



GOSHEN COUNTY 4-H

SUMMER OFFICE HOURS



Effective Monday, June 6 - the Extension Office will be open on Mondays at 8am!

Through summer, the Extension Office will be open

Monday-Friday 8am - 12 NOON 1pm-4pm

We will resume normal business hours on Monday, August 15, 2022.

NEWS

Goshen County 4-H is **busy** and we hope YOU will join us for the fun and learning! Here are the best ways to stay up-to-date with #GoCo4H:

- This Newsletter. Please take time to read this hard-version document that comes straight to your door! Other options are available online at both <https://4hzsuite.org> and our website: <https://wyoming4h.org/goshen4h/>
- Emails. Using the primary email address identified in ZSuite, we will send emails regarding important project-related opportunities.
- 4-H Club Meetings are a super place to get the happenings and ask questions.
- Of course, the Extension Office is always happy to help, too! Call us at (307) 532-2436 or stop by and see us.

JULY 1-3, 2022

4-H Camp

Information will be emailed soon!

JUNE 17, 2022

Cloverbud Camp

*Registration Info now available online in
ZSuite and our website!*



Club Stuff

COUNCIL MEETINGS & TRAININGS

January 18	April 19	July 19	October 18
February 15	May 17	NO AUGUST MEETING	November 15
March 15	June 21	September 20	NO DECEMBER MEETING

Meetings begin at 6 p.m. at the Extension Office.

Zoom links are available - contact Megan. Please send at least one club representative to each meeting to stay up-to-date!

4-H BUILDING SHIFT SIGN-UP

4H Clubs are asked to provide supervision of the 4-H Building during the week of county Fair. Each 4-H Club is encouraged to choose their designated shifts by attending the June 4-H Council meeting.

SALE RING SET-UP

4-H Clubs are asked to please help set-up the sale ring the night before the Livestock Sale. Set-up begins immediately after Round Robin is great 4-H community service.

\$ CLUB FUNDRAISING \$

Friendly reminder that all 4-H Club fundraising efforts **must** be approved by the Extension Office. 4-H Clubs must also donate 10% of proceeds to the Goshen County 4-H Foundation.

SILENT AUCTION AT FAIR

4-H Clubs are asked to provide at least two (2) items to the Silent Auction during the Goshen County Fair. This is a good agenda item to begin planning now!

Funds raised support the 4-H Council Scholarship for graduating seniors.

BARN DECORATING

Goshen Livestockers 4-H Club is sponsoring Barn Decorating at this year's Goshen County Fair. How can you decorate your Club's space to fit the theme: Superheroes Unite!

SALE COMMITTEE MEETING

**THE NEXT MEETING IS SCHEDULED FOR
JULY 18 AT 6 P.M.
AT THE EXTENSION OFFICE**

PLEASE CONTACT MEGAN WITH AGENDA ITEMS.

SCHOLARSHIPS

Congratulations to these Scholarship Winners:

- Goshen County 4-H Foundation Junior Leader Scholarship
 - Jakob Llewellyn, Horseshoe Acres
- Jesica Hovis Memorial Scholarship
 - Rori Masterson, Gleaners Union
 - Dally Wilkins, Lingle Aggies
- 4-H & FFA Static Exhibit Scholarship
 - Rori Masterson, Gleaners Union
- Goshen County Homemakers Scholarship
 - Reece Cook, Gleaners Union
 - Dally Wilkins, Lingle Aggies
- Terry D. Viktorin Memorial Scholarship
 - Dally Wilkins, Lingle Aggies
- Wyoming State 4-H Foundation Ella E. Scholredt:
 - Kaci Schmick (continuing education)
 - Jakob Llewellyn, Horseshoe Acres (first year award)
- Wyoming State 4-H Foundation Edna Mae & Wallace McClafin:
 - Bree Coxbill, Goshen Livestockers
- Wyoming State 4-H Foundation Murdoch's Ranch & Home Supply:
 - Rori Masterson, Gleaners Union



SEPTEMBER 30: GOSHEN COUNTY 4-H COUNCIL SCHOLARSHIP DEADLINE:

- Goshen County 4-H Members are eligible to receive up to \$1,000 in scholarship by completing the application. This is for the High School Graduating class of 2022.
- This scholarship is good for trade schools, too!
- Those seeking a head start, check out our website: www.wyoming4h.org/goshen4h/

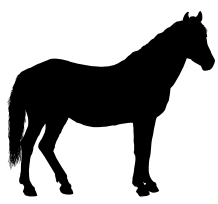


WYOMING 4-H HORSE CAMP

Join Kylie Carson for this state 4-H horse event in Cheyenne July 12-13. Participants in this fun camp will gain hands-on horse experience while forming friendships with other members and caring 4-H volunteers!

FMI Call Kylie at 307-532-2436.

JULY 12-13



Horse Safety Certification

Those exhibiting horses at the Goshen County Fair must be safety certified on EACH horse for EACH event! Study materials are available at the Extension Office to help you prepare.

Members will receive an email with dates and times of certifications!

Record Books



Record Books are due **September 30, 2022** to the Extension Office by 4pm.

Hard copies (usually in 3-Ring binders) of Record Books are an important step in your 4-H Projects and 4-H Career.

Your 4-H Club may have consequences for not submitting this by the deadline - check with your club leader.

Record Books include these parts:

- Project Record
 - Goals (at least two)
 - Supplies
 - Expense & Income
 - Summary
 - Photos
- My 4-H Year/Involvement Report
 - Awards & Recognition
 - 4-H Leadership
 - 4-H Community Service
 - 4-H Participation
 - 4-H Story
 - Pictures
 - Other Participation

**Record Books Due:
September 30**



SHOWEM CLINICS



Bree, Candee and Dawn Coxbill are hitting the road with some excellent educational show clinics for sheep and goats. Here are some opportunities close to home:

June 15th & 16th

Niobrara County Fairgrounds - Lusk, WY

LAMBS ONLY

Contact: Kellie Chichester

307-334-3534

kelliec@uwyo.edu



June 23rd & 24th

Scottsbluff County Fairgrounds - Mitchell, NE

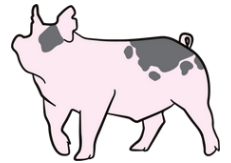
LAMBS ONLY

Contact: Kate Schmer

308-672-5971

kschmer@msn.com

<https://fb.me/e/1JLZiV9iC>



June 29th & 30th

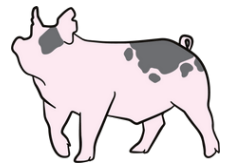
Archer Complex - Cheyenne, WY

Lambs & Goats

Contact: Kristi Nagy

307-633-4383

knagy@uwyo.edu



Swine Showmanship Clinic

Baylie Booth, Champion Senior 4-H Swine Showman, will be conducting a Swine Showmanship Clinic in July. Those enrolled in the swine project will receive an email! Keep your eyes peeled for more details!

Torrington Youth Rodeo Series

Youth can still participate in the Torrington Youth Rodeo Series on June 22, June 29, July 6, July 13 and July 27.

FMI Contact: Jake & Kerin Clark

307.534.6175





Dog Practices

Join 4-H Dog Project Leaders Cheryl and Tinker to learn Rally, Obedience and Showmanship each Monday this summer beginning June 6. Practices begin at 6:30pm at the Fair Grounds' Frontier Shelter.

Agility practices will be held each Wednesday at 6:30pm at Cheryl's house. Those enrolled in the Dog Project, keep your eyes on emails.

Cheryl Raboin sent these dates via email at the beginning of June.

CAT PRACTICES



4-H Cat Leader Sarah Yeik will be hosting Cat Practices throughout the summer each Thursday beginning at 6pm at the 4-H Building.

Stay tuned for a 4-H Cat Fun Show July 9, 2022.

Save the Date - Buymanship Trip



Let's go shopping in downtown Torrington with 4-H Fashionista, Kadra Clark on Monday, June 27th! We will meet at the Extension Office at 10 am and head to local stores for the shopping experience! We will then practice modeling and prepare for the interview.

Cake Decorating



Kylie Carson will be conducting beginning cake decorating practices starting on June 29. Weekly sessions will begin at 4pm and held at the 4-H Building on the Fair Grounds. For the first session, please bring your own piping bags, tips and other supplies.

Goshen County Fair

July 28-August 6, 2022

Livestock Sale & Project Processing

Youth Sellers are *encouraged* to reserve processing slots as a courtesy to potential buyers! If you haven't already booked this, please consider these local friends:

- Bear Mountain Beef - 307-575-6332
 - Beef Only
- Off the Hook - 307-338-5067
- Wyoming Ranch Foods - 307-575-7501

Buyers will ultimately pay for the processing, but youth can help them out by creating a reservation!

Please complete the Intent to Sell Document included in this newsletter and remember to submit this to the Show Superintendent during your show. This information helps the Junior Livestock Sale Committee create the sale order and provides helpful information to potential buyers in the program.

Fair Rule Changes – Effective 2022

- Youth members must accompany, care for and exhibit their own livestock at the Goshen County Fair. In the event a member needs help, they may have another Wyoming 4-H member or leader, a FFA member or advisor, or parent/guardian assist them.
- Youth Animal Care/Fitting Policy: Each individual will be responsible for his or her own animal. A member is expected to fit his or her own animal; however, in the interest of safety and education, a member may be assisted by another bona-fide Wyoming 4-H member or leader, a FFA member or advisor, or a parent/guardian. This person is only allowed to show the youth member the proper skill or technique and the youth member is expected to perform the majority of each technique/skill required.
- All cattle, including dairy cattle, must be tied in stalls and will be required to tie out.

WOOSH!



POW!

POW!

More Questions?
 CALL THE EXTENSION OFFICE 

WOOSH!

Goshen County Fair

July 28-August 6, 2022

ENTERING FAIR

Now that you're enrolled in your 4-H Projects, it's time to start thinking about how you'll show what you learned. Our favorite way to do this is showcasing exhibits at the Goshen County Fair. Extension Staff are also available during our normal business hours to assist in completing entries that are due **JULY 13, 2022 at the Extension Office.**

FAIR BOOKS

Fair Books for Youth Shows and Open Class will be available at the Extension Office soon!

STATIC EXHIBIT AUCTION

The 4-H & FFA Static Exhibit Auction is a great opportunity for 4-H and FFA members to market and sell their non-livestock projects! Sign-up for this unique auction occurs during 4-H Building Interview Judging.

4-H EXHIBIT RELEASE

As a means to help us pack exhibits for state fair, 4-H Building projects not going to State Fair will be released after Round Robin on Friday, August 5. **Projects not retrieved at this time are not available until after Wyoming State Fair.**

BREEDING & DAIRY IDS DUE

Breeding, Beef, Goats, Sheep and Swine must have proper identification forms submitted by *July 13, 2022.*

Dairy Goats and Cattle must also submit the appropriate ID forms by *July 13, 2022.*

Hard copies of all these forms are available at the Extension Office and on our county 4-H website: www.wyoming4h.org/goshen4h/

THANK YOU NOTE DEADLINE

Thank You Notes **MUST** be checked-off the list at the Extension Office in order to receive your Sale Checks. The deadline to submit these notes is **September 30, 2022.**

4-H EXHIBIT PICK UP

4-H Projects not picked up from county fair or returning from State Fair will be available for retrieval on the following days at the 4-H Building on the Fair Grounds:

- *Wednesday, August 24 from 4:30-6pm*
- *Thursday, August 25 from 4:30-6pm*
- *Tuesday, August 30 from 4:30-6pm*

Projects not retrieved will be discarded.

Goshen County Fair

July 28-August 6, 2022

INTERVIEW JUDGING

4-H Members should plan to complete an interview with a judge for each of their static exhibits on Saturday, July 30. Cloverbuds, too!

Judging is open between 8am-11am at the 4-H Building on the Fair Grounds. Check-In at the Ag Hall Fair Office and the "holding" area will be in the Show Ring. Turquoise tags that are needed to attach to projects will be available soon after Fair entries are due from the Extension Office.

Getting these tags early is a great way to double check entries and save stress.

POW!



WOOSH!

SKILL SUMMARY CARDS

Regardless of the ability to interview judge with 4-H Building Projects, members are expected to complete a 3.5x5 notecard called a "Skill Summary Card." Due to the absence of interviews at state fair, these cards help judges remember your specific project goals and aide in determining how well you achieved those goals. Skill Summary cards should contain the following information:

- Name, Age Division, Club and County

Try to answer *at least a few* of these questions:

- What were your goals for this project?
 - How were they achieved?
- What did not go well?
- What tools were used?
- What did you learn?

Stumped?!

Check your Record Book Goals for inspiration :)

FABRIC & FASHION JUDGING

Fabric & Fashion Judging is scheduled to begin at 1pm on Saturday, July 30 in the Rendezvous Center on a first-come first-serve basis.

Construction: If you bring a constructed garment, please remember your skill summary card.

Buymanship: "Old" (Pre-2019) Buymanship Portfolios will be accepted but new inventions work, too!

Fashion Revue:

- Separate entry from the project on your Fair Entries
- Photographs will be taken of each exhibitor in each outfit at check-in
- Narrations for the public Style Revue will be accepted at check-in. These will NOT be used during judging
- Practice for the public Style Revue will be held at 6pm on Sunday, July 31

State Fair Models: If selected as a state fair model, your county fair narration will be submitted to state fair. Changes to your narrations need to be submitted to Megan ASAP during Fair.

GOSHEN COUNTY FAIR SUPERINTENDENTS

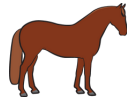
Goshen County Fair Superintendents are volunteers who plan the shows and competitive events that happen during Fair Week. In partnership with the Youth Show Committee, these caring adults make sure their events run smoothly and are available to answer your Fair-related questions.

The Junior Livestock Sale Committee plans and hosts the Sale during Fair. Market Species Superintendents serve on that Committee and can help answer questions!



BREEDING BEEF

Rustin Roth
307-575-2709



HORSE

Linda McLean
307-532-6139



MARKET BEEF

Rustin Roth
307-575-2709

Youth Show Committee



FFA ADVISORS

Southeast
Jay Clapper

Torrington/Lingle

Jason Groene
Whit Peterson

FAIR BOARD REP.

Milt Green
Dalton Keller

YOUTH SHOW COORDINATOR

Lori Schafer



DAIRY CATTLE

Pam & Lawrence Randall
307-757-0802 (Pam)
307-217-1778 (Lawrence)



CAT

Donna Peterson
307-532-5498



DAIRY GOAT

Pam & Lawrence Randall
307-757-0802 (Pam)
307-217-1778 (Lawrence)



DOG

Tinker Clarke
Cheryl Raboin
307-532-3224 (Tinker)
307-532-1543 (Cheryl)



POULTRY

Marilyn Reid
307-575-9346



4-H Building

Barb Becker
307-575-3039

Jr. Livestock Sale Committee Officers

Lawrence Randall,
President
307-217-1778 (Cell)

Scott Yetter,
Vice President
307-834-2478

Sara Kosmicki,
Treasurer



UW EXTENSION EDUCATOR

Megan Brittingham
307-532-2436 (Work)
mbrittin@uwyo.edu



MARKET/BREEDING MEAT GOAT

Pam & Lawrence Randall
307-757-0802 (Pam)
307-217-1778 (Lawrence)



RABBIT

Marilyn Reid
307-575-9346



SWINE

Shane Viktorin
307-532-2347 (Work)



MARKET/BREEDING SHEEP

Scott & Dana Yetter
307-834-2478



Extension Office
307-532-2436

Wyoming State Fair

August 15-20, 2022

State Fair Need-To-Knows

Exhibiting Livestock: If you plan to exhibit animals at state fair, entry forms will be available at the Ag Hall Fair Office during the Goshen County Fair. These forms are due by 3pm the day following county fair show and payment must accompany registration.

State Fair Credentials: Credentials to get on the grounds (i.e. pins, parking passes, etc.) ordered through Goshen County 4-H will be with Megan or Kylie on Monday evening of state fair. It is the responsibility of the family to catch us - we won't seek you out.

Static Exhibits: 4-H Projects selected for state Fair competition (purple ribbons or blue state fair ribbons) do not need to do anything extra - we handle that on your behalf - except for the following projects:

- Foods: Must be remade and delivered to the Extension Office by 9am on August 15 for delivery to Douglas. Food will not return to Torrington but ribbons will!
- Gardening: Must be brought to the Extension Office by 9am on August 15. These will be returned.
- Decorated Cakes will not be transported.
- Heavy or fragile items will not be transported. You will be notified during the Goshen County Fair if your item cannot be transported so alternate arrangements can be made.

State Fair schedules and information is available at the Extension Office or online!

Poultry

As of this newsletter, no decision has been announced regarding poultry exhibitions in the state of Wyoming. Until we know for certain... keep working with your poultry project and studying-up! Trust that when we know, you'll know, too!

A great poultry resource created by Goshen County 4-H is available online at <https://extension.catalog.instructure.com/>

This website includes MANY great learning courses on a variety of projects.

More Questions?

CALL THE EXTENSION OFFICE (307) 532-2436

University of Wyoming Extension



Goshen County

4516 US HWY 26/85

Torrington, WY 82240

Phone: 307-532-2436

PRSR STD

US POSTAGE PAID

Permit #9

Change Service Requested

IMPORTANT DATES GOSHEN COUNTY 4-H

June 2022

- 3: Quality Assurance Day, 4-H Building
- 3: Tagging, 4-7pm, Fair Grounds
- 8: Dog Agility Practice, 6pm, Cheryl's House
- 9: Cat Practice, 6pm, 4-H Building
- 13: Dog Practice, 6:30pm, Frontier Shelter
- 15: Dog Agility Practice, 6pm, Cheryl's House
- 16: Cat Practice, 6pm, 4-H Building
- 17: Cloverbud Camp, 4-H Building
- 20: Dog Practice, 6pm, Frontier Shelter
- 21: 4-H Council Meeting, 6pm, Extension Office
- 22: Dog Agility Practice, 6pm, Cheryl's House
- 22: Torrington Youth Series Rodeo, 6pm
- 23: Cat Practice, 6pm, 4-H Building
- 27: Buymanship Trip, 10am, Extension Office
- 27: Dog Practice, 6:30pm, Frontier Shelter
- 29: Cake Decorating, 4pm, 4-H Building
- 29: Dog Agility Practice, 6pm, Cheryl's House
- 30: Cat Practice, 6pm, 4-H Building

July 2022

- 1-3: 4-H Camp, Haven on the Rock
- 6: Torrington Youth Series Rodeo, 6pm
- 7-10: State 4-H Shooting Sports Match, Douglas
- 12-13: Wyoming 4-H Horse Camp, Cheyenne
- 13: Fair Entry Deadline, Extension Office
- 13: Torrington Youth Series Rodeo, 6pm
- 13: Breeding & Dairy IDs Due, Extension Office
- 18: Sale Committee, 6pm, Extension Office
- 27: Torrington Youth Series Rodeo, 6pm
- 28 - August 6: Goshen County Fair

August 2022

- 15-20: Wyoming State Fair, Douglas
- 24: Project Pick Up, 4:30pm-6pm, 4-H Building
- 25: Project Pick Up, 4:30-6pm, 4-H Building
- 30: Project Pick Up, 4:30-6pm, 4-H Building

September 2022

- 30: Fair Thank You Note Deadline
- 30: Record Book Deadline

