



GOSHEN COUNTY 4-H

Congratulations!

Livestock Judgers earned 4th High Team Overall at the American Royal Livestock Judging Contest in Kansas City!

Coached by 4-H Volunteers Brodie Mackey and Tessa Shaw, the team earned the chance to represent Wyoming 4-H by finishing as Reserve Champions at the state 4-H Livestock Judging Contest.

Team Members, Connor Booth, Sam Birdsall and Rori Masterson, from Gleaners Union 4-H Club, and Katelyn Shimic of Bear Creek Guys & Gals 4-H Club, also earned 4th High Team in evaluation of Sheep & Goats, 3rd High Team in Hogs, 3rd High Team in Cattle and 6th High Team in Reasons!

Livestock Judging is a Wyoming 4-H Activity open to any Goshen County 4-H Member from any club. County-wide practices will begin in April 2023. Watch the newsletter for specifics!



Achievement Day 2022

Virtual Achievement Day was conducted on November 20, 2022 prizes are now available for pick-up at the Extension Office. If you received a Record Book Award during the livestream or if you were included on the Years of Membership social media posts, you have prizes to collect.

Record Book Group winners receive Clover Cash! Worth \$15 each, Clover Cash can be used for awards or exchanged for cold, hard cash! Selections must be made by February 24, otherwise Megan will choose for you. Pins for years of odd-numbered years of membership are also available for pick up.

The Extension Office is open Tuesday-Friday 8am-12 NOON then 1pm-4pm. If you need later hours, let us know!

Re-Enroll By March 1



Be sure to update your 4h.zsuite.org profile by March 1st in order to enroll in the new 4-H Year. Details are inside!

Catch-A-Calf at National Western Stock Show

Congratulations to Colter McFarlin of Gleaners Union 4-H Club for a wildly successful Catch-A-Calf experience!

After a year of raising, record keeping and showing, all of Colter and OT's efforts culminated in a whirlwind of a weekend in Denver at NWSS.

Colter ended up earning Reserve Champion in Showmanship; 7th in live animal evaluation; 1st in Sponsor Relations; 9th in record book and 7th in industry performance! We're still awaiting results from the carcass contest.



**2022-23
MEETINGS**

Club Stuff

COUNCIL MEETINGS & TRAININGS

- February 21
- March 21
- April 18
- May 16

*Meetings begin at 6 p.m. at the Extension Office.
Zoom links are available - contact Megan. Please
send at least one club representative to each
meeting to stay up-to-date!*

FEBRUARY LEADER TRAINING

Join us at the 4-H Council meeting in February as we explore creating a welcoming environment in the 4-H Club! This training, offered during our regularly scheduled 4-H Council meeting counts toward the volunteer training requirement.

CLUB FUNDRAISING

Friendly reminder that all 4-H Club fundraising efforts **must** be approved by the Extension Office. 4-H Clubs must also donate 10% of proceeds to the Goshen County 4-H Foundation.

WYOMING 4-H VOLUNTEER SHARE SESSIONS

Based on a **STRONG** suggestion from the **Goshen County 4-H Council**, Wyoming 4-H is hosting monthly share sessions on Zoom. Each month volunteers from across the state are encouraged to trade and gain ideas around a specific topic. Regardless of your length of experience, these sessions are of great benefit to all! Contact Megan for the Zoom link.

- February 8 at 6:15pm:
Leadership & Communication
- March 7 at 6:15pm:
Record Books
- April 3 at 6:15pm:
Community Service, Fundraising & Fun

SOUTH EAST AREA LEADER TRAINING

The southern corner of our state is planning to host a training in the near future. Counties (Goshen, Platte, Albany, Laramie and Carbon) are expected to bring ideas of topics and format. Megan would be happy to carry yours forward.

Goshen County 4-H Club Assessments were given to each 4-H Club at the January Council meeting. Please submit yours no later than March 21, 2023

JR. LIVESTOCK SALE COMMITTEE

The next meeting is scheduled for April 17 in the Brand Room. Congratulations to Paul Case who was recently elected to the committee!

Officers are:

Chair: Scott Yetter

Vice Chair: Shane Viktorin

Secretary: Bobbie Mills

Sara Kosmicki has served as the Treasurer for this group for the past **eight years**. She has resigned her position but we are more than appreciative for her efforts and dedication to the youth of our program.

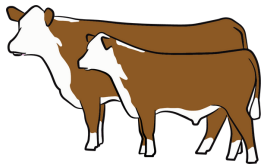


HAPPY NEW 4-H YEAR!

The new 4-H Year begins October 1 and runs through September 30, 2023!

- Re-Enroll in ZSuite by visiting <https://4h.zsuite.org> and update your contact info, club info and projects. Do this before March 1 to avoid late fees!
 - Some clubs may have a specific enrollment deadline, check with your Club Leader!
- Set those goals for your new project and add them to your Record Book! Record Books are completed using the same ZSuite system.
- **New and returning volunteers should complete ZSuite enrollment, too!**
- Enrollment deadline is March 1st - new members joining after March 1 will join the "Discover 4-H Club." Returning members may not be accepted into their previous 4-H Club.
 - Bottom Line = Don't delay your re-enrollment.
- To show at Fair... **Market Livestock** should plan to have critters tagged; **Breeding Livestock** should submit a breeding ID sheet. Make sure you're enrolled in the correct project in Zsuite!

If you need help, please do not hesitate to contact our office!



Supreme Cow Program

The Supreme Cow Program is a WONDERFUL opportunity for 4-H and FFA Members to learn more about the breeding beef program. 4-H Members should enroll in the Breeding Beef project in 4-H ZSuite. Members must participate in educational programs, write an essay, complete an interview and complete a record book. Additionally, there are special shows and classes held during the Goshen County Fair. Learn more about the cattle industry from some of the best in the business!

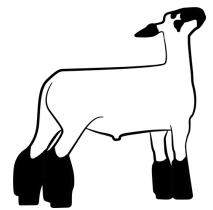
Two more educational programs are being held on the following dates:

February 8 at UW SAREC in Lingle at 6pm

March 15 at Z&W Mill in Torrington at 6pm

First & Second Year Lamb Program

- Looking for something new to show at fair?
- Needing a good show lamb for 4-H this year?
- Is this your 1st or 2nd year to show market lambs?
- Enroll in the 1st and 2nd year lamb program.
- Get a quality lamb for a very reasonable price.



Learn from experienced handlers on how to Evaluate, Select, Feed, Fit and Show your project.

Be in your own class with your cohort members at the Goshen County Fair.

Compete for belt buckles and prizes at the Goshen County Fair.

Attend the 1st and 2nd Year Lamb Program meeting on March 23rd, 2023 @ 6:00 p.m. in room 201 at Torrington High School

Contact Ryan Walson @ 575-5066 or Doyle Meyer @ 575-3119 for more information

4-H Dog Project Practices Under Way

Those enrolled in the 4-H Dog Project are invited to participate in monthly dog handling practices! Sessions include obedience, rally and showmanship. Kiddos should wear soft-sole shoes and bring treats (for your dog), a kennel, a water dish and poop bags. Practices happen on Sunday afternoons in the 4-H Building on the Fair Grounds.

Practice times are based on experience, so watch your email:

February 12

February 26

Reach out to Cheryl - 532-1543 or Tinker - 575-0238 for more information.



STATE 4-H SCHOLARSHIPS

Each year the Wyoming State 4-H Foundation provides thousands of dollars to graduating 4-H Members and you can be among the 2022 winners! Complete one single application for all the State 4-H Scholarships by **February 15, 2023**. For more information, visit the Wyoming 4-H

website: www.wyoming4h.org

You'll never win unless you apply!

LOCAL SCHOLARSHIPS



February 28: Wyoming CattleWomen's Scholarship Due

Applications available at the Extension Office

March 1: Wyoming Farm Bureau Federation Scholarships Due

Applications available at <https://www.wyfb.org/education/scholarship/>

March 15: Wyoming State Homemakers Scholarship Due

Applications available at the Extension Office

April 14: Goshen County 4-H-related Scholarships Due:

- Goshen County 4-H Foundation Scholarships (one application, many scholarships!)
- 4-H & FFA Static Exhibit Scholarship
- Goshen County Homemakers Scholarship
- Terry D. Viktorin Memorial Scholarship

Applications available at the Extension Office and online at www.wyoming4h.org/goshen4h/



Kiwanis

Goshen County Kiwanis is offering **project scholarships** for 4-H Members!

Applications are available in ZSuite and at the Extension Office.

Deadline to to apply is **March 10, 2023**.

More information included in this newsletter.

2023 Annual Pancake Supper



Save the Date for April 2

Goshen County 4-H is pleased to once again host the Pancake Supper! Funds raised through this event are used to provide financial support to Goshen County 4-H members and volunteers. Instead of charging county-wide membership dues, we ask all members participate in selling tickets and working their assigned shift as assigned by their 4-H Club.

Each member is asked to sell *at least* ten (10) tickets, but families with three or more members must sell 30 tickets. The member in each age division who sells the most tickets will earn \$75 from 4-H Council! To be eligible, the member must have sold more than 30 tickets.

4-H Clubs who submit all of their ticket stubs and money to the Extension Office will receive a pizza party from the 4-H Council.

Pre-Sale tickets are \$8, and kids under 5-years-old eat for free. Meal includes all-you-can-eat pancakes, sausage, eggs, fruit, juice and coffee.

Pre-Sale tickets are eligible for "dine in" or "curbside delivery." Curbside delivery will be from 4pm to 5:30pm *only*.

4-H Club Leaders will have more information at your next 4-H Club meeting, so be sure to attend!

Wyoming 4-H Outstanding Volunteer

Jennifer Booth has more than 14 years as a 4-H volunteer in Goshen County, with the past 10 years as co-leader of the Gleaners Union 4-H Club. In addition to helping grow membership, she is an important player in decorating and improving the 4-H Building during county fair. She frequently encourages her club to either fund or build important additions to better display a wide variety of projects. She also is administrator of the 4-H & FFA National Trip Fund that helps raise and disperse funds for members participating in national 4-H and FFA events and competitions. She annually creates quilts that are auctioned for thousands of dollars to maintain financial requests for the fund. She ensures that each monthly meeting of the Gleaners Union is an event, from movie nights to pool parties, encouraging the club to embrace the "fun" part of the meeting while still including service and group decision making processes so vital to young people!



Kiwanis translates to “We Build” and our motto is
“Serving the Children of the World”



**GOSHEN COUNTY KIWANIS
HELPING SERVE THE CLOVERLEAF'S GROWTH**

With our Head, Heart, Hands and Health Goshen County Kiwanis is excited to offer our communities actively enrolled 4H members a chance to expand their project(s).

This program's award is available to ANY Goshen County actively enrolled 4H member.

Members that have participated in the program in previous years are still eligible and welcome to apply for the current year's award.

1ST and 2nd place awarded to three age divisions:

- JUNIOR (age 8-10)
- INTERMEDIATE (age 11-13)
- SENIOR (age 14-18)

1st Place receiving \$500.00

2nd Place receiving \$250.00

It is to be used to support ANY 2023 4-H project(s) or educational advances related to the project(s). All applications must be handwritten and legible.

All completed forms are due no later than 5:00 pm March 10, 2023.

Please drop off to Cassie or Quinn Pinnacle Bank, 2000 Main St, Torrington or email to

goshencountykiwanis@gmail.com

Please direct any questions to Tiffany at 575-2690

Five finalists will be chosen from each division from the returned applications to complete an oral interview on Saturday, March 18, 2023 at the 4-H Building at Goshen County Fairgrounds. Finalist will be notified by phone and a time for the interview will be set up then. If scheduling conflicts occur, we can plan arrangements.

Winners will be announced Monday, March 27, 2023 with funds disbursing shortly after (within that same week).

Each individual awarded will be asked to attend the monthly Kiwanis meeting Wednesday, September 6th, 2023 to give a short presentation of how they used the awarded money to help their project(s) and how their final project(s) did at county fair/ state fair if on exhibit. Photos are highly encouraged.

Kiwanis of Goshen County is looking forward to helping strengthen an already huge part of Goshen County and getting to know the young adults who make the 4H program so successful.

Goshen County
4-H
Annual!
PANCAKE
SUPPER
 All you can eat!



Sunday - April 2, 2023

4:00 - 7:00 pm

Goshen County Fairgrounds - Rendezvous Center



- Tickets available in advance from any 4-H member \$8 per person
- Tickets at the door \$10 per person



5 & Under Eat FREE!

ALL Pre-Sale tickets are eligible for "dine in" or "curbside"
 Curbside Available 4:00-5:30 pm

2023
GOSHEN COUNTY
FAIR

DANCING
with the
DANSTERS

JULY 29 - AUGUST 5

University of Wyoming Extension



Goshen County

4516 US HWY 26/85

Torrington, WY 82240

Phone: 307-532-2436

PRSR STD

US POSTAGE PAID

Permit #9

Change Service Requested

IMPORTANT DATES GOSHEN COUNTY 4-H

February 2023

- 8: State 4-H Virtual Share Session, 6:15pm
- 8: Supreme Cow Educational Program, 6pm, UW SAREC
- 12: 4-H Dog Project Practice, 2pm, 4-H Building
- 15: State 4-H Scholarships Due Online
- 21: 4-H Council Meeting, 6pm, Extension Office
- 24: Deadline to Exchange Clover Cash
- 26: 4-H Dog Project Practice, 2pm, 4-H Building

March 2023

- 1: Deadline to Enroll in 4h.zsuite.org
- 10: Kiwanis 4-H Project Scholarships Due, Pinnacle Bank
- 15: Supreme Cow Educational Program, 6pm, Z&W Mill
- 17: State 4-H Virtual Share Session, 6:15pm
- 21: 4-H Council Meeting, 6pm, Extension Office
- 21: 4-H Club Assessments Due
- 23: First & Second Year Lamb Program, 6pm, THS
- 24: Pancake Supper Ticket Return Deadline

April 2023

- 2: Pancake Supper, 4pm-7pm, Rendezvous Center
- 3: State 4-H Virtual Share Session, 6:15pm
- 14: Local 4-H Related Scholarships Due
- 17: Jr. Livestock Sale Committee Meeting, 6pm, Brand Room
- 18: 4-H Council Meeting, 6pm, Extension Office

**Don't let this be
your last newsletter!
Enroll in ZSuite by
March 1**