**Goshen County 4-H Council Scholarship**

* **Recipient must have been a 4-H member for the last three years or more, currently enrolled in Goshen County 4-H, submitted their current year 4-H Portfolio (record book) by the County deadline, be a 4-H member in good standing and graduated from High School in May of the current year.**
* **Scholarships will be awarded in the amount of $350.00, with the exception of two scholarships in the amount of $1,000.00 each. To qualify for the two $1,000.00 scholarships applicants must be members of the State 4-H Honors Club. Applicants must provide proof of full time enrollment for the Fall Semester. Payment will be made to the recipient after proof of full time Spring Semester enrollment is provided.**
* **Scholarship recipients will be announced at the 4-H Achievement Program.**
* **Completed Applications and Transcripts must be received by the committee by September 30th of the current year.**
* **Email to** **mbrittin@uwyo.edu**
* **Drop off to the Extension Office**
* **An interview may be requested. The decision of the selection committee is final.**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENTS/GUARDIANS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE, UNIVERSITY OR TRADE SCHOOL YOU WILL ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAJOR IF KNOWN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOW HAS 4-H BENEFITTED AND INFLUENCED YOUR LIFE?**

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**LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (SCHOOL, CHURCH, COMMUNITY, ETC.)**

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**LIST OFFICES AND/OR LEADERSHIP POSITIONS YOU HAVE HELD IN ANY ORGANIZATION (Club, Community, County, State or National)**

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**LIST HONORS WHICH YOU HAVE RECEIVED (Club, Community, County, State or National)**

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**HAVE YOU SERVED AS A VOLUNTEER IN YOUR COMMUNITY? (I.E. Highway cleanup, salvation volunteer, library, food drive)**

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**IF YOU COULD GIVE ADVICE TO A YOUNGER 4-H MEMBER WHAT WOULD IT BE? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PLEASE PROVIDE NAMES, ADDRESSES AND PHONE NUMBERS OF THREE REFERENCES OTHER THAN FAMILY MEMBERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**APPLICANT’S SIGNATURE DATE**