

Crook County **CLOVER** **CONNECTION**

4-H Families & Friends

Spring is finally here, April is in full swing, and it's time to shake off the winter coats and get moving! With warmer weather and longer days, our 4-H families are heading back outdoors, reconnecting with projects, and trying new things together. This season is all about growth—watching members build skills, gain confidence, and enjoy learning alongside friends, siblings, parents, and volunteers.

Inside this newsletter you'll find upcoming events, important reminders, and plenty of opportunities for youth and families to get involved.

Whether you're attending a meeting, working on a project at home, or cheering on a member at an event, every experience counts. Thank you for making 4-H a place where youth feel supported, families feel connected, and spring excitement is in full bloom—we can't wait to make great memories together this April!

Happy Spring! ~ Erica

Crook County Extension Office

309 Cleveland St (Basement)

(307)-283-1192

M-F 7:30 am - 4 pm

THINGS TO NOTE:

Don't Forget!



Livestock members! Make sure you are enrolled in your livestock project before tagging dates!



Please note tagging dates for swine, goat, and sheep



Upcoming Events



Air Rifle/Pistol Practice

Thursdays



Record Book Help

April 3rd, 2026



State Shooting Sports Training

April 11-12, 2026



Robotics Meeting

April 13th, 2026



Horse - Practice

April 18th , 2026



Air Pistol County Shoot

April 23rd, 2026



Cloverbuds

April 24th , 2026



Air Rifle County Shoot

April 25th , 2026



Robotics Meeting

April 27th , 2026



Virtual Poultry/Rabbit Clinic

April 12,18,26 - Starting at 3pm

Local Events

A graphic of a spiral-bound calendar with three rings at the top. The calendar page is white and features the words "EVENTS" and "CALENDAR" in a bold, blue, sans-serif font. Both words are underlined with a thick blue line. The background of the entire image is a soft-focus photograph of yellow daisies and blue flowers.

EVENTS

CALENDAR

Check out the Events
calendar on the website!

Save THE Date

**Crook County Fair
2026**

July 26-August 1st

4-H Dog Show July 19th

**IF YOU FIND THE 4-H GNOME ... BE THE FIRST PERSON TO EMAIL ERICA
WITH THE PAGE # AT EREASONE@UWYOEDU TO CLAIM YOUR PRIZE.**



2026 changes coming to Crook County Fair:

2026 Dress Code:

Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes shoes or as stated by their FFA Advisor.

Livestock Sale Policy Addition:

The Seller /Exhibitor understands that the sale committee and Buyer are not responsible for the well-being of livestock held and reserved by the Seller/Exhibitor for State Fair. Sellers that choose to participate in State Fair do so with the understanding that if the livestock is not delivered live to the Buyer or their designated processor, that the sale will be considered null and void. The sale committee recommends, but does not require livestock held and reserved for State Fair to be insured to protect the Seller/Exhibitor's investment.

Mini-Cattle

Mini cattle will be allowed into the 2027 Crook County Fair with the following stipulations mini cattle entering the Market beef must be under the minimum of 48", under 1100 lbs. to qualify as a mini subject to classification at weigh-ins but must be over a year old, under 2 years of age to be allowed to sell

2026 FAIR AMBASSADORS!



2026 FAIR AMBASSADOR

**APPLY
HERE**

2026 Crook County Junior Fair
Ambassador Application



**DO YOU HAVE
KNOWLEDGE
ABOUT
SPECIFIC
PROJECTS?**



**DO YOU
WANT
TO HELP
OTHERS
AT FAIR?**

Open to 4-H & FFA members
Ages 10-18



Apply Here

DUE MAY 1ST

101 PROJECT FLYERS



101 Project Flyers

Check out the shared files available on your ZSuite account, Crook County 4-H website, or at the extension office!



EASTER

EASTER EGG HUNT

SATURDAY, APRIL 4TH

10:00 AM

CROOK COUNTY
POST #45



Sundance Elementary School Playground

(Inclement weather -Indoor Arena @ Fairgrounds)

**FREE FOR KIDS AGES 0-12!
BRING YOUR BASKET!**



VIRTUAL CAREER NIGHT



VIRTUAL CAREER NIGHT

EXPLORING YOUR FUTURE AND GROWING A CAREER

Meet with professionals in a variety of fields to explore your interests!

SCAN THE QR CODE TO VISIT OUR WEBSITE, TO LEARN MORE OR GET REGISTERED

SAVE THE DATE

APRIL 19
5 PM MST

SUNDAY

VIA ZOOM

SCAN ME



Event Details

Date: April 19, 2026

Time: 5:00 PM (MST)

Location: Zoom (Virtual)

Cost: FREE and open to everyone

Registration is required for youth participants.

Learn more & register: <https://wyoming4h.org/virtual-career-night/>

POULTRY/RABBIT



Extension
Goshute County

FLOPS & FEATHERS ZOOM CLINICS



RABBIT 3-4PM

POULTRY 4:15-5:15PM

April 12, 2026

Basic Care: 1st
Aid, diseases,
and feeding

April 19, 2026

Breed
Selection &
Resources

Each zoom will be recorded
and available after clinics.

April 26, 2026


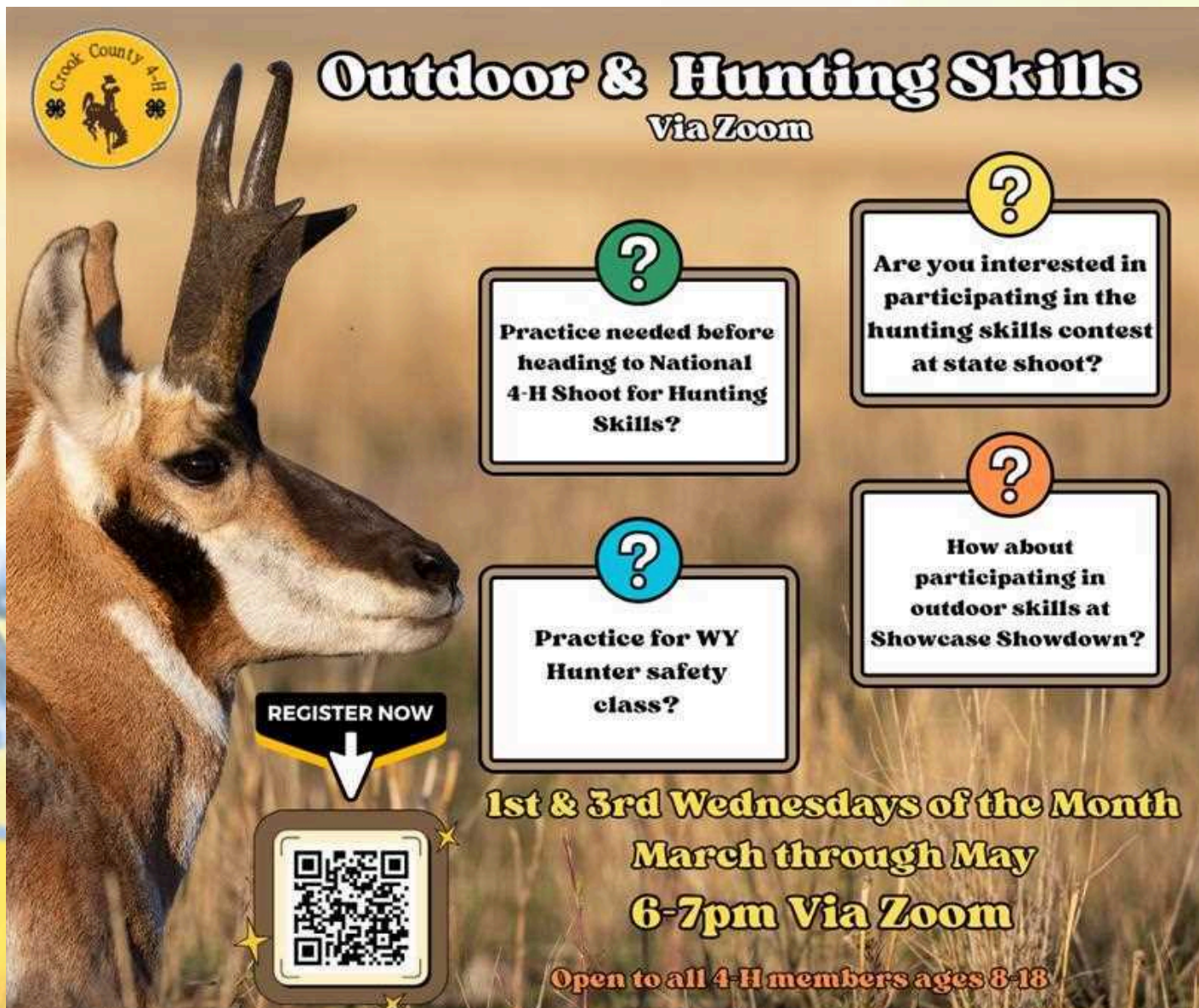
Show Prep
and
Showmanship

REGISTER HERE >



REGISTER HERE!

WILDLIFE & HUNTING



Outdoor & Hunting Skills

Via Zoom


?
Practice needed before heading to National 4-H Shoot for Hunting Skills?

?
Are you interested in participating in the hunting skills contest at state shoot?

?
Practice for WY Hunter safety class?

?
How about participating in outdoor skills at Showcase Showdown?

REGISTER NOW
↓



1st & 3rd Wednesdays of the Month
March through May
6-7pm Via Zoom

Open to all 4-H members ages 8-18

1ST & 3RD WEDNESDAYS OF THE MONTH, MARCH THROUGH MAY

6-7 PM | VIA ZOOM

REGISTER HERE: [HTTPS://FORM.JOTFORM.COM/260413977311152](https://form.jotform.com/260413977311152)

LIVESTOCK



Sheep/Goat - June 3

Swine - June 4

Beef - June 5



LIVESTOCK

SAVE THE DATE!!!!

2026 Crook County Fair
Market Goat/Sheep/Swine
Mandatory Tagging

Hulett
May 9th, 2026
Hulett FFA Barn

Moorcroft
May 22nd, 2026
Moorcroft FFA Barn

Sundance
May 27th, 2026

Crook County
Fairgrounds
OFFICIAL
WEIGH-INS

DETAILS WILL
FOLLOW SOON!

Questions or
Concerns call the
Fair Office at 307-
283-2644



REMINDER! 4-H MEMBERS MUST BE ENROLLED, ENROLLMENT FEE PAID, AND HAVE SELECTED THEIR SPECIFIC LIVESTOCK PROJECTS FOR BOTH MARKET AND BREEDING IN ORDER TO TAG!

SENIORS!

Calling all

20
26



4-H Graduates

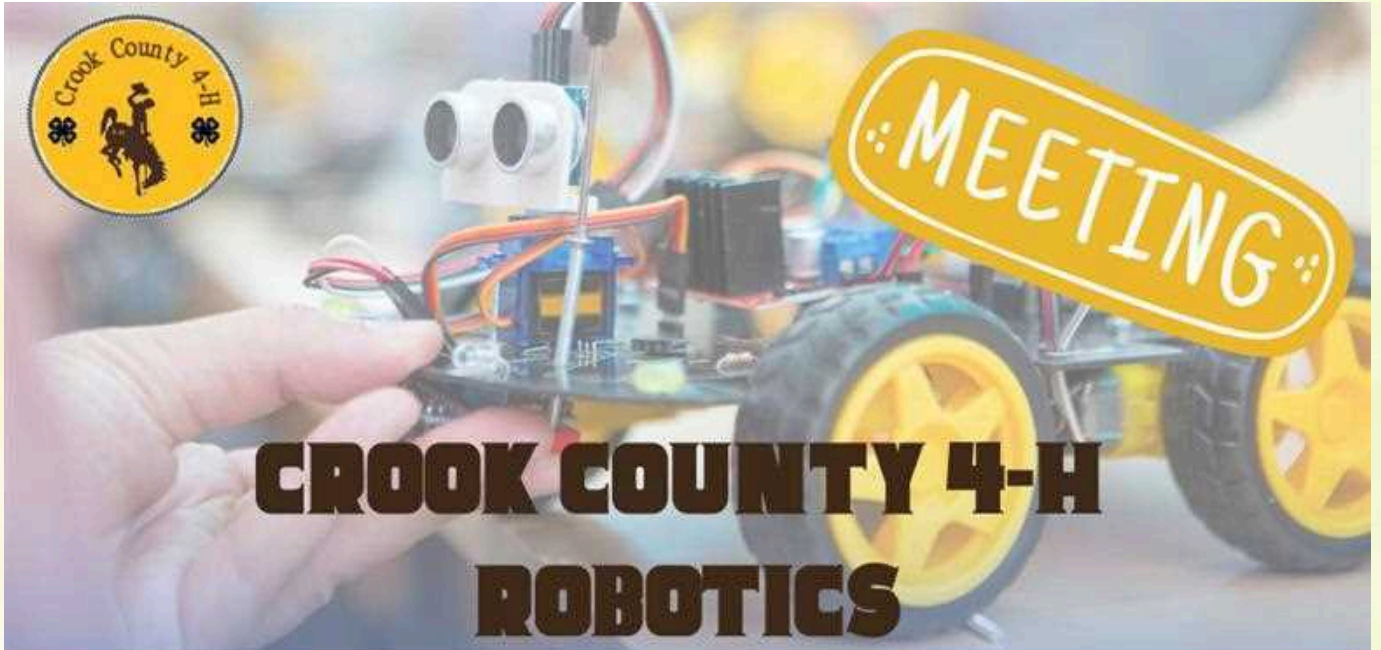


Apply for your free 4-H honor
cord by April 19th

**Are you graduating in May/June 2026?
The Graduation Cord Application is now available:
[Graduation Cord Application Form](#)**

**May/June 2026 graduates:
Apply by April 10, 2026**

ROBOTICS



CROOK COUNTY 4-H ROBOTICS

Meetings will begin February 9th @ 5:30 PM.
4-H Shooting Sports Building - Sundance
1110 Fairgrounds Loop Rd.

Meetings will be held every 2nd and 4th Mondays

**2ND & 4TH
MONDAYS**

RECORD BOOKS



Crook County 4-H Record Book Help!

February-May 2026

1st Fridays - 1-2:30pm

Crook County Extension Office - Sundance
Basement of Courthouse



**Come ask questions, see what a
record book is all about, or just
have time to work on yours!**



4-H DOG

Crook County 4-H Dog

October 19 - 1pm
Dog Orientation (No dogs)

Pre-Scheduled

No Practice Days:

November 30

December 21

December 28

January 4

April 5

May 10

May 17

Follow this Facebook
group for more
information &
cancellations



SCAN ME!



CLOVERBUDS



CLOVERBUDS

OCTOBER 24
JANUARY 23
FEBRUARY 27
MARCH 27
APRIL 24
MAY 22

ANYONE
AGES 5-7
MAY JOIN
IN THE
FUN!

10AM
CROOK COUNTY
COURTHOUSE BASEMENT



HORSE



Crook County 4-H Horse

3rd Saturdays 10am-2pm

December - May

December 20 – Open Ride w/ safety certifications

January 17 – Halter

February 21 – English

March 21 – Transitions & lead changes

April 18 – Patterns

May TBD (outdoor arena) – Trail

Safety Certifications can be completed at any practice



4-H Patterns



AQHA Patterns



Contact: Erica Reasoner
Crook County 4-H
307-283-1192

Free Open Ride at Crook County Fairgrounds
Indoor Arena. Available to enrolled Crook
County 4-H & FFA members Ages 8-18

Please pay attention to weather cancellations!
Join the band app for updates

HORSE

UW RANCH HORSE OPEN SHOW

START TIME: 9:00AM

**PRE-ENTRIES
ARE STRONGLY
ENCOURAGED!**

**\$10 PRE-ENTRY OFFICE FEE,
\$20 DAY OF ENTRY OFFICE
FEE WILL BE CHARGED!**

**OVERNIGHT STALLING AVAILABLE!
FOLLOW THE WEBSITE TO
OVERNIGHT BOARDING:
[HTTPS://WWW.RIATARANCHARENA.
COM/BOARDING-OVERNIGHT](https://www.riatarancharena.com/boarding-overnight)
CONTACT: 307-316-3180**

**CONTACT INFO:
BAILEY CEDER: 402-621-0496
(UW RHT VICE PRESIDENT)
UWRANCHHORSETEAM@GMAIL.COM**

April 19, 2026



**SCAN QR
CODE TO
ENTER!**



HORSE



4-H Horse NORTHEAST SHOWMANSHIP CLINIC

FRIDAY, MAY 29TH, 2026

CAMPLEX - WRANGLER ARENA

GILLETTE, WY

2 levels Offered

- Beginners (1-3 years in 4-H Horse) start at 12pm
- Advanced (3+ years in 4-H Horse) start at 1:30pm

Register here:

4H.ZSUITE.ORG

PLEASE CALL WITH ANY QUESTIONS:

KIM @ (307) 682-7281 OR
ERICA @ (307)-382-1192



BEEF



University of Wyoming Extension Beef Artificial Insemination Class

April 20-22, 2026

- **3 DAYS OF INSTRUCTION WITH HANDS-ON PRACTICE AND APPLICATION**
- **CLASSROOM INSTRUCTION AND DEMONSTRATIONS IN THE MORNINGS**
- **AFTERNOONS WORKING WITH LIVE CATTLE**
- **OPEN TO AGES YOUTH (4-H AGE) THROUGH ADULT**



**LIMIT 15 STUDENTS
\$150/STUDENT**

Crook County Fairgrounds
Fairgrounds Loop Road
Sundance, WY

email sfleenor@uwyo.edu or call 307-283-1192 to
reserve your spot

\$50 Deposit Due by April 10

BEEF



Beef Hoof Trimming

June 5th, 2026

9am

Crook County Fairgrounds Sundance

Hoof Trimmer: Garrett Barton

\$75/Head

Max 30 head RSVP Required

RSVP



SCAN HERE



**Open to Crook
County 4-H & FFA
members**



Shooting Sports

CROOK COUNTY 4-H SHOOTING SPORTS



AIR PISTOL COUNTY SHOOT

April 23rd

4:30pm Match, awards to follow

Snacks and Drinks

Shooting Sports Building -Sundance

1102 Fairgrounds Loop Rd.



AIR RIFLE COUNTY SHOOT

April 25th

9:00am

Lunch to follow with awards

Shooting Sports Building -Sundance

1102 Fairgrounds Loop Rd.



In order to accommodate all of our shooters, we will be splitting air rifle and air pistol county shoot.

Pistol Shooters only April 23rd.

County Shoot

SHOOTING SPORTS

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu



Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Rawlins, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Are you interested in volunteering, We are hosting the state training April 11 & 12, 2026. Register at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

Shooting Sports



YOUTH HUNTER EDUCATION CHALLENGE

Young hunters display their shotgun, .22 rifle, muzzleloader and archery marksmanship. Participants will also demonstrate plus their hunting ethics and wildlife identification.

Upton Gun Club Shooting Range

Near the Cedar Pines Golf Club
2579 WY-116, Upton, WY 82730

June 13, 2026

Starting at 7:00 am, awards at 4:00 pm

Registration is limited.

Ages 9-18, must have a hunter education certificate to register



REGISTER NOW!

Scan the QR code to register for YHEC.



Wyoming Youth Hunter Education Challenge YHEC

Wyoming Youth Hunter Education Challenge YHEC. 368 likes • 1 talking about this. WY Youth Hunter Education...

 facebookapp

Shooting Sports



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 11 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/ccjackpotshoot>



CAMPBELL COUNTY 4-H
dream it | explore it | live it

Open to all 4-H
members

STATE OPPORTUNITIES

WYOMING FOOD FUN 4-H



GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

YOUTH SAID IT BEST:

“I liked learning how to make eggs a new way.”

“The banana bread became our new family favorite.”

“I made my own grilled chicken sauce and everyone loved it!”

WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



Extension



JOIN US FOR YEAR 4!

SIGN UP AT
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME

STATE OPPORTUNITIES



READY, SET, EXPLORE!

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!

October, 2025-May, 2026



Register today to see the great Ready, Set, Explore activities for October!



Extension

Questions?

readyssetexplore.4h@gmail.com

The University of Wyoming is an equal opportunity/affirmative action institution.

STATE OPPORTUNITIES

SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!**

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state



For more information, contact Rylie Ogden
rtroudt@uwyo.edu



Events & Activities | Showcase Showdown

Showcase Showdown is a fun-filled 4-day event at the University of Wyoming where youth dive into contests...

4-H Opportunities

STATE OPPORTUNITIES

4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



Build. Battle. Believe.



MAY 30TH 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)

STATE OPPORTUNITIES

Youth **JACKPOT** **MEAT JUDGING CONTEST**

April 18, 2026 @ 8 AM

\$20 ENTRY

Pay at the
contest

LOCATION:
UW MEAT LAB

In conjunction with WY
State 4-H contest

**AGE
DIVISIONS:**

Jr (8 - 10)

Int (11 - 13)

Sr (14 - 18)

PAYOUT:

40% **FIRST**
30% **SECOND**
20% **THIRD**

REGISTER

[https://tinyurl.com/WY
jackpotmeatjudging](https://tinyurl.com/WYjackpotmeatjudging)



**CONTEST
INCLUDES:**

Placing 6 classes
30 cuts for retail ID
Reasons/questions

Junior/Intermediate
2 questions, 1 reasons
Senior
3 reasons



Questions: mckensie.phillips@uwyo.edu



STATE OPPORTUNITIES

APRIL 15TH IS PURPLE UP DAY!

Wearing purple on Purple Up! Day is a way to honor and support military children for the sacrifices they make as part of military families. It's a simple but powerful way to recognize the sacrifices of these young heroes.

Help us honor our military youth and show your support on social media! Please send pictures to bmckinzi@uwyo.edu



STATE OPPORTUNITIES



Statewide 4-H

Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



June 16, 2026

10:00 a.m. - 2:00 p.m.

Laramie, WY

Register by June 10th:

<https://forms.gle/Qd3JsIs3jVA2iRmt7>

Training will cover:

Wyoming State 4-H Rules

Showmanship

Obedience

Agility

Dog Resources

Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.



Brantley M.

Rylie M.

Dylan B.

Tony M.

Shyla S.

Harris H.

Raelee R.

Ryan S.

Alexa H.

Tyler H.

Livvy D.

Chesney C.

Kase E.

Tyce E.

Kasen R.

Zinnia B.

Riata B.

Evelyn N.

Hayes S.

Joseph S.

CROOK COUNTY 4-H CLUBS

Prairie Harvesters

Leaders: Ami Hanson - 307-680-8918
Meetings: 1st Friday even months
4PM
Location: Moorcroft Library

Beef & Bridle

Leaders: Lynsey Gray-307-670-2316
Sharon Slebiss - 559-365-1882
Amanda Critel -
Meetings: Sundays - 3pm- Moorcroft
Location: TBD
Follow Facebook Group

Bearlodge Wranglers

Leaders: Meg Franzen - 307-290-
2279 Sarah Ellsbury - 307-281-2956
Meetings: 3rd Wednesday-4:30pm
Shooting Sports Bldg- County
Fairgrounds
Limit of 25 members

Range Riders

Leaders: Courtney Dixon-307-752-
8263
Cassedy Marshall
Meetings: 3rd Friday-5:30pm
Shooting Sports Bldg-Crook
County Fairgrounds

County 18 Homesteaders

Contact Stevie Phillips

Carlile Wranglers

Leaders: Kristy Dennis-307-756-9401
Amber Burch - 307-467-5678
Meetings: 2nd Thursdays-5 pm-
Location: Oshoto Firehall

Silver Spurs

Leaders: Jenn Jay 307-467-5595
Meetings: TBD - Hulett

Blacktail Hustlers

Leaders: Jenn Sirbaugh - 304-820-2557
Melissa Williams - 307-680-5066
Meetings: Contact Jenn or Melissa
Location: Hulett Library/Community
Center

CLOVER CHALLENGE



CLOVER CHALLENGE!



Participate in Club activities,
earn points!

★ PRIZE ★

1st PLACE
Club T-Shirts +
Pizza Party & Bowling
or Pizza Party & Movie

EVENT RULES

Each year there is a "Champion Club" awarded through our "Clover Challenge" winner at Achievement Night. The champion club will be awarded club t-shirts and a pizza/movie or pizza/bowling party paid for at the following meeting. (This can always be changed to fit your club!)

Here is how clubs earn their points for the Clover Challenge:

- Publish meeting minutes/report in the monthly Clover Connection
- Educational Activities by the Club (presentations or demonstrations)
- Community Service Events by the Club
- Record Books - 30% minimum Club completion
- Club Enrollment - 100% by January 15th (Excluding new 1st year members)
- 4-H Camp - Youth and chaperone attendance
- Attend 4-H Sanctioned events such as State shoot, Showcase Showdown, Make it w/wool, Meats & Wool, Project Palooza, National Trips, 4-H Livestock Camps & Clinics
- Chartering done by September 20th
- Club Floats in either the County Fair or Christmas Parades
- County Fair Static Exhibits
- Participate in a leadership role such as fair ambassador, club officer, or camp counselor



Talk to your 4-H club Leaders for more info!

**WE WANT
YOU!**

*Together,
we make a
Difference*

HEY ATTENTION!!

CROOK COUNTY FAIR
IS ACCEPTING APPLICATIONS FOR THE
FOLLOWING VOLUNTEER POSITIONS FOR
THE FAIR:

LIVESTOCK COMMITTEE

SALE COMMITTEE

AWARDS COMMITTEE

*For more information and to request an
application, contact the Fair Office at
283-2644 or crookcofair@rangeweb.net.*

*Applications can also be found on the fair
website www.crookcofair.com.*

Deadline is January 2nd, 2025



If you are interested in helping out on a fair committee please fill out an application and submit it to Jasmyne at the fair office.

REQUEST FOR FUNDS

Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!

Need a little financial assistance to pay for registration at a 4-H event; local, state, or national?

Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.

<https://www.wyoming4h.org/crook4h/request-for-funds/>



PROJECTS

PICK YOUR PROJECT

There's a project for everyone!

- | | | | | |
|-------------------|--|--|---|--------------------|
| Aerospace |  |  |  | Muzzleloading |
| Archery |  |  |  | Nature & Ecology |
| Beef |  |  |  | Photography |
| Cake Decorating |  |  |  | Pistol |
| Cats |  |  |  | Pocket Pets |
| Citizenship |  |  |  | Poultry |
| Computers |  |  |  | Quilting |
| Crocheting |  |  |  | Rabbits |
| Dogs |  |  |  | Range Management |
| Electricity |  |  |  | Recreation |
| Entomology |  |  |  | Rifle |
| Fabric & Fashion |  |  |  | Robotics |
| Foods & Nutrition |  |  |  | Ropecraft |
| Gardening |  |  |  | Self-Determined |
| Geology |  |  |  | Sheep |
| Dairy Goats |  |  |  | Shotgun |
| Meat Goats |  |  |  | Sportfishing |
| Health |  |  |  | Swine |
| Horses |  |  |  | Veterinary Science |
| Interior Design |  |  |  | Visual Arts |
| Knitting |  |  |  | Wildlife & Hunting |
| Llamas & Alpacas |  |  |  | Woodworking |
| Leathercraft |  |  |  | Youth Leadership |





S.M.A.R.T GOALS

S

SPECIFIC

Goals should be clear and easy to understand. A specific goal usually answers five questions: What do we want to do? Why is it important? Who is involved? Where will it happen? Which steps or choices are needed?

M

MEASURABLE

This idea means we need clear ways to measure how close we are to reaching a goal. If we can't measure it, we won't know if we're making progress or not.

A

ACHIEVABLE

This idea is about setting goals that are possible to reach. A goal can still be challenging, but it shouldn't be too extreme. When working toward a realistic goal, people might discover new chances or ideas that help them get closer to success.

R

RELEVANT

A relevant goal is one that matters to you and that you're ready and able to work toward. It should make you ask: 'Is this worth doing?'

T

TIME-BASED

Setting a deadline helps you stay focused and finish your goal on time. It keeps your goal from getting pushed aside by everyday tasks. A timely goal should help you plan what to do today, in 6 weeks, and in 6 months.

BAND APP

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!

SCAN
ME



Join the BAND group by visiting
<https://band.us/n/a6a2Afh246W3b>

ENROLLMENT HELP ...

4-H ZSuite Enrollment

New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down **WAIVERS**, then select **NEXT**
5. Dropdown to your **CLUB**, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either **+Add ENROLLMENT** (another child or volunteer) or **SUBMIT**. You must click **SUBMIT** to be complete.

4-H Year starts October 1st

Cloverbuds (5-7 yrs)= \$5

4-H (8yrs & up) = \$10

Volunteers = Free

Online Payment on ZSuite

Cash or check payable to

Crook County 4-H

Puzzled?

Call Erica @ 307-283-

1192 or stop by Crook

County Extension

office during business

hours

Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!

AGE CLASSIFICATION

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.