

CONVERSE COUNTY 4-H

April Newsletter



A Note From the Educator

Happy April!

Remember to double-check your ZSuite enrollments to ensure you are signed up under the correct projects and groups. Contact lists are pulled directly from ZSuite; you need to be actively enrolled to get the information! The deadline to add or drop projects from your ZSuite profile is May 1st. After that date, you will need to contact our office to make any changes.

Club/Group and Project leaders- please make sure you are using current contact lists so new members aren't getting missed! If you need help getting your contact lists from ZSuite, let us know.

2026 Graduating Seniors- The form for 4-H honor cords is due April 19th and Senior Spotlights submissions are due on April 20th. More information can be found later in this newsletter.

Club Leaders/ Reporters- We have switched to a Google form for monthly club updates. If you need the link, please contact me and I can send it to you.

Have a great month!

Kellyanne Doyle

IMPORTANT DATES

April 6: Shotgun Safety Meeting

April 13: Shotgun Safety Meeting

April 19: 4-H Honor Cord Form Due

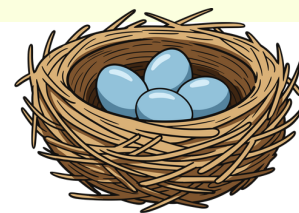
April 20: Senior Spotlights Due

April 20: May Newsletter Updates and Info Due





April 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.	1 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	2 Dog 6 pm	3 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	4 Horse 10 am
5	6 Shotgun Safety Meeting 6:00 p.m.	7 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	8	9 Dog 6 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	10	11 Shooting Sports Volunteer Certification- Sundance
12 Shooting Sports Volunteer Certification- Sundance Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	13 Shotgun Safety Meeting 6:00 p.m.	14 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	15 Walker Creek 5:30 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	16 Glenrock Cloverbuds 4:30 pm	17	18 Horse 9 am
19 WY 4-H Senior Honor Cord Form Due Wild Bunch 3 p.m. Virtual Career Night 5 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	20 May Newsletter Club/Project Updates & Info Due 2026 Senior Spotlight Form and Senior Photo Due	21 Douglas Cloverbuds 4:30 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	22	23	24	25 Shooting Sports Volunteer Certification- Casper
26 Shooting Sports Volunteer Certification- Casper Deer Creek 12 p.m.	27	28 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Glenrock) 6:30 pm	29 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	30 Dog 6 pm	1	2

• All dates and times are subject to change





May 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m.	29	30	1 Project Add/Drop Date Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	2
3 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	4	5 Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Glenrock) 6:30 pm	6 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	7 Dog 6 pm	8	9
10	11	12 Douglas Market Animal Tagging 4-7 p.m. Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	13	14	15 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	16
17 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	18 June Newsletter Club/Project Updates & Info Due	19 Douglas Cloverbuds 4:30 pm Rifle Practice 5:30 p.m. Pistol Practice 6:45 p.m. Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr) Archery Practice (Glenrock) 6:30 pm	20	21 Glenrock Cloverbuds 4:30 pm Dog 6 pm	22	23 Future Stars 1 pm
24	25 County Fair Entries Open	26 Archery Practice (Glenrock) 6:30 pm	27 Glenrock Market Animal Tagging 4-7 p.m. Walker Creek 5:30 pm Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	28 Dog 6 pm	29 Archery Practice (Douglas) 6:30 pm (Jr) 7:30 pm (Int/Sr)	30

• All dates and times are subject to change



Club Updates

Deer Creek

The club will meet on April 26th at 12 p.m. at the Deer Creek Hall for their trash pickup day.

Dry Creek Willing Workers

Future Stars

LaBonte Sagebrush

Your paragraph text

Club Updates

Magic Chefs

The club met on March 4th, we decided to make spring themed centerpieces for the Glenrock Senior Center. We also decided to make a hiking themed basket for the Converse County Farm Bureau Federation's Spring Fling.

Sand Creek

Walker Creek

The club met on March 18th, and they discussed the upcoming fundraisers and community service projects.

Members volunteered to make items for the Farm Bureau Fundraiser.

A member gave a project demonstration on Geology

The club's next meeting will be on April 15th at 5:30 p.m.

Wild Bunch



April Record Book Tip

Updating Your Involvement Report

Clubs have started meeting and many project meetings are on the schedule this month. Now is a great time to work on updating your involvement report!

Be sure to include the meetings/ practices you attend, community service activities you participate in, and any other 4-H activities you are involved in throughout the 4-H year!

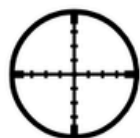


SHOTGUN SAFETY MEETINGS

*April 6th- 6 p.m.
Extension Office*

*April 13th- 6 p.m.
Extension Office*

Youth must attend a safety meeting and be actively enrolled to participate.



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 11 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/ccjackpotshoot>



CAMPBELL COUNTY 4-H
dream it | explore it | live it

**SHOWCASE
SHOWDOWN**

CONTEST EXPLORATION

LIVESTOCK SKILL-A-THON AND QUIZ BOWL

**April 18th - 9 a.m
Extension Office**

This month's exploration will cover the Livestock Skill-a-thon and Quiz Bowl competitions.

Space is limited, please contact Kellynne at 358-2417 or kdoyle6@uwyo.edu by April 13th to sign up!

Contact Kellynne if you have any questions.
For more information on Showcase Showdown, visit
<https://wyoming4h.org/opportunities/showcase-showdown/>



**SHOWCASE
SHOWDOWN**

CONTEST EXPLORATION

DOG SKILL-A-THON

**April 18th - 1 p.m
Extension Office**

This month's exploration will cover the Dog Skill-a-thon competition.

Space is limited, please contact Kellynne at 358-2417 or kdoyle6@uwyo.edu by April 13th to sign up!

Contact Kellynne if you have any questions.
For more information on Showcase Showdown, visit
<https://wyoming4h.org/opportunities/showcase-showdown/>



2026 4-H SENIORS

Senior Spotlights

ANSWERS AND SENIOR PICTURE
DUE TO KELLYNNE 4/20

To answer the questions, scan the QR code or
go to: <https://forms.gle/Cwi7kk2R63opXTKR8>



Please email your senior picture to
kdoyle6@uwyo.edu.

Seniors: Please note these are two different forms. The graduation cord form is run by the State Office. Although the questions are similar, you will still need to fill out the spotlight form for our county spotlights.

Calling all


20
26



4-H Graduates



Apply for your free 4-H honor
cord by April 19th



Market Animal Tagging

(Goat, Sheep, Swine)

DOUGLAS:

MAY 12 • 4-7 P.M.
WSF SHOW CENTER

GLENROCK:

MAY 27 • 4-7 P.M.
GLENROCK FFA SCALE

All market goats, swine and sheep must be tagged on one of these days in order to be sold at the Converse County Fair in 2026. Please remember to bring ownership/ bill of sale paperwork with you.

Reminder: Family Backup Animals. The “Family Back-Up Animal” is an opportunity for families to identify an animal as a “backup” in the case of death, or other unforeseen circumstances. More information can be found on page 4 of the Fair Book.

If you are unable to get your animals to tagging on one of these dates, a written exemption request must be submitted to the Fair Board by April 12th. More information can be found on page 4 of the Fair Book.

Please refer to the map on the next page for information on entering the fairgrounds for the Douglas tagging.



Enter via Yellow route: Enter the fairgrounds via Brownfield Road and Cowboy Drive (campground road). Follow the road along the river and line up on River Road

Exit via Green route: Exit the Show Center and leave the fairgrounds via West Grant.

To assist with the flow of traffic and help keep roads open for 4-H archery practice, please do not take any of the routes marked in red.



VIRTUAL CAREER NIGHT

EXPLORING YOUR FUTURE AND GROWING A CAREER

Meet with professionals in a variety of fields to explore your interests!

SCAN THE QR CODE TO VISIT OUR WEBSITE, TO LEARN MORE OR GET REGISTERED

SAVE THE DATE

APRIL 19
5 PM MST

SUNDAY

VIA ZOOM

SCAN ME



Virtual Career Night - Explore Your Future & Discover Your Dream Career!
Have you ever dreamed of becoming a veterinarian, equine specialist, fire science lieutenant, chef, electrician, or even a zookeeper? Curious about unique careers like designing wardrobes for Cirque du Soleil? No matter your interests, this FREE online event is for YOU!

Join us for Virtual Career Night on April 19, 2026 at 5 PM (MST) via Zoom. Connect with industry professionals, ask questions, and explore exciting career paths in an engaging and interactive environment. Whether you already have a dream job in mind or are still exploring options, this event will help guide your next steps.

Door prizes and fun activities throughout the evening!

Register & learn more: <https://wyoming4h.org/virtual-career-night/>

CCHP 4-H

RIDING SCHEDULE



Jan 2026

Jan 22nd
5-8 PM
WSF Pepsi
Arena

Feb 2026

Feb 7th
10 AM - 2 PM
WSF Pepsi
Arena

Feb 19th
5-8 PM
WSF Pepsi
Arena

March 2026

Mar 7th
10 AM - 2 PM
WSF Pepsi
Arena

Mar 19th
5-8 PM
WSF Pepsi
Arena

April 2026

Apr 4th
10 AM - 2 PM
WSF Pepsi
Arena



Outdoor & Hunting Skills

Via Zoom



Practice needed before heading to National 4-H Shoot for Hunting Skills?



Are you interested in participating in the hunting skills contest at state shoot?



How about participating in outdoor skills at Showcase Showdown?



Practice for WY Hunter safety class?

REGISTER NOW



1st & 3rd Wednesdays of the Month

March through May

6-7pm Via Zoom

Open to all 4-H members ages 8-18



APRIL 17, 2026

WOOL JUDGING

ALBANY COUNTY FAIRGROUNDS, LARAMIE WY

- Register through zsuites
- 4-H Educator and Coach will confirm teams
- Registration closes April 8th
- Contact county office for more information



APRIL 18, 2026

MEAT JUDGING

UW ANIMAL SCIENCE BLD, LARAMIE WY

Wyoming 4H

Youth JACKPOT MEAT JUDGING CONTEST

April 18, 2026 @ 8 AM

\$20 ENTRY

Pay at the
contest

LOCATION:
UW MEAT LAB

In conjunction with WY
State 4-H contest

**AGE
DIVISIONS:**

Jr (8 - 10)
Int (11 - 13)
Sr (14 - 18)

PAYOUT:

40% FIRST
30% SECOND
20% THIRD

REGISTER

[https://tinyurl.com/WY
jackpotmeatjudging](https://tinyurl.com/WYjackpotmeatjudging)



**CONTEST
INCLUDES:**

Placing 6 classes
30 cuts for retail ID
Reasons/questions

Junior/Intermediate
2 questions, 1 reasons
Senior
3 reasons



Questions: mckensie.phillips@uwyo.edu





UNIVERSITY
of WYOMING
Extension
Goshen County

FLOPS & FEATHERS ZOOM CLINICS



RABBIT 3-4PM

POULTRY 4:15-5:15PM

April 12, 2026

Basic Care: 1st
Aid, diseases,
and feeding

April 19, 2026

Breed
Selection &
Resources

Each zoom will be recorded
and available after clinics.

April 26, 2026

Show Prep
and
Showmanship

REGISTER HERE >



CONVERSE COUNTY FAIR

DATE ANNOUNCEMENT



MARK YOUR CALENDAR
JULY 10-18, 2026

Wyoming 4H

4-H ROBOTIC SCHOOLS

Come learn from Texas 4-H Youth,
Volunteers and Educators

Come Learn:

- ✓ Programming Skills
- ✓ How to start and manage a team
- ✓ Everything from turning on the robot to competing in Sumo and AgRobotics
- ✓ Youth and Volunteer tracks

MARCH 20-21
ROCK SPRINGS

MAY 15-16
GILLETTE

REGISTER



4h.zsuite.org

Questions:

Erin Persche 307-746-3531 or epersche@uwyo.edu

Deborah Peavler 307-828-4092 deborah.peavler@uwyo.edu



2026 Fair Book Changes

Page 4- Stall Assignments

4. All stalls will be assigned this year. Exhibitors must indicate the number of stalls required when entering their information in ShoWorks.
5. Each exhibitor is given to one stall per animal, in addition to one tack stall per species.

Page 4- Ownership of Animals

1. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner's name.
 2. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. **Exhibitors must have a brand inspection or bill of sale for market livestock at the January/May tagging and weigh-in.**
 3. Only approved exceptions by the Fair Board prior to tagging dates will be excepted. 30 days prior to the initial species-specific weighing and tagging date(s), a written request must be received by the CCFB for review and approval of exemption.
 4. **All Breeding Livestock** - Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
 5. **Rabbits and Poultry**- Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
- Forms can be found by scanning QR Code or on the CCF website. <https://www.conversecountyfair.com/links.html>
7. NEW THIS YEAR*****
The "Family Back-Up Animal" is an opportunity for families to identify an animal as a "backup" in the case of death, or other unforeseen circumstances. This animal can be identified as a "Family Animal" (immediate family only) at the January/May tagging dates. At the time of County Fair Entries this animal must be designated to ONE (1) exhibitor and deemed to be 4-H or FFA at that time. The failure to do so will disqualify this animal from being eligible to weigh-in at County Fair.

Page 32- Swine Classification

MARKET SWINE DIVISION 19

General Information:

1. Swine shows will be classified by breed, then weight using natural breaks or logical separations.
2. Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
3. **Dark Cross** – To classify as a Dark Cross, the animal must have black pigment and hair in the same location. Examples include: black belted, white hog with black spots, calico with black spots, or a white hog with a black head.
4. **Light Cross** – To classify as a Light Cross, the animal must have white and non-black pigment. Examples include: red belts, red roans, blues, and blue butts (including blues with black pigment on the snout and toes).
5. **Purebred** – To classify as a purebred, the animal must meet the breed association's standards for color, markings, body characteristics, and conformation.

Converse County Fair Breed Classification Policy

1. A classification committee, consisting of two individuals, will visually assess each class entry. Registration papers, breeder affidavits, or other factors ****WILL NOT**** be taken into account by the committee members.
2. Animals will not be disqualified from participation as a result of the classification process.
3. In the event of a tie, the Swine Superintendent will serve as the tie-breaker.
4. Classifiers, appointed by CCF, will utilize their judgment to assist with class placements. Their decisions are final and cannot be appealed. To better understand breed standards, 4-H and FFA members are encouraged to review and comprehend the standards set by breed associations.
5. Swine classification will occur during the May tagging and weigh-in event.

To view the 2026 Fair Book, scan the QR code or go to:
<https://www.conversecountyfair.com/participation.html>





CONVERSE COUNTY 4-H

DISBUDDING FOR STATE FAIR 2026

Market Goat Youth Show

- **State Fair Rules**

YOUTH LIVESTOCK

• Market Goat Horn Policy Update—Youth Market Wethers & Dehorned Market Does: Must follow the existing policy—no horns, with scurs up to one inch acceptable.

Market Does: Horns will be allowed **only** in the Market Doe class. Exhibitors with a **dehorned** doe may choose to enter either the Market Goat class or the Market Doe class.

Photo pulled from WY state fair website:
<https://wystatefair.com/wp-content/uploads/2025/05/Youth-Goat-2025.pdf>

- **Converse County Fair Rules**

Converse County does not have a market goat horn policy. This rule only needs to be considered if you plan to show a market goat at the Wyoming State Fair.

Photo By: Mississippi State University



Pro's for Disbudded Goats

- Reduced Risk of Injury to Humans.
- Reduced Risk of Entanglement and Death.
- Better Market Potential.
- Packer & Processing Preference.
- Goats establish a pecking order through head-butting, and horned goats can seriously injure other animals in the show ring environment.

Disbudding is typically done before two weeks of age. Once the animal reaches two weeks of age, the horns will fuse to the frontal sinus and removing them will require an invasive and risky procedure. If you plan to show a market goat at the Wyoming State Fair, please talk to your breeder about disbudding your animal.



MARK YOUR CALENDARS
BIG HORN BASIN

 4-H CAMP 

JUNE 8 – 10, 2026

MORE INFORMATION COMMING SOON!



SHOWCASE SHOWDOWN

June 15 - 18, 2026

University of Wyoming, Laramie

New for 2026!

- **New Contests**
 - Horse Quiz Bowl
 - Livestock Quiz Bowl
- **Full Cloverbud Track**
 - Full schedule of cloverbud activities
- **NEW Residence Halls**
 - All participants will be housed in the brand-new University of Wyoming residence halls!
 - Nightly activities specific for those who stay in the residence halls!
- **Event T-shirt** design by the 4-H youth, Jansen Hornecker who won the 2025 Showcase Showdown design contest!

Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. **Leadline** (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

26. Senior Trail**

27. Intermediate Trail**

28. Junior Trail**

29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H

Questions? Call, text, or email
Sara Kassens 307-709-0242

smkassens@gmail.com

Tanya Santee 307-857-3654

tanya.santee@uwyo.edu





READY, SET, EXPLORE!

OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

1. Register to participate at:
https://bit.ly/readyssetexplore_registration
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!
https://bit.ly/readyssetexplore_completion

To register use the following link or scan the QR code!

https://bit.ly/readyssetexplore_registration

EXTRAS!

The fun doesn't stop there! Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout



FAMILY ADVENTURES AWAIT!

QUESTIONS? ☎ 307.235.9400 ✉ readyssetexplore.4h@gmail.com

4-H, CVH, WORTH, & ANR

 UNIVERSITY OF WYOMING Extension

LIVESTOCK

Available!

SCHOLARSHIPS

A portion of Converse County 4-H's proceeds from the Converse County Fair Market Sale is used to provide educational and purchasing scholarships for market livestock project members.

Available Scholarships

- **Market Livestock Educational Scholarship**

This scholarship is to be used for market livestock clinics, training, or camps related to the applicant's livestock project(s).

- **Market Livestock Purchasing Funds-Returning Members**

This scholarship is to be used for assistance in purchasing market livestock.

- **Market Livestock Purchasing Funds-First Year Members**

This scholarship is to be used for assistance in purchasing market livestock for members showing a market animal for the first time.

- **Wayne Paris Memorial Beef Education Scholarship**

This scholarship is to be used for clinics, training, or camps related to the applicant's market or breeding beef project(s).

How to Apply

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.

ALL-EXPENSES-PAID LEADERSHIP CAMP

RYLA

Rotary Youth Leadership Awards

Step Up.

Stand Out.

Lead.

Confidence. Character. Leadership — developed through experience.

RYLA is an immersive leadership program for high school students. Through hands-on challenges, collaboration, and reflection, they step into new roles, go beyond their limits, and return home with greater clarity about who they are and how they want to lead.

Students don't come to RYLA to be told what leadership is — they discover it.

Who Should Apply

Designed for **current high school sophomores, juniors, and seniors** who want to:

- Build resilience and responsibility
- Strengthen communication and teamwork skills
- Take initiative and make an impact
- Connect with peers from different schools and communities

When & Where

July 12-17, 2026

YMCA of the Rockies — Estes Park, CO

Next Step

Explore more about RYLA 2026

Students apply at rockymountainryla.org

RYLA is an application-based program.



Sponsored by Rotary International, a global organization of business and professional leaders committed to developing ethical leaders, supporting youth, and strengthening communities through service.



ALL-EXPENSES-PAID LEADERSHIP CAMP

YRYLA

Rotary Youth Leadership Awards

**Step Forward.
Find Your Voice.
Grow.**

Courage.Character. Leadership — developed through experience.

YRYLA is an immersive leadership program for high school students. Through hands-on activities, they step outside their comfort zones and support one another. They return home with greater clarity about who they are and how they want to lead.

Students don't come to YRYLA to be told what leadership is — they discover it.

Who Should Apply

Designed for **current 7th grade students** who want to:

- Build resilience and responsibility
- Practice communication and teamwork skills
- Try new roles in a supportive environment
- Connect with peers from different schools and communities

When & Where

June 21-26, 2026

June 28-July 3, 2026

YMCA of the Rockies — Estes Park, CO

Next Step

Explore more about
YRYLA 2026

Students apply at
rockymountainryla.org

YRYLA is an application-based program.



Sponsored by Rotary International, a global organization of business and professional leaders committed to developing ethical leaders, supporting youth, and strengthening communities through service.



2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

CATS

DOGS

GOATS

JENNI NIEFT

NICOLE WILLIAMS
(DAIRY)

HORSES

LLAMAS &ALPACAS

POCKET PETS

POULTRY

JEN GOODWIN
RACHEL HOFFMAN
RENA VALENTINE

JEN WHITE

RABBITS

SHEEP

SWINE

VET SCIENCE

RENA VALENTINE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

CROCHETING

FABRIC & FASHION

INTERIOR DESIGN

RACHEL HOFFMAN

BEVERLY REED

KNITTING

LEATHERCRAFT

PHOTOGRAPHY

QUILTING

PAUL HAYS

KRYSTAL BREWER

ROPECRAFT

VISUAL ARTS

WELDING

WOODWORKING

BECKY HARRIS

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/30/26.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEVERLY REED

GARDENING
RACHEL HOFFMAN
MONTE REED

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT

SHOOTING
SPORTS-
ARCHERY

ROBERT BREWER
AMANDA NORINE
GARRETT NORINE
KENNY WOLFLEY

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL

JOSEPH CARTER
RICK PRICE
MONTE REED
LAURA TAYLOR
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
SHOTGUN

ROBERT BREWER
BECKY HARRIS
JOHN HARRIS
RICK PRICE
PETE TAYLOR
KENNY WOLFLEY

SHOOTING
SPORTS-
MUZZLELOADING

PETE TAYLOR
MONTE REED

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/30/26.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2025-2026

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE
MONTE REED

COMPUTERS

ELECTRICITY

ROBOTICS
TANYA REED

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

FAUSTYNA BENNETT
GLEN BLACKBURN
BENJAMIN COBLE
GARY FERGUSON
MORIAH MOORE

CLUB LEADERS & VOLUNTEERS

DEER CREEK
NICOLE WILLIAMS (L)

**DRY CREEK
WILLING WORKERS**
MONTE REED (L)
BEVERLY REED (V)
TANYA REED (V)
REBECCA LANGLEY (V)

**FUTURE
STARS**
JODY ETTLES (L)
JEN WHITE (V)

**LABONTE
SAGEBRUSH**
KENZIE MARES (L)
NICK LADD (V)

MAGIC CHEFS
MARGARET GRANT (L)
ANGLEA GRANT (V)

SAND CREEK
MARGARET FARLEY (L)
ANTHONY RIVERA (L)
ERIN WOLFLEY (L)
KENNY WOLFLEY (L)
KRYSTAL BREWER (V)
ROBERT BREWER (V)

**WALKER
CREEK**
JAMIE WRIGHT (L)
CORI CARTER (V)
JOHN NACHTMAN (V)

WILD BUNCH
SARAH STOLTENBERG (L)
JENNI NIEFT (V)
CARSTEN PHILLIPPI (V)

CLOVERBUDS
KELLYNNE DOYLE (L)

HORSE HIPPOLOGY
JEN GOODWIN (L)

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/30/26
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Converse County 4-H Pending Volunteers



As of 3/30/26, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Kyle Hoffman	New Volunteer Training
Savanah Schenk	Update Volunteer Training
Brandi Sorensen	Background Screening, New Volunteer Training

An annual Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.

- Links for the New Volunteer Training and Background Screening are sent by the Wyoming 4-H Volunteer Specialist. If you cannot find the email, please reach out to Kellynne and she can have it resent.
- Volunteers who need an updated training may attend one of the scheduled Wyoming 4-H virtual trainings or watch one of the training videos at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>.
 - If you choose to watch a pre-recorded video, you will need to let Kellynne know when you have completed it.

If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

Date - February 21, 2026, Casper
Hilton Garden Inn - 10 am to 3 pm

[Directions from Douglas](#)
[Directions from Riverton](#)

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You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."





Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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