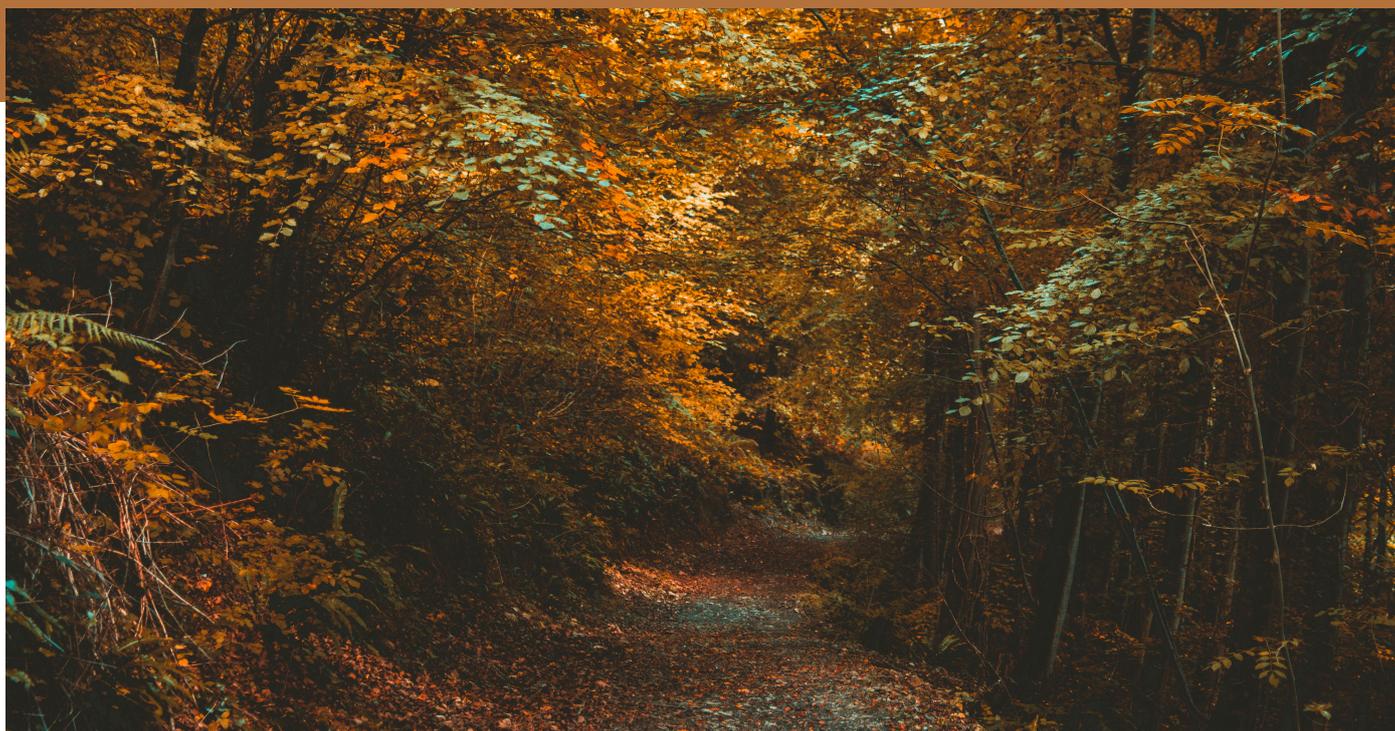


# CONVERSE COUNTY 4-H

## November Newsletter



### A Note From the Educator

Congratulations to all of our Achievement Award winners! If you won an award and were not able to make it to our award program, please stop by the Extension Office and pick up your award.

Reminder, the holiday evergreen fundraiser packets are due back by November 5<sup>th</sup> at 4 p.m. Please be on time getting those turned in so we can make our order!

Club leaders, the end-of-the-year chartering paperwork is due December 1<sup>st</sup>. This is required in order for your club's charter to be renewed.

Livestock scholarships for the 2025-2026 4-H year are open and available. More information can be found in this newsletter and on our website under Opportunities → Scholarships.

Please don't forget to re-enroll in 4-H. All members and leaders must re-enroll and be active on ZSuite to participate in 4-H activities. On November 1st, our office's contact lists will transition to only those currently active on ZSuite.

I hope you all have a great month and a happy Thanksgiving!

#### IMPORTANT DATES

**November 5:**  
*Fundraiser packets and money due*

**November 11:**  
*Extension Office closed*

**November 17:**  
*December Newsletter Updates & Info Due*

**November 27-28:**  
*Extension Office closed*





# November 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27 Kellynne out of office- Atlanta	28	29	30	31	1
2 	3	4 Kellynne out of office- Laramie	5 Fundraiser Packets and Money Due by 4 pm	6	7	8
9	10	11 <i>Veterans Day</i>  Office Closed	12	13	14	15
16 Deer Creek 2 pm	17 December Newsletter Club/Project Updates & Info Due	18	19 Walker Creek 5 pm	20	21	22
23	24	25	26	27  <i>Happy Thanksgiving</i> Office Closed	28 Office Closed	29

• All dates and times are subject to change



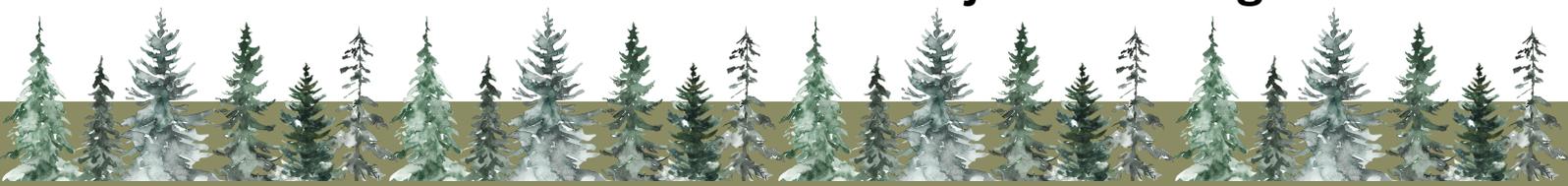


# December 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1 <b>Club End of Year Paperwork Due</b>	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17 <b>Walker Creek 5 pm</b>	18	19 <b>Kellynne out of office</b>	20
21 <b>Kellynne out of office</b>	22 <b>January Newsletter Club/Project Updates &amp; Info Due</b>	23	24	25 <b>Office Closed</b>	26	27
28 <b>Kellynne out of office</b>	29	30	31	1 <b>Office Closed</b>	2	1

• All dates and times are subject to change



# Club Updates

## Deer Creek

The club will meet on November 16<sup>th</sup> at 2 p.m.

## Dry Creek Willing Workers

## Future Stars

## LaBonte Sagebrush

# Club Updates

## Magic Chefs

## Sand Creek

## Walker Creek

The club met for the first meeting of the new 4-H year. It was decided to wait on officer elections for more members to be signed up.

The schedule of upcoming meetings:

November 19<sup>th</sup> 5:30 pm

December 17<sup>th</sup> 5:30 pm

## Wild Bunch

# 2026 Converse County Fair Theme

# SUBMIT YOUR IDEA!

*Do you have a creative idea for the 2026 Converse County Fair theme? Submit your idea for consideration! Submissions will close on November 30<sup>th</sup>, the Fair Board will vote on a winning theme at their December meeting.*



Scan the QR code or go to  
<https://forms.gle/HDmPvik8EKj6eDYH7>  
to submit your idea

## NOTICE TO CLUB LEADERS END OF THE YEAR CLUB PAPERWORK

**Due December 1st**

### MUST TURN IN:

- End of the Year Club Charter Renewal Form
- Treasurer's Report Book- must include inventory and financial reports
- Secretary's Report Book-include meeting minutes and club goals

# ACHIEVEMENT AWARDS

## **Friend of 4-H**

Lindsay Falkenburg

## **Distinguished**

### **Alumni**

Mara Moore

## **Extra Mile**

Rachel Grant

## **Top 5 Junior Record Books (Alphabetical)**

McKartee Darr, McKrae  
Darr, Roan Langley, Lacey  
Nachtman, Camryn  
Wooldridge

### **Overall Record Book:**

Lacey Nachtman

## **Top 5 Int. Record Books (Alphabetical)**

Addysen Beek, Jess Grant,  
James Reed, Matthew  
Reed, Laura Stoltenberg

### **Overall Record Book:**

Jess Grant

## **Top 5 Senior Record Books (Alphabetical)**

Megann Farley, Cora  
Grant, Daniel Grant,  
Jaycee Nachtman, Gus  
Stoltenberg

### **Overall Record Book:**

Cora Grant

## **Top Secretary's Book**

Dry Creek Willing Workers 4-H Club  
James Reed

## **Top Treasurer's Book**

Sand Creek 4-H Club  
Megann Farley

## **75 Year Club**

Walker Creek Pronghorns

# ACHIEVEMENT AWARDS

## Nine Year Members

Kayla Grant, Carly  
Mares, Wyatt Norine

## Ten Year Members

Brady Dona, Megann  
Farley, Cora Grant,  
Danika Harris, Josie  
Mares, Kiley Smith,  
Jimmy Stoltenberg,  
Megan Stoltenberg

## Eleven Year Member

Sydnee Vanderpool

## Milestone Leaders

**1st Year-** Krystal Brewer, Cori Carter, Joseph Carter, Ben Coble, Jody Ettles,  
Angela Grant, Rebecca Langley, Carrise Moon, Jenni Nieft, Garrett Norine,  
Lester Phillippi, Madison Sorg

**5 Year-** Paul Hays

**10 Year-** Mark Horr, Joe Norine

**20 Year-** John Harris

## Outstanding Leaders

Erin Wolfley  
Nicole Williams  
Glen Blackburn

## Hard Luck Award

Damani and Taliyah  
Baughman

## Outstanding Junior Members

Breckley Williams  
Camryn Wooldridge

## Outstanding Intermediate Member

Alexys Stilwell

## Outstanding Senior Member

Preston Sorensen



CONVERSE  
COUNTY 4-H  
**HOLIDAY  
EVERGREEN  
FUNDRAISER**

**ALL ORDERS ARE DUE ON  
WEDNESDAY, NOVEMBER 5TH.**

# LIVESTOCK **Available!** SCHOLARSHIPS

A portion of Converse County 4-H's proceeds from the Converse County Fair Market Sale is used to provide educational and purchasing scholarships for market livestock project members.

## Available Scholarships

- **Market Livestock Educational Scholarship**

This scholarship is to be used for market livestock clinics, training, or camps related to the applicant's livestock project(s).

- **Market Livestock Purchasing Funds-Returning Members**

This scholarship is to be used for assistance in purchasing market livestock.

- **Market Livestock Purchasing Funds-First Year Members**

This scholarship is to be used for assistance in purchasing market livestock for members showing a market animal for the first time.

- **Wayne Paris Memorial Beef Education Scholarship**

This scholarship is to be used for clinics, training, or camps related to the applicant's market or breeding beef project(s).

## How to Apply

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.



# READY, SET, EXPLORE!

## OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

### *Ready, Set, Explore!*

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

#### HOW IT WORKS!

1. Register to participate at:  
[https://bit.ly/readsetexplore\\_registration](https://bit.ly/readsetexplore_registration)
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!  
[https://bit.ly/readsetexplore\\_completion](https://bit.ly/readsetexplore_completion)

#### EXTRAS!

- The fun doesn't stop there!** Each month participants are encouraged to do the extra activities, but not required:
- Nature Journaling Prompt
  - Vibrant Health Tip
  - Snack Idea
  - Leave No Trace Tip
  - Natural Resource Handout

To register use the following link or scan the QR code!  
[https://bit.ly/readsetexplore\\_registration](https://bit.ly/readsetexplore_registration)



**FAMILY ADVENTURES AWAIT!**

QUESTIONS? ☎ 307.235.9400 ✉ [readsetexplore.4h@gmail.com](mailto:readsetexplore.4h@gmail.com)



4-H, CVH, WORTH, & ANR



Extension  
Converse County

## Office Location

1839 Madora Ave  
Douglas, WY 82633

## Contact Information

(307) 358-2417

## Office Hours

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



## Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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