


# Crook County CLOVER CONNECTION 4-H Families & Friends

*Summer will be here before we know it, and that means a busy and exciting season ahead for our 4-H members and families! Longer days bring more time for learning, practicing, and preparing for the milestones that make summer in 4-H so memorable. From the barn to the show ring, this is a great time to focus on goals, build skills, and enjoy the hard work that goes into every project.*

*Livestock clinic dates are already scheduled, and these clinics are an important step as we head toward the county fair. They provide excellent hands-on instruction, helpful tips from experienced leaders, and a chance to sharpen showmanship and animal care skills. Be sure to check the calendar and mark those dates now—the county fair will be here soon, and we can't wait to see all our 4-Hers ready to shine!*

*Enjoy Springtime! ~ Erica*



**Crook County Extension Office**  
**309 Cleveland St (Basement)**  
**(307)-283-1192**  
**M-F 7:30 am - 4 pm**

# THINGS TO NOTE:

## Don't Forget!



Livestock members! Make sure you are enrolled in your livestock project before tagging dates!



Please note tagging dates for swine, goat, and sheep



## Upcoming Events

- |  |                               |
|--|-------------------------------|
| Fair Ambassador Application Due        | May 1st                       |
| Record Book Help                       | May 1st                       |
| Hulett- Swine/Goat/Sheep Tagging       | May 9 <sup>th</sup>           |
| Robotics Meeting                       | May 11 <sup>th</sup>          |
| Rabbit Tattooing                       | May 13 <sup>th</sup>          |
| .22 Rifle Safety Meeting - Rifle Range | May 14th                      |
| Shooting Sports - HWY Clean up         | May 19th                      |
| Cloverbuds                             | May 22nd                      |
| Virtual Hunting Skills                 | May 6 & 20<br>Starting at 6pm |
| Horse - Practice                       | TBD - Watch Facebook          |

# Local Events



**EVENTS**

**CALENDAR**

Check out the Events  
calendar on the website!

# Save THE Date

Crook County Fair

2026

July 26-August 1st

4-H Dog Show July 19th

**IF YOU FIND THE 4-H GNOME ... BE THE FIRST PERSON TO EMAIL ERICA  
WITH THE PAGE # AT [EREASONE@UWYOEDU](mailto:EREASONE@UWYOEDU) TO CLAIM YOUR PRIZE.**



## 2026 changes coming to Crook County Fair:

### 2026 Dress Code:

Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes shoes or as stated by their FFA Advisor.

### Livestock Sale Policy Addition:

The Seller /Exhibitor understands that the sale committee and Buyer are not responsible for the well-being of livestock held and reserved by the Seller/Exhibitor for State Fair. Sellers that choose to participate in State Fair do so with the understanding that if the livestock is not delivered live to the Buyer or their designated processor, that the sale will be considered null and void. The sale committee recommends, but does not require livestock held and reserved for State Fair to be insured to protect the Seller/Exhibitor's investment.

### Mini-Cattle

Mini cattle will be allowed into the 2027 Crook County Fair with the following stipulations mini cattle entering the Market beef must be under the minimum of 48", under 1100 lbs. to qualify as a mini subject to classification at weigh-ins but must be over a year old, under 2 years of age to be allowed to sell

# 2026 FAIR AMBASSADORS!



## 2026 FAIR AMBASSADOR

**APPLY  
HERE**

2026 Crook County Junior Fair  
Ambassador Application

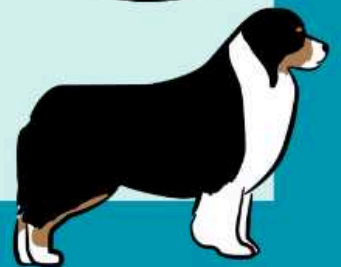


**DO YOU HAVE  
KNOWLEDGE  
ABOUT  
SPECIFIC  
PROJECTS?**



**DO YOU  
WANT  
TO HELP  
OTHERS  
AT FAIR?**

Open to 4-H & FFA members  
Ages 10-18



# Apply Here

**DUE MAY 1ST**

# 101 PROJECT FLYERS



## **101 Project Flyers**

Check out the shared files available on your ZSuite account, Crook County 4-H website, or at the extension office!



# CONGRATS TO OUR SENIORS!

## HAPPY GRADUATION! DYLAN WILLIAMS

### What are your plans after graduation?

I plan to travel to several countries in Europe for wrestling, and then I am to attend a United States Service Academy and serve my country until retirement.



### How did 4-H help you with your goals after graduation?

4-H has been such an amazing aid in my leadership journey and volunteer views. I have learned so much about volunteering and helping my community because of 4-H. I would like to accredit my acceptance into USAFA and USNA partially to my 4-H journey.



# WILDLIFE & HUNTING



## Outdoor & Hunting Skills

Via Zoom



Practice needed before heading to National 4-H Shoot for Hunting Skills?



Are you interested in participating in the hunting skills contest at state shoot?



How about participating in outdoor skills at Showcase Showdown?



Practice for WY Hunter safety class?

REGISTER NOW



1st & 3rd Wednesdays of the Month

March through May

6-7pm Via Zoom

Open to all 4-H members ages 8-18

 17 1ST & 3RD WEDNESDAYS OF THE MONTH, MARCH THROUGH MAY

 6-7 PM | VIA ZOOM

 REGISTER HERE: [HTTPS://FORM.JOTFORM.COM/260413977311152](https://form.jotform.com/260413977311152)

# LIVESTOCK

## Rabbit Tattooing



May 13th 5:30pm

4-H Shooting Sports Building  
Food Court Area  
Sundance



Rabbit Tattooing is not currently required for Crook County Fair but is required at the WY State Fair and ARBA shows.

If you would like help tattooing your rabbit or just want to learn about the process, please attend!

All 4-H and FFA members welcome!



# LIVESTOCK

## 307 NORTHEAST *Showmanship Clinic*

*Sundance*

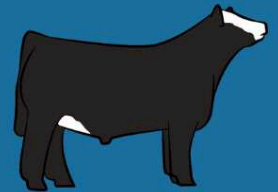
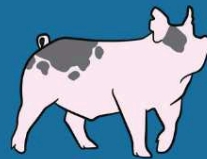
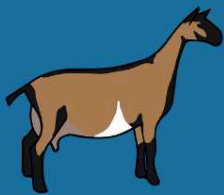
Sheep/Goat – June 3

Swine – June 4

Beef – June 5

Open to all 4-H & FFA members in  
Wyoming & surrounding areas!

Deadline May 23rd



**4-Her's Register  
on  
4h.zsuite.org**

**Non 4-Hers or out of state members  
Register here  
[https://4h.zsuite.org/external-event-  
registration/48737](https://4h.zsuite.org/external-event-registration/48737)**

**Camper Spots Available \$20  
Livestock Stalls – Free**

-----  
**Lunch Provided**

# \$30

# 307 CLINIC CLINICIANS



*Beef*

*Bryce Hanlon*

Brice Hanlon lives in Lagrange, Wyoming with his wife and their two-year-old son, where they operate a commercial cow/calf operation. He grew up actively involved in 4-H, competing at a high level throughout his youth and gaining valuable experience working for well-known livestock producers. Brice has a strong passion for fitting cattle and mentoring youth, and he enjoys sharing his knowledge to help young exhibitors develop their skills and confidence in the livestock industry.



# 307 CLINIC CLINICIANS

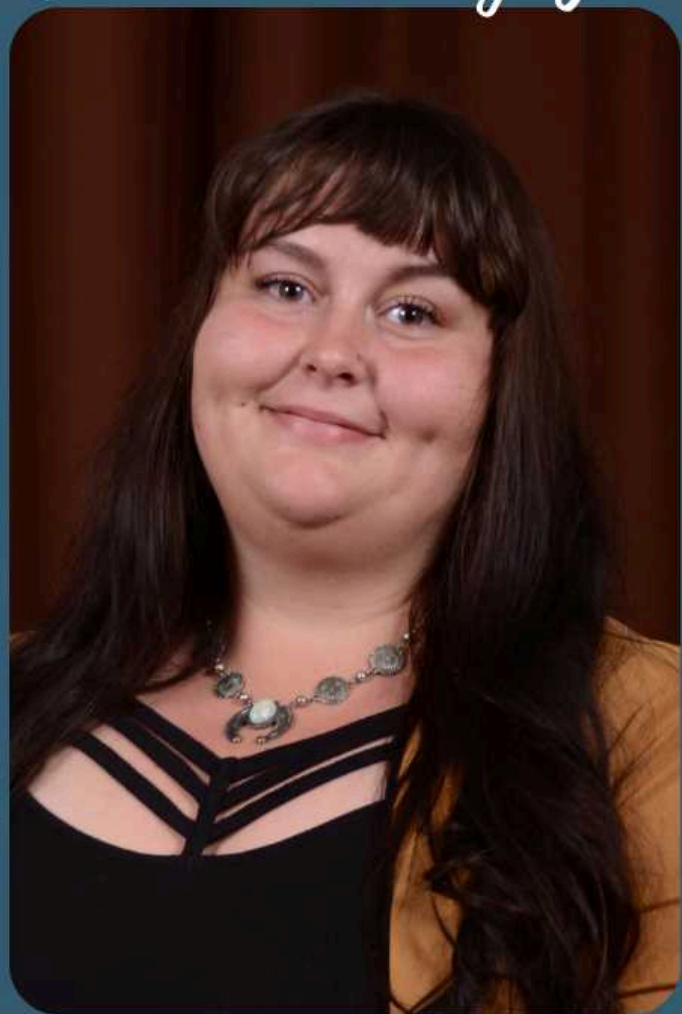


## *Market & Dairy Goat*

### *Hannah Cesar*

Hannah Cesar was raised on a small production farm in southeastern Colorado, where her lifelong passion for livestock and youth development was shaped through deep involvement in the goat industry and the 4-H program. A ten-year 4-H member, she built extensive experience showing both market and dairy goats, culminating in a memorable final year that included winning her class at the Colorado State Fair, standing in the grand drive, making the competitive sale, and closing her 4-H career with a personal milestone reflecting years of dedication and perseverance.

Following high school, Hannah continued to compete nationally for six years while managing a small herd of Boer goats alongside registered Alpine and LaMancha dairy goats, earning multiple show wins and retiring several champions through her commitment to quality genetics and animal care. She earned a bachelor's degree in animal science from Colorado State University and a specialty certificate in Bovine and Small Ruminant Reproductive Technology. Today, she serves as the Platte County 4-H Educator in Wheatland, Wyoming, where she brings her experiences full circle by mentoring youth, strengthening local programs, and helping young people develop leadership skills and succeed both in and beyond the show ring.



# 307 CLINIC CLINICIANS



*Kamryn Percifield*

— — — — —

Kamryn has seven years of experience showing pigs at the jackpot, county, state, and national levels. She's developed strong skills in daily care, nutrition, and preparing pigs to compete successfully. Showmanship is her passion, as it showcases the hard work and connection between exhibitor and animal.

Kamryn enjoys teaching exhibitors how to read their pigs, stay composed, and present confidently. She's dedicated to helping youth build fundamentals, grow their confidence, and understand the "why" behind every step in the process.

*Swine*



# 307 CLINIC CLINICIANS



*Sheep*

*Bryce McKenzie*



Johnson County 4-H Educator

# LIVESTOCK



Crook County Fair

## Over the Hill Showmanship

Beef, Sheep, Swine, Goat, Horse, Rabbit, and Poultry

**\$5 entry Fee**

Proceeds will go to benefit the Crook  
County 4-H Livestock Program

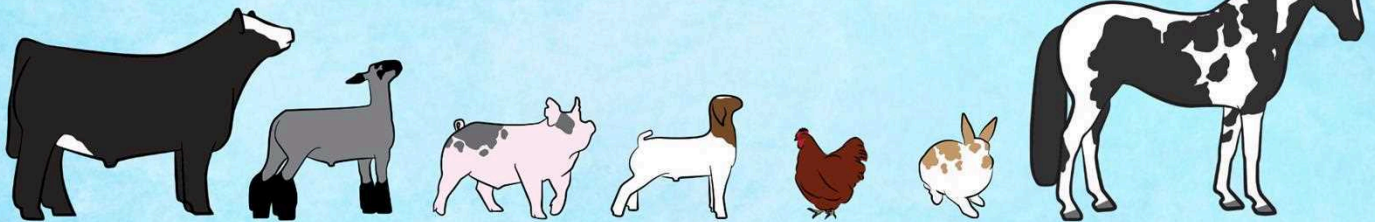
**\$10 Buyout Fee**

**(Max buyout 3X)**

**Youth exhibitors will be responsible for entering participants, with the expectation that the participant will show using that exhibitor's livestock entry.**

**Over the Hill Shows will occur immediately following large livestock shows, horse showmanship, and rabbit/poultry shows.**

**Participant must be over 18 and not a current 4-H or FFA member**



# LIVESTOCK

## Crook County Market Goat/Sheep/Swine Mandatory Tagging

**Hulett**  
**May 9th, 2026**

**Hulett FFA Barn**  
**1PM to 3PM**

Mandatory Tagging  
Ownership Papers  
Brand Inspections  
(Sheep Only)  
Bills of Sale

Questions or Concerns  
call the Fair Office at  
307-283-2644

**Moorcroft**  
**May 22nd , 2026**

**Moorcroft FFA Barn**  
**1PM to 3PM**

Mandatory Tagging  
Ownership Papers  
Brand Inspections  
(Sheep Only)  
Bills of Sale

**Sundance**  
**May 27th, 2026**

**Crook County  
Fairgrounds**  
**Time 5PM to 7PM**

Mandatory Tagging  
**OFFICIAL WEIGH-INS**  
Ownership Papers  
Brand Inspections  
(Sheep Only)  
Bills of Sale



**REMINDER! 4-H MEMBERS MUST BE  
ENROLLED, ENROLLMENT FEE PAID, AND  
HAVE SELECTED THEIR SPECIFIC  
LIVESTOCK PROJECTS FOR BOTH MARKET  
AND BREEDING IN ORDER TO TAG OR  
TURN IN PAPERWORK!**

# ROBOTICS



## **CROOK COUNTY 4-H ROBOTICS**

Meetings will begin February 9<sup>th</sup> @ 5:30 PM.  
4-H Shooting Sports Building - Sundance  
1110 Fairgrounds Loop Rd.

Meetings will be held every 2<sup>nd</sup> and 4<sup>th</sup> Mondays

**2<sup>ND</sup> & 4<sup>TH</sup>  
MONDAYS**

# RECORD BOOKS

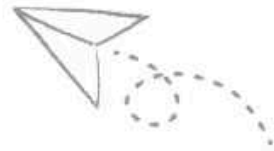


## Crook County 4-H Record Book Help!

February-May 2026

1st Fridays - 1-2:30pm

Crook County Extension Office - Sundance  
Basement of Courthouse



**Come ask questions, see what a  
record book is all about, or just  
have time to work on yours!**



# 4-H DOG

## Crook County 4-H Dog

October 19 - 1pm  
Dog Orientation (No dogs )

### Pre-Scheduled

### No Practice Days:

November 30

December 21

December 28

January 4

April 5

May 10

May 17



SCAN ME!



Follow this Facebook  
group for more  
information &  
cancellations

# CLOVERBUDS



## CLOVERBUDS

OCTOBER 24  
JANUARY 23  
FEBRUARY 27  
MARCH 27  
APRIL 24  
MAY 22

ANYONE  
AGES 5-7  
MAY JOIN  
IN THE  
FUN!

10AM  
CROOK COUNTY  
COURTHOUSE BASEMENT



# HORSE



## Crook County 4-H Horse

**3<sup>rd</sup> Saturdays 10am-2pm**

December - May

**December 20 – Open Ride w/ safety certifications**

**January 17 – Halter**

**February 21 –English**

**March 21 –Transitions & lead changes**

**April 18 –Patterns**

**May TBD (outdoor arena)– Trail**

**Safety Certifications can be completed at any practice**



### 4-H Patterns



### AQHA Patterns



**Contact: Erica Reasoner**  
**Crook County 4-H**  
**307-283-1192**

**Free Open Ride at Crook County Fairgrounds**  
**Indoor Arena. Available to enrolled Crook**  
**County 4-H & FFA members Ages 8-18**

# MAY TBD

# HORSE



## 4-H Horse NORTHEAST SHOWMANSHIP CLINIC

FRIDAY, MAY 29<sup>TH</sup>, 2026

CAMPLEX - WRANGLER ARENA

GILLETTE, WY

### 2 levels Offered

- Beginners (1-3 years in 4-H Horse) start at 12pm
- Advanced (3+ years in 4-H Horse) start at 1:30pm

**Register here:**

[4H.ZSUITE.ORG](http://4H.ZSUITE.ORG)

PLEASE CALL WITH ANY QUESTIONS:

KIM @ (307) 682-7281 OR  
ERICA @ (307)-382-1192



# BEEF

## Beef Hoof Trimming

June 5<sup>th</sup>, 2026

9am

Crook County Fairgrounds Sundance

Hoof Trimmer: **Garrett Barton**

**\$75/Head**

**Max 30 head RSVP Required**



**RSVP**



SCAN HERE



**Open to Crook  
County 4-H & FFA  
members**



# Shooting Sports



*Crook County Shooting Sports*

## *Community Service Day* *May 19th - 5pm*

*Sundance Rod & Gun Club Highway Clean Up*  
*Shooting Range - HWY 585*

***Bring work gloves, water bottle, and  
dress appropriately for the weather!***

***If you need directions please ask a shooting sports leader!***

***Reminder! If you are participating in shooting sports there is an additional \$10 or participate in at least 1 community service opportunity. (This event counts towards a community service)***

# Shooting Sports



## **.22 Rifle** **Crook Co.** **4-H** **Starting May 14th**

**Safety Meeting**  
**May 14<sup>th</sup> @ 5:30pm**  
**Rifle Range South on HWY 585**

- Members must be enrolled, paid, picked shooting sports as a project & have active status to participate.
- Youth and 1 parent/guardian must attend safety meeting to participate in rifle practices - May 14<sup>th</sup> at 5:30pm.
- No Equipment needed on May 14th
- .22 Rifle will be every Thursday @ 5:30pm at the rifle range on South HWY 585. If anyone needs a ride please reach out.
- Shooting Sports has an additional \$10 per youth/per 4-H year or participate in 1 community service project in the spring.



# Shooting Sports



## YOUTH HUNTER EDUCATION CHALLENGE

Young hunters display their shotgun, .22 rifle, muzzleloader and archery marksmanship. Participants will also demonstrate plus their hunting ethics and wildlife identification.

### ***Upton Gun Club Shooting Range***

Near the Cedar Pines Golf Club  
2579 WY-116, Upton, WY 82730

**June 13, 2026**

Starting at 7:00 am, awards at 4:00 pm

***Registration is limited.***

Ages 9-18, must have a hunter education certificate to register



**REGISTER NOW!**

Scan the QR code to register for YHEC.



**Wyoming Youth Hunter Education Challenge YHEC**

Wyoming Youth Hunter Education Challenge YHEC. 370 likes. WY Youth Hunter Education Challenge (YHEC)...

 facebookapp

# STATE OPPORTUNITIES

## WYOMING FOOD FUN 4-H



## GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

### WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

### YOUTH SAID IT BEST:

“I liked learning how to make eggs a new way.”

“The banana bread became our new family favorite.”

“I made my own grilled chicken sauce and everyone loved it!”

### WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



UNIVERSITY  
OF WYOMING

Extension



### JOIN US FOR YEAR 4!

SIGN UP AT  
[HTTPS://FORMS.GLE/J  
CDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME

# STATE OPPORTUNITIES



## READY, SET, EXPLORE!

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!  
October, 2025-May, 2026

Register today to see the great Ready, Set, Explore activities for October!



Extension

Questions?

[readyssetexplore.4h@gmail.com](mailto:readyssetexplore.4h@gmail.com)

The University of Wyoming is an equal opportunity/affirmative action institution

# STATE OPPORTUNITIES

## SHOWCASE SHOWDOWN

LARAMIE, WYOMING  
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 15± WORKSHOPS

### REGISTRATION OPTIONS:

#### PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday and Wednesday, Lunch on Thursday

#### PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

### NEW THIS YEAR:

- A \$50 Registration Fee Credit will be given out to the first 174 youth who complete registration in zSuites.
- If you sign up for Package 2, you will be responsible for the remaining amount after \$50.

### REGISTRATION:

- Register through your zSuites Account
- Registration, open now through May 31st

**ALL 4-H MEMBERS WELCOME  
INCLUDING CLOVERBUD AGE  
YOUTH!**



For more information, contact Rylie Ogden  
[rtroutd@uwyo.edu](mailto:rtroutd@uwyo.edu)



#### Events & Activities | Showcase Showdown

Showcase Showdown is a fun-filled 4-day event at the University of Wyoming where youth dive into contests...

4-H Opportunities

# STATE OPPORTUNITIES

## 4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



*Build. Battle. Believe.*



MAY 30<sup>TH</sup> 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)

# STATE OPPORTUNITIES



## Statewide 4-H

### Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



**June 16, 2026**

**10:00 a.m. - 2:00 p.m.**

**Laramie, WY**

**Register by June 10th:**

**<https://forms.gle/Qd3JsIs3jVA2iRmt7>**

#### Training will cover:

Wyoming State 4-H Rules

Showmanship

Obedience

Agility

Dog Resources

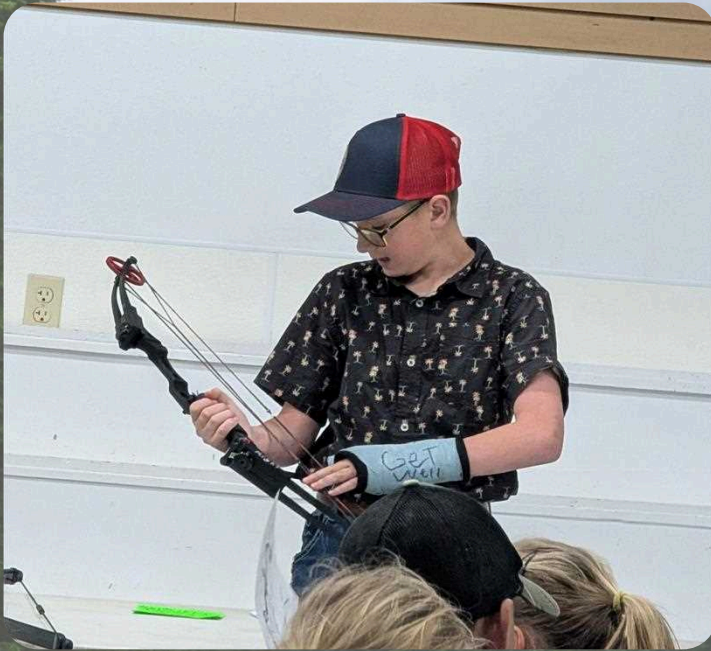
Practice Ideas

**Please Do Not bring dogs they will not be allowed in the training.**



**Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.**

# **RANGE RIDERS 4-H CLUB**



**The Range Riders met April 17th for their monthly meeting. Members discussed 4-H activities they've been doing. Members learned how to give a good project talk. Carson Marshall gave a project talk about Archery. The Range Riders will next meet on May 15th.**

**Submitted by Range Riders Reporter  
Amberlyn Dixon**

# BEEF & BRIDLE 4-H CLUB



**Our members have been busy this Spring working on their projects. We met at the end of March to buy Easter supplies. Three easter baskets were made for different age groups for the Moorcroft egg hunt.**

**At our last meeting we discussed future community service ideas. We also talked about any questions or problems that members had related to their 4-H projects. At the end of the meeting, we planted plants for Mother's Day gifts. County air rifle shooting was held April 25th in Sundance where one of our members won champion in the senior division. Good job Oliver!**

**Written by Oliver Brengle.**



HAPPY

MAY

BIRTHDAY

Ainsley M.

Ryder G.

Lydia M.

Jeremiah C.

Gatlan A.

Josie M.

Markie M.

Carly L.



McAcy M.

Kohlee S.

Liberty C.

Cash P.

Nash J.

Izsak J.

Zoey J.

Tru L.

Samantha H



# CROOK COUNTY 4-H CLUBS

## **Prairie Harvesters**

Leaders: Ami Hanson - 307-680-8918  
Meetings: 1st Friday even months  
4PM  
Location: Moorcroft Library

## **Beef & Bridle**

Leaders: Lynsey Gray-307-670-2316  
Sharon Slebiss - 559-365-1882  
Amanda Critel -  
Meetings: Sundays - 3pm- Moorcroft  
Location: TBD  
Follow Facebook Group

## **Bearlodge Wranglers**

Leaders: Meg Franzen - 307-290-  
2279 Sarah Ellsbury - 307-281-2956  
Meetings: 3rd Wednesday-4:30pm  
Shooting Sports Bldg- County  
Fairgrounds  
Limit of 25 members

## **Range Riders**

Leaders: Courtney Dixon-307-752-  
8263  
Cassedy Marshall  
Meetings: 3rd Friday-5:30pm  
Shooting Sports Bldg-Crook  
County Fairgrounds

## **County 18 Homesteaders**

Contact Stevie Phillips

## **Carlile Wranglers**

Leaders: Kristy Dennis-307-756-9401  
Amber Burch - 307-467-5678  
Meetings: 2nd Thursdays-5 pm-  
Location: Oshoto Firehall

## **Silver Spurs**

Leaders: Jenn Jay 307-467-5595  
Meetings: TBD - Hulett

## **Blacktail Hustlers**

Leaders: Jenn Sirbaugh - 304-820-2557  
Melissa Williams - 307-680-5066  
Meetings: Contact Jenn or Melissa  
Location: Hulett Library/Community  
Center

# CLOVER CHALLENGE



## CLOVER CHALLENGE!



Participate in Club activities,  
earn points!

★ PRIZE ★

**1st PLACE**  
Club T-Shirts +  
Pizza Party & Bowling  
or Pizza Party & Movie

### EVENT RULES

Each year there is a "Champion Club" awarded through our "Clover Challenge" winner at Achievement Night. The champion club will be awarded club t-shirts and a pizza/movie or pizza/bowling party paid for at the following meeting. (This can always be changed to fit your club!)

Here is how clubs earn their points for the Clover Challenge:

- Publish meeting minutes/report in the monthly Clover Connection
- Educational Activities by the Club (presentations or demonstrations)
- Community Service Events by the Club
- Record Books - 30% minimum Club completion
- Club Enrollment - 100% by January 15th (Excluding new 1st year members)
- 4-H Camp - Youth and chaperone attendance
- Attend 4-H Sanctioned events such as State shoot, Showcase Showdown, Make it w/wool, Meats & Wool, Project Palooza, National Trips, 4-H Livestock Camps & Clinics
- Chartering done by September 20th
- Club Floats in either the County Fair or Christmas Parades
- County Fair Static Exhibits
- Participate in a leadership role such as fair ambassador, club officer, or camp counselor



**Talk to your 4-H club Leaders for more info!**

If a member or volunteer changes clubs at any point in the year, previously recorded points do not transfer to the new club.

**WE WANT  
YOU!**

*Together,  
We make a  
Difference*

# **HEY ATTENTION!!**

**CROOK COUNTY FAIR  
IS ACCEPTING APPLICATIONS FOR THE  
FOLLOWING VOLUNTEER POSITIONS FOR  
THE FAIR:**

**LIVESTOCK COMMITTEE**

**SALE COMMITTEE**

**AWARDS COMMITTEE**

*For more information and to request an  
application, contact the Fair Office at  
283-2644 or [crookcofair@rangeweb.net](mailto:crookcofair@rangeweb.net).*

*Applications can also be found on the fair  
website [www.crookcofair.com](http://www.crookcofair.com).*

*Deadline is January 2nd, 2025*



**If you are interested in helping out on a fair committee please fill out an application and submit it to Jasmyne at the fair office.**

# REQUEST FOR FUNDS

**Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!**

**Need a little financial assistance to pay for registration at a 4-H event; local, state, or national?**

**Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.**

**<https://www.wyoming4h.org/crook4h/request-for-funds/>**



# PROJECTS

## PICK YOUR PROJECT

There's a project  
for everyone!

- |                   |   |   |  |                    |
|-------------------|---|---|--|--------------------|
| Aerospace         |   |   |  | Muzzleloading      |
| Archery           |   |    |     | Nature & Ecology   |
| Beef              |    |   |     | Photography        |
| Cake Decorating   |   |   |  | Pistol             |
| Cats              |   |    |   | Pocket Pets        |
| Citizenship       |   |   |  | Poultry            |
| Computers         |   |   |  | Quilting           |
| Crocheting        |   |  |  | Rabbits            |
| Dogs              |  |   |  | Range Management   |
| Electricity       |   |   |  | Recreation         |
| Entomology        |   |  |   | Rifle              |
| Fabric & Fashion  |   |   |  | Robotics           |
| Foods & Nutrition |   |   |  | Ropecraft          |
| Gardening         |  |   |  | Self-Determined    |
| Geology           |   |  |  | Sheep              |
| Dairy Goats       |  |   |  | Shotgun            |
| Meat Goats        |   |   |  | Sportfishing       |
| Health            |   |  |   | Swine              |
| Horses            |  |   |  | Veterinary Science |
| Interior Design   |   |   |  | Visual Arts        |
| Knitting          |   |  |  | Wildlife & Hunting |
| Llamas & Alpacas  |  |   |  | Woodworking        |
| Leathercraft      |   |   |  | Youth Leadership   |



# S.M.A.R.T GOALS

## S

### **SPECIFIC**

Goals should be clear and easy to understand. A specific goal usually answers five questions: What do we want to do? Why is it important? Who is involved? Where will it happen? Which steps or choices are needed?

## M

### **MEASURABLE**

This idea means we need clear ways to measure how close we are to reaching a goal. If we can't measure it, we won't know if we're making progress or not.

## A

### **ACHIEVABLE**

This idea is about setting goals that are possible to reach. A goal can still be challenging, but it shouldn't be too extreme. When working toward a realistic goal, people might discover new chances or ideas that help them get closer to success.

## R

### **RELEVANT**

A relevant goal is one that matters to you and that you're ready and able to work toward. It should make you ask: 'Is this worth doing?'

## T

### **TIME-BASED**

Setting a deadline helps you stay focused and finish your goal on time. It keeps your goal from getting pushed aside by everyday tasks. A timely goal should help you plan what to do today, in 6 weeks, and in 6 months.

# BAND APP

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!

SCAN  
ME



Join the BAND group by visiting  
<https://band.us/n/a6a2Afh246W3b>

# ENROLLMENT HELP ...

## 4-H ZSuite Enrollment

### New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



### Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down WAIVERS, then select **NEXT**
5. Dropdown to your CLUB, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either **+Add ENROLLMENT** (another child or volunteer) or **SUBMIT**. You must click **SUBMIT** to be complete.

4-H Year starts October 1st

**Cloverbuds (5-7 yrs)- \$5**

**4-H (8yrs & up) -\$10**

**Volunteers = Free**

**Online Payment on ZSuite**

**Cash or check payable to**

**Crook County 4-H**

**Puzzled?**

**Call Erica @ 307-283-**

**1192 or stop by Crook**

**County Extension**

**office during business**

**hours**

**Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!**

# AGE CLASSIFICATION

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.