

Crook County CLOVER CONNECTION

4-H Families & Friends

As summer winds down and backpacks come out, the start of a new school year brings fresh energy and new opportunities for learning and growth. It also marks the close of another successful 4-H year filled with hands-on experiences, personal development, and community involvement. Whether members were showing livestock, exploring STEM, or leading service projects, their dedication and achievements have made a lasting impact. Now is a great time to reflect on those accomplishments and celebrate the hard work of our youth and volunteers.

Looking ahead, October 1st kicks off re-enrollment for the new 4-H year, and we're already gearing up for National 4-H Week! This is a perfect time to share your 4-H story, invite new members to join, and recognize the power of youth in our communities. Clubs are encouraged to plan promotional activities, showcase projects, and connect with schools and local partners. Let's build on the momentum of last year and make this one even more impactful—starting with a strong re-enrollment and a vibrant celebration of everything 4-H stands for.



Have a great school year!

~ Erica

Crook County Extension Office

309 Cleveland St (Basement)

(307)-283-1192

M-F 7:30 am - 4 pm




Things to Note:

Don't Forget!

-  **Members must re-enroll through zsuite October 1st!**
-  **You can now pay your enrollment fees online through zsuite!**
-  **Join the BAND group by visiting <https://band.us/n/a6a2Afh246W3b>**
-  **Keep an eye out for special posts during 4-H Week!**

**Did you know, events are also listed on our 4-H website?!?
wyo4h.org/crook4h/**

Upcoming Events

-  **Club Chartering Due** **Sept. 22, 2025**
-  **4-H New Year Starts** **October 1, 2025**
-  **National 4-H Week** **Oct. 5-11, 2025**

Club Chartering



 **4-H CLUB
YEARLY WRAP UP**

CROOK COUNTY 4-H CLUB LEADERS!

**CHECK YOUR EMAILS ABOUT END
OF THE YEAR CLUB CHARTERING!
DUE SEPTEMBER 22ND!**

Leaders also need to schedule a time to meet with me to go over their club and end of the year chartering!

<https://www.uwyo.edu/4-h/current-members/club-resources.html>

Static Pickup



CROOK COUNTY 4-H STATIC EXHIBITS

Exhibits are now available for pickup at the 4-H Office.

The following families still have items to pick up:

Rathbun
Dewey



**309 CLEVELAND DR.
M-F 7:30 - 4PM**



National 4-H Week

**NATIONAL
4-H WEEK**



OCTOBER 5-11



National 4-H Week

Crook County 4-H



Sunday
October
5

Shout out Sunday

Tag a business or supporter who makes 4-H possible!

Monday
October
6

Memory Monday.

Share a favorite 4-H memory!

Tuesday
October
7

Talk about it Tuesday

Talk about 4-H with friends, family, or the community. Invite someone to join!

Wednesday
October
8

Wear Green Wednesday

Wear Green to support 4-H!!!!
Share a picture with us!

Thursday
October
9

Throwback Thursday

Share a picture from way back when you were in 4-H!

Friday
October
10

Favorite Project Friday

What is your favorite 4-H Project?

Saturday
October
11

Service Saturday

Show how you & your club are making a difference in our community!



Record Books

4-H



RECORD

BOOKS

DUE

OCTOBER 15

Fill out and Print off ZSuite and
turn into Crook County 4-H Office



Although record books are not mandatory in Crook County, they are still important! They are used to apply for 4- H Scholarships and other activities.

...sami menyusuri kawasan pe-
yangan di ketinggian 3.000 meter
...as permukaan laut (mdpl).
pendiam XVII/Condenserwah
...si M. Aldi menjelaskan,
...berapa alternatif jalur
...paul, Kampung Pedam
...Bisa naik pesawat
...ite Timika-Sentani-
...ab. "Dilihat jalur
...jalan dari Okbab
...an", imbuhnya.
...er dari Sentani
...dan dengan
...sa jalan.
...dah dengan
...preliti TNI
...edis yang
...harus me-
...agna fermen-
...tellus cra
...diam
...sel-

Regional Events

October 18, 2025

Buffalo, WY

**Putting
it
all
Together**

REGIONAL LEADER SUMMIT

Hey, fabulous adult and teen leaders, grab your calendars and circle October 18, 2025 for an epic regional leader summit coming your way in Buffalo! More details to come but save the date now!!

UNIVERSITY OF WYOMING EXTENSION

Register on ZSuite!

<https://4h.zsuite.org/event-registrations/41584>



State/National Events



NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025
ATLANTA, GEORGIA

An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.

Apply by September 15th online.
• More information at
<http://www.uwyo.edu/4-h/opportunities/travel.html>

UNIVERSITY OF WYOMING EXTENSION

Interested? Need more info?
Call the office 307-283-1192
or email ereasone@uwyo.edu



IGNITE BY 4-H

UNIVERSITY OF WYOMING EXTENSION

HOW
Applications
Application are currently open and open until full.
Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE
March 25-29, 2026
Washington DC

WHY
• Travel. Connect with Teens Nationwide. Explore Your Future.
• Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

WHAT
“Where Possibilities are Endless!”
Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.





HAPPY

August/September



BIRTHDAY

Lillia J.

Keegan G.

Maddie G.

Ella E.

Jasmine D.

Logan F.

Jolee J.

Daizy R.

Tess D.

Bridger I.

Ali A.

Kate D.

Philemon D.

William C.

Avery L.

Jonathan H.

Dawsyn O.

Trystan S.

Cameron D.

Tessa S.

Elizabeth J.

Dean B.

Lani G.

Macyn M.

Jessa S.

Briar W.

Wudzie Z.

Victoria R.

Addilyn G.

Lily L.

Saleena N.

Mattie E.

Dylan W.

Sawyer K.

Cienna M.



Crook County 4-H Clubs

NO GOATS, NO GLORY

LEADERS: AMI HANSEN - 307-680-8918

MEETINGS: 2ND MONDAYS/EVERY OTHER MONTH

4PM - MOORCROFT LIBRARY

MUST BE ACTIVE IN ZSUITE BY JANUARY 31ST

BEEF & BRIDLE

LEADERS: LYNSEY GREY-307-670-2316

MEETINGS: SUNDAYS - 3PM- MOORCROFT LOCATION

TBD

BEARLODGE WRANGLERS

LEADERS: MEGAN FRANZEN - 307-290-2279

SARAH ELLSBURY - 307-281-2956

MEETINGS: 3RD WEDNESDAY-4:30PM SHOOTING

SPORTS BLDG-CROOK COUNTY FAIRGROUNDS

LIMIT OF 25 MEMBERS & ONLY 6 MEETINGS

RANGE RIDERS

LEADERS: CORTNEY DIXON-307-752-8263

JACKIE DAILY - 307-283-2775

MEETINGS: 3RD FRIDAYS-5:30PM SHOOTING SPORTS

BLDG-CROOK COUNTY FAIRGROUNDS

COUNTY 18 HOMESTEADERS

LEADER: STEVIE PHILLIPS 307-752-6140

MEETINGS: TBD

CARLILE WRANGLERS

LEADERS: KRISTY DENNIS-307-756-9401

AMBER BURCH - 307-467-5678

MEETINGS: 2ND FRIDAYS-3PM- VARIABLE LOCATION

SILVER SPURS

LEADERS: JENN JAY 307-467-5595

MEETINGS: VARIABLE TIME

HULETT- W BAR FEED

BLACKTAIL HUSTLERS

LEADERS: REBECCA PALUS - 307-290-1052

MELISSA WILLIAMS - 307-680-5066

MEETINGS: FIRST BAPTIST CHURCH-HULETT

DATES TBD

BAND app

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!

**SCAN
ME**



**Join the BAND group by visiting
<https://band.us/n/a6a2Afh246W3b>**

Extra Extra Read All About It!

CROOK COUNTY 4-H CLUB NEWS

VOL. 1

DO YOU HAVE A CLUB REPORTER OR JOURNALIST?



Wanted: A 1-2 paragraph monthly article to add to the Crook County Clover Connection highlighting your 4-H club!

Who: Does your club have a reporter? Do you have a member who is passionate in journalism?

Why: Share your clubs accomplishments, community service, and exciting milestones!

When: Send to Erica by the 25th of each month to be included in the monthly Crook County Clover Connection.

Where: Email to ereasone@uwyo.edu and then look at the monthly newsletter!

WANTED

S.M.A.R.T

Goals

Setting S.M.A.R.T goals can help you focus your efforts, stay motivated, and achieve your objectives more efficiently!

How to write a S.M.A.R.T goal:

1. **Specific:** Goals should be well-defined and clear, answering the questions of who, what, where, when, and why. A specific goal has a much greater chance of being achieved than a general one.
2. **Measurable:** Goals need to have criteria for measuring progress. This involves identifying the indicators of success and how you will track your achievements.
3. **Achievable:** Goals should be realistic and attainable. While it's important to aim high, the goals should be within reach, considering the resources and constraints.
4. **Relevant:** Goals must matter to you and align with broader objectives. This ensures that the goals are meaningful and contribute to long-term aspirations.
5. **Time-Bound:** Goals should have a clearly defined timeline, including a starting date and a target date. This creates a sense of urgency and helps prioritize tasks.

Here's an example of a SMART goal: "Increase my reading to 10 books by the end of the year by dedicating 30 minutes each day to reading."

Request for Funds

Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!

Need a little financial assistance to pay for registration at a 4-H event; local, state, or national?

Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.

<https://www.wyoming4h.org/crook4h/request-for-funds/>



Projects

PICK YOUR PROJECT

There's a project for everyone!

- | | | | | | | |
|-------------------|---|---|---|--|--|--------------------|
| Aerospace |  | | | | | Muzzleloading |
| Archery | |  |  | | | Nature & Ecology |
| Beef |  | |  | | | Photography |
| Cake Decorating | | | | | | Pistol |
| Cats | |  |  |  | | Pocket Pets |
| Citizenship | | | | | | Poultry |
| Computers | | | | | | Quilting |
| Crocheting | | |  |  | | Rabbits |
| Dogs |  | | | | | Range Management |
| Electricity | | | | | | Recreation |
| Entomology | |  | |  | | Rifle |
| Fabric & Fashion | | | | | | Robotics |
| Foods & Nutrition | | | | | | Ropecraft |
| Gardening |  | |  | | | Self-Determined |
| Geology | |  | |  | | Sheep |
| Dairy Goats | | |  | | | Shotgun |
| Meat Goats | | | | | | Sportfishing |
| Health | | | |  | | Swine |
| Horses |  | | | | | Veterinary Science |
| Interior Design | | |  | | | Visual Arts |
| Knitting | | | | | | Wildlife & Hunting |
| Llamas & Alpacas |  | | | | | Woodworking |
| Leathercraft | | | | |  | Youth Leadership |

Enrollment Help ...

4-H ZSuite Enrollment

New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down WAIVERS, then select **NEXT**
5. Dropdown to your CLUB, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either +Add ENROLLMENT (another child or volunteer) or SUBMIT. You must click SUBMIT to be complete.

4-H Year starts October 1st

Cloverbuds (5-7 yrs)- \$5

4-H (8yrs & up) -\$10

Volunteers - Free

Online Payment on ZSuite

Cash or check payable to

Crook County 4-H

Puzzled?

Call Erica @ 307-283-

1192 or stop by Crook

County Extension

office during business

hours

Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!

Age Classification

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.