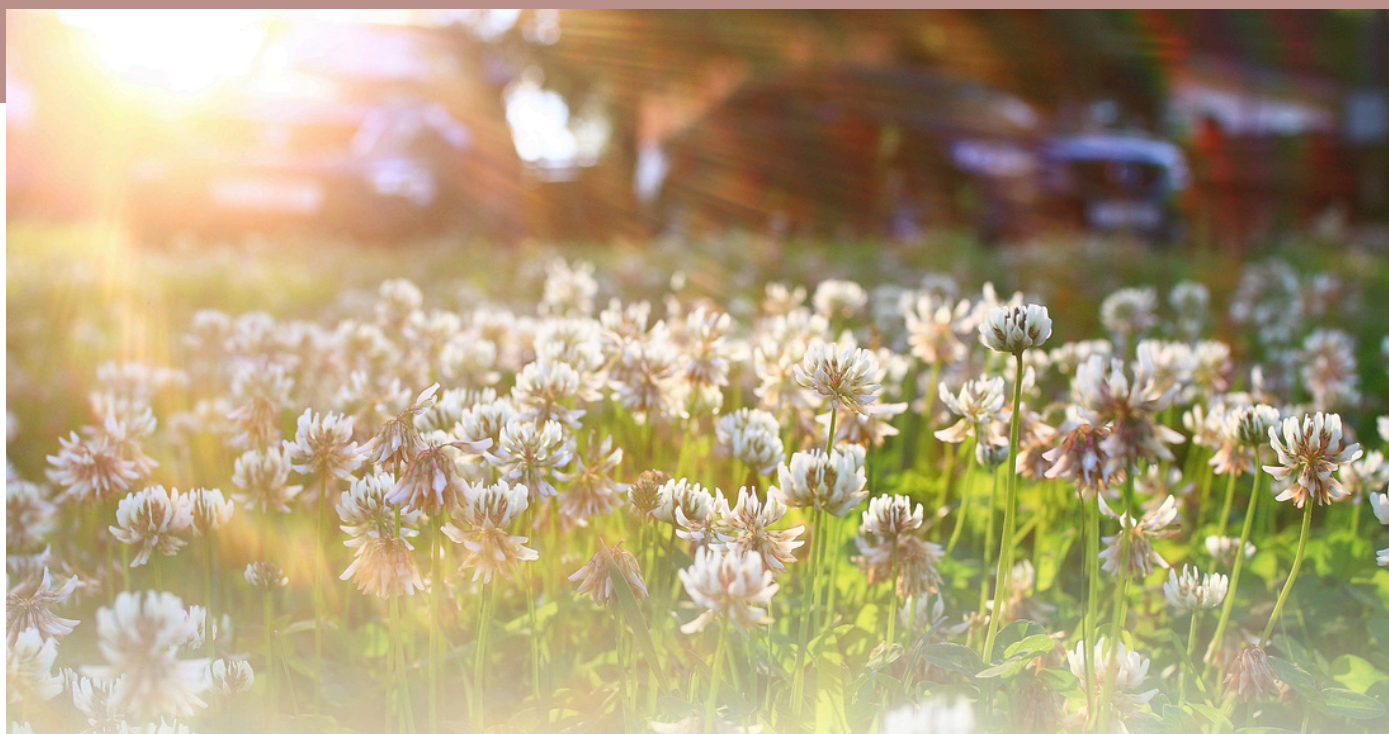


CONVERSE COUNTY 4-H

June Newsletter



A Note From the Educator

We've reached the summer months and the busiest time of year for 4-H! There are quite a few deadlines and big events happening this month, be sure to review the calendar for those.

County Fair entries are open and are due on the 18th. No late entries will be accepted, so be sure to get those in ASAP!

The Shotgun and Archery County Shoots will be happening within the next couple of weeks, with awards on the 20th. State Shoot registration and payment will be due on June 15th. If you'd like to compete at state, be sure to get on and register by the deadline! You must be approved by your discipline leader(s) to compete at state.

The Member Showcase Sale will be happening again this year at county fair! This is an opportunity for members to sell a static exhibit via silent auction throughout fair week. Consignment forms are due July 1st. Find more information in this newsletter.

Have a great month!

IMPORTANT DATES

June 1: Livestock Ownership Paperwork Due

June 8: Shotgun County Shoot

June 13: Archery County Shoot

June 15: State Shoot Registrations and Payment Due

June 18: County Fair Entries Close

June 22: July Newsletter Updates and Info Due





June 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY		
31	<p>Livestock Ownership Paperwork Due</p> <p>Shotgun Practice 6 p.m.</p>	<p>Horse 5 p.m.</p> <p>Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p> <p>Archery Practice (Glenrock) 6:30 pm</p>	3	<p>Dog 6 pm</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p>	5	<p>YQCA 9 a.m.</p>		
7	<p>Wild Bunch 3 p.m.</p> <p>Shotgun County Shoot 6 p.m.</p>	<p>YQCA 5 p.m.</p> <p>Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p> <p>Archery Practice (Glenrock) 6:30 pm</p>	10	<p>Dog 6 pm</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p>	12	<p>Archery County Shoot (Jr) 10 a.m.</p> <p>Archery County Shoot (Int./Sr) 1 p.m.</p>		
14	<p>Showcase Showdown</p> <p>State Shoot Registrations & Payments Due</p> <p>Shotgun Practice 6 p.m.</p>	<p>Horse 5 p.m.</p> <p>Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p> <p>Archery Practice (Glenrock) 6:30 pm</p>	17	<p>County Fair Entries Close</p> <p>Dog 6 pm</p>	19	<p>YQCA 9 a.m.</p> <p>County Shoot Awards 1 p.m.</p> <p>Horse 5 p.m.</p>		
21	<p>July Newsletter Club/Project Updates & Info Due</p> <p>Shotgun Practice 6 p.m.</p>	<p>Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.</p> <p>Archery Practice (Glenrock) 6:30 pm</p>	24	<p>Walker Creek TBD</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p>	26	<p>Kellynne out of office</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p>	27	<p>Horse 10 a.m.</p> <p>Future Stars 1 pm</p>
28	<p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p> <p>Shotgun Practice 6 p.m.</p>	<p>Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.</p> <p>Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)</p> <p>Archery Practice (Glenrock) 6:30 pm</p>	1	2	3	4		

• All dates and times are subject to change





July 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	1	2	3 Horse 10 a.m.	4
5 Future Stars 1 pm	6 Interview Judging Practice 4-6 p.m. Horse 5 p.m.	7 Horse 4 p.m. YQCA 5 p.m. Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.	8 Youth Quality Assurance Requirements Due	9 State Shoot County Fair Dog 6 pm	10 →	11 →
12 State Shoot County Fair	13 →	14	15 Walker Creek 5:30 pm	16	17 →	18 →
19	20 August Newsletter Club/Project Updates & Info Due	21	22	23	24	25
26	27	28	29	30	31	1

- All dates and times are subject to change



Club Updates

Deer Creek

Dry Creek Willing Workers

Future Stars

LaBonte Sagebrush

Your paragraph text

Club Updates

Magic Chefs

Sand Creek

Walker Creek

The club's next meeting will be on June 17th, Jamie will send an email with more details.

Wild Bunch



June Record Book Tip

Don't leave anything blank! If you don't have anything to put in a section, write Not Applicable or N/A. Blank spaces will make your Record Book look incomplete.

WYOMING 4-H

2026 Air Pistol Team Member

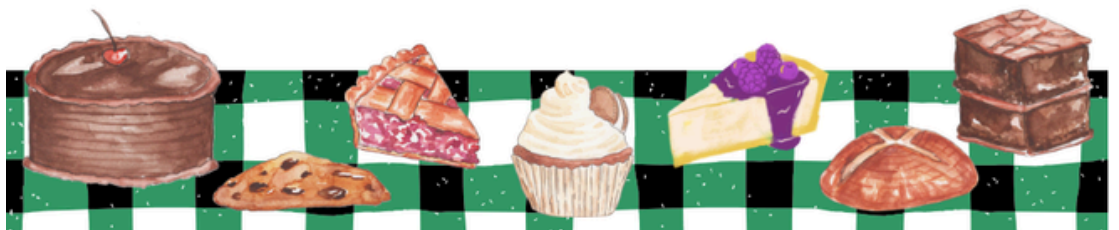
**LEXI
NIELSEN**

Good luck at the
National 4-H Shooting
Sports Championship!

COUNTY SHOOT AWARDS & DESSERT SOCIAL

**June 20th ~ 1-3 p.m.
Extension Office Parking Lot**

Please bring your own chairs and a dessert to share.



ALL ENTRIES DUE
THURSDAY, JUNE 18TH, 11:00 PM



SHOWWORKS ENTRIES

For ShoWorks instructions and general county fair information, review the 2026 Guide to County Fair at

<https://www.wyoming4h.org/converse4h/opportunities/cc-fair/>

Be sure to read the sections of the fair book that pertain to your exhibits so you are aware of rules and requirements.

Fair Book Link: <https://www.conversecountyfair.com/participation.html>

Helpful Terminology

Animal EID/ Ear Tag: If market, the number on the yellow tag. If breeding, the tag number you use to identify your animal

Learning Statement: accompany each static exhibit, details what you've learned, your goals, steps you took to make your exhibit and any other important details

Project: a topic offered by Wyoming 4-H, what you are enrolled in on ZSuite

ShoWorks: The program used to enter what you will exhibit at county fair (static exhibits, animals)

Static Exhibit: what you enter in to county fair to demonstrate what you have learned in your 4-H project

Youth Quality Care of Animals (YQCA): The program used to complete Youth Quality Assurance requirements

ZSuite: The program used to enroll in 4-H and manage 4-H project enrollments



CONVERSE County Fair

SCHEDULE OF EVENTS

Thursday July 9, 2026

South Rec Arena- Glenrock
Horse Show - 8 AM

Saturday July 11, 2026

Family Fun Night - 3 PM Ford Grandstands
Chute Dogging / Pig Wrestling Entries
@ Check-In Table

Sunday July 12, 2026

Bud Tillard Memorial Roping - 11 AM
Ford Grandstands
Open Static Project Drop Off - 12-3 PM - Ft. Steele

Monday July 13, 2026

Barn Set Up 8 AM - Ford Pavilion
Pen Set Up Immediately following Barn Set Up
Fashion Revue 5 PM - Ft. Steele
Dog Show 8 AM - Grassy Trail Arena
Cat Show 10 AM - Grassy Trail Arena
Static Interviews 1-3 PM - Ft. Steele
Barn Closes 5 PM - Ford Pavilion

Xtreme Broncs
7 PM- Ford Grandstands

Tuesday July 14, 2026

Barn Open For Livestock to Arrive 6-9 AM - Ford Pavilion
Weigh-In Ultra Sound 10 AM - Ford Pavillion Swine, Goat/Sheep, Beef
Mandatory Barn Meeting Immediately Following Weigh-In/ Ultrasound
4-H & FFA Dance 6-9 PM - Ford Pavilion

Wednesday July 15, 2026

CCB Pancake Breakfast 7-9 AM - Ford Pavillion
Breeding Goat, Sheep, & Swine Exhibit Check-In 8 AM - Ford Pavillion
Goat Show 9 AM - Ford Pavillion
Sheep Show 11 AM - Ford Pavillion
Rabbit Show 1 PM - Ford Pavillion Check In 12:30
Pee-Wee Pet Show 3 PM - Ford Pavillion Check In 2:30
Swine Show 4 PM - Ford Pavillion

Thursday July 16, 2026

Converse County Cow-Belles Show 8:30 AM- Grass Show Ring
Breeding Beef 10 AM - Grass Show Ring
Rancher's Day Off
Open Beef Show 12 PM - Grass Show Ring
Poultry Show 1:00 PM - Ford Pavillion Check- In 12pm-1pm
Market Beef Show 4 PM- Grass Show Ring

Friday July 17, 2026

Large Animal Round Robin 8 am
Small Animal Round Robin 10 am
Jr. Market Set Up 11 am
Jr. Market Livestock Sale 5 PM
Static Items Released 12-2pm
Presale Awards 3-30 PM
Graze & Gather - 4 PM
Join us for Graze & Gather, a casual appetizer social where livestock buyers and Converse County livestock youth sellers can connect and visit before the sale.

Saturday July 18, 2026

Animals to Processing 8 AM
Ranch Rodeo 3 PM
All Animals Removed & Barn Cleaned 9-11 AM

2026 Fair Book Changes

Page 4- Stall Assignments

4. All stalls will be assigned this year. Exhibitors must indicate the number of stalls required when entering their information in ShoWorks.
5. Each exhibitor is given to one stall per animal, in addition to one tack stall per species.

Page 4- Ownership of Animals

1. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner's name.
 2. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. **Exhibitors must have a brand inspection or bill of sale for market livestock at the January/May tagging and weigh-in.**
 3. Only approved exceptions by the Fair Board prior to tagging dates will be excepted. 30 days prior to the initial species-specific weighing and tagging date(s), a written request must be received by the CCFB for review and approval of exemption.
 4. **All Breeding Livestock** - Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
 5. **Rabbits and Poultry**- Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
- Forms can be found by scanning QR Code or on the CCF website. <https://www.conversecountyfair.com/links.html>
7. NEW THIS YEAR*****
The "Family Back-Up Animal" is an opportunity for families to identify an animal as a "backup" in the case of death, or other unforeseen circumstances. This animal can be identified as a "Family Animal" (immediate family only) at the January/May tagging dates. At the time of County Fair Entries this animal must be designated to ONE (1) exhibitor and deemed to be 4-H or FFA at that time. The failure to do so will disqualify this animal from being eligible to weigh-in at County Fair.

Page 32- Swine Classification

MARKET SWINE DIVISION 19

General Information:

1. Swine shows will be classified by breed, then weight using natural breaks or logical separations.
2. Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
3. **Dark Cross** – To classify as a Dark Cross, the animal must have black pigment and hair in the same location. Examples include: black belted, white hog with black spots, calico with black spots, or a white hog with a black head.
4. **Light Cross** – To classify as a Light Cross, the animal must have white and non-black pigment. Examples include: red belts, red roans, blues, and blue butts (including blues with black pigment on the snout and toes).
5. **Purebred** – To classify as a purebred, the animal must meet the breed association's standards for color, markings, body characteristics, and conformation.

Converse County Fair Breed Classification Policy

1. A classification committee, consisting of two individuals, will visually assess each class entry. Registration papers, breeder affidavits, or other factors ****WILL NOT**** be taken into account by the committee members.
2. Animals will not be disqualified from participation as a result of the classification process.
3. In the event of a tie, the Swine Superintendent will serve as the tie-breaker.
4. Classifiers, appointed by CCF, will utilize their judgment to assist with class placements. Their decisions are final and cannot be appealed. To better understand breed standards, 4-H and FFA members are encouraged to review and comprehend the standards set by breed associations.
5. Swine classification will occur during the May tagging and weigh-in event.

To view the 2026 Fair Book, scan the QR code or go to:
<https://www.conversecountyfair.com/participation.html>



**Converse County 4-H and
Converse County Fair**



MEMBER SHOWCASE SALE

4-H and FFA members will have the opportunity to sell a quality static exhibit. 4-H groups and FFA chapters can sell baskets. Sales will be done via silent auction throughout county fair week.

For a full list of requirements, please refer to the Terms of Sale form:

- Consignment Form will be required, signed forms are due July 1st
- Each member, club, chapter, or group can only sell one static item/basket
- To help ensure quality, static exhibits must receive a blue or purple ribbon during county fair judging
- Examples of eligible static exhibits include:
 - Leatherwork
 - Welded work
 - Sewn items
 - Embroidered items
 - Artwork
 - Jewelry
 - Baked goods*
 - Preserved goods*

*Consumable items must be remade for your buyer after county fair

**CONSIGNMENT FORMS CAN BE PICKED UP
AT THE EXTENSION OFFICE.**



CAMPBELL COUNTY 4-H HORSE JUDGING CONTEST JUNE 6, 2026



The Horse Judging Contest will have 4-5 performance classes and 3-4 halter classes. Sr will give 2 sets of reasons, Inter and Jr will give a set of reasons on halter & questions on a performance class.

We will try to do our best to follow the schedule and to make this a great contest.

After reasons we'll play some fun rounds of Horse Quiz Bowl while waiting for scores to be tabulated. This will be wonderful practice for State.

9:00 – 9:25 am	Registration/Check-In Cam-Plex Wrangler Arena (1635 Reata Dr)
9:30 – 10:30 am	Performance Classes
10:30 – 11:30 am	Halter Classes
11:45 – 12:45 pm	Lunch & rest of contests will be at the Extension Office (412 S. Gillette Ave)
1:00 – 3:00 pm	Reasons and questions
3:00 – 4:00 pm	Officials and cuts
	Fun quiz bowl challenge while we wait for awards
4:00 – 5:00 pm	Horse Judging Awards/ Hippology will follow



GILLETTE, WY
\$10 FOR CONTEST & MEAL,
\$6 FOR MEAL



RSVP to Corrina Knighten ~ 307.214.1242

SOUTHEAST 307 Livestock Show Clinic



Strengthen your skills in feeding, daily care, veterinary care, fitting, exhibiting, and overall management of livestock projects.

DATES/SCHEDULE

June 9

Swine

8:00 am-3:00 pm

June 10

Beef

8:00 am- 4:00 pm

June 11

Sheep & Goats

Sheep 8:00 am-12:00pm

Goats 1:00 pm-5:00pm

**\$15 Registration
Fee:**

**Provides snacks,
lunch daily, and
clinic T Shirt.**

Register Here:



OPEN TO ALL YOUTH

If you have any questions please contact
Hannah Cesar at hcesar@uwyo.edu
or 307-322-3667.

The University of Wyoming is an equal opportunity provider.





Statewide 4-H

Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



June 16, 2026

10:00 a.m. - 2:00 p.m.

Laramie, WY

Register by June 10th:

<https://forms.gle/Qd3JsIs3jVA2iRmt7>

Training will cover:

- Wyoming State 4-H Rules
- Showmanship
- Obedience
- Agility
- Dog Resources
- Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.

Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. **Leadline** (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

26. Senior Trail**

27. Intermediate Trail**

28. Junior Trail**

29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H

Questions? Call, text, or email
Sara Kassens 307-709-0242

smkassens@gmail.com

Tanya Santee 307-857-3654

tanya.santee@uwyo.edu



2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF
RENE NAUTA

CATS

DOGS
JENNI NIEFT

GOATS
NICOLE WILLIAMS
(DAIRY)

HORSES
FAUSTYNA BENNETT
JEN GOODWIN
RACHEL HOFFMAN
AMANDA NORINE
RENA VALENTINE

**LLAMAS
&ALPACAS**

**POCKET
PETS**

POULTRY
JEN WHITE

RABBITS

SHEEP
RENA VALENTINE

SWINE
RENE NAUTA

**VET
SCIENCE**

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

CROCHETING
RACHEL HOFFMAN

**FABRIC &
FASHION**
BEVERLY REED

**INTERIOR
DESIGN**

KNITTING

LEATHERCRAFT
PAUL HAYS

PHOTOGRAPHY
KRYSTAL BREWER

QUILTING

ROPECRAFT

VISUAL ARTS
BECKY HARRIS

WELDING

WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/1/26.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEVERLY REED

GARDENING
RACHEL HOFFMAN
MONTE REED

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT

SHOOTING
SPORTS-
ARCHERY

ROBERT BREWER
KYLE HOFFMAN
AMANDA NORINE
GARRETT NORINE
JOE NORINE
TANYA REED
KENNY WOLFLEY

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL

JOSEPH CARTER
RICK PRICE
MONTE REED
LAURA TAYLOR
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
SHOTGUN

ROBERT BREWER
BECKY HARRIS
JOHN HARRIS
RICK PRICE
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
MUZZLELOADING

PETE TAYLOR
MONTE REED

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/1/26.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE
MONTE REED

COMPUTERS

ELECTRICITY

ROBOTICS
TANYA REED

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

ANDREA BAKER
GLEN BLACKBURN
BENJAMIN COBLE
GARY FERGUSON
MORIAH MOORE

CLUB LEADERS & VOLUNTEERS

DEER CREEK
NICOLE WILLIAMS (L)

**DRY CREEK
WILLING WORKERS**
MONTE REED (L)
BEVERLY REED (V)
TANYA REED (V)
REBECCA LANGLEY (V)

**FUTURE
STARS**
JODY ETTLES (L)
JEN WHITE (V)

**LABONTE
SAGEBRUSH**
KENZIE MARES (L)
NICK LADD (V)

MAGIC CHEFS
MARGARET GRANT (L)
ANGLEA GRANT (V)

SAND CREEK
MARGARET FARLEY (L)
ANTHONY RIVERA (L)
ERIN WOLFLEY (L)
KENNY WOLFLEY (L)
KRYSTAL BREWER (V)
ROBERT BREWER (V)

**WALKER
CREEK**
JAMIE WRIGHT (L)
CORI CARTER (V)
JOHN NACHTMAN (V)

WILD BUNCH
SARAH STOLTENBERG (L)
JENNI NIEFT (V)
CARSTEN PHILLIPPI (V)

CLOVERBUDS
KELLYNNE DOYLE (L)

HORSE HIPPOLOGY
JEN GOODWIN (L)
REBECCA LANGLEY (L)

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/1/26
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.



Converse County 4-H Pending Volunteers



As of 6/1/26, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Kimberly Allington	New Volunteer Training
Ty Allington	Background Screening, New Volunteer Training
Amy Joubert	New Volunteer Training
Josie Roberts	Background Screening, New Volunteer Training
Savannah Schenk	Update Volunteer Training
Brandi Sorensen	Background Screening, New Volunteer Training

An annual Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.

- Links for the New Volunteer Training and Background Screening are sent by the Wyoming 4-H Volunteer Specialist. If you cannot find the email, please reach out to Kellynne and she can have it resent.
- Volunteers who need an updated training may attend one of the scheduled Wyoming 4-H virtual trainings or watch one of the training videos at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>.
 - If you choose to watch a pre-recorded video, you will need to let Kellynne know when you have completed it.

If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

It is the policy of the University of Wyoming Extension not to discriminate against any individual on the basis of race, sex, gender, color, religion, national origin, marital status, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations in matters of employment, services or in the educational programs or activities it operates, in accordance with civil rights legislation and University commitment. To request accommodations, please contact the UW Converse Extension Office at 307-358-2417 or converse@uwyo.edu to discuss possible solution(s) to fit your specific needs.