

Crook County CLOVER CONNECTION 4-H Families & Friends

February is a great month to celebrate growth, gratitude, and gearing up for spring! Our 4-H members have been hard at work developing new skills, lending hands to their communities, and preparing for upcoming project work. As we shift toward the busy months ahead, now is the perfect time to set goals, try something new, and stay connected with your club. Whether you're exploring a livestock project, diving into STEM, or building leadership abilities, remember that every small step leads to big accomplishments.

We also encourage families to keep an eye on upcoming deadlines, workshops, and county events.

Thank you to our amazing volunteers and youth leaders whose dedication continues to inspire—together we're making 4-H strong, supportive, and full of opportunity!



Growing Today, Leading Tomorrow!
~ Erica

Crook County Extension Office
309 Cleveland St (Basement)
(307)-283-1192
M-F 7:30 am - 4 pm

THINGS TO NOTE:

Don't Forget!



Livestock members! Make sure you are enrolled in your livestock project before tagging dates!



You can now pay your enrollment fees online through zsuite!



Upcoming Events

-  Air Rifle/Pistol Practice February 5th, 2026
-  Record Book Help February 6th, 2026
-  4-H Hunter Safety February 6 & 7, 2026
-  Robotics Meeting February 9th, 2026
-  Market Barn Meeting February 13rd, 2026
-  4-H Friday Sundance- 9AM February 20, 2026
-  4-H Friday Moorcroft -1pm February 20, 2026
-  Horse - Practice February 21st, 2026
-  Robotics Meeting February 23rd, 2026



Local Events

EVENTS

CALENDAR

Check out the Events
calendar on the website!

BAND APP

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!



Join the BAND group by visiting
<https://band.us/n/a6a2Afh246W3b>



**Save
THE
Date**

Crook County Fair

2026

July 26-August 1st

4-H Dog Show July 19th



ATTENTION!
IMPORTANT

2026 changes coming to Crook County Fair:

2026 Dress Code:

Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes shoes or as stated by their FFA Advisor.

Livestock Sale Policy addition:

The Seller /Exhibitor understands that the sale committee and Buyer are not responsible for the well-being of livestock held and reserved by the Seller/Exhibitor for State Fair. Sellers that choose to participate in State Fair do so with the understanding that if the livestock is not delivered live to the Buyer or their designated processor, that the sale will be considered null and void. The sale committee recommends but does not require livestock held and reserved for State Fair to be insured to protect the Seller/Exhibitor's investment.

Mini-Cattle

Mini cattle into the 2027 Crook County Fair with the following stipulations mini cattle entering the Market beef must be under the minimum of 48", under 1100 lbs. to qualify as a mini subject to classification at weigh-ins but must be over a year old, under 2 years of age to be allowed to sell

SENIORS!

Crook County 4-H Seniors Scholarship

**APPLY
NOW**

**SCAN
ME!**



Find the application by scanning the QR code or visiting the Crook County 4-H website.



Application, record book, and supporting documentation must be submitted to the Crook County Extension Office by April 1st to be considered.

Due
February
15th!

SENIORS!

2026

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- Edna Mae and Wallace McClafin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

Other Schools:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation
- Charles and Eileen Oakley
- Hjalma Williams



UNIVERSITY
of WYOMING
EXTENSION



Scan to Apply:



Scholarships

Announcing the 2025 scholarship winners awarded by the 4-H Foundation/State 4-H Office scholarship committee. Approximately \$31,000 was awarded to first-time winners...

h Wyoming State 4-H Foundation | Apr 18, 2012

SENIORS!

**Are you graduating in
May/June 2026, the
Graduation Cord Application
is now available: Graduation
Cord Application Form**

**Please note the submission
deadlines:**

**May/June 2026 graduates:
April 19, 2026**

SENIORS!



UNIVERSITY
OF WYOMING

Extension

Summer 2026

UW EXTENSION ROOTS INTERNSHIP PROGRAM

Opportunities in all 23 Wyoming
counties and the Wind River Indian
Reservation

BENEFITS OF SERVING

- ✓ Your choice of preferred county Extension office
- ✓ Receive a monthly living stipend
- ✓ Build skills that last a lifetime
- ✓ Participate in one of our three major focus areas depending on your interests
- ✓ Earn an education stipend at the end of your internship

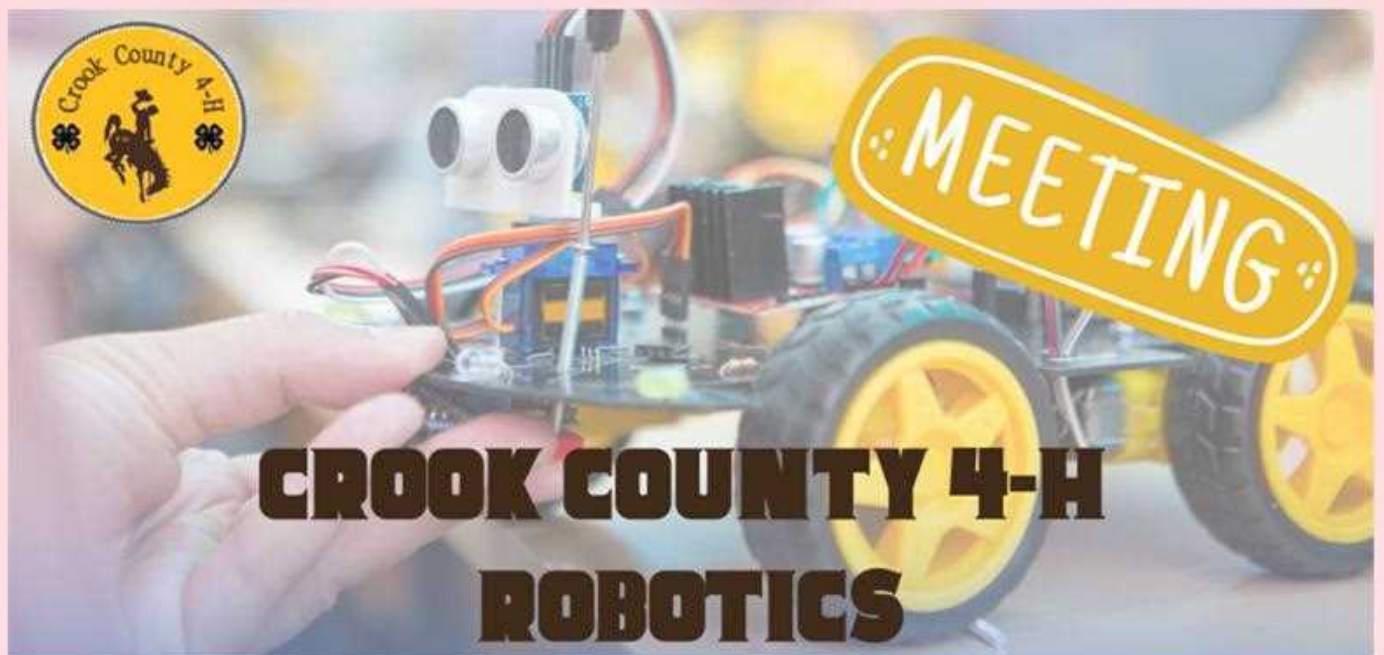
If you are
interested ↘



maltmann@uwyo.edu
307-766-5125

ROBOTICS

NEW

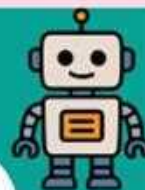


CROOK COUNTY 4-H ROBOTICS

Meetings will begin February 9th @ 5:30 PM.
4-H Shooting Sports Building - Sundance
1110 Fairgrounds Loop Rd.

Meetings will be held every 2nd and 4th Mondays

RECORD BOOKS

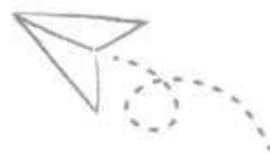


Crook County 4-H Record Book Help!

February-May 2026

1st Fridays - 1-2:30pm

Crook County Extension Office - Sundance
Basement of Courthouse



**Come ask questions, see what a
record book is all about, or just
have time to work on yours!**



4-H Fridays Sundance



4-H FRIDAYS SUNDANCE

9-11AM

DECEMBER
5TH



309 CLEVELAND ST
COMMUNITY ROOM - BASEMENT

JANUARY
16TH



RSVP

307-283-1192

FEBRUARY
20TH



YOU MUST RSVP FOR THESE
ACTIVITIES TO ENSURE ADEQUATE
SUPPLIES!

MARCH
13TH



[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

RSVP

4-H Fridays Moorcroft



4-H FRIDAYS MOORCROFT

NOVEMBER
14TH
1-3 PM



FEBRUARY
20TH
1-3 PM



MOORCROFT LIBRARY -
DOWNSTAIRS

RSVP
307-283-1192

YOU MUST RSVP!!!
LIMIT 10 YOUTH

[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

RSVP

4-H Fridays Hulett



4-H FRIDAYS HULETT

1-3 PM

JANUARY
16TH

MARCH
13TH

CHUNKY KNIT
BLANKETS



LEATHERCRAFT



HULETT COMMUNITY CENTER

RSVP

307-283-1192

YOU MUST RSVP!!!

LIMIT 10 YOUTH

[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

RSVP

4-H DOG

Crook County 4-H Dog

October 19 - 1pm
Dog Orientation (No dogs)

Pre-Scheduled

No Practice Days:

November 30

December 21

December 28

January 4

April 5

May 10

May 17



SCAN ME!



Follow this Facebook
group for more
information &
cancellations

CLOVERBUDS



CL^{VER}BUDS

OCTOBER 24
JANUARY 23
FEBRUARY 27
MARCH 27
APRIL 24
MAY 22

**ANYONE
AGES 5-7
MAY JOIN
IN THE
FUN!**

**10AM
CROOK COUNTY
COURTHOUSE BASEMENT**



HORSE



Crook County 4-H Horse

3rd Saturdays 10am-2pm

December - May

December 20 - Open Ride w/ safety certifications

January 17 - Halter

February 21 - English

March 21 - Transitions & lead changes

April 18 - Patterns

May TBD (outdoor arena) - Trail

Safety Certifications can be completed at any practice



4-H Patterns



AQHA Patterns



Contact: Erica Reasoner
Crook County 4-H
307-283-1192

Free Open Ride at Crook County Fairgrounds
Indoor Arena. Available to enrolled Crook
County 4-H & FFA members Ages 8-18

Please pay attention to weather cancellations! Join the band app for updates

BEEF

4-H BEEF NUTRITION AND MANAGEMENT

Guest Speaker:

CHANCE MARSHALL

Join us over zoom on February 16th
to talk about your 4-H Beef Project!
Learn all about feeding, nutrition,
and how to maintain your market
beef project.



February 16, 2026



6:00 PM



Zoom :
https://uwyo.zoom.us/join/k1Aje917RE-5_pkfYDrmDw

[CLICK HERE TO REGISTER](#)



DATE: FEBRUARY 16



TIME: 6:00 PM



LOCATION: ZOOM

[REGISTRATION LINK](#)

BEEF



University of Wyoming Extension Beef Artificial Insemination Class

April 20-22, 2026

- **3 DAYS OF INSTRUCTION WITH HANDS-ON PRACTICE AND APPLICATION**
- **CLASSROOM INSTRUCTION AND DEMONSTRATIONS IN THE MORNINGS**
- **AFTERNOONS WORKING WITH LIVE CATTLE**
- **OPEN TO AGES YOUTH (4-H AGE) THROUGH ADULT**



**LIMIT 15 STUDENTS
\$150/STUDENT**

Crook County Fairgrounds
Fairgrounds Loop Road
Sundance, WY

email sfleenor@uwyo.edu or call 307-283-1192 to
reserve your spot

\$50 Deposit Due by April 10

Shooting Sports



Crook County 4-H Hunter Safety

February 6th - 3-8pm

February 7th - 8-4pm

Shooting Sports Building - Sundance

Open to 35 Enrolled WY 4-H Members

REGISTER NOW



\$5 fee

County 4H Only Hunter Education

If you are no longer planning on attending this class, please cancel your registration so that those on the waiting list will have a chance to attend.

kalkomey.com / Feb. 6, 2026



REGISTER HERE

Shooting Sports

CROOK COUNTY 4-H SHOOTING SPORTS



AIR RIFLE & AIR PISTOL SAFETY MEETING – JANUARY 29TH.

5:30pm
Shooting Sports Building -Sundance
1102 Fairgrounds Loop Rd.

*Practice
Every Thursday
5:30pm
Except Holidays*



- Members must be enrolled, paid, picked shooting sports as a project & have active status to participate.
- Youth and 1 parent/guardian must attend safety meeting to participate in rifle and pistol Practices.
- No Equipment needed on January 29th
- Air Rifle & Pistol will be every Thursday @ 5:30pm through
- Shooting Sports has an additional \$10 per youth/per 4-H year or participate in 1 community service project in the spring.
- Air Rifle/Pistol County Shoot will be April 30th.

We need shooting Sports Volunteers! Interested?
Call Erica - 307-283-1192

AIR RIFLE/PISTOL

Shooting Sports



Air Rifle & Pistol County Shoot

April 30th, 2026

5:30pm

4-H Shooting Sports Building
Fairgrounds - Fairgrounds



**Register for County Shoot
at Air Rifle/Pistol Practice**

Reminder: Members must have attended a safety meeting and attended a minimum of 3 practices to participate in county shoot!

County Shoot

Shooting Sports

SAVE THE DATE

YOUTH HUNTER EDUCATION CHALLENGE
JUNE 10, 2017 AT THE UPTON GUN CLUB



A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE



- EVERY CONTESTANT GOES HOME WITH A PRIZE.

- THE BEAUTIFUL UPTON GUN CLUB IS NESTLED IN THE BOULDERS, PONDEROSA, AND SAGEBRUSH OF THE BLACK HILLS.



THE CHALLENGE IS A CHANCE FOR YOUTH TO HONE THEIR HUNTING SKILLS BY SHOOTING SHOTGUNS, .22 RIFLES, AND ARCHERY; DISPLAYING THEIR HUNTING JUDGMENT AND LEARNING WILDLIFE IDENTIFICATION.

Registration forms can be downloaded on the Game & Fish website at <http://wgfd.wyo.gov>. For more information call (307) 281-9980.

2017 WYOMING STATE NRA
YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Wyoming Game & Fish Department Hunter Education Program, Cabela's, Upton Gun Club SHOOTING SPORTS PROGRAM, Wyoming Friends of the NRA



Shooting Sports

SAVE THE DATE

Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 11 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/ccjackpotshoot>



CAMPBELL COUNTY 4-H
dream it | explore it | live it

SHOOTING SPORTS

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Rawlins, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Are you interested in volunteering, We are hosting the state training April 11 & 12, 2026. Register at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

VOLUNTEER TRAINING OPPORTUNITIES

WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

JANUARY 20TH

TUESDAY / 6:00PM-7:30PM



TOPIC: SMART GOALS

Enjoy a volunteer focused training on how to help 4-H members set SMART goals for the 4-H year. No matter what the project or club area focus is on, SMART goals are for everyone! This training will be interactive and give volunteers an opportunity to connect with other volunteers across the state. Registration required for access to the zoom link. You can register using the QR Code.

FEBRUARY 17TH

TUESDAY / 6:00 PM - 7:30PM



TOPIC: COMMUNITY & SERVICE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, it's benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



Extension



MARCH 31ST

TUESDAY / 6:00 PM - 7:30PM



TOPIC: MEANINGFUL MEETINGS

Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.

FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua
Volunteer Specialist
tarndorf@uwyo.edu

**READY TO GROW AS A VOLUNTEER? REGISTER TODAY FOR AN EXCITING NEW TRAINING OR UPDATE YOUR CURRENT CERTIFICATION!
(VOLUNTEERS NEED A NEW TRAINING EVERY 5 YEARS OF SERVICE)**

VIRTUAL OPPORTUNITY

OPEN TO ALL 4-H AND FFA

MEMBERS



COWBOY MEAT JUDGING VIRTUAL WORKSHOP SERIES & CONTEST

3 WEEK WORKSHOP SERIES TO INCLUDE:

PART 1. Content release on FEBRUARY 9

- Pork and Retail Cuts: Judging, notetaking, and questions

PART 2. Content release on FEBRUARY 16

- Beef Carcasses: Grading, judging, notetaking, and questions

PART 3. Content release on FEBRUARY 23

- Beef Cuts: Judging notetaking, and questions
- Review & practice session

**TEAM & INDIVIDUAL
PRIZES!**

VIRTUAL CONTEST:

CONTEST ACCESS: MARCH 4-7

- 8 Placing classes (400 points)
- 5 Questions per class (200 points)
- Timed contest upon starting
- Team = Top 3 individuals/school
- Additional individuals eligible for prizes
- More contest details to follow



FOR MORE INFORMATION CONTACT:

Dr. Megan Eckhardt
Meat Science Extension Specialist
megan.e.eckhardt@okstate.edu



MEAT SCIENCE
EXTENSION

STATE OPPORTUNITIES

WYOMING FOOD FUN 4-H



GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

YOUTH SAID IT BEST:

"I liked learning how to make eggs a new way."

"The banana bread became our new family favorite."

"I made my own grilled chicken sauce and everyone loved it!"

WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



Extension



JOIN US FOR YEAR 4!

SIGN UP AT
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME


STATE OPPORTUNITIES



READY, SET, EXPLORE!

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!

October, 2025-May, 2026



Register today to see the great Ready, Set, Explore activities for October!



Extension

Questions?

readyssetexplore.4h@gmail.com

The University of Wyoming is an equal opportunity/affirmative action institution

STATE OPPORTUNITIES



FIRST INAUGURAL
Wyoming 4-H
CIVIC DAY

CHEYENNE, WY
FEBRUARY 23RD, 2026

REGISTER DIRECTLY
ON Z-SUITE



WHAT IS CIVIC DAY?

Civic Day is an opportunity for all senior-aged 4-Hers to tour the Wyoming State Capitol, observe legislative sessions, and meet Governor Mark Gordon and other key legislators.

Participants will see firsthand how lawmakers work to shape and improve Wyoming—and have the chance for youth voices to be heard.

If attending, participants are responsible for arranging their own transportation and lodging as needed.

**Please register no later than February 15th.
For more information, email
maltmann@uwyo.edu.**

STATE OPPORTUNITIES

SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20± WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!**

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state



SHOWCASE SHOWDOWN CONTEST

**SHOWCASE
SHOWDOWN**

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

FOOD COOKOFF

team contest

Contest Details:

- 4-H youth (ages 8 - 18)
- Team Contest, consisting of 2-4 youth
- 1 hour 15 minute contest
- Celebrate 250 with Sizzle & Spice, Themed Contest
- Choose your own recipe and submit by June 1st.
- Interview Judging: Knowledge of My Plate, Nutrition, Food Safety, Serving Size and Cost
- Senior teams compete for eligibility at the National Competition.

**Scan Here to
Learn More**



STATE OPPORTUNITIES

SHOW YOUR WYOMING 4-H PRIDE!



Official 2026 Showcase Showdown Tee designed by Natrona County youth Jansen Hornecker

- Registration is through ZSuites, Opens in April
- Shirts limited to those who register
- Available in youth and adult sizes
- Other Wyoming 4-H Apparel for sale during the event!



Interested? Need more info?
Call the office 307-283-1192
or email ereasone@uwyo.edu

STATE OPPORTUNITIES

4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



Build. Battle. Believe.



MAY 30TH 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)

STATE OPPORTUNITIES

Carbon County Classic Horse Judging Contest

Contest will consist of 3 halter classes and 3 performance classes
Seniors will give 3 sets of reasons, intermediates will give 2 sets of reasons and answer questions.

Juniors will answer questions.

Location: Carbon County Fairgrounds

Time: 9am

**\$10 PER
OUT-OF-COUNTY
YOUTH**

**March
13th**



**Prizes
&
Lunch
provided**

Contest open to Youth ages 8-18
(age as of Jan 1, 2026).

Juniors 8-10, Intermediates 11-13,

Seniors 14-18

Buckles will be awarded for high point individual in each age group! Other awards for reasons, placings, and top teams!

Teams will consist of 3-4 individuals (top 3 scores will count).

Junior Teams will consist of youth ages 8-13

Senior Teams will consist of youth ages 14-18

**RSVP to Aleshia Withers
806-422-0199**

Or Enter here

<https://forms.gle/SK3TDrKr2hXgL6cw8>



UNIVERSITY
OF WYOMING

Extension





H A P P Y

B I R T H D A Y

Charity B.

Rowdy R.

Madeline F.

Graeson H.

Dixey R.

Emma I.

Paisley O.

Colton H.

Delilah C.

Lyman E.

Maggie G.

Lane H.

Luke H.

Tay S.

Colby D.

FEBRUARY

CROOK COUNTY 4-H CLUBS

Prairie Harvesters

Leaders: Ami Hanson - 307-680-8918
Meetings: 1st Friday even months
4PM
Location: Moorcroft Library

Beef & Bridle

Leaders: Lynsey Gray-307-670-2316
Sharon Slebiss - 559-365-1882
Amanda Critel -
Meetings: Sundays - 3pm- Moorcroft
Location: TBD
Follow Facebook Group

Bearlodge Wranglers

Leaders: Meg Franzen - 307-290-
2279 Sarah Ellsbury - 307-281-2956
Meetings: 3rd Wednesday-4:30pm
Shooting Sports Bldg- County
Fairgrounds
Limit of 25 members

Range Riders

Leaders: Courtney Dixon-307-752-
8263
Cassedy Marshall
Meetings: 3rd Friday-5:30pm
Shooting Sports Bldg-Crook
County Fairgrounds

County 18 Homesteaders

Contact Stevie Phillips

Carlile Wranglers

Leaders: Kristy Dennis-307-756-9401
Amber Burch - 307-467-5678
Meetings: 2nd Thursdays-5 pm-
Location: Oshoto Firehall

Silver Spurs

Leaders: Jenn Jay 307-467-5595
Meetings: TBD - Hulett

Blacktail Hustlers

Leaders: Jenn Sirbaugh - 304-820-2557
Melissa Williams - 307-680-5066
Meetings: Contact Jenn or Melissa
Location: Hulett Library/Community
Center

RANGE RIDERS 4-H CLUB



The Range Riders 4-H Club met January 30th for their monthly meeting. Reports were given and several updates were shared with families. Members voted to have a club exchange and will reach out to a neighboring club with an invitation! Project talks were discussed and Max Dixon shares what different public speaking things 4-H has. At the end of the meeting, members learned about judging and decision making by judging four types of sandwich cookies-- with double stuffed Oreos being the crowd favorite! Members will be making and delivering Valentine's Cards to folks in our community, so be on the lookout for a Range Riders Valentine!

BEEF & BRIDLE 4-H CLUB



December:

Our club met for a Grinchmas and Pajama Christmas party 4-H ornaments were made and cookies were decorated. Afterwards members rode in a float for the festival of lights in Moorcroft.

January:

Our club met and made valentine's day cards for veterans we also discussed possible other community service projects. Our next meeting is February 1st at 3:30 at the Moorcroft Library.

CLOVER CHALLENGE



CLOVER CHALLENGE!



Participate in Club activities,
earn points!

★ PRIZE ★

1st PLACE
Club T-Shirts +
Pizza Party & Bowling
or Pizza Party & Movie

EVENT RULES

Each year there is a "Champion Club" awarded through our "Clover Challenge" winner at Achievement Night. The champion club will be awarded club t-shirts and a pizza/movie or pizza/bowling party paid for at the following meeting. (This can always be changed to fit your club!)

Here is how clubs earn their points for the Clover Challenge:

- Publish meeting minutes/report in the monthly Clover Connection
- Educational Activities by the Club (presentations or demonstrations)
- Community Service Events by the Club
- Record Books - 30% minimum Club completion
- Club Enrollment - 100% by January 15th (Excluding new 1st year members)
- 4-H Camp - Youth and chaperone attendance
- Attend 4-H Sanctioned events such as State shoot, Showcase Showdown, Make it w/wool, Meats & Wool, Project Palooza, National Trips, 4-H Livestock Camps & Clinics
- Chartering done by September 20th
- Club Floats in either the County Fair or Christmas Parades
- County Fair Static Exhibits
- Participate in a leadership role such as fair ambassador, club officer, or camp counselor



Talk to your 4-H club Leaders for more info!

**WE WANT
YOU!**

*Together,
we make a
Difference*

**HEY
ATTENTION!!**

CROOK COUNTY FAIR
IS ACCEPTING APPLICATIONS FOR THE
FOLLOWING VOLUNTEER POSITIONS FOR
THE FAIR:

LIVESTOCK COMMITTEE

SALE COMMITTEE

AWARDS COMMITTEE

*For more information and to request an
application, contact the Fair Office at
283-2644 or crookcofair@rangeweb.net.*

*Applications can also be found on the fair
website www.crookcofair.com.*

Deadline is January 2nd, 2025



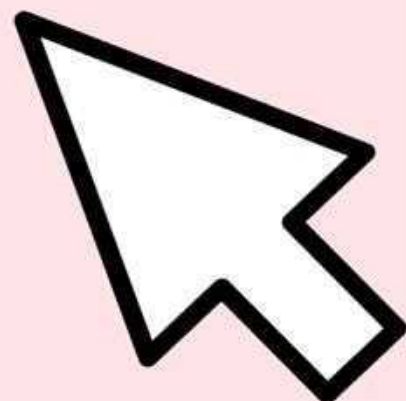
If you are interested in helping out on a fair committee please fill out an application and submit it to Jasmyne at the fair office.

REQUEST FOR FUNDS

Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!

Need a little financial assistance to pay for registration at a 4-H event; local, state, or national? Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.

<https://www.wyoming4h.org/crook4h/request-for-funds/>



PROJECTS

PICK YOUR PROJECT

There's a project for everyone!

- | | | | | |
|-------------------|---|---|---|--------------------|
| Aerospace |  |  |  | Muzzleloading |
| Archery |  |  |  | Nature & Ecology |
| Beef |  |  |  | Photography |
| Cake Decorating |  |  |  | Pistol |
| Cats |  |  |  | Pocket Pets |
| Citizenship |  |  |  | Poultry |
| Computers |  |  |  | Quilting |
| Crocheting |  |  |  | Rabbits |
| Dogs |  |  |  | Range Management |
| Electricity |  |  |  | Recreation |
| Entomology |  |  |  | Rifle |
| Fabric & Fashion |  |  |  | Robotics |
| Foods & Nutrition |  |  |  | Ropecraft |
| Gardening |  |  |  | Self-Determined |
| Geology |  |  |  | Sheep |
| Dairy Goats |  |  |  | Shotgun |
| Meat Goats |  |  |  | Sportfishing |
| Health |  |  |  | Swine |
| Horses |  |  |  | Veterinary Science |
| Interior Design |  |  |  | Visual Arts |
| Knitting |  |  |  | Wildlife & Hunting |
| Llamas & Alpacas |  |  |  | Woodworking |
| Leathercraft |  |  |  | Youth Leadership |



S.M.A.R.T GOALS

S

SPECIFIC

Goals should be clear and easy to understand. A specific goal usually answers five questions: What do we want to do? Why is it important? Who is involved? Where will it happen? Which steps or choices are needed?

M

MEASURABLE

This idea means we need clear ways to measure how close we are to reaching a goal. If we can't measure it, we won't know if we're making progress or not.

A

ACHIEVABLE

This idea is about setting goals that are possible to reach. A goal can still be challenging, but it shouldn't be too extreme. When working toward a realistic goal, people might discover new chances or ideas that help them get closer to success.

R

RELEVANT

A relevant goal is one that matters to you and that you're ready and able to work toward. It should make you ask: 'Is this worth doing?'

T

TIME-BASED

Setting a deadline helps you stay focused and finish your goal on time. It keeps your goal from getting pushed aside by everyday tasks. A timely goal should help you plan what to do today, in 6 weeks, and in 6 months.

ENROLLMENT HELP ...

4-H ZSuite Enrollment

New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down **WAIVERS**, then select **NEXT**
5. Dropdown to your **CLUB**, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either **+Add ENROLLMENT** (another child or volunteer) or **SUBMIT**. You must click **SUBMIT** to be complete.

4-H Year starts October 1st
Cloverbuds (5-7 yrs) = \$5
4-H (8yrs & up) = \$10
Volunteers = Free
Online Payment on ZSuite
Cash or check payable to
Crook County 4-H

Puzzled?

Call Erica @ 307-283-1192 or stop by Crook County Extension office during business hours

Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!

AGE CLASSIFICATION

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.