

Crook County CLOVER CONNECTION

4-H Families & Friends

July is here, and that means fair season is in full swing! As we gear up for the Crook County Fair, we're filled with pride and anticipation for all the hard work our 4-H members have put in throughout the year. From livestock projects and static exhibits to demonstrations and community service, this is the time to celebrate the dedication, growth, and achievements of our youth. Whether it's your first fair or your final year as a senior, we can't wait to see you shine in the show ring, exhibit hall, and beyond.

We're also looking ahead to two exciting statewide events: WY 4-H State Shoot and the Wyoming State Fair. These opportunities allow our members to showcase their skills on a larger stage, connect with peers from across the state, and represent Crook County with pride. Be sure to check deadlines, packing lists, and schedules so you're ready for a smooth and successful experience. Let's make this July one to remember—full of learning, laughter, and lasting memories!



Stay Cool,
Erica

Crook County Extension Office
309 Cleveland St (Basement)
(307)-283-1192
M-F 7:30 am - 4 pm

Things to Note:

Don't Forget!



Members please make sure you update your project enrollment!



You can now pay your enrollment fees online through zsuite!



Join the BAND group by visiting <https://band.us/n/a6a2Afh246W3b>

Did you know, events are also listed on our 4-H website?!?

wyo4h.org/crook4h/

Upcoming Events



.22 Practice Every Thursday



Fair Entries Due

July 7, 2025



Horse Cert Days

July 8 & 9, 2025



Cupcake RSVP

July 15, 2025



County Shoot

July 17, 2025



State Shoot

July 10-12, 2025

Club Chartering



4-H CLUB YEARLY WRAP UP

[Wyoming 4-H End of the Year Report Club Report](#)

[Wyoming 4-H Treasurer's Book](#)

[Wyoming 4-H Secretary's Book](#)

4-H Club Chartering: Every new 4-H year clubs must charter and certify that they will be continuing to operate as a 4-H club. Club leadership meets with the 4-H Educator to get updates, discuss the previous year, and discuss items moving forward.

Chartering deadline for Crook County 4-H is September 20th. If you do not have the required documents or miss the deadline, your club will be placed on probation for the year.

Crook County 4-H

309 Cleveland St/ PO Box 368

Sundance, WY 82729

<https://www.wyoming4h.org/crook4h/>





ATTENTION

**If you have not
enrolled in your
livestock projects on
ZSuite, you may be
missing important
information!**

**Please update your
projects!**



ATTENTION

4-H & FFA Fair Entries

Open June 9th

and

Close July 7th

**Fairbooks are now
available!**



ATTENTION

**County Fair
Set up day is
July 24th
4-6pm**

**If you participate during this time, you may bring any
supplies for fair to be kept in your pens.**

ATTENTION



4-H Horse Certifications

As fair season approaches, this is a friendly reminder that 4-H Horse Safety Certification must be completed for each horse a youth plans to compete on in the 4-H Horse Show.

Certification may only be completed by a specified Horse Leader! Please reach out to find out who those leaders are!

If you have questions please reach out to Erica @ the Crook Co. Extension Office 307-283-1192 OR ereasone@uwyo.edu



4-H Horse Certifications



4-H Horse Certifications

July 8th 2-4pm

July 9th 4-6pm

Sundance Fairgrounds Outdoor Arena



Must RSVP to

307-283-1192

State Fair Calendar

IMPORTANT DATES

- JUN 01 | OWNERSHIP DEADLINE**
June 1st of every year is the ownership deadline for all market animals, excluding beef.
- JUN 23 | ENDOWMENT AUCTION - ONLINE**
Bid on auction items that will enhance your experience at the 2025 WSF. All proceeds go to the Wyoming State Fair Endowment.
- JUL 01 | ONLINE EXHIBIT ENTRIES OPEN**
Complete your exhibit entries online by visiting <https://wystatefair.com/home/state-fair/exhibitors/>. Entries close July 31, 2025.
- ONLINE RV BOOKING OPENS**
Reserve your RV site for the 2025 Wyoming State Fair at bit.ly/3XGAnsD
- JUL 31 | ONLINE OPEN CLASS ENTRIES CLOSE**
Open Static entries are still accepted on-site. Visit the Premium Book for fees and policies for late Open Livestock entries.
- AUG 08 | YOUTH LIVESTOCK ENTRIES ARE DUE**
All Youth Livestock entries are due in ShowWorks by 6:00 PM (excluding youth horse) Youth Horse Show entries due by 11:59 PM.
- F.A.I.R. POSSE SCHOLARSHIP APPLICATIONS ARE DUE**
F.A.I.R. Posse scholarship applications are due by 5:00 PM. Apply at <https://fairfriendswyo.com/scholarship/>
- AUG 09 | OPEN NEEDLEWORK ENTRIES ARE DUE**
All Open Needlework entries are due and must be dropped off by 6:00 PM to Upper Ag Hall at the Wyoming State Fair.
- AUG 10 | OPEN STATIC ENTRIES ARE DUE**
All Open Static entries are due and must be dropped off by 6:00 PM to their respective locations (available in the Premium Book).
- HORSE SHOW STALLING**
Horse Show stalling begins at 12:00 PM at the Stalling Barn near the Pepsi Equine Center.
- AUG 11 | EXHIBITOR OFFICE OPENS**
Exhibitor Office open for FFA Advisors and 4-H Educators from 8:00 AM-1:00 PM. Open to the general public 1:00-5:00 PM.
- WYOMING STATE FAIR AUGUST 12-16, 2025**
- AUG 12 | EXHIBITOR BREAKFAST**
Join the Wyoming State Fair board at the Beef Show Ring for FREE breakfast at 7:00 AM.
- CHAMPION OF CHAMPIONS SHOWCASE**
Celebrate the top 4 species from all 23 counties at the Champion of Champions Showcase, 6:00 PM in the Sheep Show Ring
- AUG 16 | LIVESTOCK EXHIBITS ARE RELEASED**
All livestock exhibits are released starting at 6:00 PM.
- AUG 17 | STATIC EXHIBITS ARE RELEASED**
All Open Static entries are released at 7:00 AM.

Local Events

Cake Decorating

July 24th - 10am

Courthouse Basement



Calling all 4-H youth cake decorators!

Put your decorating skills to the test by designing Styrofoam cupcakes for your entry into County Fair!

Don't forget to enter your cupcakes in Fair Entry by July 7th! Then decorate on July 24th

RSVP by July 15th

**Required!
307-283-1192**



Shooting Sports

**Sign up
on ZSuite!**

CROOK COUNTY 4-H COUNTY SHOOT JULY 17TH

**8:30 am - .22 Rifle Check in
Rifle Range HWY 585**

**10:30 am - Air Rifle Check in
Shooting Sports Building**

BBQ Lunch

**Community Service After Lunch
(cleaning shooting sports
building)**

**Register for
county
shoot on
ZSuite!**



**SCAN
ME!**



Shooting Sports

Wyoming 4-H State Shoot

July 10-13, 2025

Registrations due: June 16, 2025

On-line Registration Link:

https://wyoming4h.formstack.com/forms/state_shoot



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS

Meredith
We inspire. She makes it happen.™



Steve Mack

State 4-H Shooting Sports Coordinator

University of Wyoming Extension

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

smack@uwyo.edu

The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.

What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/>

All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!

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EXTENSION



Regional Events

October 18, 2025

Buffalo, WY



Hey, fabulous adult and teen leaders, grab your calendars and circle October 18, 2025 for an epic regional leader summit coming your way in Buffalo! More details to come but save the date now!!



State Events

Register by July 28th!

Think a **pig** can't
change the world?
Think again.

We know Wyoming kids have a heart
for helping; we also know you're never
too young to join the fight against
food insecurity.



#307fairtofork



Interested in
participating
in *Fair to Fork*?

COMPLETE
THIS FORM TODAY!



E John P.
ELLBOGEN
FOUNDATION



UNIVERSITY
OF WYOMING

Extension

State/National Events



READY, SET, EXPLORE!
COMING SOON!

We are so excited to introduce you to the new program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories.

Throughout this packet, you will find information on what to expect while participating in this program, information about our partners, and learn how to sign up!

OCTOBER- SNEAK PEAK FOLLOWED BY NOVEMBER ACTIVITIES

In October, families can enjoy a "sneak peek" of the **Ready, Set, Explore!** program! During this month, you'll have the chance to participate in all the activities without needing to officially register. Beginning in November, we'll start sending out monthly incentives to registered families (1 incentive per family), and participation to earn your WY State Parks Annual Day Pass will kick off as well! Participants can register anytime throughout the month. Don't miss the opportunity to try it out this October and see if you're ready to

Ready, Set, Explore!

To register use the following link or scan the QR code!
https://bit.ly/ready_set_explore_registration

Check out the October post on the Website.

FAMILY ADVENTURES AWAIT!

QUESTIONS? 307.568.4160 gasvoda@uwyo.edu

4-H, CVH, WORTH, & ANR



307 Judging Series Tentative Contest Schedule

Updated as of 4/3/2025

- Northwest College Contest, Friday 3/28 (Powell, WY)
- Casper College Spring Contest, Saturday 3/29 (Casper, WY)
- Central Wyoming College Contest, Friday 4/4 (Riverton, WY)
- Fremont County Contest, Friday 5/9 (Riverton, WY)
- Casper College Camp Contest, Thursday 6/5 (Casper, WY)
- University of Wyoming Camp Contest, Wednesday 6/11 (Laramie, WY)
- Central Wyoming Fair Contest, Friday 7/11 (Casper, WY)
- Sheridan County Contest, Sunday 8/3 (Sheridan, WY)
- Wyoming State 4-H Contest, Tuesday 8/12 (Douglas, WY)

Interested? Need more info?
Call the office 307-283-1192
or email ereasone@uwyo.edu

A vertical strip of colorful fireworks in shades of orange, yellow, and red, exploding against a black background on the left side of the page.

2025 Crook County Fair July 26th- August 2nd

Important Fair Deadlines

- ★ Market beef tagging, brand inspections, & ownership forms due to fair office February 1, 2025
- ★ Dog ownership forms to fair office May 1st, 2025
- ★ Market Sheep/Swine/Goat tagging, brand inspections, & ownership forms due to fair office June 1st, 2025
- ★ Market rabbit/poultry ownership form to fair office June 1st, 2025
- ★ Fair Entries Due July 7th, 2025

Questions about deadline requirements? Contact Jasmyne at the fair office. 307-283-2644

Crook County Fair

2025

CAUGHT YOU BEING GOOD!



Make the **BEST**
BETTER!



**CROOK COUNTY 4-H WILL BE
FEATURING KIDS AND THEIR
EXEMPLARY BEHAVIORS THAT ARE
SEEN FROM THEM THROUGHOUT
THE FAIR WEEK!**

**KEEP AN EYE OUT FOR MORE
DETAILS DURING FAIR!**

Livestock Mastery

Visit with Erica to
learn more about
this awesome
opportunity!

Wyoming 4-H Livestock Mastery Pathway Program



Proficiency

Develop hands-on expertise in animal & livestock care.



Beyond Ready

Prepare for future careers by gaining leadership experience, goal-setting, and problem-solving skills.



Achievement

5 stages of mastery earning awards, leadership opportunities & statewide recognition.

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EXTENSION



Ask your local 4-H Extension Educator how to get involved!
Program is open to all animal project areas!

4-H
GROWS HERE

Crook County Fair



CROOK COUNTY FAIR JUNIOR AMBASSADOR



Join the Junior Fair ambassadors. This is a great opportunity for youth that want to expand their leadership, teamwork, and mentorship skills. Youth will help during the Crook County Fair.

Apply by scanning code
or visiting Crook
County 4-H website -
important forms

SCAN



Due July 1st

Beef News



NEW

2025 CROOK COUNTY FAIR YOUTH BEEF CARCASS CONTEST

A Carcass Contest will be held for Market Beef and will be open all crook county 4-H and FFA members. Market beef must enter contest by June 1st, 2025 by completing Carcass Contest entry form. Either at crookcofair.com, in the Fair Office or with the 4-H Office.

Market Beef will participate in provided ultrasound on Wednesday July 30th, 2025 immediately following market beef weigh-ins. Results will be provided prior to Jr. Livestock Sale.

THE CROOK COUNTY CARCASS CONTEST AWARD WILL BE GIVEN PRIOR TO THE SALE.





Wyoming State Fair News

2025 Family Animals

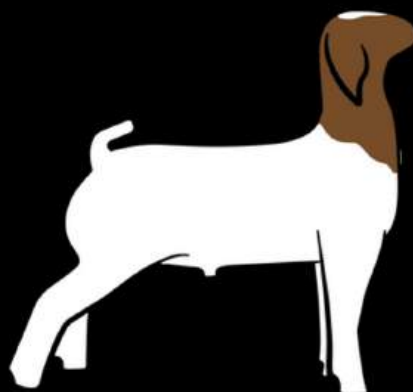
At the Wyoming State Fair, we understand that some county fairs offer a Family Animal option, allowing multiple family members to work with the same animal. For a family animal to be eligible to show at the Wyoming State Fair, it must adhere to the established ownership and tagging deadlines, be listed on the county tagging worksheet, and must have been exhibited under a single exhibitor at the county level. For example, if the Smith family has a Family Animal at the Sunshine County Fair and Jonathan Smith shows it as his individual project, then that animal can be entered at the Wyoming State Fair under Jonathan's name. We hope this provides a helpful clarification and ensures a smooth and fair experience for all exhibitors at the Wyoming State Fair.

Goat News

Wyoming State Fair Goat Update:

To support and align with breed standards in our livestock exhibits, we are updating the "no horn" rule for market goats at the 2025 Wyoming State Fair.

- **Market Does:** Horns will be allowed only in the Market Doe class. Exhibitors with a dehorned doe may choose to enter either the Market Goat class or the Market Doe class.
- **Market Wethers & Dehorned Market Does:** Must follow the existing rule—no horns, with scurs up to one inch acceptable.





HAPPY

July



BIRTHDAY



Josey F.

Levi S.

Justen F.

Kimberly B.

Ali H.

Sophia G.

Kayla D.

Alicia D.

Colt B.

Alivia A.

Tallie T.

Savanah P.

Alia S.

Caydee F.

Tessa K.

Lyman H.



Crook County 4-H Clubs

NO GOATS, NO GLORY

LEADERS: AMI HANSEN - 307-680-8918

TANJA MILLER - 307-290-2324

MEETINGS: 2ND MONDAYS/EVERY OTHER MONTH

4PM - MOORCROFT LIBRARY

MUST BE ACTIVE IN ZSUITE BY JANUARY 31ST

BEEF & BRIDLE

LEADERS: LYNSEY GREY-307-670-2316

MEETINGS: SUNDAYS - 3PM- MOORCROFT LOCATION

TBD

BEARLODGE WRANGLERS

LEADERS: MEGAN FRANZEN - 307-290-2279

SARAH ELLSBURY - 307-281-2956

MEETINGS: 3RD WEDNESDAY-4:30PM SHOOTING

SPORTS BLDG-CROOK COUNTY FAIRGROUNDS

LIMIT OF 25 MEMBERS & ONLY 6 MEETINGS

RANGE RIDERS

LEADERS: CORTNEY DIXON-307-752-8263

JACKIE DAILY - 307-283-2775

MEETINGS: 3RD FRIDAYS-5:30PM SHOOTING SPORTS

BLDG-CROOK COUNTY FAIRGROUNDS

COUNTY 18 HOMESTEADERS

LEADER: STEVIE PHILLIPS 307-752-6140

MEETINGS: TBD

CARLIE WRANGLERS

LEADERS: KRISTY DENNIS-307-756-9401

AMBER BURCH - 307-467-5678

MEETINGS: 2ND FRIDAYS-3PM- VARIABLE LOCATION

SILVER SPURS

LEADERS: JENN JAY 307-467-5595

MEETINGS: VARIABLE TIME

HULETT- W BAR FEED

BLACKTAIL HUSTLERS

LEADERS: REBECCA PALUS - 307-290-1052

MELISSA WILLIAMS - 307-680-5066

MEETINGS: FIRST BAPTIST CHURCH-HULETT

DATES TBD

BAND app

BAND is an all-in-one-app for messaging, calendars, files, photos, and videos!

Join our Crook County 4-H group to stay up on events and changes!

**SCAN
ME**



**Join the BAND group by visiting
<https://band.us/n/a6a2Afh246W3b>**

Extra Extra Read All About It!

CROOK COUNTY 4-H CLUB NEWS

VOL. 1

DO YOU HAVE A CLUB REPORTER OR JOURNALIST?



Wanted: A 1-2 paragraph monthly article to add to the Crook County Clover Connection highlighting your 4-H club!

Who: Does your club have a reporter? Do you have a member who is passionate in journalism?

Why: Share your clubs accomplishments, community service, and exciting milestones!

When: Send to Erica by the 25th of each month to be included in the monthly Crook County Clover Connection.

Where: Email to ereasone@uwyo.edu and then look at the monthly newsletter!

WANTED

Rabbit Tips

6 Tips to improve your rabbit showmanship skills.

1 Know your rabbit.

What's your rabbit's daily routine? It's important to know what you are feeding them, how much/often, and what kind of routine maintenance your animal needs – nail trimming, worming, grooming, and teeth trimming for example.



4 Rabbit parts!

Be a parts expert! Knowing rabbit anatomy from nose to tail is important for judging, but also in understanding selection and assessing any problems your bunny might have. Rabbits don't have lots of parts to memorize, so understanding how correct your rabbit is is also important.



2 Know your breed & breed facts

Do you know what breed your rabbit is? It's important to understand their breed and facts about what makes them unique! Mixed breeds are allowed in our shows, but having a good idea of the mix is helpful.

5 Work on the Flip!

Part of rabbit showmanship includes bunny "flipping" or placing the rabbit on their back so you and the judge can assess legs, teeth, and sex the rabbit. Practice flipping your rabbit by holding their head steady facing you and flipping from head to tail so the tail then faces you.

3 Understanding fur

Rabbits have a variety of fur patterns and styles depending largely on breed and individual rabbits! Coats can be solid or broken in terms of coloring. The four fur types recognized by the American Rabbit Breeders Association (ARBA) are rollback, flyback, dense rollback and standing.



6 Know some basic bunny health

Understanding rabbit health concerns like diseases, parasites, and genetic disorders can add some good detail to your time talking to the judge. Juniors should know 1-3 basic ones, intermediates 3-5, and seniors should be able to explain most of the issues that rabbits face.

Do you have Rabbit Showmanship Questions? Reach out to our Rabbit Superintendent & Range Riders Club Leader, Courtney Dixon, for more tips!



S.M.A.R.T Goals

Setting S.M.A.R.T goals can help you focus your efforts, stay motivated, and achieve your objectives more efficiently!

How to write a S.M.A.R.T goal:

1. **Specific:** Goals should be well-defined and clear, answering the questions of who, what, where, when, and why. A specific goal has a much greater chance of being achieved than a general one.
2. **Measurable:** Goals need to have criteria for measuring progress. This involves identifying the indicators of success and how you will track your achievements.
3. **Achievable:** Goals should be realistic and attainable. While it's important to aim high, the goals should be within reach, considering the resources and constraints.
4. **Relevant:** Goals must matter to you and align with broader objectives. This ensures that the goals are meaningful and contribute to long-term aspirations.
5. **Time-Bound:** Goals should have a clearly defined timeline, including a starting date and a target date. This creates a sense of urgency and helps prioritize tasks.

Here's an example of a SMART goal: "Increase my reading to 10 books by the end of the year by dedicating 30 minutes each day to reading."

Request for Funds

Crook County 4-H has a form to request funds to help with those 4-H trips and events you want to participate in!

Need a little financial assistance to pay for registration at a 4-H event; local, state, or national?

Fill out the Request for Funds form before the date of the event and turn it into Erica @ the Crook County Extension Office.

<https://www.wyoming4h.org/crook4h/request-for-funds/>



Projects

PICK YOUR PROJECT

There's a project
for everyone!

- | | | | | |
|-------------------|---|---|--|--------------------|
| Aerospace | | | | Muzzleloading |
| Archery | | | | Nature & Ecology |
| Beef |  |  |  | Photography |
| Cake Decorating | | |  | Pistol |
| Cats | | | | Pocket Pets |
| Citizenship | | | | Poultry |
| Computers |  |  |  | Quilting |
| Crocheting | | | | Rabbits |
| Dogs |  |  |  | Range Management |
| Electricity | | | | Recreation |
| Entomology | | | | Rifle |
| Fabric & Fashion | |  |  | Robotics |
| Foods & Nutrition | | | | Ropecraft |
| Gardening |  | | | Self-Determined |
| Geology | | | | Sheep |
| Dairy Goats |  |  |  | Shotgun |
| Meat Goats | | | | Sportfishing |
| Health | | | | Swine |
| Horses |  |  |  | Veterinary Science |
| Interior Design | | | | Visual Arts |
| Knitting | | | | Wildlife & Hunting |
| Llamas & Alpacas |  |  |  | Woodworking |
| Leathercraft | | | | Youth Leadership |

Enrollment Help ...

4-H ZSuite Enrollment

New Family Profile

If you've never signed into ZSuite before follow these steps:

1. Go to <https://4h.zsuite.org>
2. As a family creating a new profile, select **SIGN UP**. Fill in all fields, select **LET'S GO**.

SCAN ME



Adding 4-H Member

You are now on the Dashboard tab

1. Select **+Household Member**
2. Fill out 4-H members info, select **CONTINUE**
3. Fill out **PERSONAL INFO**, select **NEXT**
4. Fill out all six drop down WAIVERS, then select **NEXT**
5. Dropdown to your CLUB, select **ADD CLUB**. (Cloverbuds is not a club, select club placement)
6. Select **ADD PROJECT**. When selecting an animal project, Animal project information is not required at this time
7. Select **ADD TO CART** and then you can either **+Add ENROLLMENT** (another child or volunteer) or **SUBMIT**. You must click **SUBMIT** to be complete.

Cloverbuds (5-7 yrs) = \$1.35

4-H (8yrs & up) = \$10

Volunteers = \$10

**Cash or check payable to
Crook County 4-H**

Puzzled?

**Call Erica @ 307-
283-1192 or stop by
extension office
during business
hours**

Once submitted, your enrollment will change from pending payment or pending approval to ACTIVE once the Extension office receives payment!

Age Classification

4-H programs are offered on an age-appropriate basis to youth, ages 5-18. This is the general age requirement for 4-H participation. On occasion, multi-state and national 4-H programs and events may use different age criteria and will be adhered to as necessary to qualify for participation.

Age classification for 4-H club members are:

Cloverbud: Ages 5-7

Junior: Ages 8-10 (3rd-5th grade)

Intermediate: Ages 11-13 (6th-8th grade)

Senior Member: Ages 14-18 (9th-12th grade)

Ages are as of January 1 of the current 4-H year, which spans from October through September. Here are some examples for clarification:

- If a child is age 5 on January 1, they can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child turns age 5 on January 2 or later, they must wait until the next 4-H year to join.
- If a member is 7 years or under as of January 1, they are a Cloverbud member.
- If a teen will be age 18 on December 31, they can join for the entire 4-H year.
- If a teen is age 19 on January 1, they cannot join 4-H but are encouraged to serve as a 4-H volunteer.
- Collegiate 4-H clubs are available at many colleges and universities for those wishing to continue 4-H activities into their early twenties.