

CONVERSE COUNTY 4-H

May Newsletter



A Note From the Educator

Happy May! Our 4-H calendar is starting to fill up with activities and deadlines! Remember to double-check your ZSuite enrollments to ensure you are signed up under the correct projects and groups. The deadline to add or drop projects from your ZSuite profile is May 1st. After that date, you will need to contact our office to make any changes.

Market Animal project members- There are a few important dates pertaining to your projects happening this month, including tagging and mandatory market sale meetings. Please read through the newsletter for information on those!

Club Leaders/ Reporters- We have switched to a Google form for monthly club updates. If you need the link, please contact me and I can send it to you.

Congratulations to all of the 4-H members graduating this month!

Have a great month!

Kellynn D. Dyer

IMPORTANT DATES

May 1: Project Add/Drop Deadline

May 12: Douglas Market Animal Tagging

May 18: June Newsletter Updates and Info Due

May 19: Glenrock Market Sale Meeting

May 21: Douglas Market Sale Meeting

May 25: Extension Office Closed

May 25: County Fair Entries Open

May 27: Glenrock Market Animal Tagging





May 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.	29	30	1 Project Add/Drop Deadline Magic Chefs Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	2
3 Sand Creek 3 p.m. Wild Bunch 3 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	4 Shotgun Practice 6 p.m.	5 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Glenrock) 6:30 pm	6 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	7 Dog 6 pm	8	9
10	11 Shotgun Practice 6 p.m.	12 Douglas Market Animal Tagging 4-7 p.m. Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	13	14	15 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	16
17 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	18 June Newsletter Club/Project Updates & Info Due Shotgun Practice 6 p.m.	19 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm Mandatory Market Sale Meeting- Glenrock 6 pm	20	21 Mandatory Market Sale Meeting- Douglas 6 pm Dog 6 pm	22	23 Future Stars 1 pm
24	25 Office Closed MEMORIAL DAY County Fair Entries Open Shotgun Practice 6 p.m.	26 Rifle County Shoot 5 p.m. Pistol County Shoot 6:30 p.m. Archery Practice (Glenrock) 6:30 pm	27 Glenrock Market Animal Tagging 4-7 p.m. Walker Creek 5:30 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	28 Dog 6 pm	29 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	30

• All dates and times are subject to change





June 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1 Shotgun Practice 6 p.m.	2 Horse 5 p.m. Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	3	4 Dog 6 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	5	6
7 Wild Bunch 3 p.m.	8 Shotgun Practice 6 p.m.	9 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	10	11 Dog 6 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	12	13 Archery County Shoot
14	15 Showcase Showdown Shotgun Practice 6 p.m.	16 Horse 5 p.m. Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	17 Walker Creek 5:30 pm	18 County Fair Entries Close Dog 6 pm	19 Horse 5 p.m.	20
21	22 July Newsletter Club/Project Updates & Info Due Shotgun Practice 6 p.m.	23 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Glenrock) 6:30 pm	24 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	25 Dog 6 pm	26 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	27 Horse 10 a.m. Future Stars 1 pm
28 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	29 Shotgun Practice 6 p.m.	30 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	1	2	3	4

• All dates and times are subject to change



SENIOR

Spotlight

BRADY DONA

- 11-year 4-H member
- Participated in market sheep, pigs, and steers
- His favorite 4-H memory is winning the 2023 Central Wyoming Fair Market Sheep show and beating the Burkett lambs

“4-H means meeting new people and making friends, learning responsibilities that most others don’t get to, and getting to show our own home-raised lambs through Dona livestock and being a part of that with my dad.”

Brady’s future plans are to work in diesel mechanics.



SENIOR

Spotlight

DANIKA HARRIS

- 11-year 4-H member
- Participated in swine, rabbits, and cat
- Her favorite 4-H memory is winning Reserve Grand Champion in swine her first year, and then winning the cat show

“4-H has helped me build my confidence and gain valuable knowledge in all aspects of ag and other areas.”

Danika’s future plans are to attend EWC and pursue a career in cosmetology.



SENIOR *Spotlight*

CARLY MARES

- 10-year 4-H member
- Participated in market beef and breeding beef
- Her favorite 4-H memory is winning beef showmanship alongside her sister two years in a row



“4-H means so much to me. It’s family, friends, and the community coming together to keep Agiculture alive and thriving. It’s created lifelong skills and friendships that I will cherish forever.”

Carly’s future plans are to attend the University of Wyoming and study Occupational Therapy.



SENIOR *Spotlight*

ELZA MOFFATT

- 9-year 4-H member
- Participated in goats
- Her favorite 4-H memory is going to 4-H camp and going zip lining



“4-H means being able to start a lifelong learning process throughout agriculture, learning animal husbandry, and working on my hobbies.”

Elza’s future plans are to attend BYU and become a registered nurse.



SENIOR *Spotlight*

WYATT NORINE

- 10-year 4-H member
- Participated in archery and shotgun
- His favorite 4-H memories are going to National Shoot for shotgun and archery and getting to go on the Raton trip

“4-H means having more opportunities for hands-on learning and making new friends.”

Wyatt’s future plans are to continue working in the welding field.



SENIOR *Spotlight*

CLARISSA SCHENCK

- 8-year 4-H member
- Participated in horse
- Her favorite 4-H memory is getting old enough to help with the younger kids at practice

“4-H means giving the younger kids someone to look up to and learn from during practice as well as show day.”

Clarissa’s future plans are to attend Front Range Community College for two years, then transfer to Colorado State University to get her Equine Veterinary Science degree. Then she plans to go to Parker University to get her Equine Chiropractic license.



SENIOR *Spotlight*

PRESTON SORENSEN

- 8-year 4-H member
- Participated in beef, welding, woodworking, pigs, and sheep
- His favorite 4-H memory is going to the show clinics in Sundance



“4-H means developing a love for service and a love for agriculture and hard work.”

Preston’s future plans are to get his CDL and start his own trucking company hauling livestock.



SENIOR *Spotlight*

SYDNEE VANDERPOOL

- 11-year 4-H member
- Participated in horse and breeding beef
- Her favorite 4-H memory is going to State Fair



“4-H means learning how to ride my horse and making friends.”

Sydnee’s future plans are to attend LCCC for ranch and ag management and continue working on her family’s ranch.



SENIOR *Spotlight*

CAITILYN WILLIAMS

- 9-year 4-H member
- Participated in market goat, dairy goat, and visual arts
- Her favorite 4-H memory is winning Grand Overall Ultrasound with her home-raised steer and winning her first buckle



“4-H to me is a community that fosters an environment for children to develop their knowledge, compete in their interests, and serve their community.”

Caitilyn’s future plans are to attend Colorado Mesa University to earn a Master’s in Occupational Therapy.



OTHER 2026 SENIORS

- James Allington
- Guthry Gates
- Kayla Grant
- Kiley Smith

Club Updates

Deer Creek

Dry Creek Willing Workers

Future Stars

LaBonte Sagebrush

Your paragraph text

Club Updates

Magic Chefs

The club met on March 25th, we decided to give flowers to local business on May Day. We also decided what to buy for the Farm Bureau Federation's Spring Fling. The club is planning to meet next on May 1st.

Sand Creek

Walker Creek

The club met on April 15th, and they worked on their community service project.

The club's next meeting will be on May 27th at 5:30 p.m.

Wild Bunch



CONVERSE COUNTY 4-H PROJECT ADD/DROP DEADLINE

MAY 1ST, 2026

Please make sure you are enrolled in the correct 4-H projects. If you are planning to enter a static exhibit or animal in county fair, you must be enrolled in the corresponding project(s). You can add or drop projects on ZSuite until May 1st. Any changes after this date must be submitted to Kellynne for approval. For instructions on checking your project enrollments, scan the QR code or visit <https://www.wyoming4h.org/converse4h/4-h-enrollment/>.





May Record Book Tip

Keep a monthly calendar of your 4-H activities for your Involvement Report. Here are ideas of what to keep track of:

Leadership in 4-H

- Voted in as an officer
- Led a pledge at a meeting
- Making/ seconding a motion

Community Service

- Things you did to help others out, without getting anything in return
- Can be on your own, with your club, or county-wide

Participation

- Club activities: club meetings, fundraisers, holiday parties
- County activities: fair, achievement program, project meetings, workshops, classes
- State activities: Showcase Showdown, State Fair, State Shoot, etc.
- National 4-H Activities



Outdoor & Hunting Skills

Via Zoom



Practice needed before heading to National 4-H Shoot for Hunting Skills?



Are you interested in participating in the hunting skills contest at state shoot?



How about participating in outdoor skills at Showcase Showdown?



Practice for WY Hunter safety class?

REGISTER NOW



1st & 3rd Wednesdays of the Month
March through May
6-7pm Via Zoom

Open to all 4-H members ages 8-18

AIR RIFLE/PISTOL

County Shoot




MAY 26TH
WSF FORT CASPER

RIFLE
5:00 P.M.

PISTOL
6:30 P.M.

Register through ZSuite Events. Registration closes on May 19th. Youth must be certified safe by discipline leaders to participate.



Market Animal Tagging

(Goat, Sheep, Swine)

DOUGLAS:

MAY 12 • 4-7 P.M.
WSF SHOW CENTER

GLENROCK:

MAY 27 • 4-7 P.M.
GLENROCK FFA SCALE

All market goats, swine and sheep must be tagged on one of these days in order to be sold at the Converse County Fair in 2026. Please remember to bring ownership/ bill of sale paperwork with you.

Reminder: Family Backup Animals. The “Family Back-Up Animal” is an opportunity for families to identify an animal as a “backup” in the case of death, or other unforeseen circumstances. More information can be found on page 4 of the Fair Book.

If you are unable to get your animals to tagging on one of these dates, a written exemption request must be submitted to the Fair Board by April 12th. More information can be found on page 4 of the Fair Book.

Please refer to the map on the next page for information on entering the fairgrounds for the Douglas tagging.

MANDATORY

MARKET SALE MEETING

Converse County



Jr. Market Livestock Sale

ALL MARKET EXHIBITORS ARE REQUIRED TO ATTEND
ONE OF THE FOLLOWING MEETINGS:

★ GLENROCK ★

📍 HIGH SCHOOL COMMONS

📅 TUESDAY, MAY 19TH

🕒 6:00 PM

★ DOUGLAS ★

📍 HIGH SCHOOL COMMONS

📅 THURSDAY, MAY 21ST

🕒 6:00 PM



IF YOU ARE UNABLE TO ATTEND ONE OF THESE MEETINGS PLEASE TEXT KENZIE MARES TO MAKE OTHER ARRANGEMENTS

307-351-1008

Ownership of Animals

1. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner's name.
2. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. **Exhibitors must have a brand inspection or bill of sale for market livestock at the January/May tagging and weigh-in.**
3. Only approved exceptions by the Fair Board prior to tagging dates will be excepted. 30 days prior to the initial species-specific weighing and tagging date(s), a written request must be received by the CCFB for review and approval of exemption.
4. **All Breeding Livestock** - Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
5. **Rabbits and Poultry** - Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026

Forms can be found by scanning QR Code or on the CCF website. <https://www.conversecountyfair.com/links.html>

COUNTY FAIR ENTRIES

COUNTY FAIR ENTRIES OPEN ON
MAY 25TH AND WILL CLOSE ON
JUNE 18TH AT 11 P.M.!

**NO LATE ENTRIES WILL BE
ACCEPTED.**



See the next page for
entry instructions.

Log on to ShoWorks at: <https://conversefair.fairwire.com>

Entries May 25th - June 18th 2026 @11pm

Tips for using ShoWorks on-line fair entries

Using ShoWorks and entering your information for Fair is much like shopping on-line. Find the classes you want to enter, add the classes to the cart, review your entries, approve your entries and check out. You may enter as many entries as you like and add them to your cart. You can review your entries, edit entries or save the entries in your shopping cart for later. If you have saved your entries, you can log out of your account and finish later. You may also checkout of the session you are in and return later to add more entries.

Instructions

- 1 **BE SURE to remember your PASSWORD!** You will need your password each time you log into ShoWorks.
 - . Two Ways to Create an account in ShoWorks
- 2
 - a. Register as an exhibitor, you will have your own individual account with a password OR
 - b. Families can enter as a "Quick Group". By doing this you do not have to create a separate account for each family member & can use the same password for each exhibitor in a family. To create a Quick Group, click on the "log in" button in the right-hand corner of the page and select "Quick Group". You can submit entries for multiple family members and check them all out.
3. **If you are both a 4-H & FFA member, you will only need to create one account.** There is a drop-down menu when you are creating your entry that lets you designate if your project is 4-H or FFA. You will also need to designate your 4-H club or FFA chapter.

LIVESTOCK EXHIBITORS: Things you need to know when creating entries

- 1 Animals ear tag # and weather it was tagged 4-H or FFA
 - . Animals date of birth (breeding animals)
- 2 Animals scrapie tag #
 - . **ENTER SHOWMANSHIP**
- 3
 - a. Showmanship is required if you are selling in the Converse County Market Sale, please don't miss entering showmanship.
 - b. Enter Showmanship only 1 time for each animal. If your animal is tagged 4-H then you will add an entry for 4-H showmanship, if your animal is tagged FFA then you will add an entry for FFA Showmanship.
5. **Showmanship classes are now listed under your division (example) Market Beef Division- You will sign up for your Market Class and your Showmanship Class under the same Division.**

STATIC EXHIBITORS (non-animal)

1. Static exhibits should be entered individually (example) you have 6 photos you want judged individually than you will have 6 entries.

MOST IMPOTANT

1. **Entry Deadline is Thursday, June 18th, 2026 @ 11pm NO LATE entries will be taken!!!!!!!!!!!!**
2. **Be sure to submit all saved entries** in your shopping cart, any saved items that are not submitted will not be accepted.
 - a. If you begin entering items and want to finish your entries later, be sure to save those entries in your cart before you log out of your account. If you don't save your cart, the entries will no longer be there.
3. **PRINT YOUR RECEIPT** as proof that you completed the checkout process. This is the best way to keep track of what you have entered and the only way to verify your entries if there was an issue to arise.
4. **MAKE SURE YOU RECEIVE A CONFIRMATION EMAIL** of the entries you have made. If you do not receive a confirmation email then that means your submission may not have gone through and that you are not registered.

If you have any questions or concerns, please contact Kelsey Stephens the Converse County Fair Office 307-351-0913

2026 Fair Book Changes

Page 4- Stall Assignments

4. All stalls will be assigned this year. Exhibitors must indicate the number of stalls required when entering their information in ShoWorks.
5. Each exhibitor is given to one stall per animal, in addition to one tack stall per species.

Page 4- Ownership of Animals

1. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner's name.
 2. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. **Exhibitors must have a brand inspection or bill of sale for market livestock at the January/May tagging and weigh-in.**
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 5. **Rabbits and Poultry**- Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
- Forms can be found by scanning QR Code or on the CCF website. <https://www.conversecountyfair.com/links.html>
7. NEW THIS YEAR*****
The "Family Back-Up Animal" is an opportunity for families to identify an animal as a "backup" in the case of death, or other unforeseen circumstances. This animal can be identified as a "Family Animal" (immediate family only) at the January/May tagging dates. At the time of County Fair Entries this animal must be designated to ONE (1) exhibitor and deemed to be 4-H or FFA at that time. The failure to do so will disqualify this animal from being eligible to weigh-in at County Fair.

Page 32- Swine Classification

MARKET SWINE DIVISION 19

General Information:

1. Swine shows will be classified by breed, then weight using natural breaks or logical separations.
2. Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
3. **Dark Cross** – To classify as a Dark Cross, the animal must have black pigment and hair in the same location. Examples include: black belted, white hog with black spots, calico with black spots, or a white hog with a black head.
4. **Light Cross** – To classify as a Light Cross, the animal must have white and non-black pigment. Examples include: red belts, red roans, blues, and blue butts (including blues with black pigment on the snout and toes).
5. **Purebred** – To classify as a purebred, the animal must meet the breed association's standards for color, markings, body characteristics, and conformation.

Converse County Fair Breed Classification Policy

1. A classification committee, consisting of two individuals, will visually assess each class entry. Registration papers, breeder affidavits, or other factors ****WILL NOT**** be taken into account by the committee members.
2. Animals will not be disqualified from participation as a result of the classification process.
3. In the event of a tie, the Swine Superintendent will serve as the tie-breaker.
4. Classifiers, appointed by CCF, will utilize their judgment to assist with class placements. Their decisions are final and cannot be appealed. To better understand breed standards, 4-H and FFA members are encouraged to review and comprehend the standards set by breed associations.
5. Swine classification will occur during the May tagging and weigh-in event.

To view the 2026 Fair Book, scan the QR code or go to:
<https://www.conversecountyfair.com/participation.html>



Converse County 4-H and Converse County Fair



MEMBER SHOWCASE SALE

4-H and FFA members will have the opportunity to sell a quality static exhibit. 4-H groups and FFA chapters can sell baskets. Sales will be done via silent auction throughout county fair week.

Requirements (subject to change):

- Seller Agreement will be required, signed agreements will be due July 1st
- Each member, club, or chapter can only sell one static item/ basket
- To help ensure quality, static exhibits must receive a blue or purple ribbon during county fair judging
- Examples of eligible static exhibits include:
 - Leatherwork
 - Welded work
 - Sewn items
 - Embroidered items
 - Artwork
 - Jewelry
 - Baked goods*
 - Preserved goods*

*Consumable items must be remade for your buyer after county fair

**BE SURE TO CHECK UPCOMING MONTHLY
NEWSLETTERS FOR MORE DETAILS!**

Wyoming 4H

4-H ROBOTIC SCHOOLS

Come learn from Texas 4-H Youth,
Volunteers and Educators

Come Learn:

- ✓ Programming Skills
- ✓ How to start and manage a team
- ✓ Everything from turning on the robot to competing in Sumo and AgRobotics
- ✓ Youth and Volunteer tracks

MARCH 20-21
ROCK SPRINGS

MAY 15-16
GILLETTE

REGISTER



4h.zsuite.org

Questions:

Erin Persche 307-746-3531 or epersche@uwyo.edu

Deborah Peavler 307-828-4092 deborah.peavler@uwyo.edu



FREMONT COUNTY

Livestock Judging CONTEST

MAY 8
2026

FREMONT COUNTY FAIRGROUNDS
1010 FAIRGROUND RD
RIVERTON, WY

Check-in: 9:00 a.m.

Contest starts: 9:30 a.m.

Lunch provided

COST
\$10

Register and
pay at the
contest.





CAMPBELL COUNTY 4-H HORSE JUDGING CONTEST JUNE 6, 2026



The Horse Judging Contest will have 4-5 performance classes and 3-4 halter classes. Sr will give 2 sets of reasons, Inter and Jr will give a set of reasons on halter & questions on a performance class.

We will try to do our best to follow the schedule and to make this a great contest.

After reasons we'll play some fun rounds of Horse Quiz Bowl while waiting for scores to be tabulated. This will be wonderful practice for State.

9:00 – 9:25 am	Registration/Check-In Cam-Plex Wrangler Arena (1635 Reata Dr)
9:30 – 10:30 am	Performance Classes
10:30 – 11:30 am	Halter Classes
11:45 – 12:45 pm	Lunch & rest of contests will be at the Extension Office (412 S. Gillette Ave)
1:00 – 3:00 pm	Reasons and questions
3:00 – 4:00 pm	Officials and cuts
	Fun quiz bowl challenge while we wait for awards
4:00 – 5:00 pm	Horse Judging Awards/ Hippology will follow



GILLETTE, WY
\$10 FOR CONTEST & MEAL,
\$6 FOR MEAL



RSVP to Corrina Knighten ~ 307.214.1242



MARK YOUR CALENDARS
BIG HORN BASIN

 4-H CAMP 

JUNE 8 – 10, 2026

MORE INFORMATION COMMING SOON!

SOUTHEAST 307 Livestock Show Clinic



Strengthen your skills in feeding, daily care, veterinary care, fitting, exhibiting, and overall management of livestock projects.

DATES/SCHEDULE

June 9

Swine

8:00 am-3:00 pm

June 10

Beef

8:00 am- 4:00 pm

June 11

Sheep & Goats

Sheep 8:00 am-12:00pm

Goats 1:00 pm-5:00pm

**\$15 Registration
Fee:**

**Provides snacks,
lunch daily, and
clinic T Shirt.**

Register Here:

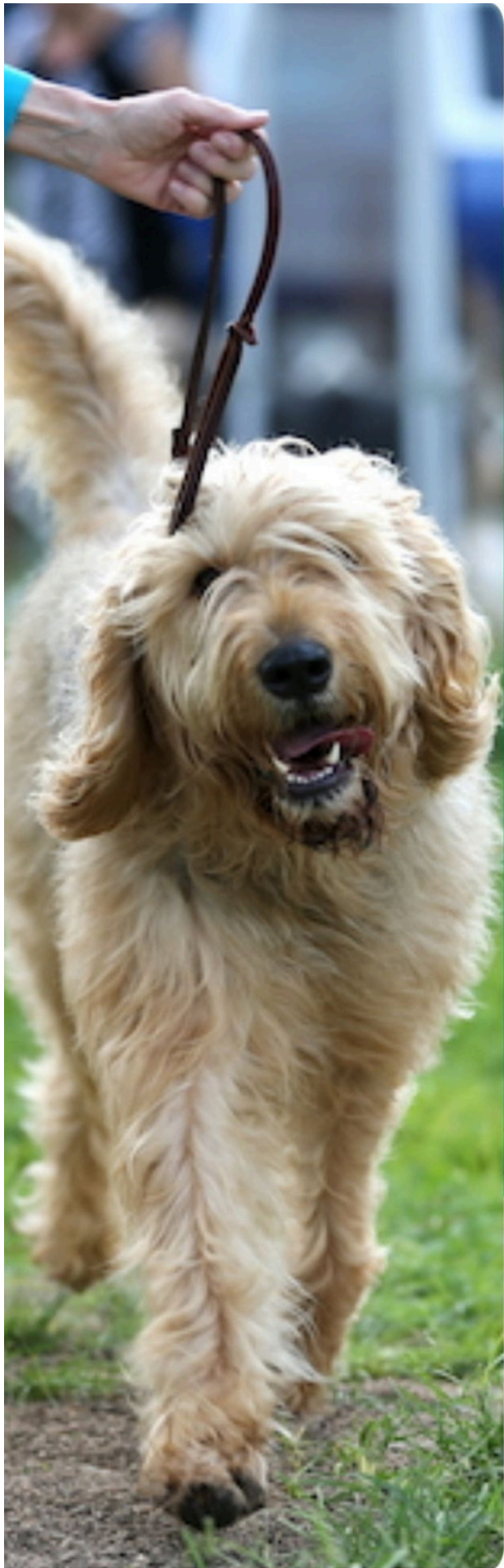


OPEN TO ALL YOUTH

If you have any questions please contact
Hannah Cesar at hcesar@uwyo.edu
or 307-322-3667.

The University of Wyoming is an equal opportunity provider.





Statewide 4-H

Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



June 16, 2026

10:00 a.m. - 2:00 p.m.

Laramie, WY

Register by June 10th:

<https://forms.gle/Qd3JsIs3jVA2iRmt7>

Training will cover:

- Wyoming State 4-H Rules
- Showmanship
- Obedience
- Agility
- Dog Resources
- Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.

SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 15± WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday and Wednesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

NEW THIS YEAR:

- A \$50 Registration Fee Credit will be given out to the first 174 youth who complete registration in zSuites.
- If you sign up for Package 2, you will be responsible for the remaining amount after \$50.

REGISTRATION:

- Register through your zSuites Account
- Registration, open now through May 31st

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE
YOUTH!**



For more information, contact Rylie Ogden
rtroudt@uwyo.edu

Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. **Leadline** (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

26. Senior Trail**

27. Intermediate Trail**

28. Junior Trail**

29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H

Questions? Call, text, or email
Sara Kassens 307-709-0242

smkassens@gmail.com

Tanya Santee 307-857-3654

tanya.santee@uwyo.edu



LIVESTOCK **Available!** SCHOLARSHIPS

A portion of Converse County 4-H's proceeds from the Converse County Fair Market Sale is used to provide educational and purchasing scholarships for market livestock project members.

Available Scholarships

- **Market Livestock Educational Scholarship**

This scholarship is to be used for market livestock clinics, training, or camps related to the applicant's livestock project(s).

- **Market Livestock Purchasing Funds-Returning Members**

This scholarship is to be used for assistance in purchasing market livestock.

- **Market Livestock Purchasing Funds-First Year Members**

This scholarship is to be used for assistance in purchasing market livestock for members showing a market animal for the first time.

- **Wayne Paris Memorial Beef Education Scholarship**

This scholarship is to be used for clinics, training, or camps related to the applicant's market or breeding beef project(s).

How to Apply

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF
RENE NAUTA

CATS

DOGS
JENNI NIEFT

GOATS
NICOLE WILLIAMS
(DAIRY)

HORSES
FAUSTYNA BENNETT
JEN GOODWIN
RACHEL HOFFMAN
AMANDA NORINE
RENA VALENTINE

**LLAMAS
&ALPACAS**

**POCKET
PETS**

POULTRY
JEN WHITE

RABBITS

SHEEP
RENA VALENTINE

SWINE
RENE NAUTA

**VET
SCIENCE**

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

CROCHETING
RACHEL HOFFMAN

**FABRIC &
FASHION**
BEVERLY REED

**INTERIOR
DESIGN**

KNITTING

LEATHERCRAFT
PAUL HAYS

PHOTOGRAPHY
KRYSTAL BREWER

QUILTING

ROPECRAFT

VISUAL ARTS
BECKY HARRIS

WELDING

WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/28/26.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEVERLY REED

GARDENING
RACHEL HOFFMAN
MONTE REED

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT

SHOOTING
SPORTS-
ARCHERY

ROBERT BREWER
KYLE HOFFMAN
AMANDA NORINE
GARRETT NORINE
JOE NORINE
TANYA REED
KENNY WOLFLEY

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL

JOSEPH CARTER
RICK PRICE
MONTE REED
LAURA TAYLOR
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
SHOTGUN

ROBERT BREWER
BECKY HARRIS
JOHN HARRIS
RICK PRICE
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
MUZZLELOADING

PETE TAYLOR
MONTE REED

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/28/26.
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2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE
MONTE REED

COMPUTERS

ELECTRICITY

ROBOTICS
TANYA REED

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

ANDREA BAKER
GLEN BLACKBURN
BENJAMIN COBLE
GARY FERGUSON
MORIAH MOORE

CLUB LEADERS & VOLUNTEERS

DEER CREEK
NICOLE WILLIAMS (L)

**DRY CREEK
WILLING WORKERS**
MONTE REED (L)
BEVERLY REED (V)
TANYA REED (V)
REBECCA LANGLEY (V)

**FUTURE
STARS**
JODY ETTLES (L)
JEN WHITE (V)

**LABONTE
SAGEBRUSH**
KENZIE MARES (L)
NICK LADD (V)

MAGIC CHEFS
MARGARET GRANT (L)
ANGLEA GRANT (V)

SAND CREEK
MARGARET FARLEY (L)
ANTHONY RIVERA (L)
ERIN WOLFLEY (L)
KENNY WOLFLEY (L)
KRYSTAL BREWER (V)
ROBERT BREWER (V)

**WALKER
CREEK**
JAMIE WRIGHT (L)
CORI CARTER (V)
JOHN NACHTMAN (V)

WILD BUNCH
SARAH STOLTENBERG (L)
JENNI NIEFT (V)
CARSTEN PHILLIPPI (V)

CLOVERBUDS
KELLYNNE DOYLE (L)

HORSE HIPPOLOGY
JEN GOODWIN (L)
REBECCA LANGLEY (L)

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/28/26
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.



Converse County 4-H Pending Volunteers



As of 4/28/26, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Amy Joubert	New Volunteer Training
Josie Roberts	Background Screening, New Volunteer Training
Savanah Schenk	Update Volunteer Training
Brandi Sorensen	Background Screening, New Volunteer Training

An annual Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.

- Links for the New Volunteer Training and Background Screening are sent by the Wyoming 4-H Volunteer Specialist. If you cannot find the email, please reach out to Kellynne and she can have it resent.
- Volunteers who need an updated training may attend one of the scheduled Wyoming 4-H virtual trainings or watch one of the training videos at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>.
 - If you choose to watch a pre-recorded video, you will need to let Kellynne know when you have completed it.

If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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