



GOSHEN COUNTY 4-H

HAPPY NEW 4-H YEAR!



Thank You Note Deadline

September 30, 2021

The new 4-H Year begins October 1 and runs through September 30, 2022! This year, members are encouraged to find their spark in Goshen County 4-H!

Read on to learn what you need to do to stay in 4-H!

- Re-Enroll in ZSuite by visiting <https://4h.zsuite.org> and update your contact info, club info and projects. Do this before March 1 to avoid late fees!
 - Some clubs may have a specific enrollment deadline, check with your Club Leader!
- Set those goals for your new project and add them to your Record Book! Record Books are completed using the same ZSuite system.

If you need help, please do not hesitate to contact our office!

Some early deadlines to keep in mind:

- February 1 is the Market Beef Ownership Deadline. Tagging dates will likely be in January. Stay tuned!
- The Supreme Cow Program is an excellent way to learn more about the Breeding Beef project. Educational sessions will begin in January.



As stated in the Goshen County Fair Book, thank you notes for award donors and buyers must have been written, stamped and submitted to the Goshen County Extension Office before September 30th in order to be eligible for awards at the 2022 Goshen County Fair. Checks from the Livestock Sale and Static Auction are not written until thank you notes are received at the Extension Office.

Recognizing the delay in providing families with accurate information this year, in a timely manner, caused a multitude of conundrums and confusion, the Goshen County Fair Board has extended the deadline to submit *FAIR AWARD* thank you notes to the Extension Office. Extension Office staff will work directly with those families to ensure kids are eligible for awards in 2022.

Thank you for your patience!



**2022 Goshen County
Fair Dates:
July 28 - August 6**

Club Stuff



COUNCIL MEETINGS & TRAININGS

January 12	April 20	July 20	October 19
February 16	May 18	NO AUGUST MEETING	November 16
March 16	June 15	September 21	NO DECEMBER MEETING

Meetings begin at 6 p.m. at the Extension Office.
Zoom links are available - contact Megan. Please send at least one club representative to each meeting to stay up-to-date!



HISTORIAN, TREASURER & SECRETARY BOOKS DUE: OCTOBER 19

4-H Club Treasurers and Secretary's must submit their records no later than **October 19**. These books are audited annually and prizes are awarded to the best team.
4-H Club Historians are encouraged to submit their books for an award given at Achievement Day.

CLUB CHARTERS DUE

Club Charters are important documents to keep your Club functioning and must be turned in by December 3.

SALE COMMITTEE MEETING

THE NEXT MEETING IS SCHEDULED FOR OCTOBER 11 AT 6 P.M. AT THE EXTENSION OFFICE. 4-H AND FFA MEMBERS AND PARENTS ARE WELCOME TO ATTEND. ELECTIONS WILL BE HELD.

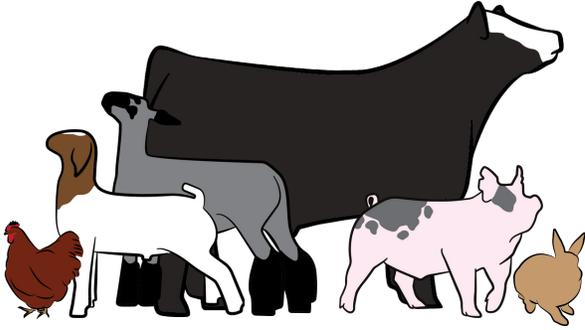
PLEASE CONTACT MEGAN WITH AGENDA ITEMS.

VIRTUAL ACHIEVEMENT PROGRAM



Save the Date for the 2021 #GoCo4H Virtual Achievement Program:
Sunday, November 28 at 4 p.m.
Join via Zoom or Facebook Live!
We will recognize achievement in Record Books, Judging Teams and many special awards including Outstanding 4-H Members. Kiddos will receive awards!

LIVESTOCK SALE



The Junior Livestock Sale would like to congratulate the exhibitors on a successful Goshen County Fair and remind you that it's NOT TOO early to schedule next year's processing dates!

Stay tuned for more information regarding processing options in future newsletters.

Volunteers
do not necessarily
have the time;
they just have the *heart.*



THANK YOU VOLUNTEERS

Getting our kids and families to the Goshen County Fair truly takes the time, talent, enthusiasm and energy of so many individuals! From Clerks, Superintendents, Project Leaders, Club Leaders and Junior Superintendents our kids and fair rely on the dedication and time of these individuals.

We truly and sincerely could not do it without volunteers!

**Want to
Volunteer?**



HOW TO HELP

Adults who are ready to make the best better are encouraged to contact Megan for ways to use their time and talents in the 4-H Program. The enrollment process is relatively easy and the rewards are tremendous!

For more information on ways you can help, check out the Volunteers tab on the Wyoming 4-H website or call Megan.

4-H PHOTOGRAPHERS WANTED



The 2Shot Goose Hunt Banquet is seeking 4-H photographers to capture the "highlights" of this unique event! The event takes place December 10-11 in Torrington. 4-H Members would be expected to take pictures of awards ceremony and candid shots. 4-H Members may be compensated.

Those interested should contact Megan at the Extension Office.

State Fair Results:

<https://wystatefair.com/>

<https://wyoming4h.org>



JUNIOR SUPERINTENDENT DEBRIEF

Reigning Junior Superintendents please plan to attend the next meeting on Monday, October 18 at 6pm at the Extension Office. Not only will we debrief from this past year's Goshen County Fair, we'll also be brainstorming for the 2022 Goshen County Fair. Bring your supper and we'll see you there!

Meats Judging 101

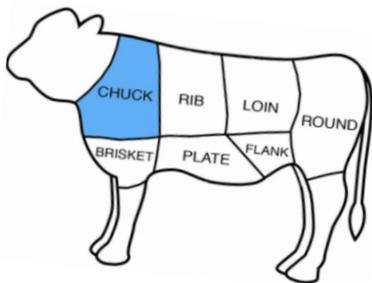
Processing livestock into various cuts of beef, pork and lamb and then comparing those cuts is the basis of competitive Meats Judging.

In 4-H, young judges learn the cuts of meat in order to evaluate, identify and verbally defend their placings.

A State 4-H Contest is held in April each year, and awards and titles are bestowed on 4-H members from across the state.

Goshen County held the coveted State Championship title as recently as 2020.

We're looking forward to starting a new season this winter and would welcome new team members!



GOSHEN COUNTY FAIR SPECIAL AWARDS

Darwin Miller Memorial Award: Bree Coxbill

George Oberg Memorial Sportsmanship: Klacie Groene & Durward Randall

Darwin Miller was a longtime Goshen County 4-H Supporter - from serving as a Goshen County Fair Superintendent and a member of the 4-H Foundation. George Oberg was also a longtime Superintendent and 4-H supporter. Exhibitors receiving these memorial awards donated by Scott & Dana Yetter exhibit superior sportsmanship and leadership during Fair.

Rising Stars: Gracie Case & Colby Groene

Donated by Steve & Dixie Roth, the Rising Star award is given to two exhibitors each year. This is awarded in recognition of their efforts to lend a hand throughout the week, encourage other members and show selflessness.

Hereford Legacy Award: Sam & Sarah Birdsall

Members who continue the legacy of the Hereford breed are recognized with a prize from Scott & Dana Yetter.

High Point Horse Exhibitor: Lindsey Thomas

Donated by Josh, Mercedes and McKenna Glenn, the High Point Horse Exhibitor earned the most total points across the most horse classes at the Goshen County Fair.

FFA Champion Round Robin: Bree Coxbill

Winning a buckle donated by Southeast FFA Chapter, the Round Robin winner earned the highest total points in showmanship across Horse, Sheep, Swine, Market Goat, Dairy Goat and Beef.

4-H Champion Round Robin: Baylie Booth

Winning a buckle donated by Goshen Livestockers 4-H Club, the Round Robin winner earned the highest total points in showmanship across Horse, Sheep, Swine, Market Goat, Dairy Goat and Beef.

Beef Herdsmanship: Gleaners Union 4-H Club

Cash Prize donated by Goshen County 4-H Council

Goat Herdsmanship: Lonestar 4-H Club

Cash prize donated by Goshen County 4-H Council

Sheep Herdsmanship: Goshen Livestockers 4-H Club

Cash Prize donated by the Wagner Family

Swine Herdsmanship: Gleaners Union 4-H Club

Cash prize donated by Randy & Belinda Epler

Award Nominations

*Nominations for Outstanding 4-H Members, Outstanding Leaders and Friends of 4-H are now open. Please complete nominations on the following page or online at www.wyoming4h.org/goshen4h/ no later than **October 22**, so county-wide voting can open **October 25, 2021**. Voting will close **November 16** and winners are announced at Achievement Program and Leaders Banquet.*

Outstanding 4-H Members

Goshen County Junior, Intermediate, and Senior 4-H Members are eligible to earn \$100 donated by Casey Essert, Empire Realty. Outstanding 4-H Members continually serve as role models for other members through their club, county, state or national 4-H involvement. Members have a positive attitude and take advantage of 4-H opportunities.

Use the space on back to nominate an Outstanding 4-H Member (name and reason why nominating.)

Outstanding 4-H Club Officer

Outstanding 4-H Club Officers have demonstrated exemplary work in the past year as an officer of their 4-H Club(s). Use the space on back to nominate one Outstanding 4-H Club Officer (name and reason why nominating.)

4-H Alumni

The 4-H Alumni Award is given to a former 4-H member (from any county or state) who successfully represents 4-H in the community. Whether through their business, civic leadership or successful family, these outstanding 4-H Alumni positively represent 4-H. Use the space on back to nominate. Please include name and reason for nominating.

Outstanding 4-H Volunteers

Goshen County 4-H Leaders are eligible to win this award. Outstanding 4-H Leaders go above and beyond the normal amount of effort and commitment in their duties.

Eligible adults may be county-wide project (aka Key) Leaders, Club Leaders and/or coaches.

Use the space on back to nominate one VOLUNTEER of the YEAR (name and reason why nominating.)

Friend of 4-H

The Friend of 4-H Award is given to an area business or individual that has contributed significantly in time, monetary, donations, facilities or more, to the Goshen County 4-H Program (a non-4-H leader or member).

Use the space on back to nominate one Friend of 4-H (name and reason why nominating.)

Hard Luck Award

The Hard Luck Award is given to a 4-H member who had hard luck with this year's project(s).

Use the space on back to nominate one Hard Luck Award (name and reason why nominating.)

University of Wyoming Extension



Goshen County

4516 US HWY 25/85

Torrington, WY 82240

Phone: 307-532-2436

PRSR STD

US POSTAGE PAID

Permit #9

Change Service Requested

IMPORTANT DATES GOSHEN COUNTY 4-H

October

- 1:** New 4-H Year Begins!
- 3-9:** National 4-H Week
- 11:** Sale Committee Meeting, 6 p.m., Extension Office
- 18:** Jr. Superintendent Meeting, 6 p.m., Extension Office
- 19:** 4-H Council Meeting, 6 p.m.
- 19:** Club Officer Books Due
- 22:** Award Nominations Close
- 25:** Voting for Awards Opens

November

- 16:** 4-H Council Meeting, 6 p.m.
- 16:** Voting for Awards Closes
- 28:** Virtual Achievement Program, 4 p.m.

December

- 3:** Club Charter Information Due
- 11:** 2Shot Banquet - 4-H Photographers Needed