule supersedes Rule #3 of the National Show Ring Code of Ethics on page 4.**
3. All processed animals may be subject to drug testing. Any animal testing positive for illegal drug residue will be condemned. The exhibitor will forfeit the carcass, all prizes and awards, and future Goshen County Fair privileges.
4. Only the exhibitor will be allowed in the show ring during the official judging. In case of sickness or other emergency, an animal may be shown by a substitute exhibitor, provided the substitute exhibitor is a bona fide Wyoming 4-H or FFA member. A request form will be available to request substitution, which will include the exhibitor's name as well as the name and home county of the substitute showman, so the show Superintendent and Youth Show Committee can grant permission in advance of the show. Form is available from the Youth Show Coordinator and needs to be returned 2 hours prior to show.
5. Absolutely no mistreatment of animals will be tolerated. Animal mistreatment will result in the disqualification of the violating exhibitor and loss of awards and State Fair eligibility.
6. All livestock classes will be called at least twice before disqualification.
7. Any animal not under suitable control by the exhibitor will be excused from the show ring at the discretion of the ring steward, Superintendent, and/or judge.
8. Animals may be shown in a breeding, market, or feeder class. The same animal may not be shown in both a breeding, market, or feeder class.
9. Animals with a market ear tag will not be allowed to exhibit in a breeding class. Tags must be removed prior to the breeding shows.
10. All sheep and goats must have a USDA/APHIS Scrapie Tag in the ear or a permanent tattoo in place prior to arrival.
11. There will be no re-weighing of livestock for class determination.
12. Market animals not meeting minimum weight requirements shall only be eligible for exhibition in feeder and showmanship classes, should the animal remain at the Fair.
13. No livestock permitted in the carnival area or campgrounds at any time.
14. Animals are not to be tied to any fence on the grounds
15. Tack and feed pens will be assigned as space allows.
16. Upon completion of the fair, all exhibitors must clean stalls and/or pens to the satisfaction of the Superintendent. All waste materials are to be deposited in the respective dump areas. Sand must be leveled in beef barns.
17. Youth Exhibitors who do not properly care for their animals and/or stalls or pens during the Goshen County Fair will be placed on one-year probation. If the exhibitor is in violation of the rules as outlined in the Fair book and the National Show Ring Code of Ethics, the exhibitor will not be allowed to exhibit the following year. *\*\*If an exhibitor needs to be absent for a period of time, prior arrangements must be made with your supervisor, and the animal may be taken care of by another FFA, 4-H member, or a parent.\*\**
18. All 4-H and FFA members are expected to be prompt, polite, and courteous at all times.
19. From the Wyoming State Fair: Bonafide Wyoming 4-H and FFA members in good standing are eligible to enter and participate as a representative of their county 4-H program or FFA chapter. Youth members must have exhibited/shown at their respective and most recent county fair. All State Fair entries must be approved by the FFA Advisor or Extension 4-H Educator.
20. There will be no refund of stock charges or entry fees.

## Herdsmanship

Herdsmanship awards will be presented to the club or chapter that has been the most responsible in the care of the animal/or animals. This includes the cleanliness of stalls, pens, aisles, and shed rows, proper care and storage of show boxes, feed, bedding, and equipment. The club or chapter receiving the Herdsmanship honor will have its choice of stall or pen location the following year at the Goshen County Fair. Herdsmanship awards will be announced at the Round Robin Showmanship contest.

## Showmanship

### **MUST BE PRE-ENTERED FOR ALL 4-H and FFA DIVISIONS**

*Showmanship contestants must own and show their own animals that are entered into a market or breeding class.*

*4-H must show a 4-H animal, and FFA must show an FFA animal.*

1. No lactating animals will be shown except for Dairy Cattle and Dairy Goats.
2. No Bucks, Bulls, Boars, Rams, or Stallions will be allowed in any showmanship event.
3. Showmanship classes may be combined at the discretion of the Youth Show Committee.
4. Showmanship classes for all species will run in the same order as follows:
  - a. 4-H Senior Division
  - b. 4-H Intermediate Division
  - c. 4-H Junior Division
  - d. FFA Division
  - e. PeeWee Showmanship (does **NOT** require pre-entry)

## 4-H and FFA Round Robin Showmanship Contests

1. There will be six (6) possible divisions of animals: horse, sheep, beef, swine, dairy goat, and market goat.
2. The Champion Sr. 4-H Showman and the Champion FFA Showman from each species will be eligible to compete in the respective 4-H or FFA Round Robin Showmanship Contest. If the champion of any division cannot compete in the Round Robin contest, the entry will be open to the Reserve Champion, etc., until there is one 4-H and one FFA showman in each species. (i.e., the exhibitor in third place behind the Reserve Champion would be given the chance to compete; if that member could not compete, the fourth-place exhibitor would be given the opportunity, and so on.)
3. General rules will be the same as for the original showmanship contest in each species.
4. Dress for the Round Robin Showmanship contest should be an official FFA jacket, polo, or appropriate for the class in which the exhibitor qualified.
5. Exhibitors are required to show the same animal they exhibited in the qualifying showmanship contest. If it is necessary to substitute an animal, the substitution must be pre-approved by Show Management. If not approved, the exhibitor will forfeit 20 points.
6. Timing of events:
  - a. three (3) minutes on first (your own) animal
  - b. two (2) minutes on each of the other animals
7. Scoring: Six (6) categories with a possible total of 70 points:  
6 categories of species showmanship: 10 points each  
1 category of fitting your own animal: 10 points each  
**\*Fitting score will be used as the tiebreaker.\***

## Barn Decorating Contest

The Goshen Livestockers 4-H Club will again sponsor a decorating contest in all livestock barns. The 2026 fair theme is **"250 Years of Grit & Glory,"** so use your imagination! Cash awards will be awarded to the first and second place winners in each barn.



## 4-H/FFA Static Exhibit Auction

### Frontier Shelter

**Auctioneer: Louden Bremer**

**Clerk: Sabina Wyse & Shelbie Hanlon**

**Eligibility:** Only 4-H and FFA members enrolled in Goshen County static exhibit projects will be allowed to sell an item.

**Consignment:** Each consignor is limited to the sale of one item. The item must have been exhibited at the current year's Goshen County Fair. An exhibitor may sell one item in the Static Exhibit Auction as well as one market animal in the Jr. Livestock Sale. 4-H exhibitors will be required to consign their exhibit at the time of interview judging. FFA members must consign their exhibit no later than noon on Wednesday, July 29<sup>th</sup> at the Ag Hall Fair Office. No late consignments will be accepted.

*All items (with the exception of Food & Nutrition exhibits) will be returned to either the 4-H Building or Ag Hall to remain on display until the conclusion of the Fair and the designated release times.*

**Marketability:** The items consigned must have met the requirements of the respective project area and been judged saleable by the official fair judge. No substitution of items will be allowed. The exhibitor must walk their own exhibit through the auction.

**Delivery:** Consignors may reserve the right to exhibit at the Wyoming State Fair. It will be the responsibility of the consignor to deliver the item to the buyer no later than September 30<sup>th</sup>.

**NOTE:** Cake Decorating projects consigned to the auction will be in the form of a gift certificate. The exhibitor will be required to deliver a decorated cake similar to the decorated cake form to the buyer no later than September 30<sup>th</sup> of the current year.

**Sale Commission:** A 3% sale commission will be withheld from each seller's check to cover the costs associated with conducting the auction and to fund a scholarship for a graduating Goshen County 4-H and/or FFA member who has participated in the Static Exhibit Auction.

## 2025 Static Exhibit Auction Buyers

Adam Tregemba  
Ag Flyers  
Alison Wright  
Bill & Kaye Erskine  
Bob Grandy  
Bonnie Johnson  
Bryan Gibbons  
Bob Daily  
Dalton Keller  
Heather Dittmer  
Jeff Martin

Jimmy & Meghan Kortus  
Julie Harshberger  
Katie Martin  
Kelly Hanlon  
Kevin & Jackie Mickel  
Levi Kosmicki  
Linda Jines  
Louise Lorent  
Machelle Sterkel  
Mike Tighe  
Miles Duffy

Price & Jessica McDonald  
Rebecca Frederick  
Rob & Lisa Briggs  
Robert Moss  
Robin Schainost  
Rod Anderson  
Scott McKinney  
Stormy Lower  
Tracy Pragnell  
Scott & Dana Yetter

**Thank you for supporting the Static Exhibit Auction!**



	<p>AMANDA HAYNES GENERAL MANAGER</p> <hr/> <p>307-532-1033 gm.wy1033@staycobblestone.com CobblestoneHotels.com CobblestoneFranchising.com 1306 Main Street Torrington, WY 82240</p>	
<p>BIG CITY QUALITY, SMALL TOWN VALUES</p>		



# Junior Livestock Sale

**ALL ANIMALS WILL BE SOLD BY THE HEAD, NOT BY THE POUND.**

**Eligibility:** Only 4-H and FFA members enrolled in Goshen County market animal projects will be allowed to sell an animal in this sale.

**Consignment:** Each consignor is limited to selling one animal in the sale. Exhibitors must give the tag number of the animal they intend to sell to the livestock clerk immediately following their respective market show. Owners of the Champion and Reserve Champion animals are encouraged to sell their animals but are not required to do so.

**Marketability:** Animals must have met weight requirements, be judged saleable by the official fair judge, and have been entered and shown in their respective market animal class and must be able to soundly move through the sale ring. Consignors must take their own animal through the sale ring. An exception due to emergency circumstances may be made if preapproved by the Show Superintendent, Youth Show Committee, and Jr. Livestock Sale Committee. A written letter must be submitted to the Fair Office explaining the circumstances and approved by the Jr. Livestock Sale Committee. Consignors must certify, upon consignment, that their animal meets drug withdrawal times. Any animal testing positive for illegal drug residue will be condemned, and the exhibitor will forfeit all proceeds.

Minimum weight requirements are:

Beef	1050	Sheep	90
Swine	220	Goats	50
Poultry	5.5	Rabbits	3
Turkey	15	Ducks	4.5
Goose	8		

**Establishment of Ownership:** Unless owned from birth or branded with the owner's brand, all cattle must have a brand inspection verifying ownership in their name by the designated ownership deadline. All other species must have a current bill of sale.

**Delivery:** Consignors must deliver the animal they sell either to the buyer or the processing plant of the buyer's choice. **NO** substitutes will be allowed.

**Donations:** No animals will be resold through the ring for any charitable cause; however, buyers may donate animals they buy to a charitable cause.

**Resale Policy:** Buyers have the option to either keep and take possession of the purchased animal(s) or resell the animal(s) and return possession to the youth seller. If the youth seller wishes to retain ownership of their animal, the species Superintendent should be notified at the time of the show and prior to the beginning of the sale. In the event that an animal is resold back to the youth seller, the buyer will be responsible for payment of the net difference between the final purchase price and the original market value. Market value of each species will be determined and announced prior to the Junior Livestock Sale.

**Sale Commission:** A 3% sale commission will be withheld from each seller's check to cover the costs associated with conducting the sale and contribute to specific livestock barn improvements on the Fair Grounds.



# 2025 GOSHEN COUNTY JR. LIVESTOCK SALE BUYERS & ADD-ON CONTRIBUTORS

307 Realty Professionals  
A Lifetime of Car Tree Services  
Ag Flyers  
Allen & Maureen Reinking  
Ameritas Financial Services  
Animal Health International  
Banner Capital Bank  
Bar X Ranch  
Bart Wilkie  
Benchmark of Torrington  
Bill & Kay Erskine  
Billy & Andrea Janes  
Blackburn Cattle Company Inc.  
Bob Ruwart Motors  
Boxberger Farms  
Brett Wilker  
Broken Box Ranch  
Broncho Grill House  
Brown Company  
Burger King  
Case Custom Meats  
Cattle Country Video  
Caylor & Genz Earthmovers  
Century Lumber  
Chuck & Rebecca Petersen  
CO Livestock  
Cool Customs Body & Paint  
Coxbill Company  
D&M Livestock  
Dan & DeeAnn Hankins  
Dave & Stacy Ogard  
Deines Irrigation  
Dinklage Feedyard  
Dittmer Farm LLC  
Double C Seeds  
Doug & Abby Bremer  
Doug Booth Family Angus  
DZ Auto Shop  
Eisenbarth Seed, LLC  
Ervin & Dawn Gara  
Evans Cattle Company  
Fairway for Kids  
Farm Bureau Financial Services  
Farmers Insurance  
First State Bank  
Frank Implement Company  
Frank Parts Company  
Frontier Land

Goshen Vet Clinic  
Greg & Janette Starck  
H&R Block  
Haeffelin Construction  
HBC  
Healing Connections – AJ's Soda  
Heartland Embroidery  
High Pointe Electric, Inc.  
Home on the Range  
Huntington Inspections  
In Memory of Tory Babcock  
J&B Liquor Store  
Jaron & Rebecca Frederick  
J-Built Homes  
J.G. Elliott Insurance Center  
Jim & Debra Webster  
John Meier & Son  
John & Shirley Resich  
Kaufman Glass  
Ken Haas Angus  
Kevin & Brandy Evans  
KGOS KERM Kath Broadcasting  
Kortus Ag Appraisals  
La Familia Prado  
Laramie GM Auto  
Lazy H Crown Cattle  
Legacy Coop  
Leithead's Appliance Center  
Levi & Sara Kosmicki  
Longbranch Steakhouse & Saloon  
M Lazy Heart Feeds  
Marker Ag  
Masterson Show Stock  
McClun Ranch  
McNamee Auction Co  
Megan Brittingham  
Midwest PMS  
Mike & Brandy Tighe Family  
Mike Rafferty State Farm Insurance  
Miller Cattle & Feed Yards  
Miners & Stockmen's Steakhouse  
Missouri Basin Power Project  
Newman Realty  
North Platte Physical Therapy  
Oak Leaf Ranch  
Ochsner Roth Cattle Company  
Orr Alignment & Lube  
PerforMix Nutrition

Petsch Trucking  
Pine Bluffs Sinclair  
Pinnacle Bank  
Platte Valley Bank  
Pleasant Valley Greenhouse  
Points West Community Bank  
Randy Steben  
Renovation X Home Inspections  
Renovations Counseling  
Richard & Wilma Keller  
Richardson Insurance Services  
Rob & Lisa Briggs  
Robert & Maureen Baumgartner  
Robert Moss  
Robyn Mason  
Rod & Lori Weyrich  
S&L Industrial  
Schlagel Manufacturing  
Silver Linings Rabbitry  
Steve & Lonna Schmick  
Steben Farms  
Steven Cushman  
St. Joseph's Children's Home  
Stoneview Acres  
Sussex Welding  
T&N Dist.  
Table Mountain Vineyards  
Team Auto  
Thaler Land & Livestock  
Thompson Seed Potato  
Tighe-B Rentals  
Tom & Maxine Mitchell  
Torrington Beverage  
Torrington Livestock Markets  
Torrington Sod Farms  
Torrington Vision Source  
Transwest  
Valley Motor Supply  
Vince Kasperbuaer  
WESTCO  
Wyoming Automotive  
Wyoming Hay Busters  
WYRULEC Company  
Yoke 7 Ranch  
Yorges Show Cattle  
Z&W Mill  
Johnson Livestock



# JUNIOR DEPARTMENT \* DEPARTMENT J

## BEEF

Superintendent: Rustin Roth

Clerks: Britte Roth, Kelli Johnson, Shelby Hiser

### PLEASE READ ALL RULES

1. Sand is provided for all beef stalls. No straw may be used. Wood chips or sawdust may be used.
2. Tie-out time will be 6:00 p.m., and animals must be back in the barns no later than 8:00 a.m.
3. Neck ropes will be required on all beef cattle when cattle are tied.
4. Bulls should be shown with a nose lead.
5. Nursing feeder calves may be brought to the fair on the day of the show.
6. All market beef must have been born after January 1<sup>st</sup>, 2025.
7. PLEASE look for information on the Bulletin Board located at the West End of the Beef Barn.
8. Bull calves of any age will not be stalled. Bull calves will be brought in on the day of the show and released immediately following the breeding show.

## BREEDING BEEF \* DIVISION 1

1. Breeding beef must be ID'd by June 1<sup>st</sup>, 2026.
2. Breed association registration papers are not required but are recommended for youth breeding cattle. All entries should be phenotypical of the breed class entered and be of high quality.
3. The Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. **NOTE: It is the exhibitor's responsibility to present a crossbred or questionable animal to the show committee for a visual appraisal and decision 48 hours BEFORE the day of the show. Unapproved animals, untypical of the class entered, may be dismissed from the ring, the exhibitor disqualified; all privileges forfeited, and may require additional disciplinary action to be taken.**
4. **ENTRY INSTRUCTIONS:** The class code must include the Department letter, the Division number, and the Class number. EXAMPLE: If you are entering Black Angus in class #4, your class entry would be J-1-4 (J for the Department, 1 for Junior Breeding Beef Division, 4 for Class, Black Angus spring yearling heifer, calved between March 1 & April 30, 2025).

## BREEDING FEMALES

- A. Black Angus
- B. Hereford / Polled Hereford
- C. Maine Anjou/  
Maine Anjou Cross
- D. Shorthorn
- E. Any Other English Breed
- F. Any Other Continental Breed
- G. Commercial

Class	A	B	C	D	E	F	G
Jr. heifer calf, born Jan. 1 to Apr. 30, 2026	1	11	21	31	41	51	61
Sr. heifer calf, born Sept. 1 to Dec. 31, 2025	2	12	22	32	42	52	62
Summer yearling heifer, born May 1 to Aug. 31, 2025	3	13	23	33	43	53	63
Spring yearling heifer, born Mar. 1 to Apr. 30, 2025	4	14	24	34	44	54	64
Jr. yearling heifer, born Jan. 1 to Feb. 28, 2025	5	15	25	35	45	55	65
Sr. yearling heifer, born Sept. 1 to Dec. 31, 2024	6	16	26	36	46	56	66

## BREEDING BULLS

- H. Continental Breeds
- I. English Breeds
- J. Commercial

Class	H	I	J
Jr. bull calf, born Jan. 1 to Apr. 30, 2026	85	90	95
Sr. bull calf, born Sept. 1 to Dec. 31, 2025	86	91	96

## MARKET BEEF \* DIVISION 2

1. Market Steers and Heifers will show in the same classes.
2. Market Beef Heifers need not be spayed; however, all entries will be pregnancy tested at weigh-in. Only open heifers will show in the Market Beef class.
3. Minimum weight for market beef is 1050#.
- 4.

**Class: J-2-1** Market Beef

**Class: J-2-80** Groups of 3 market animals

A club or chapter may enter two (2) groups of three beef animals and must be shown by two different exhibitors per group. This may include heifers and steers.

**Class: J-2-85** Pair of market animals by one owner

**Class: J-2-90** Feeder Class

(Classes J-2-80, 85, 90 are Goshen County Fair classes only).



## BEEF RATE OF GAIN CONTEST \* DIVISION 3

1. Exhibitors must be enrolled in the 4-H or FFA Market Beef Project.
2. Exhibitors may enter unlimited entries.
3. All entries must be tagged as Market Beef.
4. Exhibitors competing only in the Rate of Gain contest are not required to stay at the Goshen County Fair.
5. Rate of Gain is a Goshen County Fair class only.

**Class:** J-3-45 Rate of Gain

## FEEDER CALVES \* DIVISION 4 (Goshen County Fair classes only)

**Class:** J-4-1 Heifer calf – any breed calved Jan. 1, 2026 – June 1, 2026

**Class:** J-4-2 Steer Calf – any breed calved Jan. 1, 2026 – June 1, 2026

## BEEF CARCASS \* DIVISION 30

**OPEN TO ALL MARKET BEEF**

The 2026 Goshen County Fair Ultrasound Carcass Contest will be a non-terminal contest. There will be a non-refundable \$9/head entry fee required with pre-entry. All entries must be pre-entered by 4 pm on Friday, July 10<sup>th</sup>. Winners will be announced July 31<sup>st</sup> at 10 am following the Round Robin Showmanship Contest.

### Contest Regulations:

1. The carcass contest is open to all Goshen County 4-H & FFA Youth Exhibitors.
2. All entries will be scanned by a certified ultrasound technician at weigh-in.
3. Each carcass entry must be exhibited in its respective market class. Entries that are not shown in their respective market class will be ineligible for awards.
4. Exhibitors may enter unlimited entries. All entries must be tagged as a market animal and make weight in their respective species.
5. Carcasses will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat, and live weight.

**Class:** J-30-100 Carcass Beef

## BEEF SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

**Class:** H-79-13 4-H Senior (14-18 as of Jan. 1, this year)

**Class:** H-79-15 4-H Junior (10 & under as of Jan. 1, this year)

**Class:** H-79-14 4-H Intermediate (11-13 as of Jan. 1, this year)

**Class:** F-4-6 FFA (all ages)

## DAIRY CATTLE

Superintendent: Marci McIntyre

Clerk: Beth Anne Heilbrun

1. Cows should be shown in full udder. They should be milked out after 7:00 p.m. the evening prior to the show.
2. Tie-out time will be 5:00 p.m., and animals must be back in the barns no later than 8:00 a.m.
3. Dairy Cattle and Dairy Cattle Showmanship are **NOT STATE FAIR ELIGIBLE**.

## DAIRY CATTLE \* DIVISION 20

### ENTRY INSTRUCTIONS:

The class code must include the Department letter, the Division number, and the Class number. EXAMPLE: If you are entering a Holstein in Class number 2, your class entry will be J-20-2 (J for Department; 20 for Junior Dairy Cattle Division; 2 for Class, Holstein Yearling Heifer born March 2022.)

### BREEDS:

- A. Ayrshire (classes 1-7)
- B. Brown Swiss (classes 8-14)
- C. Guernsey (classes 15-21)
- D. Holstein (classes 22-28)
- E. Jersey (classes 29-35)
- F. Milking Shorthorn (classes 36-42)

Class	A	B	C	D	E	F
Jr. Heifer Calf Born after March 1 <sup>st</sup> , 2026	1	8	15	22	29	36
Sr. Heifer Calf Born, Sept. 1, 2025 – Feb. 28, 2026	2	9	16	23	30	37
Jr. Yearling Born March 1, 2025 – Aug. 31, 2025	3	10	17	24	31	38
Sr. Yearling Born Sept. 1, 2024 – Feb. 28, 2025	4	11	18	25	32	39
2-3 Year Old Sept. 1, 2022 – Aug. 31, 2024	5	12	19	26	33	40
4-5 Year Old Sept. 1, 2020 – Aug. 31, 2022	6	13	20	27	34	41
Any Cow 6 and older	7	14	21	28	35	42

## DAIRY CATTLE SHOWMANSHIP \* DEPARTMENT H \* DIVISION 79

**Class:** H-79-34 All Ages (4-H & FFA)



# GOATS

Superintendents: Matt & Beth Anne Heilbrun

Clerks: Beth Anne Heilbrun

**PLEASE READ ALL RULES**

1. All goats must be tattooed with papers or properly ID'd by June 1<sup>st</sup>, 2026.
2. All market goats must have a USDA/APHIS Scrapie Tag permanently affixed to the animal's ear.
3. No Horned animals will be allowed in purebred dairy classes (A-E). Pygmy Goats will be judged by their own breed score card. Pygmy Goats will be shown "on leash." Fiber goats will be judged by their own breed standards.
4. Only does will be shown. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American will be shown in the same class. All other dairy animals will show in the Recorded Grade classes.
5. Milking Dairy Goats will be shown in full udder. No milk out required – milk at your own discretion.
6. All dairy showmen must wear black or white pants and white shirt or official FFA dress.
7. No exhibitor may enter more than two entries in each class.

## DAIRY GOATS \* DIVISION 5

**ENTRY INSTRUCTIONS:**

The class code must include the Department letter, the Division number and the Class number. Example: If you are entering an Alpine in Junior Kids-born after April 1, your entry is J-5-18 (J for Youth Department, 5 for Youth Dairy Goat Division and 18 for Junior Kids under Alpine).

**BREEDS:**

- |             |                       |
|-------------|-----------------------|
| A. SAANENE. | E. NIGERIAN DWARF     |
| B. ALPINE   | F. ANY OTHER PUREBRED |
| C. LAMANCHA | G. RECORDED GRADE     |
| D. NUBIAN   |                       |

Senior Division: Animals that have freshened, including dry milkers	A	B	C	D	E	F	G
Under 2 years, in milk	1	12	23	34	45	56	67
2-3 years	2	13	24	35	46	57	68
3-5 years	3	14	25	36	47	58	69
5 years and over	4	15	26	37	48	59	70

Junior Division: 24 months or younger that have never freshened	A	B	C	D	E	F	G
Jr. Kid born after April 1, 2026	7	18	29	40	51	62	74
Sr. Kid born December 1, 2025 – March 31, 2026	8	19	30	41	52	63	75
Jr. Yearling born August 1, 2025 – November 30, 2025	9	20	31	42	53	64	76
Sr. Yearling born April 1, 2025 – July 31, 2025	10	21	32	43	54	65	77

**J-5-100 Pen of Three Dairy Females** (A club or chapter may enter two (2) pens of dairy females and must be shown and owned by at least two different exhibitors).

**J-5-101 Dam & Daughter** (Not a State Fair qualifying class).

## FIBER GOATS

**Breed** Fiber Goats OPEN TO ANGORA and CASHMERE BREED DOES

**Class:** J-5-90 Junior Doe, Born Aug. 1, 2025 – Jul. 1, 2026

**Class:** J-5-91 Senior Doe, Born July 31<sup>st</sup>, 2025 and before

## PYGMY GOATS

**Breed** Pygmy

**Class:** J-5-94 Junior Doe, Born Aug. 1, 2025 – July 1<sup>st</sup>, 2026

**Class:** J-5-95 Senior Doe, Born July 31<sup>st</sup>, 2025 and before

## DAIRY GOAT SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

**Class:** H-79-1 4-H Senior (14-18 as of Jan. 1, this year)

**Class:** H-79-3 4-H Junior (10 & under as of Jan. 1, this year)

**Class:** H-79-2 4-H Intermediate (11-13 as of Jan. 1, this year)

**Class:** F-4-2 FFA (all ages)



## MARKET GOATS

### BREEDING MEAT GOAT \* DIVISION 6

#### PLEASE READ ALL RULES

1. Breeding meat goats must be ID'd by June 1<sup>st</sup>.
2. Fitting of Breeding Meat Goats will be left to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.
3. Breeding Goats may have horns.
4. No one individual may have more than two entries in each Breeding Meat Goat class.
5. Does may be shown in either the Market or Breeding class, but not in both.
6. No Breeding Meat Goats will be sold through the Junior Livestock Sale.
7. Breeding Meat Goat Bucks will arrive on Monday, July 27<sup>th</sup>, check-ins from 12:00 noon - 2:00 pm, and will be released immediately following the Breeding Meat Goat Show. Breeding does are permitted to stay for the duration of the Fair, if pen space allows.
8. Entry Information: The class code must include the Department letter and the Division number. Example: Full Blood Boer Buck kid born February 14<sup>th</sup>, 2026, would be entered as J-6-41.

#### BREEDS:

A. Percentage Boer (1/2—7/8 blood)

B. Full Blood Boer

C. All Other Meat Breeds

<b>Junior Does</b>	<b>A</b>	<b>B</b>	<b>C</b>
Doe Kid born April 1, 2026, and after	1	27	53
Doe Kid born January 1 – March 31, 2026	2	28	54
Doe Kid born September 1 – December 31, 2025	3	29	55
<b>Senior Does</b>	<b>A</b>	<b>B</b>	<b>C</b>
Yearling Doe born September 1, 2024 – August 31, 2025	6	32	58
Two-Year Doe born September 1, 2023 – August 31, 2024	7	33	59
Three-Year and Doe older born before September 1, 2023	8	34	60
Best Pair of Does, any age, single owner	9	35	61
<b>Junior Bucks</b>	<b>A</b>	<b>B</b>	<b>C</b>
Buck kid born April 1, 2026, and after	14	40	66
Buck kid born January 1 – March 31, 2026	15	41	67
Buck kid born September 1 – December 31, 2025	16	42	68
<b>Senior Bucks</b>	<b>A</b>	<b>B</b>	<b>C</b>
Yearling Buck born September 1, 2024 – August 31, 2025	19	45	71
Two-Year Buck born September 1, 2023 – August 31, 2024	20	46	72
Three-Year and older Buck born before September 1, 2023	21	47	73
Best Pair of Bucks, any age, single owner	22*	48	74*

\*Classes 14-22 and 53-74 are not State Fair qualifying classes.

## MEAT GOAT \* DIVISION 21

#### PLEASE READ ALL RULES

1. Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
2. Market goats may be either non-bred does or wethers.
3. Market goats are to have milk teeth or may have lost one or both, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
4. Goats weighing less than 50 lbs. must show in the feeder class and are not eligible for the Jr. Livestock Sale or Bred & Fed.
5. A maximum of four (4) classes, using natural or logical weight breaks, will be established by the Superintendent following the weigh-ins.
6. Exhibitors are allowed to use halters or collars when showing their market goat.
7. There will be no re-weighing of goats.
8. All market goats must have a USDA/APHIS Scrapie Tag permanently affixed to the animal's ear.
9. No horned goats will be allowed in the market goat class. Scurs up to one inch are permissible. Does with horns will be allowed in the Market Doe class only.
10. Exhibitors must be present for and actively participating in the fitting of their animals. See Rule 2, Livestock General Rules on Page 6.
11. Any cruelty or abuse to an animal, including but not limited to: hitting, kicking, striking of any form, or excessive dragging, or any other form of mistreatment as stated in the National Show Ring Code of Ethics, will not be tolerated.

**Class: J-21-81 Market Goats**

**Class: J-21-82 Market Doe**

**Class J-21-90 Pen of Five (5) Market Goats** (A club or chapter may enter two (2) pens of market goats. Goats must be shown and owned by at least two different exhibitors.)

## GOAT CARCASS \* DIVISION 30

OPEN TO ALL MARKET GOATS

The 2026 Goshen County Fair Ultrasound Carcass Contest will be a non-terminal contest. There will be a non-refundable \$9/head entry fee required with pre-entry. All entries must be pre-entered by 4 pm on Friday, July 10<sup>th</sup>. Winners will be announced July 31<sup>st</sup> at 10 am following the Round Robin Showmanship Contest.

### Contest Regulations:

1. The carcass contest is open to all Goshen County 4-H & FFA Youth Exhibitors.
2. All entries will be scanned by a certified ultrasound technician at weigh-in.
3. Each carcass entry must be exhibited in its respective market class. Entries that are not shown in their respective market class will be ineligible for awards.
4. Exhibitors may enter unlimited entries. All entries must be tagged as a market animal and make weight in their respective species.
5. Carcass will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat, and live weight.

## MEAT GOAT SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

Class: H-79-28 4-H Senior (14-18 as of Jan. 1, this year)      Class: H-79-30 4-H Junior (10 & under as of Jan. 1, this year)  
 Class: H-79-29 4-H Intermediate (11-13 as of Jan. 1, this year)      Class: F-3-2 FFA (all ages)

## HORSE

Superintendents: Jeff & Heather Martin

Clerk:

Check-in & MANDATORY Horse Exhibitor Meeting \* Monday, July 28<sup>th</sup> at 5:00 pm \* Pavilion

### PLEASE READ ALL RULES

1. No horses allowed on the grass show ring at any time.
2. Wood chips may be used for bedding.
3. Absolutely no nails, tacks, staples, or any puncturing materials are to be used on the horse stalls.
4. When cleaning stalls, all waste materials are to be put in the dump area.
5. Horses need not be registered to show.
6. All halter and showmanship animals are to be shown with a show halter.
7. The "Any Other Breed" class is a purebred horse of specific breeding other than those named. For example, a Quarter Horse-Thoroughbred Cross should be entered in the breed class the horse most resembles, not Any Other Breed.
8. To qualify as a pony, wither measurement must not exceed 58 inches. Over-height entries will not be allowed to show.
9. 4-H Safety Certification is required for each horse that a 4-H member plans to compete with in the Goshen County Fair.
10. The FFA Safety Test is required for an FFA member to compete in the Goshen County Fair.
11. WET MARES MAY NOT BE SHOWN IN SHOWMANSHIP, WILL NOT BE STALLED, AND WILL BE EXCUSED AT THE END OF THEIR EVENT. NO STALLS WILL BE PROVIDED FOR WET MARES.
12. There will be NO STALLIONS allowed in the Youth Horse Shows.
13. All policies of the current American Quarter Horse Rule Book apply unless superseded by a specific rule herein.
14. There will be a stock charge of \$15 per run for all cattle and goat classes, which must be paid with entry.
15. There will be no refund of stock charges.

## HALTER CLASSES \* Division 7

### ENTRY INSTRUCTIONS:

The Class Code must include the Department letter, the Division number, and the Class number. Example: If you are entering an Appaloosa mare, your class entry would be J-7-4; ( J for Department, 7 for Halter Division, and 4 for Class, Appaloosa Mare foaled in 2020-2023).

### BREEDS:

- |              |   |  |
|--------------|---|--|
| A. Appaloosa | E. Paint or Pinto                             | I. Thoroughbred                                  |
| B. Arabian   | F. Palomino                                   | J. Any Other Recognized Breed, Mules and Donkeys |
| C. Miniature | G. Pony (All breeds; not to exceed 58 inches) |  |
| D. Morgan    | H. Quarter Horse                              |  |

Fillies and Mares	A	B	C	D	E	F	G	H	I	J
Filly foaled in 2026	1	15	29	43	57	71	85	99	113	127
Filly foaled in 2025	2	16	30	44	58	72	86	100	114	128
Mare foaled in 2024	3	17	31	45	59	73	87	101	115	129
Mare foaled 2020-2023	4	18	32	46	60	74	88	102	116	130
Mare foaled before 2020	5	19	33	47	61	75	89	103	117	131

Geldings	A	B	C	D	E	F	G	H	I	J
Gelding foaled in 2026	8	22	36	50	64	78	92	106	120	134
Gelding foaled in 2025	9	23	37	51	65	79	93	107	121	135
Gelding foaled in 2024	10	24	38	52	66	80	94	108	122	136
Gelding foaled 2020-2023	11	25	39	53	67	81	95	109	123	137
Gelding foaled before 2020	12	26	40	54	68	82	96	110	124	138

## HORSE SHOWMANSHIP

Class: H-79-44 4-H Senior (14-18 as of Jan. 1, this year)

Class: H-79-54 4-H Intermediate (11-13 as of Jan. 1, this year)

Class: H-79-64 4-H Junior (10 & under as of Jan. 1, this year)

Class: F-4-1 FFA (all ages)

## PERFORMANCE CLASSES \* DIVISION 8

Performance Horse Classes 183, 185, 187 and 189 are not eligible for the State Fair.

### PLEASE READ ALL RULES

1. In the interest of safety, a contestant's horse may be saddled, bridled, and tack changed by someone other than the contestant.
2. No "Fat Baby" type boots may be worn in any Performance Horse classes.
3. At the judge's discretion, if the Performance classes are too large, the class can be randomly divided into two working groups, and the top contests from each group will be brought back for final placing.
4. Team Roping Contestants must pre-enter with a partner of the same age division. If you enter more than one horse, you must enter with a partner for each horse.
5. There will be a stock charge of \$15 per run for all cattle and goat classes, which must be paid with entry. There will be no refund of stock charges unless the stock is not available, in which case the classes with cattle will be cancelled.

### ENTRY INSTRUCTIONS:

The Class Code must include the Department letter, the Division number, and the Class number. Example: If you are entering Senior Reining, your class entry would be: J-8-151 (J for Youth Department; 8 for Division Number for Junior Horse Performance and 151 for Senior Reining class)

Performance Class	Senior	Int	Junior	Performance Class	Senior	Int	Junior
Hunter Under Saddle	144	160	172	Barrels	153	169	181
Hunt Seat Equitation	145	161	173	Pole Bending	154	170	182
Hunter Hack	146	162	174	Working Cow Horse	155	N/A	N/A
Ranch Riding	147	163	175	Breakaway Roping	156	183	N/A
Western Pleasure	148	164	176	Cattle Box Drive	N/A	184	188
Western Horsemanship	149	165	177	Team Roping	158	185	N/A
Western Riding	150	166	178	Goat Tying	159	171	189
Reining	151	167	179	Tie Down Roping	187	N/A	N/A
Trail	152	168	180				

## POCKET PETS \* DIVISION 10

Superintendent: TBD

Clerk: Sharlet Duffy

1. All Pocket Pets are to be brought on the day of the show and taken home upon completion of the show.
2. All Pets must be confined to a portable escape-proof cage suitable for that particular species while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
3. Animals must be owned by the exhibitor by June 1 of the current year to show.
4. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
5. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
6. Exhibitors will be required to be with their animals AT ALL TIMES.
7. Pocket pets are considered to be any small rodent, bird, amphibian, reptile, or any other special creature that an exhibitor has as a pet or has as a special 4-H Project. Cats, dogs, poultry, and rabbits are not eligible.

Class: J-10-1 Junior Pocket Pet: bird

Class: J-10-2 Intermediate Pocket Pet: bird

Class: J-10-3 Senior Pocket Pet: bird

Class: J-10-4 Junior Pocket Pet: rodent

Class: J-10-5 Intermediate Pocket Pet: rodent

Class: J-10-6 Senior Pocket Pet: rodent

Class: J-10-7 Junior Pocket Pet: reptile

Class: J-10-8 Intermediate Pocket Pet: reptile

Class: J-10-9 Senior Pocket Pet: reptile

Class: J-10-10 Junior Pocket Pet: any other

Class: J-10-11 Intermediate Pocket Pet: any other

Class: J-10-12 Senior Pocket Pet: any other

Class: J-10-13 Junior Scrapbook or Notebook about the pet

Class: J-10-14 Intermediate Scrapbook or Notebook about the pet

Class: J-10-15 Senior Scrapbook or Notebook about the pet

## POCKET PET SHOWMANSHIP \* DEPARTMENT H \* DIVISION 79

Class: H-79-40 4-H (all ages)



# POULTRY

Superintendents: Amanda Dennis & Kylie Smith

Clerk: Kylie Smith

**PLEASE READ ALL RULES**

1. See the Superintendent before placing fowl in coops and get your proper classification.
2. Any health or sanitary measures prescribed by the Superintendent must be carried out under their supervision.
3. Birds must be external parasite-free before arriving at the Fair Grounds. No poultry infected with contagious or infectious diseases will be allowed to enter and/or stay on the Fair Grounds.
4. Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes nor compete as part of another trio or fryer pen. Poultry shown in meat pens cannot be shown in other classes.
5. Poultry can be fed only commercial feed during the Fair (i.e., no scraps or garbage is allowed)
6. No paper is allowed under cages. Wood shavings only.
7. Exhibitors may have no more than one meat pen entry and two entries per class in the other classes.
8. All birds must be owned by the exhibitor by June 1<sup>st</sup> of the current year to be eligible to show at the Goshen County Fair.
9. All handling of birds by anyone (other than the exhibitor) after they are penned is strictly prohibited, except with the permission of the Poultry Superintendent.
10. Entries in meat classes may be any commercial-type meat bird generally accepted by the commercial poultry industry. No Leghorns or small breeds are allowed to be shown in the meat pen classes.
11. Only turkeys, ducks, geese, peafowl, doves, and pigeons can be shown in pairs rather than trios. Chicken trios must consist of one male and two females – all of the same breed, with uniform size and coloring.
12. Large bird exhibitors need to supply their own feeders and waterers.
13. Show coops will be furnished, and coops will handle 1 to 3 birds each.
14. A meat pen of large meat poultry, which may be shown, may consist of a male or female bird of 1 Turkey, 1 Duck, or 1 Goose.
15. Birds must arrive at the fair and depart from the fair in adequate transportation.
16. Feed for the week must be kept in a 5-gallon or smaller bin or totes with lids and stored in a designated area per the superintendent.
17. Open barn hours will be posted, and the barn will be locked before and after those hours.
18. Adequate feed and water must be provided.
19. Cleaning must be done morning and evening.
20. Exhibitors must not hit or shake cages.

## POULTRY \* DIVISION 9

**ENTRY INSTRUCTIONS:**

The class code must include the Department letter, the Division number, and the Class number. EXAMPLE: If you are entering Young Trio in a Standard Frizzle Class, your class entry would be J-9-36: J for Department; 9 for Poultry Division, and 36 for Young Trio - other breeds class.

**DIVISIONS:**

- |   |   |
|---|---|
| A. Cock; male fowl one year and older   | F. Young Trio; one cockerel and two pullets of the same breed and variety               |
| B. Cockerel; male fowl less than one year old   | G. Mature Pair; one cock and two hens of the same breed and variety, one year and older |
| C. Hen; female fowl one year and older  | H. Young Pair: one cockerel and two pullets of the same breed and variety               |
| D. Pullet; female fowl less than one year old   |   |
| E. Mature Trio; one cock and two hens of the same breed and variety, one year and older |   |

Standard Poultry	A	B	C	D	E	F	G	H
American	1	2	3	4	5	6	N/A	
Asiatic	7	8	9	10	11	12	N/A	
Continental	13	14	15	16	17	18	N/A	
English	19	20	21	22	23	24	N/A	
Mediterranean	25	26	27	28	29	30	N/A	
Other Breeds	31	32	33	34	35	36	N/A	
<b>Bantam Poultry</b>								
Game Breeds	40	41	42	43	44	45	N/A	
Single Comb Clean Legged (Non-Game)	46	47	48	49	50	51	N/A	
Rose Comb Clean Legged	52	53	54	55	56	57	N/A	
All Other Combs Clean Legged	58	59	60	61	62	63	N/A	
Feather Legged Breeds	64	65	66	67	68	69	N/A	
<b>Ducks</b>								
Heavy Weight Ducks (Saxony, Rouen, Pekin, Muscovy, Aylesbury)	70	71	72	73	N/A		74	75
Medium Weight Ducks (Buff, Cayuga, Crested, Swedish)	76	77	78	79	N/A		80	81
Lightweight Ducks (Runner, Magpie, Campbell)	82	83	84	85	N/A		86	87
Bantam Weight Ducks (Call, Carolina Wood, East Indie, Mallard, Mandarin, Spotted Australian)	88	89	90	91	N/A		92	93
<b>Geese</b>								
Heavy Weight (Toulouse, Emden, African)	94	95	96	97	N/A		98	99
Medium Weight (Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian)	100	101	102	103	N/A		104	105
Light Weight (Tufted Roman, Egyptian, Chinese, Canada, Bar Head)	106	107	108	109	N/A		110	111
<b>Turkey</b>								
All Standard Varieties (as listed in the American Standard of Perfection)	112	113	114	115	N/A		116	117

## ORNAMENTAL BIRDS

All Ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

A. Mature Pair: cock and hen, one year old and older, of the same breed and variety.

B. Young Pair; young cock and hen; less than one year old, of the same breed and variety.

Ornamental Birds	A	B	Ornamental Birds	A	B
Guinea Fowl	118	119	Quail	124	125
Peacocks	120	121	Any Other Ornamental	126	127

## Meat Production Chickens (Pen of Three) \* Division 26

**Class:** J-26-1 Birds may be crossbred, purebred or dual purposed and must align with the commercially accepted breeds. Birds entered in any other classes are not eligible to compete in this class. In order to avoid over-finished birds, they must meet age requirements (8-10 weeks of age as of weigh-in). Birds must weigh a minimum of 5½ lbs.

## Large Market Poultry \* Division 29

**Class:** J-29-1 Single Turkey of either sex under 1 year of age. Market Turkeys must also compete in class J-9-112 through 117 to be eligible to compete at the State Fair. Minimum weight is 15 pounds.

**Class:** J-29-2 Single Duck of either sex under 1 year of age. Market Ducks must also compete in class J-9-70 through 93 to be eligible to compete at the State Fair. Minimum weight is 4.5 pounds.

**Class:** J-29-3 Single Goose of either sex under 1 year of age. Market Geese must also compete in class J-9-94 through 111 to be eligible to compete at the State Fair. Minimum weight is 8 pounds.

## THE FOLLOWING EGG CLASSES ARE NOT ELIGIBLE FOR STATE FAIR:

### Laying Hens (Pen of Three Hens or Pullets) \* Division 27

**Class:** J-27-1 Birds may be crossbred, inbred, or purebred of any breed. Birds entered in any other class are not eligible to compete in this class. Must be hatched after Jan 1, 2025. Birds must weigh a minimum of 5½ lbs.

**Market Eggs \* Division 28** Eggs will be judged on shape, color, and weight uniformity. One dozen will be judged. Exhibitors may enter one dozen in each class. Do not refrigerate eggs prior to check-in. Entry consists of one dozen eggs in a carton without any personal advertising.

**Class:** J-28-1 One dozen white eggs

**Class:** J-28-2 One dozen brown eggs

**Class:** J-28-3 One dozen any other colored eggs

## POULTRY SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

**Class:** H-79-25 4-H Senior (14-18 as of Jan. 1, this year)

**Class:** H-79-26 4-H Intermediate (11-13 as of Jan. 1, this year)

**Class:** H-79-27 4-H Junior (10 & under as of Jan. 1, this year)

**Class:** F-4-8 FFA (all ages)

## RABBIT

Superintendent: Luke & Megan Newlon

Clerk: Megan Newlon

### PLEASE READ ALL RULES

- Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality individual rabbits.
- No more than 2 rabbits may be shown in any one class by the same exhibitor. An exhibitor may not exhibit more than 13 rabbits total.
- If an animal is shown in a fur class, it must also have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen or single fryer class only.
- Breeding Rabbits must be in the 4-H member's ownership & possession no later than June 1 of the current year. Breeding ID sheets must be submitted to the Extension Office no later than June 1<sup>st</sup>.
- This is a cooped show. It will be the responsibility of the 4-H/FFA exhibitor to care for and clean up after their animals for the duration of the fair. Animals are required to be checked in between 12 pm and 2 pm on Monday and will be released Saturday morning beginning at 7 am.
- Rabbits must be free of disease and in good health to be at the fair and shown.
- Meat Pen must be 3 to 5 ½ pounds and no more than 80 days old. Exhibitors must purchase their meat pen for the current fair year or own the doe and raise their meat pen themselves. You must show a Bill of Sale showing purchase before July 1<sup>st</sup> and in your possession by July 6<sup>th</sup> if purchased. All meat pens will be required to be at the Market Rabbit Tattooing Clinic on July 6<sup>th</sup>. Meat pens must be born no earlier than May 10<sup>th</sup> for the 80-day cut off.



## BREEDING \* DIVISION 11

### ENTRY INSTRUCTIONS:

The class code must include the Department letter, the Division number, and the Class number. Example: If you are entering a Californian Senior Buck, your entry would be: J-11-6 (J for Department; 11 for Division, and 6 for Californian Senior Buck Class).

### DOE OR BUCK (by age)

- A. Junior Doe (up to 6 months)
- B. Intermediate Doe (6-8 months)
- C. Senior Doe (8 months or older)

- D. Junior Buck (up to 6 months)
- E. Intermediate Buck (6-8 months)
- F. Senior Buck (8 months or older)

Six Class Breeds	A	B	C	D	E	F
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop - Broken	13	14	15	16	17	18
French Lop - Solid	19	20	21	22	23	24
New Zealand (All varieties)	25	26	27	28	29	30
Satins (white)	31	32	33	34	35	36
Satins (All varieties)	37	38	39	40	41	42
Any Other Six Class Purebred	43	44	45	46	47	48
Any Other Six Class Crossbred	49	50	51	52	53	54

Four Class Breeds	A	B	C	D	E	F
Angora English (All varieties)	57	*	58	59	*	60
Angora French (All varieties)	61	*	62	63	*	64
Dutch (All varieties)	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Wooly (All varieties)	77	*	78	79	*	80
Mini Lop Colored Pattern	81	*	82	83	*	84
Mini Lop Broken Pattern	85	*	86	87	*	88
Mini Rex Broken Pattern	89	*	90	91	*	92
Mini Rex Solid Pattern	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex Broken Pattern	105	*	106	107	*	108
Rex Colored Pattern	109	*	110	111	*	112
Any Other Four Class Purebred	113	*	114	115	*	116
Any Other Four Class Crossbred	117	*	118	119	*	120

## MEAT PEN \* DIVISION 11

**Class:** J-11-121 Meat Pen of 3 rabbits (limited to one pen per exhibitor). Must be separate rabbits from other classes. Age up to 80 days and weighing between 3 and 5.5 pounds.

**Class:** J-11-122 Single Fryer (limited to one entry per exhibitor)

## FUR CLASSES \* DIVISION 11

**Class:** J-11-147 Normal Fur, white only - American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand

**Class:** J-11-148 Normal, all colors but white - American, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans.

**Class:** J-11-149 Rex, white only - Mini Rex and Rex

**Class:** J-11-150 Rex, all colors but white - Mini Rex and Rex

**Class:** J-11-151 Satin, white only - Satins

**Class:** J-11-152 Satin, all colors but white - Satins

**Class:** J-11-153 All Other Breed Fur, All Colors - American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla

**Class:** J-11-154 Fryer Fur, all colors (a rabbit from the Meat Pen Class)

## WOOL CLASSES \* DIVISION 11

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wooly.

**Class:** J-11-157 Wool, white only

**Class:** J-11-158 Wool, all colors

## RABBIT SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

**Class:** H-79-22 4-H Senior (14-18 as of Jan. 1, this year)

**Class:** H-79-23 4-H Intermediate (11-13 as of Jan. 1, this year)

**Class:** H-79-24 4-H Junior (10 & under as of Jan. 1, this year)

**Class:** F-4-7 FFA (all ages)



# SHEEP

Superintendent: Scott and Dana Yetter

Clerk: Dana Yetter, Dawn Pickinpaugh

**PLEASE READ ALL RULES**

- All entries in Breeding Sheep (Breeds A through F) must be purebred or registered.
- All Breeding Sheep, yearlings and over, must be shorn after January 1 of the current year.
- A flock shall consist of 1 Ram and 2 yearling Ewes and 2 Ewe lambs and pens of two. All animals must be owned by one exhibitor.
- Yearlings entered in yearling classes must have yearling teeth.
- All market lambs are to be born in 2026 and must have their lamb teeth in place.
- All lambs in the market class must be slick shorn.
- Speckled Face Lambs:**  
**Wool Breed Crossbred:** These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs, below the knees/hocks, and significant brown/black spots on the face plate. Being wool crossbreds may also be smut-faced (light dirty brown mottling on the face and legs)  
**Black Face Crossbred:** These are generally a cross between a blackface (meat) breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head, and belly will primarily be black. Will have significant white spotting on the face plate, ears, and below the knees/hocks.
- TAIL DOCKING:** The Goshen County Fair does not condone the extreme tail docking of lambs.
- All sheep must have a USDA/APHIS Scrapie Tag.
- All lambs must not show any signs of active lamb fungus (ringworm).

## BREEDING SHEEP \* DIVISION 12

**ENTRY INSTRUCTIONS:**

The Class code must include the Department letter, the Division number, and the Class number.

EXAMPLE: If you are entering Dorset Ram lambed January 2026, your entry would be J-12-17 (J for Department, 12 for Division, and 17 for Class, Dorset Winter Ram lambed in 2026).

**BREEDS**

- |              |                |                         |                           |
|--------------|----------------|-------------------------|---------------------------|
| A. Columbia  | D. Rambouillet | G. Any Other Wool Breed | J. Commercial; Crossbred; |
| B. Dorset    | E. Suffolk     | H. Any Other Meat Breed | Wether Type               |
| C. Hampshire | F. Targhee     | I. Any Other Hair Breed |                           |

Class	A	B	C	D	E	F	G	H	I	J
Ram, 1 yr. old and under 2	1	15	29	43	57	71	85	99	113	127
Fall Ram Lamb born September 1 – December 31, 2025	2	16	30	44	58	72	86	100	114	128
Winter Ram Lamb born January 1 – February 15, 2026	3	17	31	45	59	73	87	101	115	129
Spring Ram Lamb born February 16 – June 1, 2026	4	18	32	46	60	74	88	102	116	130
Pen of 2 Ram Lambs*	6	20	34	48	62	76	90	104	118	132
Ewe, 1 yr. old and under 2	7	21	35	49	63	77	91	105	119	133
Fall Ewe Lamb born September 1 – December 31, 2025	8	22	36	50	64	78	92	106	120	134
Winter Ewe Lamb born January 1 – February 15, 2026	9	23	37	51	65	79	93	107	121	135
Spring Ewe Lamb born February 16 – June 1, 2026	10	24	38	52	66	80	94	108	122	136
Pen of 2 Ewe Lambs*	12	26	40	54	68	82	96	110	124	138
4 Head Lambs (both sexes represented)*	13	27	41	55	69	83	97	111	125	139
Breeders Flock (1 eligible ram; 2 yearling ewes and 2 ewe lambs)*	14	28	42	56	70	84	98	112	126	140

*\*from one exhibitor*

## BREEDING SHEEP SHOWMANSHIP \* DEPARTMENT H \* DIVISION 79

**Goshen County Fair classes only.**

Class: H-79-16 4-H Senior (14-18 as of Jan. 1, this year)

Class: H-79-18 4-H Junior (10 & under as of Jan. 1, this year)

Class: H-79-17 4-H Intermediate (11-13 as of Jan. 1, this year)

## MARKET SHEEP\* DIVISION 13

Minimum weight for Market Lambs is 90 pounds.

Class: J-13-01 Blackface

Class: J-13-10 Whiteface

Class: J-13-20 Speckled Face

Class: J-13-400 Group of 5 market lambs

(A club or chapter may exhibit two groups of 5 animals.

Animals must be owned by 2 or more exhibitors.

**The following classes are not eligible for the State Fair:**

Class: J-13-96 Feeder Lambs

Class: J-13-97 Pen of 2 market lambs owned by one exhibitor

Class: J-13-500 1st & 2nd year lamb project

## LAMB CARCASS \* DIVISION 30

## OPEN TO ALL MARKET SHEEP

The 2026 Goshen County Fair Ultrasound Carcass Contest will be a non-terminal contest. There will be a non-refundable \$9/head entry fee required with pre-entry. All entries must be pre-entered by 4 pm on Friday, July 10<sup>th</sup>. Winners will be announced July 31<sup>st</sup> at 10 am following the Round Robin Showmanship Contest.

### Contest Regulations:

1. The carcass contest is open to all Goshen County 4-H & FFA Youth Exhibitors.
2. All entries will be scanned by a certified ultrasound technician at weigh-in.
3. Each carcass entry must be exhibited in its respective market class. Entries that are not shown in their respective market class will be ineligible for awards.
4. All lambs will be evaluated together with no distinction between black face, speckled face, or white-faced lambs.
5. Exhibitors may enter unlimited entries. All entries must be tagged as a market animal and make weight in their respective species.
6. Carcass will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat, and live weight.
7. A minimum of .2 inches back fat thickness will be required for scoring.

**Class:** J-30-120 Carcass Lamb

## MARKET SHEEP SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

**Class:** H-79-19 4-H Senior (14-18 as of Jan. 1, this year)

**Class:** H-79-21 4-H Junior (10 & under as of Jan. 1, this year)

**Class:** H-79-20 4-H Intermediate (11-13 as of Jan. 1, this year)

**Class:** F-4-5 FFA (all ages)

## SWINE

Superintendent: Shane Viktorin

Clerk: Aleighica Petsch

### PLEASE READ ALL RULES

1. Dates of determining boar and gilt ages will be as follows: Junior Boar or Gilt, farrowed after January 1, 2026. Senior Boar or Gilt, farrowed between November 1, 2025 through December 31, 2025 of the current year.
2. No Gilts or Boars farrowed before November 1, 2025 will be shown.
3. Purebred or Crossbred Boars may be shown. Purebred Boars must meet breed registration requirements. No Boars allowed in Market Classes.
4. Swine entries in the breeding show are not eligible to show in the market show and vice versa.

## BREEDING SWINE \* DIVISION 18

### ENTRY INSTRUCTIONS:

The Class code must include the Department letter, the Division number, and the Class number. EXAMPLE: If you are entering a Junior Yorkshire Gilt, your class entry would be: J-18-5 (J for Department; 18 Breeding Swine Division, and 5 for Yorkshire Junior Gilt Class)

### BREEDS

- A. Duroc
- B. Yorkshire

- C. Hampshire
- D. Crossbreed

- E. Any Other Colored Breed
- F. Any Other White Breed

Class	A	B	C	D	E	F
Junior Gilt, born after Jan. 1, 2026	1	5	9	13	17	21
Senior Gilt, born Nov. 1, 2025 to Dec. 31, 2025	2	6	10	14	18	22

Class	All Breeds/Crosses
Junior Boar, born after Jan. 1, 2026	26
Senior Boar, born Nov. 1, 2025 to December, 2025	27

## MARKET SWINE \* DIVISION 19

### PLEASE READ ALL RULES

1. The Market Swine class will be established by weight using logical separations. An approximately equal number of hogs will be designated per weight class.
2. The minimum weight for Market Swine will be 220#.
3. Market swine weighing less than 220# may only show in the feeder and showmanship classes.

**Class:** J-19-1 Market Swine

**Class:** J-19-50 Pen of 3 Market Swine (A club or chapter may enter two (2) pens of Market Swine).

- Barrows and/or gilts may be selected to make up a pen, but exactly three head must be shown and owned by at least two different members.
- All exhibitors must be Junior Swine Exhibitors and represent the respective chapter or club of the pen being shown.
- Pens to be judged on overall appearance, uniformity, and market pork quality. Showmanship, appearance, and attitude of exhibitors will also be considered.

**The following classes are not eligible for the State Fair:**

**Class:** J-19-51 Feeder Swine

**Class:** J-19-500 1<sup>st</sup> & 2<sup>nd</sup> Year Swine Project

### SWINE RATE OF GAIN CONTEST \* DIVISION 3

1. Exhibitors must be enrolled in the 4-H or FFA Swine Project.
2. Exhibitors may have more than one entry.
3. Animals in this contest must be tagged as Market Swine at a community tag-in event scheduled by the Youth Show Committee. Entries will be required to weigh across the official scale of the Goshen County Fair at the time of tag-in to determine initial weights of the contest. Weights will not be accepted from an unofficial scale.
4. Final contest weight will be taken during the weigh-in day of the Goshen County Fair.
6. Animals must be exhibited in the Market Classes of the Market Swine Show to be eligible to sell in the Junior Livestock Sale.
7. Rate of Gain is a Goshen County Fair class only.

Class: J-3-46

### SWINE CARCASS \* DIVISION 30

OPEN TO ALL MARKET SWINE

The 2026 Goshen County Fair Ultrasound Carcass Contest will be a non-terminal contest. There will be a non-refundable \$9/head entry fee required with pre-entry. All entries must be pre-entered by 4 pm on Friday, July 10<sup>th</sup>. Winners will be announced July 31<sup>st</sup> at 10 am following the Round Robin Showmanship Contest.

#### Contest Regulations:

1. The carcass contest is open to all Goshen County 4-H & FFA Youth Exhibitors.
2. All entries will be scanned by a certified ultrasound technician at weigh-in.
3. Each carcass entry must be exhibited in its respective market class. Entries that are not shown in their respective market class will be ineligible for awards.
4. Exhibitors may enter unlimited entries. All entries must be tagged as a market animal and make weight in their respective species.
5. Carcasses will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat, and live weight.
6. A minimum of .4 inches of back fat will be required for evaluation.

Class: J-30-130 Carcass Swine

### SWINE SHOWMANSHIP \* DEPARTMENT H & F \* DIVISION 79

Class: H-79-7 4-H Senior (14-18 as of Jan. 1, this year)

Class: H-79-9 4-H Junior (10 & under as of Jan. 1, this year)

Class: H-79-8 4-H Intermediate (11-13 as of Jan. 1, this year)

Class: F-4-4 FFA (all ages)

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# FFA Department F

Superintendent: Jason Groene

## PLEASE READ ALL RULES

- Youth exhibitors who have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class before judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class - exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.
- Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality, and agricultural usefulness of the entry.
- All entries must be the student's work & result from the training program in Agricultural Mechanics.
- The judges reserve the right to re-enter entries in classes to make up more judgeable groups of entries.
- Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.
- Entries in Class 1 must be mounted on display boards that may be any size less than 2'x4'. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed below those boards that do.
- All entries must be removed from the equipment and placed in the proper class area to be judged. Example: Pickup bumpers and stock racks.
- All projects not of quality will not be judged. This will be left to the discretion of the FFA Department Superintendent. The items must be removed from the display area.
- Any entries in the Agriculture Mechanics class that are found to have been shown in previous years will disqualify that chapter for all premiums for that year in the Agriculture Mechanics show. The FFA Department Superintendent shall have the responsibility for making this decision.

## AGRICULTURAL MECHANICS \* DIVISION 1

### Scorecard for selecting Champion and Reserve Champion Agriculture Mechanics Projects:

#### Workmanship:

Quality of all students' work: cutting, bending, welding, painting, etc.....50%

#### Construction:

Proper design and use of materials to perform the jobs for which the project was intended.....50%

**TOTAL** ..... **100%**

<b>Class:</b>	F-1-7	Large wood and metal project
F-1-1 Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding, or arc welding.	F-1-8	Small metal project
F-1-2 Small wood project	F-1-9	Medium metal project
F-1-3 Medium wood project	F-1-10	Large metal project
F-1-4 Large wood project	F-1-11	Small plasma
F-1-5 Small wood and metal project	F-1-12	Large plasma
F-1-6 Medium wood and metal project	F-1-13	Small trailer
	F-1-14	Large trailer

## CLASSROOM \* DIVISION 3

### PLEASE READ ALL RULES

- A student can show only one notebook and one record book in any one year, with the current year notes being the last entry. Second, third-, and fourth-year notebooks shall contain only the material from that respective year or category, not from the previous years.
- The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure only the top-quality notebooks are being shown.
- The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
- No multiple-year notebooks.

#### Scorecard for judging notebooks

Content	40 points
Organization of material	30 points
Neatness	20 points
Special effort	10 points
<b>TOTAL</b>	<b>100 points</b>

<b>Class:</b>	F-3-14	Ag 2 Record Book
F-3-1 Middle School (grade 7-8) Notebook, typed	F-3-15	Ag 3 Record Book
F-3-2 Middle School (grade 7-8) Notebook, written	F-3-16	Ag 4 Record Book
F-3-3 Ag 1 Notebook, typed	F-3-17	Chapter Scrapbook
F-3-4 Ag 1 Notebook, written	F-3-18	Chapter Display Board
F-3-5 Ag 2 Notebook, typed	F-3-19	Secretary Book
F-3-6 Ag 2 Notebook, written	F-3-20	Treasurer Book
F-3-7 Ag 3 Notebook, typed	F-3-21	Technology-Based Classroom Project (video, PowerPoint, web pages)
F-3-8 Ag 3 Notebook, written		Presentation must be printed for judging purposes.
F-3-9 Ag 4 Notebook, typed	F-3-22	Career Development Event materials compiled by the student
F-3-10 Ag 4 Notebook, written	F-3-23	Any other Classroom Project
F-3-11 Any other notebook (business, horticulture, etc.)		
F-3-12 Middle School (grade 7-8) Record Book		
F-3-13 Ag 1 Record Book		

## AGRONOMY \* DIVISION 2

### PLEASE READ ALL RULES

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed; leaves are stripped.
2. Agronomy exhibits may be gathered from areas outside the Supervised Agriculture Exp. Programs, but can be shown at only one Goshen County and Wyoming State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the students.

### CLASS: Best exhibits of six (6) Wyoming plants gathered and mounted on 10"x14" paperboard and identified by the student:

- F-2-1 Common weeds
- F-2-2 Grasses
- F-2-3 Legumes
- F-2-4 Noxious weeds
- F-2-5 Poisonous plants

#### Sheaf of small grains

(2.5 inches in diameter at butt)

- F-2-6 Barley (2 row)
- F-2-7 Barley (6 row)
- F-2-8 Oats
- F-2-9 Rye
- F-2-10 Wheat (spring)
- F-2-11 Wheat (winter)

#### Sheaf forage or grass for hay

(3 inches in diameter at butt)

- F-2-12 Alfalfa
- F-2-13 Brome grass
- F-2-14 Clover (Alsike)
- F-2-15 Clover (Red)
- F-2-16 Clover (Sweet)
- F-2-17 Crested Wheat Grass
- F-2-18 Fescue Grass
- F-2-19 Meadow Foxtail
- F-2-20 Mixed Grass-Legume
- F-2-21 Mixed Grass-3 or more
- F-2-22 Oats for hay
- F-2-23 Orchard Grass
- F-2-24 Red Top
- F-2-25 Reed Canary Grass
- F-2-26 Rye for hay
- F-2-27 Sainfoin
- F-2-28 Sudan
- F-2-29 Timothy
- F-2-30 Vetch
- F-2-31 Intermediate Wheat Grass
- F-2-32 Slender Wheat Grass

- F-2-33 Tall Wheat Grass
- F-2-34 Western Wheat Grass
- F-2-35 Wheat for hay

#### Sheaf forage or grass for seed

(2.5 inches in diameter at butt)

- F-2-36 Alfalfa
- F-2-37 Brome Grass
- F-2-38 Clover (Alsike)
- F-2-39 Clover (Red)
- F-2-40 Crested Wheat Grass
- F-2-41 Fescue Grass
- F-2-42 Meadow Foxtail
- F-2-43 Orchard Grass
- F-2-44 Reed Canary Grass
- F-2-45 Timothy
- F-2-46 Vetch
- F-2-47 Intermediate Wheat Grass
- F-2-48 Slender Wheat Grass
- F-2-49 Tall Wheat Grass
- F-2-50 Western Wheat Grass
- F-2-51 Great Northern Beans
- F-2-52 Pinto Beans

#### Forage, seed, or grass seed (2 quarts in a 1-gallon zip closure plastic bag)

- F-2-53 Alfalfa
- F-2-54 Brome Grass
- F-2-55 Clover (Alsike)
- F-2-56 Clover (Red)
- F-2-57 Crested Wheat Grass
- F-2-58 Fescue Grass
- F-2-59 Meadow Foxtail
- F-2-60 Orchard Grass
- F-2-61 Reed Canary Grass
- F-2-62 Timothy
- F-2-63 Vetch
- F-2-64 Intermediate Wheat Grass

- F-2-65 Slender Wheat Grass
- F-2-66 Tall Wheat grass
- F-2-67 Western Wheat Grass

#### Corn

- F-2-68 Corn for silage (6 stalks)
- F-2-69 Shelled yellow dent (2 quarts in 1-gallon zip closure plastic bag)
- F-2-70 Yellow dent (10 ears)

#### Threshed small grain (2 quarts in 1-gallon size, zip closure plastic bag)

- F-2-71 Barley (2 row)
- F-2-72 Barley (6 row)
- F-2-73 Oats
- F-2-74 Rye
- F-2-75 Wheat (spring)
- F-2-76 Wheat (winter)

#### Potatoes (12)

- F-2-77 Red (market)
- F-2-78 Red (seed)
- F-2-79 White (market)
- F-2-80 White (seed)

#### Sugar Beets

- F-2-81 Single most perfect, topped
- F-2-82 3 most perfect, topped
- F-2-83 Single largest, topped
- F-2-84 3 largest, topped

#### Beans (2 quarts in a 1-gallon, zip closure plastic bag)

- F-2-85 Great Northern
- F-2-86 Pinto

#### Hay (12-inch slice, tied)

- F-2-87 1st or 2nd cutting alfalfa
- F-2-88 Legume-Grass Hay
- F-2-89 Mixed Grass Hay
- F-2-90 Cube Hay  
(2 - 1-gallon zip closure plastic bags)



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# 4-H DEPARTMENT H

Youth exhibitors who have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class before judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class - exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.

## 4-H CAT SHOW \* DIVISION 14

Superintendent: Amber Smith

Clerks: Gayle Erskine

### PLEASE READ ALL RULES

#### General Rules and Regulations

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; it may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of disease susceptibility, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long-sleeved shirts or blouses with trousers or skirts. No shorts allowed.

#### Health Requirements

All cats must be accompanied by a current Rabies vaccination certificate stating that the animal has been vaccinated by a veterinarian in accordance with recommendations of the Compendium of Animal Rabies Control, as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination of vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks before the show.

**Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.**

**No cat or kitten should enter if there is any (feline) infectious or contagious disease existing in the household within three weeks before the show date.**

### CAT SHOW ORDER and CLASSES

#### Section 1 - 4-H Cat Showmanship

- H-79-31 Senior (14-18 as of Jan. 1 this year)
- H-79-32 Intermediate (11-13 as of Jan. 1, this year)
- H-79-33 Junior (10 & under as of Jan. 1, this year)

#### Section 2 - 4-H Cat Conformation

##### Kitten Classes (4-8 months)

- H-14-1 Long-haired male
- H-14-2 Long-haired female
- H-14-3 Short-haired male
- H-14-4 Short-haired female

##### Adult Classes

##### (more than 9 months of age)

- H-14-5 Purebred, long-haired male
- H-14-6 Purebred, long-haired female
- H-14-7 Purebred, short-haired male

- H-14-8 Purebred, short-haired female
- H-14-9 Household Pet, long-haired male
- H-14-10 Household Pet, long-haired female
- H-14-11 Household Pet, short-haired male
- H-14-12 Household Pet, short-haired female

#### Section 3 - Fun Classes

##### (Pre entry IS required for Fun Classes)

- H-14-13 Oldest Cat
- H-14-14 Longest Tail
- H-14-15 Longest Whisker
- H-14-16 Shortest Tail
- H-14-17 Best Groomed Cat
- H-14-18 Most Colorful Cat
- H-14-19 Best Trick
- H-14-20 Best Costume, Cat-Decorated Cage

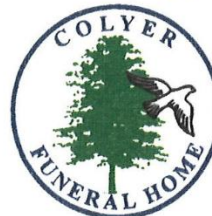


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## 4-H DOG SHOW \* DIVISION 15

Superintendent: Cheryl Raboin

Clerks: Leslie Howell & Aleighica Petsch

### PLEASE READ ALL RULES

#### General Rules and Regulations

1. All dogs must be at least 6 months of age by May 1<sup>st</sup> to compete in the 4-H Dog Show and one year of age by May 1<sup>st</sup> for agility classes.
2. All dog entries must be accompanied by a current shot record. No animals will be allowed at the Goshen County Fair without a current shot record on file.
3. All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken near the stock barns.
4. Vicious dogs will be dismissed from the ring and must be removed from the premises.
5. Females in season will be allowed in classes. However, they will go through at the end of all classes and must wear pants.
6. Spayed, monorchidic and neutered dogs may be shown without judging discrimination.
7. Judging of classes will be done with AKC rules as guidelines; however, specific Wyoming 4-H Dog Show Rules (Rules number 1, 2, 3, and 4) will supersede AKC rules.
8. Best of Show will be calculated on the basis of the raw score plus 5 additional points with each increase in level of difficulty.
9. Dogs soiling or urinating in the ring will be disqualified.
10. Dogs must be clean and well-groomed.
11. Each exhibitor will be allowed a maximum of two adult helpers in preparation for and during the competitions. No other persons will be allowed in the North end of the building.
12. When not exhibiting or preparing to exhibit, dogs must be kept in a crate or kennel.
13. An exhibitor must participate in obedience or rally to be eligible for competition in agility with each dog entered in the agility competition.
14. Entries for Rally and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

#### Section 1 - Dog Showmanship

H-79-10 Senior (14-18 as of Jan. 1 this year)

H-79-12 Junior (10 & under as of Jan. 1, this year)

H-79-11 Intermediate (11-13 as of Jan. 1, this year)

#### Section 2 - Obedience

1. A 4-H member may compete in only one obedience class per dog. For class entries, a 4-H member's first dog is referred to as the "A" dog. An additional dog is referred to as their "B" dog. An exhibitor competes in an "A" class with their first dog and in a "B" class with their second dog.
2. The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first-year class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
  - a. Junior and Intermediate age exhibitors may move back or down one level
  - b. Senior age exhibitors must show the dog at the highest level the dog has achieved
4. A dog receiving a qualifying score of at least 170 points at the county fair may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores. Once a higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points for each increase in level of difficulty.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter and leave the show ring on a leash. Those competing in on leash classes should do so on a 6-foot leash.
8. Bait is not allowed in obedience competition.
9. Dogs soiling or urinating in the ring will be disqualified and receive no score.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class, must be kept away from the obedience ring until call time and must wear pants.
11. Collars may be flat buckle (leather or nylon) or choke chains.

#### CLASS

H-15-1 FIRST YEAR (Beginner Novice)

H-15-2 ON LEASH A

H-15-3 NOVICE A (on and off leash) - For dogs that have not received a novice title from another organization.

H-15-4 GRADUATE NOVICE A (off leash) - For dogs that have received a novice title from another organization but have not received a second-level obedience title.

H-15-5 OPEN A (off leash) - For dogs that have received a novice title from another organization but have not received a second-level obedience title.

H-15-6 UTILITY A (off leash) - For dogs that have received a second-level obedience title from another organization.

H-15-7 ON LEASH B

H-15-8 NOVICE B (on and off leash) - For dogs that have not received a novice title from another organization.

H-15-9 GRADUATE NOVICE B (off leash) - For dogs that have received a novice title from another organization but have not received a second-level obedience title.

H-15-10 OPEN B (off leash) - For dogs that have received a novice title from another organization but have not received a second-level obedience title.

H-15-11 UTILITY B (off leash) - For dogs that have received a second-level obedience title from another organization.

### Section 3 - Conformation

- Classes will be subdivided by breeds within a class, if numbers warrant. First-place winners in classes 12-21 will compete for the Best in Show in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member if the dogs must be shown at the same time.
- Classes 12-19 will be judged according to AKC standards, but dogs don't need to be registered; they must be purebred, with both animal parents of the same breed.
- Classes 20 and 21 will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at (<http://www.Wyoming4H.org>) under the dog link of the projects tab.
- All dogs must enter and leave the ring on leash.

#### CLASS

H-15-12	Sporting group	H-15-17	Non-sporting group
H-15-13	Hound group	H-15-18	Herding group
H-15-14	Working group	H-15-19	Purebred miscellaneous not listed above
H-15-15	Terrier group	H-15-20	Any other crossbred dog, over 14" group
H-15-16	Toy group	H-15-21	Any other crossbred dog, under 14" group

### Section 4 – Agility

- Dogs must be at least one year of age by May 1<sup>st</sup>.
- State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level at which they will compete at the State 4-H Dog Show.
- A dog receiving a qualifying score of at least 75 points at the county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth with a dog shown in previous years by another 4-H handler or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
  - Junior and Intermediate-aged 4-H youth may move back/down one level.
  - Senior-aged 4-H youth must show the dog at the same level the dog has achieved.
- All dogs must enter and leave the ring on leash. Level 1 dogs will run on a leash.
- Collars must be of a flat, buckle variety with nothing hanging from them, such as tags.
- Dogs in season will run at the end of each class.
- A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
- Fastest times will be used to break ties on scores at all levels.

Dog Height at Withers	Jump	Tire Jump	Pause Table	Board Jump
Under 10"	4"	4"	8"	1 Board
10" to under 15"	8"	4"	8"	2 Boards
15" to under 20"	12"	8"	16"	3 Boards
20" and over	16"	12"	16"	3 Boards

#### Agility Level 1

H-15-22	Under 10"
H-15-23	10" to under 15"
H-15-24	15" to under 20"
H-15-25	20" and over

#### Agility Level 4

H-15-34	Under 10"
H-15-35	10" to under 15"
H-15-36	15" to under 20"
H-15-37	20" and over

#### Agility Level 6

H-15-42	Under 10"
H-15-43	10" to under 15"
H-15-44	15" to under 20"
H-15-45	20" and over

#### Agility Level 2

H-15-26	Under 10"
H-15-27	10" to under 15"
H-15-28	15" to under 20"
H-15-29	20" and over

#### Agility Level 5

H-15-38	Under 10"
H-15-39	10" to under 15"
H-15-40	15" to under 20"
H-15-41	20" and over

#### Agility Level 7

H-15-46	Under 10"
H-15-47	10" to under 15"
H-15-48	15" to under 20"
H-15-49	20" and over

#### Agility Level 3

H-15-30	Under 10"
H-15-31	10" to under 15"
H-15-32	15" to under 20"
H-15-33	20" and over



## Section 5 - Rally

1. A dog can be entered in only one rally class.
2. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level at which they will compete at the State 4-H Dog Show.
3. A dog must advance levels after receiving 3 qualifying scores (except RAE.). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. The RAE class is indefinite.
4. Dogs soiling in the ring will be disqualified.
5. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
6. Collars may be flat buckle (leather or nylon) or choke chains.
7. No bait (dog treats) is allowed in the ring.

### CLASS

Class is based on the age of the youth and the experience of the dog and includes:

**Novice Dog:** A dog competing that has not obtained three qualifying scores from competitions nor has a Rally title from another organization.

**Pre-Advanced Dog:** A dog that has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

**Advanced Dog:** A dog that has received three qualifying scores from competitions, received a score of at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

**Excellent Dog:** A dog that has received three qualifying scores from competitions, received a score of at least 70 points in an Advanced Dog class, or has a Rally title from another organization.

**Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level, the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and/or prizes. Handler and dog may show at this level indefinitely.

### CLASS

H-15-50 Junior with Novice Dog

H-15-51 Junior with Pre-Advanced Dog

H-15-52 Intermediate with Novice Dog

H-15-53 Intermediate with Pre-Advanced Dog

H-15-54 Senior with Novice Dog

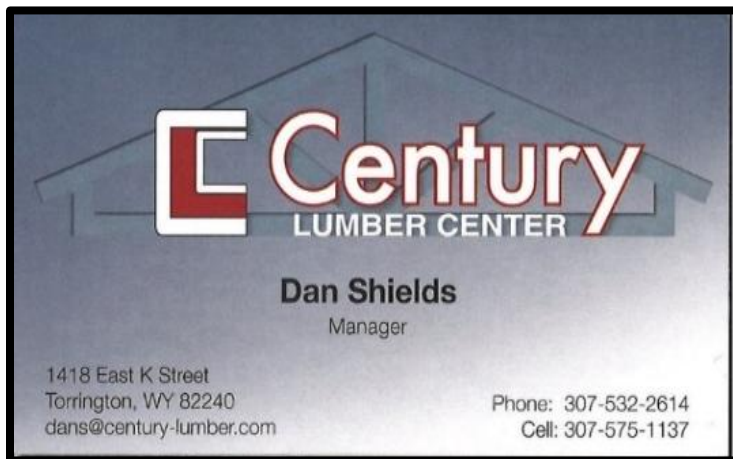
H-15-57 Senior with Pre-Advanced Dog

H-15-58 Junior, Intermediate, or Senior with Advanced Dog

H-15-59 Junior, Intermediate, or Senior with Excellent Dog

H-15-60 Junior, Intermediate, or Senior with RAE Dog  
(combined Advanced and Excellent classes)

**Top Performance Dog Award** - An award will be presented to the dog earning the highest number of combined points in Agility, Obedience, and Rally. The dog must compete in all three classes.



# 4-H EXHIBIT DEPARTMENT \* 4-H BUILDING \* DEPARTMENT H

Superintendent: Barb Becker

## PLEASE READ ALL RULES

1. One Grand Champion & Reserve Grand Champion Rosette MAY be awarded for each Division.
2. Only purple ribbon winners are eligible to compete at the Wyoming State Fair.
3. All exhibitors must attach a skills & goals summary 3 x 5 card to each exhibit. *If the card is not attached, the exhibit will not be judged.*
4. **Multiple entries can be made in each class as long as the entries are different; however, you must enter each item individually.**
5. All photography pictures, visual art pictures, posters, and display boards must come with a sufficient hanging or display device, so that they may be displayed properly at the County and State Fairs.

## 4-H BUILDING

THE FOLLOWING DIVISIONS WILL BE JUDGED AT THE SAME TABLE:

Divisions 16, 24, 27 & 52	Divisions 25 & 38	Divisions 42, 43, 50, 57 & 62
Divisions 17, 41, 45, 51 & 56	Divisions 28, 32 & 33	Divisions 44
Divisions 18, 34, 36, 55 & 58	Divisions 29 & 30	Division 48
Division 19	Divisions 31 & 35	Division 59
Divisions 20, 26, 40, 46, 47 & 49	Divisions 37 & 60	Divisions 61 & 63
Divisions 21, 22, 54 & 64	Divisions 39 & 53	Division 23

## AEROSPACE \* DIVISION 16 \* NOTE: NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY

**CLASS** *Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

<b>Juniors (8-10 years old)</b>	<b>Intermediates (11-13 years old)</b>	<b>Seniors (14-18 years old)</b>
H-16-1 First or second year in project	H-16-3 First or second year in project	H-16-5 First or second year in project
H-16-2 Three years in project	H-16-4 Three years or more in project	H-16-6 Three years or more in project

## ARCHERY \* DIVISION 17 \* NOTE: NO ARROWS PERMITTED!

Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

**CLASS** *Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

<b>Juniors (8-10 years old)</b>	<b>Intermediates (11-13 years old)</b>	<b>Seniors (14-18 years old)</b>
H-17-1 First or second year in project	H-17-3 First or second year in project	H-17-5 First or second year in project
H-17-2 Three years in project	H-17-4 Three years or more in project	H-17-6 Three years or more in project

## BEEF \* DIVISION 18

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

**CLASS** *Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

<b>Juniors (8-10 years old)</b>	<b>Intermediates (11-13 years old)</b>	<b>Seniors (14-18 years old)</b>
H-18-1 First or second year in project	H-18-3 First or second year in project	H-18-5 First or second year in project
H-18-2 Three years in project	H-18-4 Three years or more in project	H-18-6 Three years or more in project

## CAKE DECORATING \* DIVISION 19

1. Decorating must be done on an artificial cake form, such as Styrofoam or an inverted cake pan. Do not exhibit real cakes.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1" minimum for free space between cake and outer edge of plate or board.
3. Do not bring exhibits on glass plates or valued trays.
4. All exhibits that are not picked up by the release of exhibits may be disposed of by 4-H management.
5. Cakes should be entered under either icing or fondant, based on which consists of the majority of skills exhibited.

### ICING BASED

**CLASS**

<b>Juniors (8-10 years old)</b>
H-19-1 First or second year in project
H-19-2 Three years in project
<b>Intermediates (11-13 years old)</b>
H-19-3 First or second year in project
H-19-4 Three years or more in project
<b>Seniors (14-18 years old)</b>
H-19-5 First or second year in project
H-19-6 Three years or more in project

### FONDANT BASED

**CLASS**

<b>Juniors (8-10 years old)</b>
H-19-7 First or second year in project
H-19-8 Three years in project
<b>Intermediates (11-13 years old)</b>
H-19-9 First or second year in project
H-19-10 Three years or more in project
<b>Seniors (14-18 years old)</b>
H-19-11 First or second year in project
H-19-12 Three years or more in project

## CAT \* DIVISION 20

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

**CLASS** *Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

<b>Juniors (8-10 years old)</b>	<b>Intermediates (11-13 years old)</b>	<b>Seniors (14-18 years old)</b>
H-20-1 First or second year in project	H-20-3 First or second year in project	H-20-5 First or second year in project
H-20-2 Three years in project	H-20-4 Three years or more in project	H-20-6 Three years or more in project

**CIVIC ENGAGEMENT (Citizenship) \* DIVISION 21****CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-21-1 First or second year in project  
H-21-2 Three years in project**Intermediates (11-13 years old)**H-21-3 First or second year in project  
H-21-4 Three years or more in project**Seniors (14-18 years old)**H-21-5 First or second year in project  
H-21-6 Three years or more in project**CLUB EXHIBITS \* DIVISION 22***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

H-22-1 Any project completed by a 4-H club or group

**CLOVERBUDS \* DIVISION 23**Members must be at least five years of age and no older than seven years of age by January 1<sup>st</sup> of the current year. Members must have enrolled prior to May 1st of the current year to be eligible for participation.

1. Cloverbuds must bring static exhibits to the 4-H Building by Saturday, July 25<sup>th</sup>, between 8:00 and 11:00 am.
2. Cloverbud static exhibits will be judged in the Cloverbud division only.
3. Members may participate in the Cloverbud Show on Friday, July 31<sup>st</sup>, at 3:00 p.m. in the grass ring. Participation is not required. Members may exhibit a pet or small livestock project (sheep or goat). Pen space will not be provided. All animal projects must be haltered, on a leash, or in a cage. Cloverbud members should own their animal.
4. Cloverbud exhibits must be picked up from the 4-H Building on Friday, August 1<sup>st</sup>, by 8:00 pm.
5. Cloverbuds are not eligible to exhibit in any other contest, such as style revue, costume contest, junior livestock shows (Exception: PeeWee Showmanship contests), or any contest that is for 4-H and FFA age members.

**CLASS**H-23-1 Any Cloverbud Static Exhibit  
H-23-2 Any Cloverbud Animal Exhibit**COMPUTERS \* DIVISION 24**

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-24-1 First or second year in project  
H-24-2 Three years in project**Intermediates (11-13 years old)**H-24-3 First or second year in project  
H-24-4 Three years or more in project**Seniors (14-18 years old)**H-24-5 First or second year in project  
H-24-6 Three years or more in project**CROCHETING \* DIVISION 25****CLASS****Juniors (8-10 years old)**H-25-1 First or second year in project  
H-25-2 Three years in project**Intermediates (11-13 years old)**H-25-3 First or second year in project  
H-25-4 Three years or more in project**Seniors (14-18 years old)**H-25-5 First or second year in project  
H-25-6 Three years or more in project**DOG \* DIVISION 26**

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-26-1 First or second year in project  
H-26-2 Three years in project**Intermediates (11-13 years old)**H-26-3 First or second year in project  
H-26-4 Three years or more in project**Seniors (14-18 years old)**H-26-5 First or second year in project  
H-26-6 Three years or more in project**ELECTRICITY \* DIVISION 27**

Exhibits will be judged on general appearance, electrical integrity, safe construction, and technical accuracy.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-27-1 First or second year in project  
H-27-2 Three years in project**Intermediates (11-13 years old)**H-27-3 First or second year in project  
H-27-4 Three years or more in project**Seniors (14-18 years old)**H-27-5 First or second year in project  
H-27-6 Three years or more in project**ENTOMOLOGY \* DIVISION 28**

1. Insect collections must be in a proper display box or case, specimens must be visible without opening a box. Spiders are prohibited from the insect collections. Individual specimen labels should include:

\*Line 1: State and location in the state where the specimen was located (WY: 5 mi N. Cheyenne)

\*Line 2: Collection date and where the specimen was found (25-VI-98, on alfalfa)

\*Line 3: Name of collector (COL: B. Smith)

2. No live insects or toxic substances allowed.
3. Spider exhibits must be entered under Nature & Ecology Division 39.

**CLASS****Juniors (8-10 years old)**H-28-1 First or second year in project  
H-28-2 Three years in project**Intermediates (11-13 years old)**H-28-3 First or second year in project  
H-28-4 Three years or more in project**Seniors (14-18 years old)**H-28-5 First or second year in project  
H-28-6 Three years or more in project

## **FABRIC AND FASHION \* DIVISION 29**

1. Members may enter multiple entries as long as every item is different in techniques or pattern.
2. Posters and board displays should have all necessary materials to be hung included for displaying purposes.
3. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.)
4. *Youth competing in the Fashion Revue MUST enter in Division 80.*

### **CONSTRUCTION**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-29-1 First or second year in project  
H-29-2 Three years in project

##### **Intermediates (11-13 years old)**

- H-29-3 First or second year in project  
H-29-4 Three years or more in project

##### **Seniors (14-18 years old)**

- H-29-5 First or second year in project  
H-29-6 Three years or more in project

### **EMBELLISHED OR RECYCLED**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-29-13 First or second year in project  
H-29-14 Three years in project

##### **Intermediates (11-13 years old)**

- H-29-15 First or second year in project  
H-29-16 Three years or more in project

##### **Seniors (14-18 years old)**

- H-29-17 First or second year in project  
H-29-18 Three years or more in project

### **BUYMANSHIP (READY-TO-WEAR)**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-29-7 First or second year in project  
H-29-8 Three years in project

##### **Intermediates (11-13 years old)**

- H-29-9 First or second year in project  
H-29-10 Three years or more in project

##### **Seniors (14-18 years old)**

- H-29-11 First or second year in project  
H-29-12 Three years or more in project

### **EDUCATIONAL EXHIBIT**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-29-19 First or second year in project  
H-29-20 Three years in project

##### **Intermediates (11-13 years old)**

- H-29-21 First or second year in project  
H-29-22 Three years or more in project

##### **Seniors (14-18 years old)**

- H-29-23 First or second year in project  
H-29-24 Three years or more in project

## **FASHION REVUE \* DIVISION 30**

1. A contestant may enter each class: Constructed-to-Wear, Ready-to-Wear & Recycled & Embellished-to-Wear.
2. Each garment or outfit can be a separate entry.
3. All Fashion Revue contestants must enter an exhibit in Division 27 (Fabric & Fashion) for their corresponding class.

For example: All Ready-to-Wear contestants must enter and exhibit in the Buymanship class of Fabric and Fashion-Division 27.

#### **CLASS**

- H-30-1 Constructed-to-Wear - Junior  
H-30-2 Constructed-to-Wear - Intermediate  
H-30-3 Constructed-to-Wear - Senior  
H-30-4 Ready-to-Wear - Junior  
H-30-5 Ready-to-Wear - Intermediate  
H-30-6 Ready-to-Wear - Senior

- H-30-7 Recycled and Embellished - Junior  
H-30-8 Recycled and Embellished - Intermediate  
H-30-9 Recycled and Embellished - Senior

## **FOOD AND NUTRITION \* DIVISION 31**

1. More than one entry may be entered per class, as long as entries display different techniques. For example, a 4-H member could enter a sponge cake, a coffee cake, and an angel food cake.
2. When smaller items are exhibited (rolls, cookies, biscuits, etc.), enter 3 items for each class.
3. When single items are exhibited (cakes, loaves, etc.), enter 1/4 of the item. ALL BREADS: Take an end-cut of the loaf, cut from top crust to bottom crust.
4. Exhibit food on a 6-inch or smaller plastic-coated or Styrofoam plate when possible.
5. **Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H.** Recipes must include the member's name, age, and the county they are representing.
6. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.)
7. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)
8. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
9. **ALL EXHIBITS QUALIFYING FOR STATE FAIR MUST BE REBAKED AND DELIVERED TO THE EXTENSION OFFICE AT THE DESIGNATED TIME.**

### **PREPARED**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-31-1 First or second year in project  
H-31-2 Three years in project

##### **Intermediates (11-13 years old)**

- H-31-3 First or second year in project  
H-31-4 Three years or more in project

##### **Seniors (14-18 years old)**

- H-31-5 First or second year in project  
H-31-6 Three years or more in project

## **PRESERVED**

Food preservation Exhibit Guidelines (Contact Extension Office for more resources)

Must be followed to insure proper food preservation methods were used by the exhibitor to insure proper food safety for the exhibitor and the judge. Exhibits entered must have been prepared since the previous year's fair.

- All canned foods must be exhibited in clear standard Mason jars, either quarts or pints. No colored jars can be used.
- Jelly and fruit spread products must be exhibited in regulation ½ pint or pint jelly jars that are sealed with paraffin.
- Two-piece metal canning lids (flat lid and band) must be used on all jars.
- Jars must be exhibited with the canning rings on the jar.
- All jars, lids and screw bands must be clean and free of any residue or rust.
- Any jars showing leaks and/or spoilage will not be judged and will be disqualified.
- No use of electric pressure cookers allowed.
- All canned foods **MUST** be labeled by attaching a Food Preservation label to the side of the jar or to the entry tag with the following information:
  - Name of product
  - Process method – boiling water or pressure (circle process used)
  - Processing time
  - Altitude processed at
  - Pounds of pressure: dial gauge or weighted gauge (circle type of gauge used)
  - Style of pack – raw or hot (circle style used)
  - Date processed
  - Source of recipe, attach a copy of recipe to the label and entry tag

### **CLASS**

#### **Juniors (8-10 years old)**

H-31-7 First or second year in project

H-31-8 Three years in project

#### **Intermediates (11-13 years old)**

H-31-9 First or second year in project

H-31-10 Three years or more in project

#### **Seniors (14-18 years old)**

H-31-11 First or second year in project

H-31-12 Three years or more in project

## **GARDENING AND HORTICULTURE \* DIVISION 32**

All varieties of vegetables exhibited should be uniform in color, shape, and size and be free from damage, disease, insects, and wilting. All leafy vegetables and herbs should be exhibited with stems immersed in a jar of cold water to prevent wilting.

1. Exhibit should be three fruits or vegetables per plate and placed in a Ziploc bag.
2. The superintendent will have the authority to dispose of entries that have begun to spoil before the end of the fair. Exhibitors will still receive their ribbons and awards.
3. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.

### **CLASS**

#### **Juniors (8-10 years old)**

H-32-1 First or second year in project

H-32-2 Three years in project

#### **Intermediates (11-13 years old)**

H-32-3 First or second year in project

H-32-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-32-5 First or second year in project

H-32-6 Three years or more in project

H-32-7 **Horticulture Basket** - No less than six varieties of fruit & vegetables (only home-grown). (Herbs and spices, as well as flowers, may be used for the artistic enrichment of the exhibit but will not be judged.) Judged as follows: 50% creativity and artistry, 50% fruit and vegetable quality. Open to all ages. This class is not eligible for State Fair entry.

## **GEOLOGY \* DIVISION 33**

1. Use a display board or box suitable for vertical display.
2. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-33-1 First or second year in project

H-33-2 Three years in project

#### **Intermediates (11-13 years old)**

H-33-3 First or second year in project

H-33-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-33-5 First or second year in project

H-33-6 Three years or more in project

**GOATS \* DIVISION 34** All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-34-1 First or second year in project

H-34-2 Three years in project

#### **Intermediates (11-13 years old)**

H-34-3 First or second year in project

H-34-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-34-5 First or second year in project

H-34-6 Three years or more in project

## **HEALTH \* DIVISION 35**

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-35-1 First or second year in project

H-35-2 Three years in project

#### **Intermediates (11-13 years old)**

H-35-3 First or second year in project

H-35-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-35-5 First or second year in project

H-35-6 Three years or more in project

**HORSE \* DIVISION 36** All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-36-1 First or second year in project

H-36-2 Three years in project

#### **Intermediates (11-13 years old)**

H-36-3 First or second year in project

H-36-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-36-5 First or second year in project

H-36-6 Three years or more in project

## **INTERIOR DESIGN \* DIVISION 37**

1. Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.
2. Interior design exhibits must have a wire or string hanger firmly attached for hanging from hooks on pegboard, so they may be displayed properly.

### **CLASS**

#### **Juniors (8-10 years old)**

- H-37-1 First or second year in project  
H-37-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-37-3 First or second year in project  
H-37-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-37-5 First or second year in project  
H-37-6 Three years or more in project

## **KNITTING \* DIVISION 38**

### **CLASS**

#### **Juniors (8-10 years old)**

- H-38-1 First or second year in project  
H-38-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-38-3 First or second year in project  
H-38-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-38-5 First or second year in project  
H-38-6 Three years or more in project

## **LEATHERCRAFT \* DIVISION 39**

1. More than one entry may be made in classes. However, exhibits **MUST** be of a different nature. Example: There may be a leather necktie and a leather halter, but NOT two leather neckties.
2. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. The fair and 4-H are not responsible for missing or broken items.
3. If you make an item from a kit, clearly explain the type of kit used on the skills summary sheet.

### **CLASS**

#### **Juniors (8-10 years old)**

- H-39-1 First or second year in project  
H-39-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-39-3 First or second year in project  
H-39-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-39-5 First or second year in project  
H-39-6 Three years or more in project

## **LLAMAS & ALPACAS \* DIVISION 40**

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-40-1 First or second year in project  
H-40-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-40-3 First or second year in project  
H-40-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-40-5 First or second year in project  
H-40-6 Three years or more in project

## **MUZZLELOADING \* DIVISION 41** Note: NO LIVE AMMUNITION IS PERMITTED!

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-41-1 First or second year in project  
H-41-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-41-3 First or second year in project  
H-41-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-41-5 First or second year in project  
H-41-6 Three years or more in project

## **NATURE AND ECOLOGY \* DIVISION 42**

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-42-1 First or second year in project  
H-42-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-42-3 First or second year in project  
H-42-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-42-5 First or second year in project  
H-42-6 Three years or more in project

## **OUTDOOR RECREATION \* DIVISION 43**

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-43-1 First or second year in project  
H-43-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-43-3 First or second year in project  
H-43-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-43-5 First or second year in project  
H-43-6 Three years or more in project

## **PHOTOGRAPHY \* DIVISION 44**

1. Photos shall be mounted on a stiff mounting board or foam board, using any color and size of board appropriate to the photo. The board-backed photos may be displayed in a glass-free frame if desired, or as is.
2. Photography exhibits must have a wire or string hanger firmly attached for hanging from hooks on pegboard, so they may be displayed properly.
3. No breakable glass allowed – use of Plexiglass or shrink plastic is allowed.

### **CLASS**

#### **Juniors (8-10 years old)**

- H-44-1 First or second year in project  
H-44-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-44-3 First or second year in project  
H-44-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-44-5 First or second year in project  
H-44-6 Three years or more in project



## **DIGITAL CREATIONS PHOTOGRAPHY**

1. Exhibits created from an existing photograph that have been digitally altered to change the original content, resulting in a new and unique piece.
2. This category is not intended for enhanced photographs, such as removing red-eye, adding a border, adjusting color, or shading.

### **CLASS**

#### **Juniors (8-10 years old)**

H-44-7 First or second year in project  
H-44-8 Three years in project

#### **Intermediates (11-13 years old)**

H-44-9 First or second year in project  
H-44-10 Three years or more in project

#### **Seniors (14-18 years old)**

H-44-11 First or second year in project  
H-44-12 Three years or more in project

## **PISTOL \* DIVISION 45** \* Note: NO LIVE AMMUNITION IS PERMITTED!

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-45-1 First or second year in project  
H-45-2 Three years in project

#### **Intermediates (11-13 years old)**

H-45-3 First or second year in project  
H-45-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-45-5 First or second year in project  
H-45-6 Three years or more in project

## **POCKET PETS \* DIVISION 46**

All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-46-1 First or second year in project  
H-46-2 Three years in project

#### **Intermediates (11-13 years old)**

H-46-3 First or second year in project  
H-46-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-46-5 First or second year in project  
H-46-6 Three years or more in project

## **POULTRY \* DIVISION 47**

All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-47-1 First or second year in project  
H-47-2 Three years in project

#### **Intermediates (11-13 years old)**

H-47-3 First or second year in project  
H-47-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-47-5 First or second year in project  
H-47-6 Three years or more in project

## **QUILTING \* DIVISION 48**

1. Each exhibit may include historical information about the skill exhibited.
2. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric)
3. Quilting methods include: Machine (either domestic or long arm), Hand, Tied, or Other. Other is defined as any other method used to hold the 3 layers together (example: raw edged rag quilt).
4. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

### **Machine or Hand Quilted**

#### **CLASS**

##### **Juniors (8-10 years old)**

H-48-1 First or second year in project  
H-48-2 Three years in project

##### **Intermediates (11-13 years old)**

H-48-3 First or second year in project  
H-48-4 Three years or more in project

##### **Seniors (14-18 years old)**

H-48-5 First or second year in project  
H-48-6 Three years or more in project

### **Tied or Other**

#### **CLASS**

##### **Juniors (8-10 years old)**

H-48-7 First or second year in project  
H-48-8 Three years in project

##### **Intermediates (11-13 years old)**

H-48-9 First or second year in project  
H-48-10 Three years or more in project

##### **Seniors (14-18 years old)**

H-48-11 First or second year in project  
H-48-12 Three years or more in project

## **RABBIT \* DIVISION 49**

All live animals should be entered in the appropriate 4-H or youth show – NOT in this division.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-49-1 First or second year in project  
H-49-2 Three years in project

#### **Intermediates (11-13 years old)**

H-49-3 First or second year in project  
H-49-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-49-5 First or second year in project  
H-49-6 Three years or more in project

## **RANGE MANAGEMENT \* DIVISION 50**

Specimens of noxious weeds and trees are not permitted.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-50-1 First or second year in project  
H-50-2 Three years in project

#### **Intermediates (11-13 years old)**

H-50-3 First or second year in project  
H-50-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-50-5 First or second year in project  
H-50-6 Three years or more in project

## **RIFLE \* DIVISION 51** \* Note: NO LIVE AMMUNITION IS PERMITTED!

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

H-51-1 First or second year in project  
H-51-2 Three years in project

#### **Intermediates (11-13 years old)**

H-51-3 First or second year in project  
H-51-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-51-5 First or second year in project  
H-51-6 Three years or more in project

**ROBOTICS \* DIVISION 52**

Exhibit may be accompanied by an explanation of operating and directions for use or operating.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-52-1 First or second year in project  
H-52-2 Three years in project**Intermediates (11-13 years old)**H-52-3 First or second year in project  
H-52-4 Three years or more in project**Seniors (14-18 years old)**H-52-5 First or second year in project  
H-52-6 Three years or more in project**ROPECRAFT \* DIVISION 53****CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-53-1 First or second year in project  
H-53-2 Three years in project**Intermediates (11-13 years old)**H-53-3 First or second year in project  
H-53-4 Three years or more in project**Seniors (14-18 years old)**H-53-5 First or second year in project  
H-53-6 Three years or more in project**SELF-DETERMINED \* DIVISION 54**

1. All Self-Determined projects must have a completed approval form on file at the Extension Office. Each exhibit in the Self-Determined area must be accompanied by an information sheet indicating the following: topic selected, goals achieved, how the project was carried out, and accomplishments. *Exhibits without this will be disqualified.*
2. Large exhibits will be displayed outside the 4-H Building at the exhibitor's own risk.
3. No live exhibits accepted.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-54-1 First or second year in project  
H-54-2 Three years in project**Intermediates (11-13 years old)**H-54-3 First or second year in project  
H-54-4 Three years or more in project**Seniors (14-18 years old)**H-54-5 First or second year in project  
H-54-6 Three years or more in project**SHEEP \* DIVISION 55**

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-55-1 First or second year in project  
H-55-2 Three years in project**Intermediates (11-13 years old)**H-55-3 First or second year in project  
H-55-4 Three years or more in project**Seniors (14-18 years old)**H-55-5 First or second year in project  
H-55-6 Three years or more in project**SHOTGUN \* DIVISION 56 \* Note: NO LIVE AMMUNITION IS PERMITTED!****CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-56-1 First or second year in project  
H-56-2 Three years in project**Intermediates (11-13 years old)**H-53-3 First or second year in project  
H-53-4 Three years or more in project**Seniors (14-18 years old)**H-53-5 First or second year in project  
H-53-6 Three years or more in project**SPORTFISHING \* DIVISION 57****CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-57-1 First or second year in project  
H-57-2 Three years in project**Intermediates (11-13 years old)**H-57-3 First or second year in project  
H-57-4 Three years or more in project**Seniors (14-18 years old)**H-57-5 First or second year in project  
H-57-6 Three years or more in project**SWINE \* DIVISION 58**

All live animals should be entered in the appropriate 4-H or youth shows - NOT in this division.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-58-1 First or second year in project  
H-58-2 Three years in project**Intermediates (11-13 years old)**H-58-3 First or second year in project  
H-58-4 Three years or more in project**Seniors (14-18 years old)**H-58-5 First or second year in project  
H-58-6 Three years or more in project**VETERINARY SCIENCE \* DIVISION 59**

No dead animal or parts are allowed unless properly preserved. The Youth Show Committee reserves the right to disqualify and dispose of any project considered a potential health hazard.

**CLASS***Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.***Juniors (8-10 years old)**H-59-1 First or second year in project  
H-59-2 Three years in project**Intermediates (11-13 years old)**H-59-3 First or second year in project  
H-59-4 Three years or more in project**Seniors (14-18 years old)**H-59-5 First or second year in project  
H-59-6 Three years or more in project

## **VISUAL ARTS \* DIVISION 60**

1. A project done in school is eligible for show in only one organization, to be chosen by the youth member - school or 4-H.
2. Each exhibit must be identified with the artist's name, age, county, year in project, and media used.
3. All picture art must have a wire hanger firmly attached to frames (**do not use tape**), so they may be displayed properly.
4. Pictures can be matted or framed; no glass is allowed.
5. Members may enter multiple entries per class as long as items are significantly different from each other.
6. An exhibit may be accompanied by a statement indicating: what you started with, the technique used, what you would change, what you learned, idea on purpose of the exhibit, and any special information.

### **CRAFTS**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-60-1 First or second year in project
- H-60-2 Three years in project

##### **Intermediates (11-13 years old)**

- H-60-3 First or second year in project
- H-60-4 Three years or more in project

##### **Seniors (14-18 years old)**

- H-60-5 First or second year in project
- H-60-6 Three years or more in project

### **CERAMICS & SCULPTURES**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-60-7 First or second year in project
- H-60-8 Three years in project

##### **Intermediates (11-13 years old)**

- H-60-9 First or second year in project
- H-60-10 Three years or more in project

##### **Seniors (14-18 years old)**

- H-60-11 First or second year in project
- H-60-12 Three years or more in project

### **PAINTINGS & DRAWINGS**

#### **CLASS**

##### **Juniors (8-10 years old)**

- H-60-13 First or second year in project
- H-60-14 Three years in project

##### **Intermediates (11-13 years old)**

- H-60-15 First or second year in project
- H-60-16 Three years or more in project

##### **Seniors (14-18 years old)**

- H-60-17 First or second year in project
- H-60-18 Three years or more in project

## **WELDING \* DIVISION 61**

### **CLASS**

#### **Juniors (8-10 years old)**

- H-61-1 First or second year in project
- H-61-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-61-3 First or second year in project
- H-61-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-61-5 First or second year in project
- H-61-6 Three years or more in project

## **WILDLIFE AND HUNTING \* DIVISION 62**

No dead animal or parts are allowed unless properly preserved. The Youth Show Committee reserves the right to disqualify and dispose of any project considered a potential health hazard.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-62-1 First or second year in project
- H-62-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-62-3 First or second year in project
- H-62-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-62-5 First or second year in project
- H-62-6 Three years or more in project

## **WOODWORKING \* DIVISION 63**

### **CLASS**

#### **Juniors (8-10 years old)**

- H-63-1 First or second year in project
- H-63-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-63-3 First or second year in project
- H-63-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-63-5 First or second year in project
- H-63-6 Three years or more in project

## **YOUTH LEADERSHIP \* DIVISION 64**

1. The leadership exhibit may be any item that will tell the story of your project for the year: product, scrapbook, poster, etc.
2. Pictures, posters, or display boards should be appropriately prepared for hanging.
3. Can exhibit more than one item if items are different in scope.

### **CLASS**

*Posters must be able to stand on their own (tri-fold) or have a sufficient hanging device.*

#### **Juniors (8-10 years old)**

- H-64-1 First or second year in project
- H-64-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-64-3 First or second year in project
- H-64-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-64-5 First or second year in project
- H-64-6 Three years or more in project



## **OTHER SHOWS**

### **Bucket Calf Show \* Sunday, July 26<sup>th</sup> \* 6:00 pm \* Grass Show Ring Pre-Entry is not required but appreciated**

Show Producer: Jackie Weis Pre Entries can be delivered to Jackie/Jourdan at Lil Bits N Spurs

#### RULES

1. The Bucket Calf Show is open to all youth 19 years or younger.
2. Calves must be born after April 1<sup>st</sup>, 2026.
3. The exhibitor will be allowed to show only one calf.
4. All calves must be halter broke.
5. All calves must be on a bucket or bottle at Fair time.
6. Calves may be any breed or sex.
7. The show will be conducted as an in-and-out show. No pen space will be provided.
8. All bucket calf show exhibitors will check in with calves at 5:45 pm at the NE corner of the Grass Show Ring.
9. All calves will be examined. Any calf showing signs of sickness will not be allowed into the show ring and will be required to return to the trailer and leave the premises.

### **Costume Contest \* Friday, July 31<sup>st</sup> \* 3:15 pm \* Grass Show Ring**

Show Producer: Dalton Keller and Sharlet Duffy

1. This contest is open to 4-H and FFA members exhibiting their animal projects at the Fair.
2. Both exhibitor and animal are expected to be in costume. Costumes must be appropriate and tasteful.
3. This contest is a “for fun” event with prizes being awarded to the first three places in each species.
4. Horse exhibitors can only show at halter – no riding is permitted.
5. Pre-entry is required, 2 hours before the show. Limit 1 exhibit per exhibitor.

### **PeeWee Showmanship \* Following each 4-H & FFA Showmanship for each species**

1. Exhibitors must be between the ages of 5 yrs. – 8 yrs. (age as of show day) and cannot be a 4-H member.
2. For safety reasons, appropriate attire and footwear must be worn by exhibitors. No open-toe shoes (i.e., sandals, flip flops, etc.) will be allowed.
3. An award will be presented to only the champion showman in each species.
4. No pre-entry is required for Pee Wee Showmanship.

### **Sheep Lead \* Monday, July 27<sup>th</sup> \* 5:00 pm \* Grass Show Ring**

Show Producer: Jackie Weis

**Entry Deadline:** Friday, July 17<sup>th</sup>, 2026, Deliver to Jackie/Jourdan at Lil Bits N Spurs by 4:00 pm

Contestants must pre-enter in one of six divisions - age is determined as of January 1st of the current year.

The Divisions are:

- |                        |                            |                         |
|------------------------|----------------------------|-------------------------|
| 1. Tots: Age 6 & Under | 3. Junior: Age 10-12       | 5. Senior: Age 16-18    |
| 2. Pre-Junior: Age 7-9 | 4. Intermediate: Age 13-15 | 6. Adult: Age 19 & Over |

Sheep lead is designed to use wool clothing and a unique presentation of sheep breeds in Goshen County and to add a touch of glamour and style to the Goshen County Fair, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit sheep to a diverse audience.

#### Policies

4. NO RAMS will be permitted in the contest. Ewes or wethers of any breed may be used for Sheep Lead and must be conditioned, fitted, and trained to show at halter. Contestants may lead their own sheep or arrange to use a ewe or wether belonging to any sheep exhibitor of the Goshen County Fair, and all rules for showing sheep are applicable.
5. Contestants must provide their own outfits, which must be at least 50% wool. Outfits can either be handmade or purchased.
6. Contestants must submit a typewritten script (double-spaced) on a sheet of paper (8.5” x 11”) at the time of entry. The script shall not be longer than one page. The following information should be listed in the upper right-hand corner of the paper:
  - Name
  - Hometown
  - Division
  - Age (as of January 1 of the current year)
  - Owner of Sheep

Script should be about one minute long and include a description of the garment (i.e., design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitters' name, and hometown. Scripts may include hobbies, personal goals or interests, 4-H and FFA projects, honors and/or awards, school activities, etc.

#### Judging

For each Division or age group, a panel of three judges will rank the contestants using the following criteria:

5. Participation ribbons for Tot class only!
6. Judging of the sheep (condition and fitting, training, and decoration of the sheep).
7. Judging of the contestant (selection and fit of clothes, fashion consciousness, style, modeling, and poise).
8. Judging of the overall performance (coordination of sheep and contestant, overall showmanship, and appearance).

## GOSHEN COUNTY BRED AND FED Market Beef

Show Producer: Dudley Booth

1. The animals must be bred by a resident of Goshen County.
2. Animals do not need to be pre-entered. Entries will be taken at weigh-in on Monday, July 27<sup>th</sup>.
3. Open to all Goshen County 4-H and FFA members.
4. Animals must have made weight under their respective species requirements.
5. Refer to the Show Producer for any questions or concerns.

1 <sup>st</sup>	\$100	5 <sup>th</sup> – 10 <sup>th</sup>	\$25
2 <sup>nd</sup>	\$75	11 <sup>th</sup> – 20 <sup>th</sup>	\$20
3 <sup>rd</sup>	\$65	21 <sup>st</sup> – last entry	\$10
4 <sup>th</sup>	\$50		

## GOSHEN COUNTY BRED AND FED Market Lamb

Show Producer: Scott and Dana Yetter

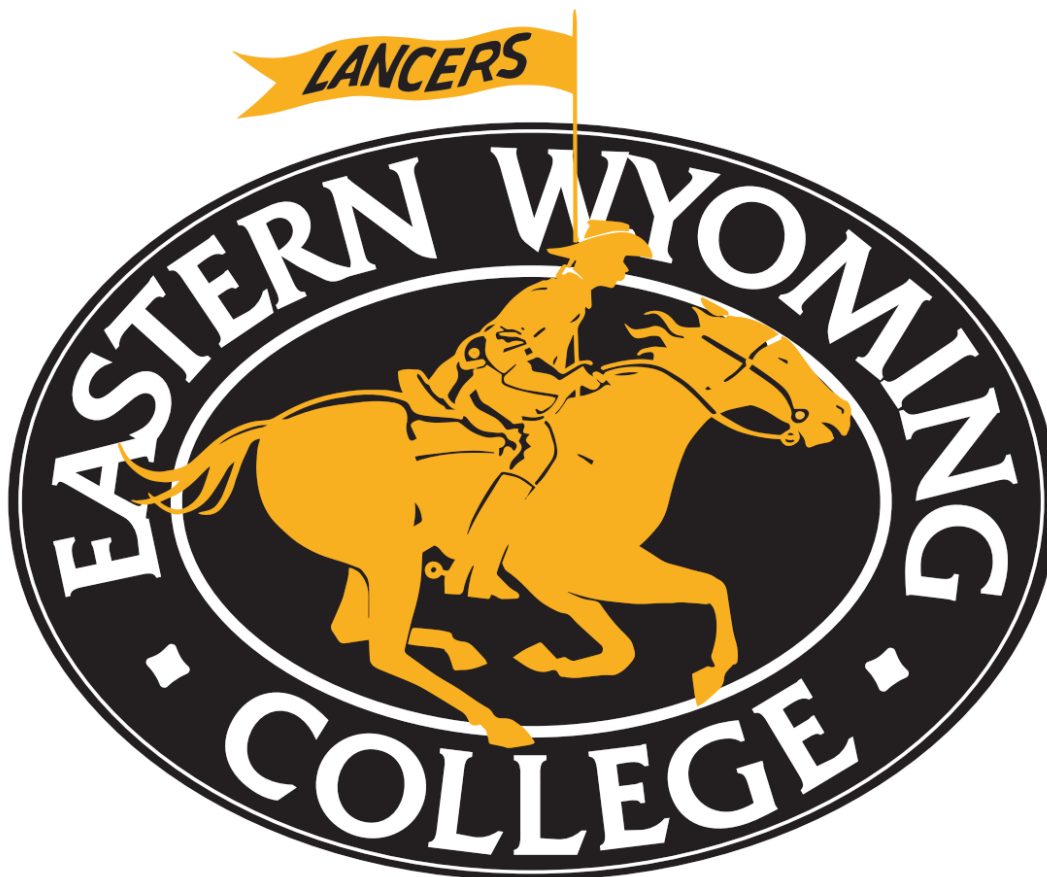
1. The animals must be bred by a resident of Goshen County.
2. Animals do not need to be pre-entered. **Single entries** will be taken at weigh-in on Monday, July 27<sup>th</sup>.
3. Open to all Goshen County 4-H and FFA members, animal must be shown by owner, unless designated otherwise and approved by Show Producer.
4. Animals must have made weight under their respective species requirements.
5. Refer to the Show Producer for any questions or concerns.

## GOSHEN COUNTY BRED AND FED Market Goat

Show Producer: Matt & Beth Anne Heilbrun

1. The animals must be bred by a resident of Goshen County.
2. Animals do not need to be pre-entered. **Single entries** will be taken at weigh-in on Monday, July 27<sup>th</sup>.
3. Open to all Goshen County 4-H and FFA members, animal must be shown by owner, unless designated otherwise and approved by Show Producer.
4. Animals must have made weight under their respective species requirements.
5. Refer to the Show Producer for any questions or concerns.

*Thank you to Eastern Wyoming College for sponsoring the Bred & Fed!*





**EVENT SCHEDULE**

**Saturday \* July 25th \* Opening Day at Fair**

9:00 AM Sunshine Arena Goshen County Team Roping  
 10:00 AM - 2:00 PM Ag Hall Open Class Entries \* Non-Perishable  
 7:00 PM Pavilion Clare Dunn in Concert

**Sunday \* July 26th**

12:00 PM Grass Show Ring Lil' Bits n Spurs Dog Races  
 1:00 PM Pavilion Ranch Rodeo \* Calcutta at Noon  
 3:00 PM FS Area Big Barn Bash  
 5:00 PM Frontier Shelter Goshen Cattle Women \* Beef N Brews In the Barn \* Live Music  
 6:00 PM Grass Show Ring Bucket Calf Show

**Monday \* July 27th**

7:00 AM - 12:00 PM Ag Hall Open Class Entries \* Non-Perishable  
 5:00 PM Grass Show Ring Goshen County Sheep Lead Contest  
 6:30 PM Pavilion OPEN Dog Agility Show, follows 4-H Agility Show

**Tuesday \* July 28th**

5:00 PM Patriot Field American Ninja Warrior Course  
 7:00 PM Pavilion Peterson's Power Wheels Derby followed by:  
 Pavilion Punisher's Motorcycle Rodeo

**Wednesday \* July 29th**

7:00 AM - 12:00 PM Patriot Field American Ninja Warrior Course  
 6:30 PM Ag Hall Open Class Entries \* Perishable  
 7:00 PM RC Flag Pole Area SALUTE OLD GLORY  
 Pavilion Kiwanis Pig Wrestling

**Thursday \* July 30th \* Goshen County Day**

7:00 AM - 9:00 AM Patriot Field American Ninja Warrior Course  
 10:30 AM Rendezvous Center Goshen County Fair Foundation AG BREAKFAST  
 1:00 PM Main Street Fair Parade  
 1:00 PM - 4:00 PM Pavilion Platte River Rough Stock Show Down  
 5:30 PM Patriot Field Radio Club Demonstrations  
 6:00 PM Frontier Shelter Lamb BBQ & Platte Valley Bank Ice Cream Social  
 Pavilion Lil' Bits N Spurs Mutton Bustin'

**Friday \* July 31st**

5:00 PM Patriot Field American Ninja Warrior Course  
 7:30 PM RC Flag Pole Area Cow Pie Bingo  
 8:00 PM Patriot Field Ninja Warrior 1<sup>st</sup> Responders Tournament  
 9:00 PM - 11:00 PM Grass Show Ring Corn Hole Tournament  
 Frontier Shelter Live Music

**Saturday \* August 1st**

9:00 AM Pavilion Rising Champions Timed Event Jackpot \* Vegas Qualifier

**Sunday \* August 2nd**

10:00 AM Pavilion Ranch Horse Showcase

**Ag Hall Building Schedule**

Tuesday & Wednesday: 9 AM - 8 PM \* Thursday & Friday: 9 AM - 9 PM

**YOUTH EXHIBIT SCHEDULE**

Supreme Cow Program - Vet Check & Weigh-in  
 Supreme Cow Program - Interviews

Static Interview Judging  
 Fabric & Fashion Judging

Barns open for optional arrival of Beef, Goats, Sheep and Swine  
 Fashion Style Revue

Market Swine Weigh-in & Carcass Ultrasound  
 Market Lamb Weigh-in & Carcass Ultrasound  
 Market Goat Weigh-in & Carcass Ultrasound  
 Market Beef Weigh-in & Carcass Ultrasound  
 Arrival and check-in for Rabbits & Poultry  
**ARRIVAL DEADLINE FOR ALL LIVESTOCK**

**MANDATORY LIVESTOCK EXHIBITOR MEETING**  
 Individual Barn Meetings: Goat: 2:30 pm \* Sheep: 3:00 pm \* Swine: 3:30 pm \*  
 Beef: 4:00 pm \* Rabbit & Poultry: 4:30 pm \* Horse: 5:00 pm

Cat Show  
 Breeding Meat Goat Show, Breeding Sheep Showmanship,  
 Breeding Sheep Show and Breeding Swine Show  
 Dog Agility Show \* 4-H \* Open

Horse Show \* Showmanship \* Halter \* Performance  
 1st & 2nd Year Lamb Conferences  
 Pocket Pet Show  
 Market Sheep Show \* Showmanship \* Market \* 1st & 2nd Year Lamb Project

Beef Show \* Market \* Showmanship \* Breeding  
 Rabbit Show \* Breeding \* Market \* Showmanship  
 Poultry Show \* Showmanship \* Breeding \* Market  
 Market Goat Show \* Showmanship \* Market

Dairy Cattle Show \* Showmanship \* Breeding  
 Static Exhibit Auction  
 Dog Show \* Obedience \* Showmanship \* Conformation \* Rally

Supreme Cow Contest  
 Goshen County Bred & Fed \* Beef \* Lamb \* Goat  
 1st & 2nd Year Swine Project Show  
 Swine Show \* Market \* Showmanship  
 Horses released

Dairy Goat Show \* Showmanship \* Breeding  
 Round Robin Showmanship & Herdsmanship Awards  
 Cloverbud Show  
 All Species Costume Contest  
 Buyer's Check-in & Hors D'oeuvres  
 JR LIVESTOCK SALE

All Livestock Exhibits Released

**4-H Building Schedule**

Tuesday: 3 - 8 PM \* Wednesday: 9 AM - 8 PM \* Thursday: 11 AM - 8 PM \* Friday: 9 AM - 5 PM

\* Non-State Fair Exhibits released Friday: 4 PM - 5 PM or Saturday: 7 AM - 8 AM\*



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