

**Goshen County Homemaker Scholarship Application**  
**For Graduating 4-H Seniors**

**Name** \_\_\_\_\_  
(First) (Middle) (Last)

**Birth Date** \_\_\_\_\_ **Age** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Name of Parents or Guardian** \_\_\_\_\_

**High School Attending** \_\_\_\_\_

**College or Technical School Planning to Attend** \_\_\_\_\_

**Date you will attend** \_\_\_\_\_ **Have you been accepted?** \_\_\_\_\_

**Field you will major in** \_\_\_\_\_

**State reasons for your decision to study in this field and why you have chosen this college or school:**

**Describe you educational goals and career plans after completion of your schooling/training:**

**List other family members who are also attending college.**

\_\_\_\_\_

**FINANCIAL INFORMATION**

What do you estimate will be your expenses for one year at the school you have chosen?

Tuition & Fees_____	Housing & Meals_____
Transportation _____	Clothing_____
Books & Supplies_____	Other Expenses_____
<b>Total \$_____</b>	

**Describe community service projects that you have been involved in:**

**Indicate extra-curricular activities that you have been a part of:**

**List any other factors which you may wish the scholarship committee to consider in judging your eligibility for the scholarship:**

**Applicant's Signature\_\_\_\_\_ Date\_\_\_\_\_**

**Parent or Guardian's Signature\_\_\_\_\_ Date\_\_\_\_\_**

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**High School Grade Point Average\_\_\_\_\_**

\_\_\_\_\_ **Signed and dated by high school counselor to verify GPA**

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**(Complete application due in Extension Office on or before April 15<sup>th</sup>)**