



# GOSHEN COUNTY 4-H

SEPTEMBER 30, 2022

## Thank You Note & Record Book Deadline

**September 30** is the deadline to submit Goshen County Fair Thank You Notes to the Extension Office by 4pm. Those who do not submit thank you notes by this deadline are not eligible for awards and prizes at the 2023 Goshen County Fair. Sale checks will not be written until all thank you notes have been received.

**September 30** is also the deadline to submit your Record Book to the Extension Office by 4pm. This important step in the 4-H year is outlined later in the newsletter. To update your record book, start in ZSuite.

**September 30** is the deadline to apply for the 4-H Council Scholarship. 4-H Members who graduated in 2022 are eligible to apply for this unique scholarship. Applications are available in ZSuite and from the Extension Office.

*Congratulations!*



Selected during the Wyoming 4-H State Shoot and based on outstanding shooting skills, **William Knowlton** earned a shooting trip to the Whittington Center in Raton, NM. Points are obtained for up to three disciplines in which they finish in the top ten.

Photo Credit: Darla Knowlton



Reserve Champion Senior Livestock Judging Team headed to American Royal national competition: Coach Tessa Shaw, Sam Birdsall (Gleaners Union), Connor Booth (Gleaners Union), Rori Masterson (Gleaners Union), Katelyn Shimic (Bear Creek Guys & Gals) and Coach Brodie Mackey Photo Credit: Jennifer Booth



# Club Stuff

## COUNCIL MEETINGS & TRAININGS

September 20

October 18

November 15


NO DECEMBER MEETING

### SEPTEMBER TRAINING

As the foundation of our successful 4-H Program, Clubs provide members with unlimited opportunities for learning, relationship building and fun. Clubs can (and should) take many forms so in September's training, we'll explore what it means to be a vibrant 4-H Club!

This training counts toward the required and recommended volunteer training!

**HISTORIAN, TREASURER & SECRETARY BOOKS DUE: OCTOBER 18**



4-H Club Treasurers and Secretary's must submit their records no later than **October 18**. These books are audited annually and prizes are awarded to the best team.

4-H Club Historians are encouraged to submit their books for an award given at Achievement Day.

### CLUB CHARTERS DUE

Club Charters are important documents to keep your Club functioning and must be turned in by November 15.

*Meetings begin at 6 p.m. at the Extension Office. Zoom links are available - contact Megan. Please send at least one club representative to each meeting to stay up-to-date!*

### \$ CLUB FUNDRAISING \$

Friendly reminder that all 4-H Club fundraising efforts **must** be approved by the Extension Office. 4-H Clubs must also donate 10% of proceeds to the Goshen County 4-H Foundation.

### NEW CLUB LEADER MEETING

NOW is the time to form new 4-H Clubs! If you're planning to start a new 4-H Club, please plan to join Megan at 5:30pm on September 20 at the Extension Office. This quick meeting and discussion will be a good way to kick-off your club for the new year! Plus, you can stay for the 4-H Council meeting at 6pm.

### SALE COMMITTEE MEETING

THE NEXT MEETING IS SCHEDULED FOR  
OCTOBER 3 AT 6PM  
AT THE EXTENSION OFFICE

PLEASE CONTACT MEGAN WITH AGENDA ITEMS.

# HAPPY NEW 4-H YEAR!

The new 4-H Year begins October 1 and runs through September 30, 2023!

- Re-Enroll in ZSuite by visiting <https://4h.zsuite.org> and update your contact info, club info and projects. Do this before March 1 to avoid late fees!
  - Some clubs may have a specific enrollment deadline, check with your Club Leader!
- Set those goals for your new project and add them to your Record Book! Record Books are completed using the same ZSuite system.
- **New and returning volunteers should complete ZSuite enrollment, too!**

If you need help, please do not hesitate to contact our office!

## Some early deadlines to keep in mind:

- February 1 is the **Market Beef** Ownership Deadline. Tagging dates will likely be in January. Stay tuned!
- The **Supreme Cow Program** is an excellent way to learn more about the Breeding Beef project. Educational sessions will begin in January.
- **Hunter's Safety** (necessary to shoot in Bent Barrels Crooked Arrows) will be held beginning the first week of January.
  - Contact the Extension Office!



# RECORD BOOKS

Due on September 30, 2022, Record Books are to be completed using <https://4h.zsuite.org>

## Section 1 - 4-H Project Record

- Complete this section for *each* project in which you are enrolled.

## Section 2 - My 4-H Year/Involvement

- Awards & Recognition
  - Non-Fair Awards such as Record Book Awards, Judging Team accomplishments, Showcase Showdown or club awards
- Leadership
- Community Service in 4-H
- 4-H Participation
  - Club Participation
    - meetings, service projects, learning projects, fundraisers
  - County Participation
    - Clinics, Workshops, Fair, Judging Teams, 4-H Camp, Pancake Supper
  - State Participation
    - State Shoot, Showcase Showdown, State Fair

Record Books should be printed and organized in a 3-ring binder.

Record Books can be submitted for *competition* or *completion*.

- **Competition** books are eligible for county-wide judging and awards at Achievement Day.
- **Completion** books are submitted for being complete and do not leave the club level.

All books are used to determine Honors Club points. Youth earning 19 points (over the course of their 4-H career) are inducted into the Wyoming 4-H Honors Club.



# Cloverbud Fall Event

Cloverbuds are invited to the Fair Grounds to make salsa! Some ingredients will come from the gardening project completed during Cloverbud Camp in June!

More information will be emailed directly to Cloverbuds using the email provided in ZSuite.

## Wyoming 4-H King Ropes Caps Available

Pick up your very own 4-H King Ropes cap at the Extension Office for just \$25. Proceeds of this unique item benefit the Wyoming Association of 4-H Youth Development Professionals (WAE4-HYDP.) Supplies are extremely limited so get yours today!



## Achievement Day 2022

Achievement Day recognizes accomplishments in Record Books and a variety of special awards such as Outstanding Members, Hard Luck Award and Outstanding 4-H Club Officers. This year's Achievement Day will be conducted virtually on **November 20 at 4pm**. Join us via Zoom or Facebook Live to watch this event happen live! Winners of Record Book Awards will be notified via email!

We would like to celebrate Cloverbuds and some Years of Membership via our social media platforms. Here's how you can help -

- If you have a Cloverbud, 1st Year Member, 3rd Year Member, 5th Year Member, 7th Year Member, 9th Year Member, 10th Year Member or 11 Year Member....
  - Upload a photo of your member
    - Preferably doing a 4-H thing
  - Upload your members' answer to the question, "My favorite thing about 4-H is..."
- Add the above information to the online form available in ZSuite and coming via email.
- If no photo is received, name will still be included.

Our Facebook Page is: Goshen County 4-H/Extension and on Instagram @ goshencounty4h

### **State Fair Results:**

<https://wystatefair.com/>

<https://wyoming4h.org>

# ***Award Nominations***

*Nominations for Outstanding 4-H Members, Outstanding Leaders and Friends of 4-H are now open. Please complete nominations on the following page or online at [www.wyoming4h.org/goshen4h/](http://www.wyoming4h.org/goshen4h/) no later than **October 7**, so county-wide voting can open **October 10**. Online voting will close **October 24** and winners are announced at Achievement Program and Leaders Banquet. Check ZSuite for the online voting link.*

## ***Outstanding 4-H Members***

Goshen County Junior, Intermediate, and Senior 4-H Members are eligible to earn \$100 donated by Casey Essert, Empire Realty. Outstanding 4-H Members continually serve as role models for other members through their club, county, state or national 4-H involvement. Members have a positive attitude and take advantage of 4-H opportunities.

Use the space on back to nominate an Outstanding 4-H Member (name and reason why nominating.)

## ***Outstanding 4-H Club Officer***

Outstanding 4-H Club Officers have demonstrated exemplary work in the past year as an officer of their 4-H Club(s). Use the space on back to nominate one Outstanding 4-H Club Officer (name and reason why nominating.)

## ***Hard Luck Award***

The Hard Luck Award is given to a 4-H member who had hard luck with this year's project(s).

Use the space on back to nominate one Hard Luck Award (name and reason why nominating).

## ***Outstanding 4-H Volunteers***

Goshen County 4-H Leaders are eligible to win this award. Outstanding 4-H Leaders go above and beyond the normal amount of effort and commitment in their duties.

Eligible adults may be county-wide project (aka Key) Leaders, Club Leaders and/or coaches.

Use the space on back to nominate one VOLUNTEER of the YEAR (name and reason why nominating.)

## ***Friend of 4-H***

The Friend of 4-H Award is given to an area business or individual that has contributed significantly in time, monetary, donations, facilities or more, to the Goshen County 4-H Program (a non-4-H leader or member).

Use the space on back to nominate one Friend of 4-H (name and reason why nominating.)

## ***4-H Alumni***

The 4-H Alumni Award is given to a former 4-H member (from any county or state) who successfully represents 4-H in the community. Whether through their business, civic leadership or successful family, these outstanding 4-H Alumni positively represent 4-H. Use the space on back to nominate. Please include name and reason for nominating.



# 2021-2022 4-H Clubs

During this transition period, some details may not be accurate.



## **Bear Creek Guys & Gals**

Leaders: Scott & Dana Yetter

Phone: 307-575-0600

Meets: 4th Monday of the month

Time: 7pm

Meeting Place: LaGrange Community Building

## **Bent Barrels Crooked Arrows**

Leaders: Dwaine & Rita Scott

Phone: 307-532-3246

Meets: 4th Tuesday of the month

Time: 7 pm

Meeting Place: 4-H Building

## **Gleaners Union**

Leaders: Jennifer Booth & Kelly Groene

Phone: 307-532-0494; 307-331-4485

Meets: 4th Monday of the month

Time: 6pm

Meeting Place: EWC

## **Goshen Livestockers**

Leader: Dawn Gara

Phone: 307-575-0490

Meets: 3rd Sunday of the month

Time: 5pm

Meeting Place: 4-H Building

## **Happy Hounds**

Leaders: Cindy Wright & Karisa Bennett

Phone: 307-532-0210; 605-359-4402

Meets: 1st Tuesday of the month

Time: 6:30pm

Meeting Place: Extension Office

## **Horseshoe Acres**

Leader: Kristen Llewellyn

Phone: 570-851-7615

Meets: 3rd Sunday of the month

Time: 1pm

Meeting Place: Veteran Fire Hall

## **Lingle Aggies**

Leader: Rebecca Frederick

Phone: 307-837-2050

Meets: 3rd Monday of the month

Time: 6:30 pm

Meeting Place: Lingle Community Center

## **Prairie Center**

Leader: *Being Identified*

Phone:

Meets: 2nd Monday of the month

Time: 6:30pm

Meeting Place: 4-H Building

## **Southeast Cowpokes**

Leader: Augusta Jurek

Phone: 307-575-5140

Meets: 1st Friday of the month

Time: 6 pm

Meeting Place: Yoder Fire Hall

**If you're ready to start your own 4-H Club (especially in the Torrington and Lingle area), NOW is the time to contact Megan!**

## Questions to Ask:

- Are you accepting new members?
  - Until when?
- Is there a specific project/area in which to enroll?
- What are the 4-H Club expectations?
  - Meeting Attendance?
  - Service Projects?
  - Record Books?
- What happens at 4-H Club meetings?
- What do Cloverbuds do?
- Who will help with 4-H projects?
- Are there fees or dues to be paid?

University of Wyoming Extension



Goshen County

4516 US HWY 26/85

Torrington, WY 82240

Phone: 307-532-2436

PRSR STD

US POSTAGE PAID

Permit #9

Change Service Requested

# **IMPORTANT DATES GOSHEN COUNTY 4-H**

## **September 2022**

- 20: New 4-H Club Leader Meeting, 5:30pm, Extension Office
- 20: 4-H Council Meeting & Training, 6pm, Extension Office
- 25: Junior Leader Meeting, 3pm, Extension Office
- 30: Fair Thank You Note Deadline
- 30: Record Book Deadline
- 30: 4-H Council Scholarship Deadline

## **October 2022**

- 3: Junior Livestock Sale Committee Meeting, 6pm, Extension Office
- 7: County Award Nominations Due
- 10: County Awards Voting Open (online)
- 18: New 4-H Club Leader Training, 5:30pm, Extension Office
- 18: Club Historian, Treasurer & Secretaries Books Due
- 18: 4-H Council Meeting, 6pm, Extension Office

## **November 2022**

- 20: Achievement Program, 4pm, Zoom and Facebook Live

