

# Crook County CLOVER CONNECTION 4-H Families & Friends

Welcome to the New Year!

We're excited to kick off 2026 with a full slate of activities and opportunities for learning and growth. January is packed with events, so mark your calendars and stay connected! One of the most important tasks this month is beef tagging—it is mandatory for all members planning to show market beef projects this year. Please make sure you have paid your enrollment fee and have selected market and/or breeding beef under projects.

We're also thrilled to announce the start of our Robotics program! This is a great chance to explore technology, problem-solving, and teamwork in a fun, hands-on environment. Whether you're new to robotics or already a tech enthusiast, this program is designed to challenge and inspire.

January is just the beginning of an exciting year—thank you for being part of 4-H, and let's make 2026 a year of learning, leadership, and success!

Tag those steers, fire up those gears—  
4-H is in full swing!

~ Erica



**Crook County Extension Office**

**309 Cleveland St (Basement)**

**(307)-283-1192**

**M-F 7:30 am - 4 pm**

# THINGS TO NOTE:

## Don't Forget!



Livestock members! Make sure you are enrolled in your livestock project before tagging dates!



You can now pay your enrollment fees online through zsuite!




## Upcoming Events

- ✦ Robotics Meeting January 6, 2026
- ✦ Dog Practice January 11, 2026
- ✦ Beef Tagging - Hulett January 11, 2026
- ✦ 4-H Friday Sundance-AM January 16, 2026
- ✦ 4-H Friday Hulett - PM January 16, 2026
- ✦ Horse Practice January 17, 2026
- ✦ Beef Tagging - Sundance January 18, 2026
- ✦ Official Weigh-ins
- ✦ UFO Night January 20, 2026
- ✦ Archery County Shoot January 22, 2026
- ✦ Cloverbuds January 23, 2026
- ✦ Beef Tagging - Moorcroft January 25, 2026
- ✦ Air Rifle Safety Meeting January 29, 2026
- ✦ NE Regional Volunteer/Teen Leader Training - Buffalo January 31, 2026



# Local Events

A graphic of a spiral-bound calendar with three rings at the top. The calendar page is white with a light gray border. The word "EVENTS" is written in large, bold, blue capital letters and is underlined with a thick blue line. Below it, the word "CALENDAR" is written in the same style and is also underlined with a thick blue line.

**EVENTS**

**CALENDAR**

Check out the Events calendar on the website!

# BAND APP

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!



Join the BAND group by visiting  
<https://band.us/n/a6a2Afh246W3b>

# MANDATORY BEEF TAGGING!

## 2026 MANDATORY IN-PERSON MARKET BEEF TAGGING

**Hulett**  
**January 11th**

Hulett FFA Barn  
1PM to 2PM

Mandatory Tagging  
Ownership Papers  
Brand inspections

Brand inspector will be  
on site for brand  
inspections



**Sundance**  
**January 18th**

Big Barn  
(Crook County Fairgrounds)  
1PM to 2PM

Mandatory Tagging  
**OFFICIAL WEIGH-INS**  
Ownership Papers  
Brand inspections

Vet will be onsite for 840 tags, for  
those who will Jackpotting across  
state lines

Brand inspector will be on site for  
brand inspections

**Moorcroft**  
**January 25th**

Moorcroft FFA Barn  
1PM to 2PM

Mandatory Tagging  
Ownership Papers  
Brand inspections

Brand inspector will be  
on site for brand  
inspections



**YOU MUST BE ENROLLED IN 4-H,  
ENROLLMENT FEE PAID, AND  
SELECTED MARKET BEEF OR  
BREEDING BEEF TO TAG OR TURN IN  
PAPERWORK FOR A 4-H ANIMAL.**

# Save THE Date

**Crook County Fair**

**2026**

**July 26-August 1st**

**4-H Dog Show July 19th**



**Changes are coming  
to county fair:**

- **Dress Code**
- **Changes to Livestock  
Sale Policy**
- **Mini-Cattle (2027)**

**Stay tuned next  
month for details**

**WE WANT  
YOU!**

*Together,  
we make a  
Difference*

# **HEY ATTENTION!!**

**CROOK COUNTY FAIR  
IS ACCEPTING APPLICATIONS FOR THE  
FOLLOWING VOLUNTEER POSITIONS FOR  
THE FAIR:**

**LIVESTOCK COMMITTEE**

**SALE COMMITTEE**

**AWARDS COMMITTEE**

*For more information and to request an  
application, contact the Fair Office at  
283-2644 or [crookcofair@rangeweb.net](mailto:crookcofair@rangeweb.net).  
Applications can also be found on the fair  
website [www.crookcofair.com](http://www.crookcofair.com).  
Deadline is January 2nd, 2025*



**If you are interested in helping out on a fair committee please fill out an application and submit it to Jasmyne at the fair office.**

# ROBOTICS

**NEW**



## CROOK COUNTY 4-H ROBOTICS



Are you curious about how robots move, think, and respond? If you're a youth or an adult who loves building, coding, or just figuring out how things work, 4-H Robotics might be your next big adventure!

We are inviting youth and adults to come learn about 4-H robotics! If you are an adult that would be interested in helping with robotics please come to this meeting or reach out to Erica Reasoner at - 307-283-1192 or [ereasone@uwyo.edu](mailto:ereasone@uwyo.edu)

### Informational Meeting

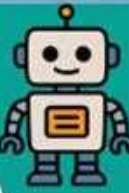
**Crook County Courthouse  
Basement-Sundance  
January 6th  
5:30pm**



Anyone interested (youth or adults) please attend this meeting!

# RECORD

# NEW BOOKS

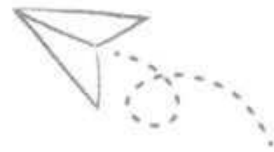


## Crook County 4-H Record Book Help!

February-May 2026

1st Fridays - 1-2:30pm

Crook County Extension Office - Sundance  
Basement of Courthouse



**Come ask questions, see what a  
record book is all about, or just  
have time to work on yours!**



# U.F.O NIGHT

Sign up for Un-Finished Object Dinner  
NOVEMBER – MARCH  
3rd Tuesday each month!

Join Us for a Night of Food, Fun & Projects! 🍷👨🎨

Kick off the evening with dinner, then dive into your static project—whether you're bringing one you've already started or want to begin something new!

- ★ Got a project idea but need space to work?
  - ★ Want to build on something cool you learned during a 4-H Friday?
  - ★ Just curious and want to explore what static projects are all about?
- We've got the tools, the space, and the support—you bring the creativity!



Must RSVP by following  
this link:

<https://forms.office.com/r/8eiWqwN2ED>

4-6pm  
Crook County Courthouse  
Community Room (basement)

SCAN ME



# RSVP

# 4-H Fridays Sundance



## 4-H FRIDAYS SUNDANCE 9-11AM

DECEMBER  
5TH



309 CLEVELAND ST  
COMMUNITY ROOM - BASEMENT

JANUARY  
16TH



**RSVP**  
307-283-1192

FEBRUARY  
20TH



YOU MUST RSVP FOR THESE  
ACTIVITIES TO ENSURE ADEQUATE  
SUPPLIES!

MARCH  
13TH



[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

# RSVP

# 4-H Fridays Moorcroft



## 4-H FRIDAYS MOORCROFT

NOVEMBER  
14TH  
1-3 PM



FEBRUARY  
20TH  
1-3 PM



MOORCROFT LIBRARY -  
DOWNSTAIRS

RSVP  
307-283-1192

YOU MUST RSVP!!!  
LIMIT 10 YOUTH

[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

# RSVP

# 4-H Fridays Hulett



## 4-H FRIDAYS HULETT

JANUARY  
16TH

1-3 PM

MARCH  
13TH

CHUNKY KNIT  
BLANKETS



LEATHERCRAFT



HULETT COMMUNITY CENTER

RSVP

307-283-1192

YOU MUST RSVP!!!

LIMIT 10 YOUTH

[HTTPS://WWW.WYOMING4H.ORG/CROOK4H/](https://www.wyoming4h.org/crook4h/)

# RSVP

# 4-H DOG

## Crook County 4-H Dog

October 19 - 1pm  
Dog Orientation (No dogs )

### Pre-Scheduled

### No Practice Days:

November 30

December 21

December 28

January 4

April 5

May 10

May 17

Follow this Facebook  
group for more  
information &  
cancellations



SCAN ME!



# CLOVERBUDS



## CL<sup>VER</sup>BUDS

OCTOBER 24  
JANUARY 23  
FEBRUARY 27  
MARCH 27  
APRIL 24  
MAY 22

**ANYONE  
AGES 5-7  
MAY JOIN  
IN THE  
FUN!**

**10AM  
CROOK COUNTY  
COURTHOUSE BASEMENT**



# HORSE



## Crook County 4-H Horse

**3<sup>rd</sup> Saturdays 10am-2pm**

December - May

December 20 - Open Ride w/ safety certifications

January 17 - Halter

February 21 - English

March 21 - Transitions & lead changes

April 18 - Patterns

May TBD (outdoor arena) - Trail



Safety Certifications can be completed at any practice



### 4-H Patterns



### AQHA Patterns



Contact: Erica Reasoner  
Crook County 4-H  
307-283-1192

Free Open Ride at Crook County Fairgrounds  
Indoor Arena. Available to enrolled Crook  
County 4-H & FFA members Ages 8-18

Please pay attention to weather cancellations! Join the band app for updates

# Shooting Sports



## Crook County 4-H Hunter Safety

February 6<sup>th</sup> - 3-8pm

February 7<sup>th</sup> - 8-4pm

Shooting Sports Building -Sundance

Open to 35 Enrolled WY 4-H Members

**REGISTER NOW**



**\$5 fee**

### County 4H Only Hunter Education

If you are no longer planning on attending this class, please cancel your registration so that those on the waiting list will have a chance to attend.

[kalkomey.com](http://kalkomey.com) / Feb. 6, 2026



# REGISTER HERE

# Shooting Sports

Crook County 4-H

## Archery County Shoot



January 22<sup>nd</sup>, 2026

5:30pm

4-H Shooting Sports Building

Fairgrounds - Fairgrounds

**Register for County Shoot  
at Archery Practice!**

**Reminder: Members must have attended a safety meeting  
and attended a minimum of 3 practices to participate in  
county shoot!**



# County Shoot

# Shooting Sports

## CROOK COUNTY 4-H SHOOTING SPORTS



### AIR RIFLE & AIR PISTOL SAFETY MEETING – JANUARY 29TH.

5:30pm  
Shooting Sports Building -Sundance  
1102 Fairgrounds Loop Rd.

*Practice  
Every Thursday  
5:30pm  
Except Holidays*



- Members must be enrolled, paid, picked shooting sports as a project & have active status to participate.
- Youth and 1 parent/guardian must attend safety meeting to participate in rifle and pistol Practices.
- No Equipment needed on January 29th
- Air Rifle & Pistol will be every Thursday @ 5:30pm through
- Shooting Sports has an additional \$10 per youth/per 4-H year or participate in 1 community service project in the spring.
- Air Rifle/Pistol County Shoot will be April 30th.

We need shooting Sports Volunteers! Interested?  
Call Erica - 307-283-1192

# AIR RIFLE/PISTOL

# Shooting Sports



## Air Rifle & Pistol County Shoot

April 30th, 2026

5:30pm

4-H Shooting Sports Building  
Fairgrounds - Fairgrounds



**Register for County Shoot  
at Air Rifle/Pistol Practice**

Reminder: Members must have attended a safety meeting and attended a minimum of 3 practices to participate in county shoot!

# County Shoot

# SHOOTING SPORTS

## 2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)

### Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

### Carbon County, Rawlins, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

### Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

### Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

### Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

### Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Are you interested in volunteering, We are hosting the state training April 11 & 12, 2026. Register at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

# VOLUNTEERS & TEEN LEADERS

NEW DATE  
January 31, 2026

SAME LOCATION  
Buffalo, WY

\$20 Registration

9:00 AM - 4:00 PM

**Putting  
it  
all  
Together**  
NORTH EAST  
REGIONAL LEADER SUMMIT



Join us for a day of learning, leadership, and connection! This regional training brings together 4-H youth and adult volunteers to build skills, share ideas, and get inspired for the year ahead. Hands-on sessions, team-building, and fresh ideas will help you take your 4-H experience to the next level. Don't miss this chance to grow, lead, and have fun with others from across the Northeast Region!

 UNIVERSITY OF WYOMING  
Extension



**Register on ZSuite!**

# VOLUNTEER TRAINING OPPORTUNITIES

## WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

**JANUARY 20TH**

TUESDAY / 6:00PM-7:30PM



TOPIC: SMART GOALS

Enjoy a volunteer focused training on how to help 4-H members set SMART goals for the 4-H year. No matter what the project or club area focus is on, SMART goals are for everyone! This training will be interactive and give volunteers an opportunity to connect with other volunteers across the state.

Registration required for access to the zoom link. You can register using the QR Code.

**FEBRUARY 17TH**

TUESDAY / 6:00 PM - 7:30PM



TOPIC: COMMUNITY & SERVICE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, it's benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



Extension



**MARCH 31ST**

TUESDAY / 6:00 PM - 7:30PM



TOPIC: MEANINGFUL MEETINGS

Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.

FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua  
Volunteer Specialist  
tarndorf@uwyo.edu

**READY TO GROW AS A VOLUNTEER? REGISTER TODAY FOR AN EXCITING NEW TRAINING OR UPDATE YOUR CURRENT CERTIFICATION!  
(VOLUNTEERS NEED A NEW TRAINING EVERY 5 YEARS OF SERVICE)**

# WYOMING FOOD FUN 4-H



## GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

### WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

### YOUTH SAID IT BEST:

"I liked learning how to make eggs a new way."

"The banana bread became our new family favorite."

"I made my own grilled chicken sauce and everyone loved it!"

### WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



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### JOIN US FOR YEAR 4!

SIGN UP AT  
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)




SCAN ME

# STATE OPPORTUNITIES



## READY, SET, EXPLORE!

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!  
October, 2025-May, 2026



Register today to see  
the great  
Ready, Set, Explore  
activities for October!



Extension

Questions?  
[readyssetexplore.4h@gmail.com](mailto:readyssetexplore.4h@gmail.com)

The University of Wyoming is an equal opportunity/affirmative action institution

# STATE OPPORTUNITIES



## 7220 WOOL

INVITATIONAL - UNIVERSITY OF WYOMING



**JAN. 13, 2026**

Albany County Fairgrounds, Laramie, WY

**4-H DIVISIONS IS AN OPEN  
PRACTICE CONTEST**

**Contest Events Include:**

Breed Fleeces • Commercial Fleeces

Grading Rail • Oral Reasons

Value-Added Class • Live Animal Class

**REGISTRATION OPEN**



Learn More & Register Here: <https://bit.ly/26W14H>



College of Agriculture,  
Life Sciences, and  
Natural Resources

UW Sheep Program

# STATE OPPORTUNITIES

## SHOWCASE SHOWDOWN

LARAMIE, WYOMING  
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20± WORKSHOPS

### REGISTRATION OPTIONS:

#### PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

#### PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

ALL 4-H MEMBERS WELCOME  
INCLUDING CLOVERBUD AGE YOUTH!

### THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

### NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
  - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state



# STATE OPPORTUNITIES

## SHOW YOUR WYOMING 4-H PRIDE!



### Official 2026 Showcase Showdown Tee designed by Natrona County youth Jansen Hornecker

- Registration is through ZSuites, Opens in April
- Shirts limited to those who register
- Available in youth and adult sizes
- Other Wyoming 4-H Apparel for sale during the event!



Interested? Need more info?  
Call the office 307-283-1192  
or email [ereasone@uwyo.edu](mailto:ereasone@uwyo.edu)

# SENIORS!

**Are you graduating in  
May/June 2026, the  
Graduation Cord Application  
is now available: Graduation  
Cord Application Form**

**Please note the submission  
deadlines:**

**May/June 2026 graduates:  
April 19, 2026**

# SENIORS!

**2026**

## **STATE 4-H FOUNDATION SCHOLARSHIPS**

### **University of Wyoming:**

- Edna Mae and Wallace McClafin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

### **Other Schools:**

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation
- Charles and Eileen Oakley
- Hjalma Williams



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**Scan to Apply:**



#### **Scholarships**

Announcing the 2025 scholarship winners awarded by the 4-H Foundation/State 4-H Office scholarship committee. Approximately \$31,000 was awarded to first-time winners...

 Wyoming State 4-H Foundation | Apr 18, 2012



**HAPPY  
JANUARY  
BIRTHDAY**

**Memphis C.**

**Rigin B.**

**Harper C.**

**Henry J.**

**Aiden W.**

**Lennyn A.**

**Zoey S.**

**Darren B.**

**Tory J.**

**McCrae M.**

**Sadie S.**

**Charlotte W.**

**Paul L.**

**Lily D.**



# CROOK COUNTY 4-H CLUBS

## **Prairie Harvesters**

Leaders: Ami Hanson - 307-680-8918  
Meetings: 1st Friday even months  
4PM  
Location: Moorcroft Library

## **Beef & Bridle**

Leaders: Lynsey Gray-307-670-2316  
Sharon Slebiss - 559-365-1882  
Amanda Critel -  
Meetings: Sundays - 3pm- Moorcroft  
Location: TBD  
Follow Facebook Group

## **Bearlodge Wranglers**

Leaders: Meg Franzen - 307-290-  
2279 Sarah Ellsbury - 307-281-2956  
Meetings: 3rd Wednesday-4:30pm  
Shooting Sports Bldg- County  
Fairgrounds  
Limit of 25 members

## **Range Riders**

Leaders: Courtney Dixon-307-752-  
8263  
Cassedy Marshall  
Meetings: 3rd Friday-5:30pm  
Shooting Sports Bldg-Crook  
County Fairgrounds

## **County 18 Homesteaders**

Contact Stevie Phillips

## **Carlile Wranglers**

Leaders: Kristy Dennis-307-756-9401  
Amber Burch - 307-467-5678  
Meetings: 2nd Thursdays-5 pm-  
Location: Oshoto Firehall

## **Silver Spurs**

Leaders: Jenn Jay 307-467-5595  
Meetings: TBD - Hulett

## **Blacktail Hustlers**

Leaders: Jenn Sirbaugh - 304-820-2557  
Melissa Williams - 307-680-5066  
Meetings: Contact Jenn or Melissa  
Location: Hulett Library/Community  
Center

# CLOVER CHALLENGE



## CLOVER CHALLENGE!



Participate in Club activities,  
earn points!

★ PRIZE ★

**1st PLACE**  
Club T-Shirts +  
Pizza Party & Bowling  
or Pizza Party & Movie

### EVENT RULES

Each year there is a "Champion Club" awarded through our "Clover Challenge" winner at Achievement Night. The champion club will be awarded club t-shirts and a pizza/movie or pizza/bowling party paid for at the following meeting. (This can always be changed to fit your club!)

Here is how clubs earn their points for the Clover Challenge:

- Publish meeting minutes/report in the monthly Clover Connection
- Educational Activities by the Club (presentations or demonstrations)
- Community Service Events by the Club
- Record Books - 30% minimum Club completion
- Club Enrollment - 100% by January 15th (Excluding new 1st year members)
- 4-H Camp - Youth and chaperone attendance
- Attend 4-H Sanctioned events such as State shoot, Showcase Showdown, Make it w/wool, Meats & Wool, Project Palooza, National Trips, 4-H Livestock Camps & Clinics
- Chartering done by September 20th
- Club Floats in either the County Fair or Christmas Parades
- County Fair Static Exhibits
- Participate in a leadership role such as fair ambassador, club officer, or camp counselor



**Talk to your 4-H club Leaders for more info!**

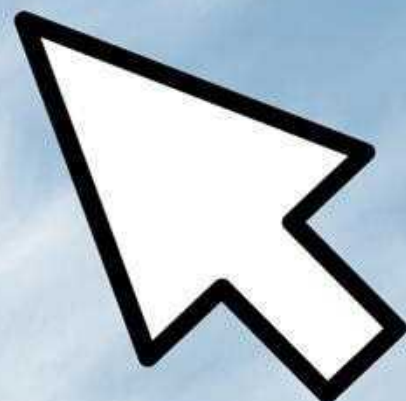
If a member or volunteer changes clubs at any point in the year, previously recorded points do not transfer to the new club.

# REQUEST FOR FUNDS

**Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!**

**Need a little financial assistance to pay for registration at a 4-H event; local, state, or national? Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.**

**<https://www.wyoming4h.org/crook4h/request-for-funds/>**



# PROJECTS

## PICK YOUR PROJECT

There's a project  
for everyone!

- |                   |  |                    |
|-------------------|--|--------------------|
| Aerospace         |     | Muzzleloading      |
| Archery           |     | Nature & Ecology   |
| Beef              |     | Photography        |
| Cake Decorating   |     | Pistol             |
| Cats              |   | Pocket Pets        |
| Citizenship       |    | Poultry            |
| Computers         |     | Quilting           |
| Crocheting        |     | Rabbits            |
| Dogs              |   | Range Management   |
| Electricity       |   | Recreation         |
| Entomology        |   | Rifle              |
| Fabric & Fashion  |  | Robotics           |
| Foods & Nutrition |   | Ropecraft          |
| Gardening         |   | Self-Determined    |
| Geology           |   | Sheep              |
| Dairy Goats       |   | Shotgun            |
| Meat Goats        |   | Sportfishing       |
| Health            |  | Swine              |
| Horses            |   | Veterinary Science |
| Interior Design   |   | Visual Arts        |
| Knitting          |   | Wildlife & Hunting |
| Llamas & Alpacas  |   | Woodworking        |
| Leathercraft      |   | Youth Leadership   |



# S.M.A.R.T GOALS

## S

### **SPECIFIC**

Goals should be clear and easy to understand. A specific goal usually answers five questions: What do we want to do? Why is it important? Who is involved? Where will it happen? Which steps or choices are needed?

## M

### **MEASURABLE**

This idea means we need clear ways to measure how close we are to reaching a goal. If we can't measure it, we won't know if we're making progress or not.

## A

### **ACHIEVABLE**

This idea is about setting goals that are possible to reach. A goal can still be challenging, but it shouldn't be too extreme. When working toward a realistic goal, people might discover new chances or ideas that help them get closer to success.

## R

### **RELEVANT**

A relevant goal is one that matters to you and that you're ready and able to work toward. It should make you ask: 'Is this worth doing?'

## T

### **TIME-BASED**

Setting a deadline helps you stay focused and finish your goal on time. It keeps your goal from getting pushed aside by everyday tasks. A timely goal should help you plan what to do today, in 6 weeks, and in 6 months.

# ENROLLMENT HELP ...

## 4-H ZSuite Enrollment

### New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



### Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down **WAIVERS**, then select **NEXT**
5. Dropdown to your **CLUB**, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either **+Add ENROLLMENT** (another child or volunteer) or **SUBMIT**. You must click **SUBMIT** to be complete.

4-H Year starts October 1st

**Cloverbuds (5-7 yrs) = \$5**

**4-H (8yrs & up) = \$10**

**Volunteers = Free**

**Online Payment on ZSuite**

**Cash or check payable to**

**Crook County 4-H**

**Puzzled?**

**Call Erica @ 307-283-**

**1192 or stop by Crook**

**County Extension**

**office during business**

**hours**

**Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!**

# AGE CLASSIFICATION

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.