Please review this document with parents and complete necessary information.
For a complete list of Jr. Livestock Sale rules, please consult this year’s Goshen County Fair book.

MARKETING YOUR PROJECT: 4-H and FFA members are encouraged to recruit your own bidders and buyers. Members are encouraged to invite new (and returning) buyers to the Sale and breakfast. For ideas of how to recruit buyers, consult 4-H Club Leaders, FFA Advisors or members of the Jr. Livestock Sale Committee.

PROCESSING: The Jr. Livestock Sale Committee does not facilitate processing dates. Youth sellers are encouraged to secure processing for the project as a courtesy for potential buyers. The Sale Committee may have limited reservations available at a USDA-certified plant but families are expected to secure their own reservation(s). Contact Sale Committee representatives, FFA Advisors or your 4-H Club Leader for suggestions.

IDENTIFYING SALE LIVESTOCK: Each 4-H and FFA exhibitor is permitted to sell one livestock project of their choice. During your show, please submit the “Intent to Sell” form to the show clerk. Clerks, Superintendents and Fair staff *will not* seek you out to obtain this information.

Youth may elect to **RETAIN OWNERSHIP** of their project. Whether to use their project for future breeding, showing at fall livestock shows or other scenarios, youth are permitted to keep their project. Youth exhibiting at the Wyoming State Fair are *not required* to select this option.

Youth must indicate their intention to retain ownership prior to the Sale. See #2 below (Resale) for more information.

MARKET PRICE: Market price is determined by each species Superintendent prior to the Sale.

BUYING OPTIONS:

**A 3% sale commission** is withheld from the final purchase price of all sales. Funds are used for Fair Ground improvements and expenses related to the Sale.

1. Custom Processing: The Buyer chooses to have their purchase processed. Buyers may have their own reservation for processing but are not required to do so in order to purchase. Just in case, youth sellers are strongly encouraged to have a processing date as a courtesy to the Buyer.
2. Resale: The Buyer may choose to consign the purchase back to the youth seller. If the Buyer chooses this method, the Buyer is billed only for the difference between the bid price and the resale value. For example, if the resale value of a lamb is $85 and the final bid price is $600, the buyer pays the difference - $515.
	1. In this option, the youth seller maintains ownership of their project.
3. Keep Live Animal: Buyers may arrange for delivery of their purchase. This is worked out between the youth seller and the Buyer.
4. Add-On: Buyers may choose to Add-On to the final purchase price of youth sellers. Add-On Buyers are not announced at the time Sale but rather mailed out after State Fair. The 3% commission is not withheld from Add-Ons.

MARKETABILITY: Goshen County Fair has no maximum weight, but has the following minimum weights:

|  |  |  |  |
| --- | --- | --- | --- |
| Beef: 1050 | Sheep: 90 | Chicken Meat Pen: 5.5/bird | Turkey: 15 |
| Swine: 220 | Goats: 50 | Rabbit Meat Pen: 3/rabbit |  |

*Save this for your reference.*

*\*\*Please submit this form to the show clerk during your show\*\**

**I WOULD LIKE TO RETAIN OWNERSHIP:** [ ] Yes [ ] No

**IF NO, I HAVE A PROCESSING DATE SCHEDULED FOR THE BUYER:** [ ] Yes [ ] No

Where & When:

**NAME, ADDRESS AND PHONE NUMBER OF 1 BUYER YOU INVITED TO THIS YEAR’S SALE:**

**SPECIES I WILL SELL: (**CHECK ONE)

[ ] BEEF [ ]  MEAT CHICKENS [ ]  GOAT

[ ] MEAT RABBITS [ ]  TURKEY

[ ]  SHEEP [ ] SWINE

**ANIMAL IDENTIFICATION NUMBER** (Tag, Tattoo, Legband)

**ANIMAL DESCRIPTION** (Breed, Sex, Color, Etc.)

**EXHIBITOR NAME:**

**CLUB/CHAPTER:**

**FAIR PHONE NUMBER:**

[ ]  I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION

[ ]  THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED. (Complete the chart below.)

|  |  |  |  |
| --- | --- | --- | --- |
| **TREATMENT DATE** | **CONDITION BEING TREATED** | **TREATMENT GIVEN** | **DATE WITHDRAWAL****COMPLETE**  |
| **MEDICATION GIVEN** | **AMOUNT** (Dose) | **ROUTE** (IM, IV, SQ, Oral) | **WITHDRAWAL TIME (**# Days) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *If this is Extra Label or Rx, a Veterinarian must have prescribed the medication!*  |

**IF THE ABOVE ANIMAL IS RESOLD BACK TO ME, I WILL…**

Seller Signature and Date Parent Signature and Date

*Submit this document to the Show Clerk during or immediately after your show. Use the back page to write 2 things about yourself that may be shared during the Sale.*