

# CONVERSE COUNTY 4-H

## February Newsletter



### A Note From the Educator

Happy February!

We have more 4-H activities starting this month, including Dog Project meetings, Hippology meetings, and Showcase Showdown Contest Explorations. Take a look through the newsletter for more information on those opportunities.

Be sure to double-check your ZSuite enrollments to ensure you are signed up under the correct projects and groups. Contact lists are pulled directly from ZSuite; you need to be actively enrolled to get the information! Club/Group and Project leaders- please make sure you are using current contact lists so new members aren't getting missed! Wyoming 4-H Foundation scholarship applications are due on February 15th! More information about those can be found on the flyer in this newsletter.

I will be out of the office February 3-6 for a conference. I will have limited access to my phone or email during this time. If you need immediate assistance, please reach out to Jamie at the office.

The Extension Office will be closed on February 16<sup>th</sup> for Presidents' Day.

Have a great month!

#### IMPORTANT DATES

**February 15:** WY State 4-H Foundation Scholarship Applications Due

**February 16:** Extension Office Closed

**February 17:** March Newsletter Updates and Info Due





# February 2026

| SUNDAY   | MONDAY  | TUESDAY   | WEDNESDAY                         | THURSDAY   | FRIDAY     | SATURDAY  |
|--|---|---|-----------------------------------|--|------------|---|
| 1<br><br><b>LaBonte Sagebrush</b><br>3:30 pm                                   | 2   | 3<br><br>Kellynne out of office<br><br>Rifle/Pistol New Shooter 101<br>5:30 pm<br>Rifle Practice (Returning Shooters)<br>5:30 p.m.<br>Pistol Practice (Returning Shooters)<br>6:45 p.m. | 4<br><br>→                        | 5<br><br>Hippology<br>5:15 pm<br><br>Dog Informational Meeting<br>6 pm           | 6<br><br>→ | 7<br><br>Horse<br>10 am<br><br>Hippology<br>1 pm  |
| 8  | 9   | 10<br><br>Rifle/Pistol New Shooter 101<br>5:30 pm<br>Rifle Practice (Returning Shooters)<br>5:30 p.m.<br>Pistol Practice (Returning Shooters)<br>6:45 p.m.                              | 11                                | 12<br><br>Dog<br>6 pm  | 13         | 14<br><br> |
| 15<br><br>WY State 4-H Foundation Scholarships Due<br><br>Future Stars<br>1 pm | 16<br><br><br><b>HAPPY Presidents Day</b><br>Office Closed | 17<br><br>March Newsletter Club/Project Updates & Info Due<br><br>Douglas Cloverbuds<br>4:30 pm<br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m.                          | 18<br><br>Walker Creek<br>5:30 pm | 19<br><br>Glenrock Cloverbuds<br>4:30 pm<br><br>Horse<br>5 pm<br><br>Dog<br>6 pm | 20         | 21  |
| 22   | 23  | 24<br><br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m.   | 25                                | 26<br><br>Hippology<br>5:15 pm<br><br>Dog<br>6 pm                                | 27         | 28<br><br>Showcase Showdown<br>Exploration<br>9 am  |
| 1  | 2   | 3   | 4                                 | 5  | 6          | 7   |

• All dates and times are subject to change





# March 2026



| SUNDAY                     | MONDAY   | TUESDAY   | WEDNESDAY                     | THURSDAY  | FRIDAY                       | SATURDAY  |
|----------------------------|--|---|-------------------------------|---|------------------------------|---|
| 1                          | 2  | 3<br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m.                                      | 4                             | 5<br>Hippology<br>5:15 pm<br>Dog<br>6 pm                                | 6                            | 7<br>Horse<br>10 am<br>Hippology<br>1 pm          |
| 8                          | 9  | 10<br>Kellynne out of office<br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m.           | 11<br>→                       | 12<br>Dog<br>6 pm   | 13                           | 14<br>Showcase<br>Showdown<br>Exploration<br>9 am |
| 15<br>Future Stars<br>1 pm | 16   | 17<br>Douglas<br>Cloverbuds<br>4:30 pm<br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m. | 18<br>Walker Creek<br>5:30 pm | 19<br>Glenrock<br>Cloverbuds<br>4:30 pm<br>Horse<br>5 pm<br>Dog<br>6 pm | 20<br>Kellynne out of office | 21  |
| 22                         | 23<br>Kellynne out of office<br>April Newsletter<br>Club/Project<br>Updates & Info Due | 24<br>Rifle Practice<br>5:30 p.m.<br>Pistol Practice<br>6:45 p.m.                                     | 25                            | 26<br>Hippology<br>5:15 pm<br>Dog<br>6 pm                               | 27<br>→                      | 28  |
| 29                         | 30   | 31  | 1                             | 2   | 3                            | 4   |

• All dates and times are subject to change



# Club Updates

## Deer Creek

## Dry Creek Willing Workers

## Future Stars

The next club meeting will be at the Extension Office on February 15th at 1 p.m.

## LaBonte Sagebrush

# Club Updates

## Magic Chefs

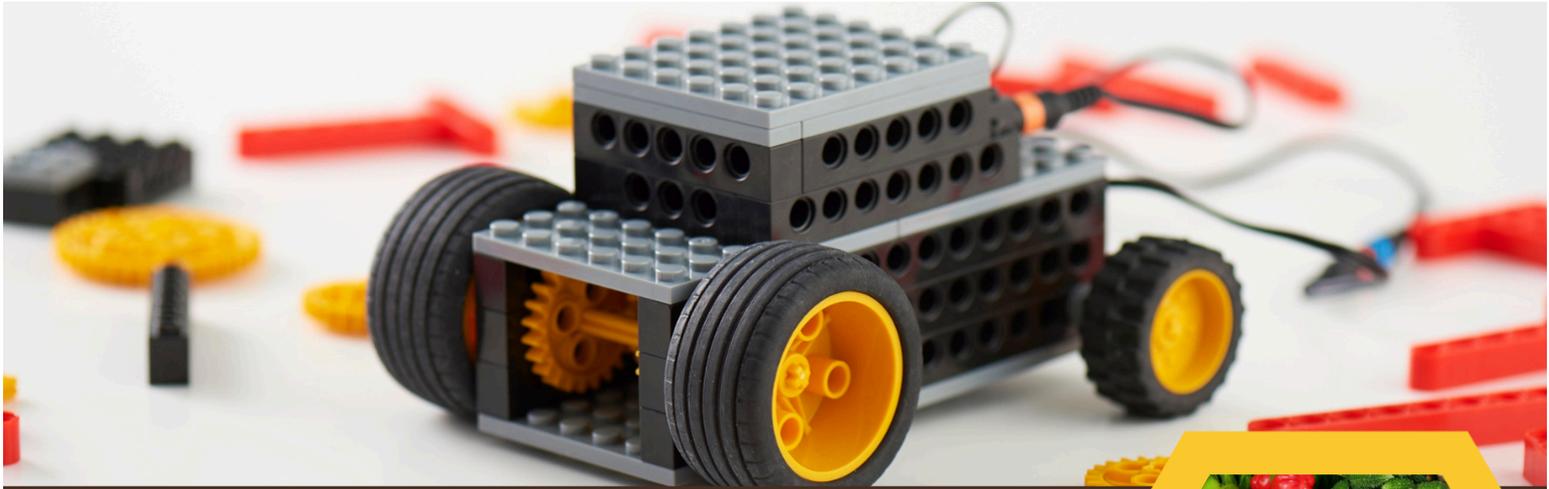
## Sand Creek

## Walker Creek

The club met on January 21<sup>st</sup> and discussed their upcoming community service project. Members volunteered to make posters and do an advertisement. Two members gave project demonstrations.

The club's next meeting will be February 18<sup>th</sup> at 5:30 p.m.

## Wild Bunch



# SHOWCASE SHOWDOWN CONTEST EXPLORATION

Join us each month as we learn about a few of the contests offered at the Wyoming 4-H Showcase Showdown! All meetings will be held at the Extension Office in Douglas.

**February 28, 9 a.m.- Presentations**

**March 14, 9 a.m.- Robotics**

**April 18 (Part 1), 9 a.m.- Livestock Skill-a-thon & Quiz Bowl**

**April 18 (Part 2), 1 p.m.- Dog Skill-a-Thon**

**May 2, 9 a.m.- Produce Judging**

Individual infographics will be shared in the corresponding monthly newsletter and on Facebook with instructions on how to sign up. Dates are subject to change.

Please contact Kellynne at (307) 358-2417 or [kdoyle6@uwyo.edu](mailto:kdoyle6@uwyo.edu) if you have any questions.

For more information on Showcase Showdown, visit <https://wyoming4h.org/opportunities/showcase-showdown/>





# *Dog Project*

## **Informational Meeting**

(Informational only, no dogs)

**February 5th – 6 p.m.**

**WSF Fort Caspar Building**

Following this meeting, dog practices will be on Thursdays at 6 p.m. in the Fort Caspar building.

**Youth must be actively enrolled in the dog project on ZSuite and dogs must be up-to-date on vaccinations to participate in practices.**



Converse County 4-H Meetings

# **Hippology & Quiz Bowl**

- **Feb 5, 5:15pm | The Enterprise**
- **Feb 7, 1pm | WSF Pepsi Arena**
- **Feb 26, 5:15pm | The Enterprise**
- **Mar 5, 5:15pm | The Enterprise**
- **Mar 7, 1pm | WSF Pepsi Arena**
- **Mar 26, 5:15pm | The Enterprise**

**Saturday Meetings:**

**Wyoming State Fairgrounds**

**Indoor Pepsi Arena**

**\*Enter East door meet at West Bleachers**

**Thursday Meetings:**

**The Enterprise**

**130 South 3rd Street**

**\*Upstairs Conference Room**



# CCHP 4-H

## RIDING SCHEDULE



Jan 2026

Jan 22nd  
5-8 PM  
WSF Pepsi  
Arena

Feb 2026

Feb 7th  
10 AM - 2 PM  
WSF Pepsi  
Arena

Feb 19th  
5-8 PM  
WSF Pepsi  
Arena

March 2026

Mar 7th  
10 AM - 2 PM  
WSF Pepsi  
Arena

Mar 19th  
5-8 PM  
WSF Pepsi  
Arena

April 2026

Apr 4th  
10 AM - 2 PM  
WSF Pepsi  
Arena



## CONVERSE COUNTY FAIR

DATE ANNOUNCEMENT



MARK YOUR CALENDAR  
JULY 10-18, 2026

**SHOWCASE  
SHOWDOWN**

**CONTEST EXPLORATION**

# PRESENTATIONS

**February 28th - 9 a.m  
Extension Office**

**This month's exploration will cover the Impromptu  
and Prepared Presentation competitions.**

**Space is limited, please contact Kellynne at 358-2417 or  
kdoyle6@uwyo.edu by February 23rd to sign up!**

Contact Kellynne if you have any questions.  
For more information on Showcase Showdown, visit  
<https://wyoming4h.org/opportunities/showcase-showdown/>



**SHOWCASE  
SHOWDOWN**

**CONTEST EXPLORATION**

# ROBOTICS

**March 14th - 9 a.m  
Extension Office**

**This month's exploration will cover the Robotics  
competition.**

**Space is limited, please contact Kellynne at 358-2417 or  
kdoyle6@uwyo.edu by March 9th to sign up!**

Contact Kellynne if you have any questions.  
For more information on Showcase Showdown, visit  
<https://wyoming4h.org/opportunities/showcase-showdown/>





FIRST INAUGURAL

# Wyoming 4H CIVIC DAY

CHEYENNE, WY  
FEBRUARY 23RD, 2026

REGISTER DIRECTLY  
ON Z-SUITE



**2026**

# **STATE 4-H FOUNDATION SCHOLARSHIPS**

## **University of Wyoming:**

- **Edna Mae and Wallace McClafin**
- **Ella E. Schloredt**
- **Jimmy Nichols Memorial**
- **Farmhouse Foundation**
- **Janie Smith Memorial**
- **Margaret Butterfield Memorial**
- **Brown-Kohl**
- **Marian M. Henderson Memorial**

## **Other Schools:**

- **Wilbur Brettel**
- **Murdoch's Ranch and Home**
- **Lynette Wallace**
- **Linnabur Scholarships**
- **John and Pauline Peterson**
- **Bonnie Ellenwood**
- **Underwood Family**
- **State 4-H Foundation**
- **Charles and Eileen Oakley**
- **Hjalma Williams**



 UNIVERSITY  
OF WYOMING  
EXTENSION



**Scan to Apply:**

**Link to Apply:**

**<https://wyoming4h.formstack.com/forms/scholarships>**



# 2025-2026

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### ANIMAL SCIENCE PROJECTS

**BEEF**

**CATS**

**DOGS**

**GOATS**

JENNI NIEFT

NICOLE WILLIAMS  
(DAIRY)

**HORSES**

JEN GOODWIN  
RACHEL HOFFMAN

**LLAMAS  
&ALPACAS**

**POCKET  
PETS**

**POULTRY**  
JEN WHITE

**RABBITS**

**SHEEP**

**SWINE**

**VET  
SCIENCE**

### EXPRESSIVE ARTS PROJECTS

**CAKE DECORATING**

**CROCHETING**  
RACHEL HOFFMAN

**FABRIC &  
FASHION**  
BEVERLY REED

**INTERIOR  
DESIGN**

**KNITTING**

**LEATHERCRAFT**

**PHOTOGRAPHY**  
KRYSTAL BREWER

**QUILTING**

**ROPECRAFT**

**VISUAL ARTS**  
BECKY HARRIS

**WELDING**

**WOODWORKING**

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 1/27/26.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2025-2026

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### HEALTHY LIVING PROJECTS

FOODS &  
NUTRITION  
BEVERLY REED

GARDENING  
RACHEL HOFFMAN  
MONTE REED

HEALTH

OUTDOOR  
RECREATION

### LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC  
ENGAGEMENT

SELF  
DETERMINED

YOUTH  
LEADERSHIP

### NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &  
ECOLOGY

RANGE  
MANAGEMENT

SHOOTING  
SPORTS-  
ARCHERY  
ROBERT BREWER

SHOOTING  
SPORTS-  
AIR&.22  
RIFLE/PISTOL  
JOSEPH CARTER  
RICK PRICE  
MONTE REED  
LAURA TAYLOR  
PETE TAYLOR

SHOOTING  
SPORTS-  
SHOTGUN  
ROBERT BREWER  
BECKY HARRIS  
JOHN HARRIS  
RICK PRICE  
PETE TAYLOR

SHOOTING  
SPORTS-  
MUZZLELOADING  
PETE TAYLOR  
MONTE REED

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 1/27/26.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2025-2026

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### SCIENCE & TECHNOLOGY PROJECTS

**AEROSPACE**  
MONTE REED

**COMPUTERS**

**ELECTRICITY**

**ROBOTICS**  
TANYA REED

### GENERAL ACTIVITIES

#### GENERAL/ UNSPECIFIED

FAUSTYNA BENNETT  
GLEN BLACKBURN  
BENJAMIN COBLE

### CLUB LEADERS & VOLUNTEERS

**DEER CREEK**  
NICOLE WILLIAMS (L)

**DRY CREEK  
WILLING WORKERS**  
MONTE REED (L)  
BEVERLY REED (V)  
TANYA REED (V)  
REBECCA LANGLEY (V)

**FUTURE  
STARS**  
JODY ETTLES (L)  
JEN WHITE (V)

**LABONTE  
SAGEBRUSH**  
KENZIE MARES (L)

**MAGIC CHEFS**  
MARGARET GRANT (L)  
ANGLEA GRANT (V)

**SAND CREEK**  
MARGARET FARLEY (L)  
ANTHONY RIVERA (L)  
ERIN WOLFLEY (L)  
KENNY WOLFLEY (L)  
KRYSTAL BREWER (V)  
ROBERT BREWER (V)

**WALKER  
CREEK**  
JAMIE WRIGHT (L)  
CORI CARTER (V)  
JOHN NACHTMAN (V)

**WILD BUNCH**  
SARAH STOLTENBERG (L)  
JENNI NIEFT (V)  
CARSTEN PHILLIPPI (V)

**CLOVERBUDS**  
KELLYNNE DOYLE (L)

**HORSE HIPPOLOGY**  
JEN GOODWIN (L)

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 1/27/26  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.



# Converse County 4-H Pending Volunteers



**As of 1/27/26, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.**

|                 |   |
|-----------------|---|
| Paul Hays       | Update Volunteer Training<br>Background Screening |
| Nick Ladd       | Pending State Approval                            |
| Amanda Norine   | Update Volunteer Training                         |
| Garrett Norine  | Pending State Approval                            |
| Savanah Schenk  | Update Volunteer Training                         |
| Brandi Sorensen | Background Screening, New<br>Volunteer Training   |

**An annual Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.**

- Links for the New Volunteer Training and Background Screening are sent by the Wyoming 4-H Volunteer Specialist. If you cannot find the email, please reach out to Kellynne and she can have it resent.
- Volunteers who need an updated training may attend one of the scheduled Wyoming 4-H virtual trainings or watch one of the training videos at <https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>.
  - If you choose to watch a pre-recorded video, you will need to let Kellynne know when you have completed it.

**If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.**

# WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

## JANUARY 20TH

TUESDAY / 6:00PM-7:30PM



### TOPIC: SMART GOALS

Enjoy a volunteer focused training on how to help 4-H members set SMART goals for the 4-H year. No matter what the project or club area focus is on, SMART goals are for everyone! This training will be interactive and give volunteers an opportunity to connect with other volunteers across the state.

Registration required for access to the zoom link. You can register using the QR Code.

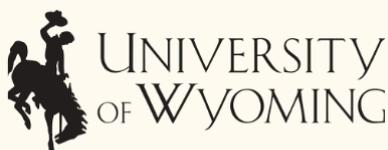
## FEBRUARY 17TH

TUESDAY / 6:00 PM - 7:30PM



### TOPIC: COMMUNITY & SERVICE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, it's benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



Extension



## MARCH 31ST

TUESDAY / 6:00 PM - 7:30PM



### TOPIC: MEANINGFUL MEETINGS

Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.

### FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua  
Volunteer Specialist  
tarndorf@uwyo.edu

# 2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)

## Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

## Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

## Sweetwater County, Rock Springs, WY

Dates - March 28-29, 2026

- [Registration: Sweetwater County](#)

## Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

## Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

## Shooting Sports Development Committee Meeting

Date - February 21, 2026, Casper  
Hilton Garden Inn - 10 am to 3 pm

[Directions from Douglas](#)  
[Directions from Riverton](#)

••••

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



# 2026 Fair Book Changes

## Page 4- Stall Assignments

4. All stalls will be assigned this year. Exhibitors must indicate the number of stalls required when entering their information in ShoWorks.
5. Each exhibitor is given to one stall per animal, in addition to one tack stall per species.

## Page 4- Ownership of Animals

1. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner's name.
  2. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. **Exhibitors must have a brand inspection or bill of sale for market livestock at the January/May tagging and weigh-in.**
  3. Only approved exceptions by the Fair Board prior to tagging dates will be excepted. 30 days prior to the initial species-specific weighing and tagging date(s), a written request must be received by the CCFB for review and approval of exemption.
  4. **All Breeding Livestock** - Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
  5. **Rabbits and Poultry**- Must fill out a Ownership I.D. Certificate and return the completed form into Kellynne Doyle by ownership deadline. June 1, 2026
- Forms can be found by scanning QR Code or on the CCF website. <https://www.conversecountyfair.com/links.html>
7. NEW THIS YEAR\*\*\*\*\*  
The "Family Back-Up Animal" is an opportunity for families to identify an animal as a "backup" in the case of death, or other unforeseen circumstances. This animal can be identified as a "Family Animal" (immediate family only) at the January/May tagging dates. At the time of County Fair Entries this animal must be designated to ONE (1) exhibitor and deemed to be 4-H or FFA at that time. The failure to do so will disqualify this animal from being eligible to weigh-in at County Fair.

## Page 32- Swine Classification

### MARKET SWINE DIVISION 19

#### **General Information:**

1. Swine shows will be classified by breed, then weight using natural breaks or logical separations.
2. Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
3. **Dark Cross** – To classify as a Dark Cross, the animal must have black pigment and hair in the same location. Examples include: black belted, white hog with black spots, calico with black spots, or a white hog with a black head.
4. **Light Cross** – To classify as a Light Cross, the animal must have white and non-black pigment. Examples include: red belts, red roans, blues, and blue butts (including blues with black pigment on the snout and toes).
5. **Purebred** – To classify as a purebred, the animal must meet the breed association's standards for color, markings, body characteristics, and conformation.

#### **Converse County Fair Breed Classification Policy**

1. A classification committee, consisting of two individuals, will visually assess each class entry. Registration papers, breeder affidavits, or other factors **\*\*WILL NOT\*\*** be taken into account by the committee members.
2. Animals will not be disqualified from participation as a result of the classification process.
3. In the event of a tie, the Swine Superintendent will serve as the tie-breaker.
4. Classifiers, appointed by CCF, will utilize their judgment to assist with class placements. Their decisions are final and cannot be appealed. To better understand breed standards, 4-H and FFA members are encouraged to review and comprehend the standards set by breed associations.
5. Swine classification will occur during the May tagging and weigh-in event.

To view the 2026 Fair Book, scan the QR code or go to:  
<https://www.conversecountyfair.com/participation.html>





CONVERSE COUNTY 4-H

# DISBUDDING FOR STATE FAIR 2026

## Market Goat Youth Show

- **State Fair Rules**

### YOUTH LIVESTOCK

• Market Goat Horn Policy Update—Youth Market Wethers & Dehorned Market Does: Must follow the existing policy—no horns, with scurs up to one inch acceptable.

Market Does: Horns will be allowed **only** in the Market Doe class. Exhibitors with a **dehorned** doe may choose to enter either the Market Goat class or the Market Doe class.

Photo pulled from WY state fair website:  
<https://wystatefair.com/wp-content/uploads/2025/05/Youth-Goat-2025.pdf>

- **Converse County Fair Rules**

Converse County does not have a market goat horn policy. This rule only needs to be considered if you plan to show a market goat at the Wyoming State Fair.

Photo By: Mississippi State University



## Pro's for Disbudded Goats

- Reduced Risk of Injury to Humans.
- Reduced Risk of Entanglement and Death.
- Better Market Potential.
- Packer & Processing Preference.
- Goats establish a pecking order through head-butting, and horned goats can seriously injure other animals in the show ring environment.

Disbudding is typically done before two weeks of age. Once the animal reaches two weeks of age, the horns will fuse to the frontal sinus and removing them will require an invasive and risky procedure. If you plan to show a market goat at the Wyoming State Fair, please talk to your breeder about disbudding your animal.

# LIVESTOCK **Available!** SCHOLARSHIPS

A portion of Converse County 4-H's proceeds from the Converse County Fair Market Sale is used to provide educational and purchasing scholarships for market livestock project members.

## Available Scholarships

- **Market Livestock Educational Scholarship**

This scholarship is to be used for market livestock clinics, training, or camps related to the applicant's livestock project(s).

- **Market Livestock Purchasing Funds-Returning Members**

This scholarship is to be used for assistance in purchasing market livestock.

- **Market Livestock Purchasing Funds-First Year Members**

This scholarship is to be used for assistance in purchasing market livestock for members showing a market animal for the first time.

- **Wayne Paris Memorial Beef Education Scholarship**

This scholarship is to be used for clinics, training, or camps related to the applicant's market or breeding beef project(s).

## How to Apply

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.



# READY, SET, EXPLORE!

## OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

### *Ready, Set, Explore!*

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

#### HOW IT WORKS!

1. Register to participate at:  
[https://bit.ly/readyssetexplore\\_registration](https://bit.ly/readyssetexplore_registration)
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!  
[https://bit.ly/readyssetexplore\\_completion](https://bit.ly/readyssetexplore_completion)

#### EXTRAS!

**The fun doesn't stop there!** Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

To register use the following link or scan the QR code!

[https://bit.ly/readyssetexplore\\_registration](https://bit.ly/readyssetexplore_registration)



**FAMILY ADVENTURES AWAIT!**

QUESTIONS? ☎ 307.235.9400 ✉ [readyssetexplore.4h@gmail.com](mailto:readyssetexplore.4h@gmail.com)



4-H, CVH, WORTH, & ANR



MARK YOUR CALENDARS  
BIG HORN BASIN

 4-H CAMP 

JUNE 8 – 10, 2026

MORE INFORMATION COMMING SOON!



# SHOWCASE SHOWDOWN

June 15 - 18, 2026

University of Wyoming, Laramie

## New for 2026!

- **New Contests**
  - Horse Quiz Bowl
  - Livestock Quiz Bowl
- **Full Cloverbud Track**
  - Full schedule of cloverbud activities
- **NEW Residence Halls**
  - All participants will be housed in the brand-new University of Wyoming residence halls!
  - Nightly activities specific for those who stay in the residence halls!
- **Event T-shirt** design by the 4-H youth, Jansen Hornecker who won the 2025 Showcase Showdown design contest!



Extension  
Converse County

## Office Location

1839 Madora Ave  
Douglas, WY 82633

## Contact Information

(307) 358-2417

## Office Hours

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



## Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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