

CONVERSE COUNTY 4-H

October Newsletter



A Note From the Educator

Welcome to the 2025-2026 4-H Year!

The start of the 4-H year means it's time to re-enroll in 4-H! As a reminder, you cannot participate in any 4-H activities until you are actively enrolled. The sooner you get on ZSuite and re-enroll, the sooner you can join in on the 4-H fun! I will be hosting enrollment help nights on October 1st and 6th from 4:30- 6:00 p.m. at the Extension Office if you need help getting enrolled again.

October 5-11 is National 4-H Week! Join Wyoming 4-H throughout the week to celebrate this fantastic program!

Our annual Achievement Awards and Family Social will be on October 25th at the EWC-Douglas building. Awards will start at 2 p.m. and the fun and games will begin around 3 p.m. We'd love to have everyone join us for a great afternoon of celebration and fun!

Our holiday evergreen fundraiser has begun, please stop by the Extension Office to pick up your packet. All packets are due back by November 5th.

I hope you all have a great month, don't forget to re-enroll in 4-H!

Kellyanne Dagle

IMPORTANT DATES

October 1: *New 4-H Year Begins*

October 5-11: *National 4-H Week*

October 17: *Club Books Due for Judging*

October 20: *November Newsletter Updates & Info Due*

October 25: *Annual Achievement Awards and Family Social*





October 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	1 Enrollment opens for 2025-2026 4-H Year (Must Re-enroll) Enrollment Help 4:30-6 pm	2	3	4
5 National 4-H Week	6 Enrollment Help 4:30-6 pm	7	8	9	10	11
12	13	14	15 Walker Creek 5 pm	16	17 Club Books Due for Judging	18
19	20 November Newsletter Club/Project Updates & Info Due	21	22	23	24	25 Annual Achievement Awards & Family Social 2-5 PM
26 Sand Creek 3 pm	27 Kellynne out of office- Atlanta	28	29	30	31	1

• All dates and times are subject to change





November 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27 Kellynne out of office- Atlanta	28	29	30	31	1
2 	3	4	5 Fundraiser Packets and Money Due by 4 pm	6	7	8
9	10	11 <i>Veterans Day</i>  Office Closed	12	13	14	15
16	17 December Newsletter Club/Project Updates & Info Due	18	19	20	21	22
23	24	25	26	27  <i>Happy Thanksgiving</i> Office Closed	28 Office Closed	29

• All dates and times are subject to change



Club Updates

Deer Creek

Dry Creek Willing Workers

Future Stars

LaBonte Sagebrush

Club Updates

Magic Chefs

Sand Creek

During their September meeting, the club elected officers for the 2025-2026 4-H year. Club members also gave reports on county and state fair. The next club meeting will be on October 26th at 3 p.m.

Walker Creek

The new 4-H year starts on October 1st. Don't forget to get re-enrolled in ZSuite. The first meeting of the year will be held on October 15th at 5:00 PM at the Extension Office. The club will be electing new officers.

The schedule of upcoming meetings:

October 15th

Wild Bunch

2025-2026 4-H YEAR

Enrollment opens October 1st!

**Enrollment fee waived during
the month of October!**

**RETURNING MEMBERS & LEADERS
MUST RE-ENROLL.**

ENROLL ONLINE AT 4H.ZSUITE.ORG



AFTER-HOURS ENROLLMENT HELP:

OCTOBER 1ST & OCTOBER 6TH

4:30 P.M.-6:00 P.M.

EXTENSION OFFICE





VOLUNTEERS NEEDED

We are looking for adult volunteers to help judge 4-H Record Books! If you're interested, please reach out to us or stop by the Extension Office.

Want to help out, but can't judge them during our office hours? You can check out some Record Books and take them home to judge in your free time!

2026 Converse County Fair Theme

SUBMIT YOUR IDEA!

Do you have a creative idea for the 2026 Converse County Fair theme? Submit your idea for consideration! Submissions will close on November 30th, the Fair Board will vote on a winning theme at their December meeting.



Scan the QR code or go to
<https://forms.gle/HDmPvik8EKj6eDYH7>
to submit your idea



CLUB LEADERS

Club Secretary and Treasurer books are due for judging by 4:30 p.m. on October 17th. If you'd like to be in the running for club awards, you must turn them in by the deadline.

Note: This is not the deadline for End of the Year club paperwork.



NOTICE TO CLUB LEADERS

END OF THE YEAR CLUB PAPERWORK

Due December 1st

MUST TURN IN:

- End of the Year Club Charter Renewal Form
- Treasurer's Report Book- must include inventory and financial reports
- Secretary's Report Book-include meeting minutes and club goals



You're invited to our

CONVERSE COUNTY 4-H ACHIEVEMENT AWARDS AND FAMILY SOCIAL

Join us for a fun afternoon of celebration, games, activities, and refreshments. Please feel free to bring family-friendly games and finger food to share!

**Awards will start at 2 p.m.
Fun and Games will start around
3 p.m. and go until 5 p.m.**

Saturday, October 25, 2025

**EWC- Douglas
Multipurpose Room**



CONVERSE
COUNTY 4-H
**HOLIDAY
EVERGREEN
FUNDRAISER**

**PACKETS ARE READY FOR PICK
UP! ALL ORDERS ARE DUE ON
WEDNESDAY, NOVEMBER 5TH.**

LIVESTOCK **Available!** SCHOLARSHIPS

A portion of Converse County 4-H's proceeds from the Converse County Fair Market Sale is used to provide educational and purchasing scholarships for market livestock project members.

Available Scholarships

- **Market Livestock Educational Scholarship**

This scholarship is to be used for market livestock clinics, training, or camps related to the applicant's livestock project(s).

- **Market Livestock Purchasing Funds-Returning Members**

This scholarship is to be used for assistance in purchasing market livestock.

- **Market Livestock Purchasing Funds-First Year Members**

This scholarship is to be used for assistance in purchasing market livestock for members showing a market animal for the first time.

- **Wayne Paris Memorial Beef Education Scholarship**

This scholarship is to be used for clinics, training, or camps related to the applicant's market or breeding beef project(s).

How to Apply

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.



Wyoming 4-H



APPAREL STOREFRONT!

Get ready to show your 4-H pride with official Wyoming 4-H gear!

- ★ T-shirts, hoodies, hats, and more
- ★ Sizes for youth and adults
- ★ Perfect for clubs, families, & supporters
- ★ Delivered straight to you

Storefront link going live around National 4-H week!



JOIN THE FUN!

WYOMING STATE 4-H BINGO CHALLENGE

THE WHOLE MONTH OF OCTOBER!

HOW IT WORKS

- 1 Pick up your 4-H Bingo Card at your county office before National 4-H Week.
- 2 Complete fun challenges like:
 - Share your 4-H Story
 - Wear your 4-H Shirt
 - Post a picture with your project
 - Invite a friend to join 4-H
 - Thank a volunteer
- 3 Mark off each square as you go!
- 4 Return your completed card to your county office. They will sign it and send a photo to the State 4-H Office!



**PRIZES WILL
BE
AWARDED!**

for completed rows/columns, as well as blackout cards!

WHERE TO GET YOUR CARD



Available at your County Extension Office

**CELEBRATE, SHARE,
AND SHOW YOUR 4-H
SPIRIT!**

Statewide 4-H Service Project

THANK YOU CARDS & CARE BASKETS FOR HEALTHCARE WORKERS



What We're Doing

Wyoming 4-H youth and families are uniting to honor healthcare heroes by making handmade thank-you cards and assembling care baskets with snacks, personal care items, and encouraging messages.



How You Can help

- ✓ Make a few thank-you cards (hand-drawn or written)
- ✓ Collect items for care baskets:
 - Snacks (granola bars, trail mix, coffee, tea, gum)
 - Personal care items (lotion, ChapStick, hand sanitizer)
 - Fun Extras (crossword books, pens, fuzzy socks, stress balls)
- ✓ Work with your local 4-H club to drop off cards and baskets to local hospitals, clinics, and health care facilities.

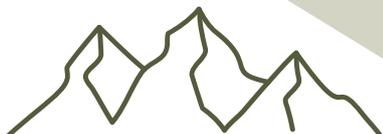
When

The Month of
October!

Share Your Impact!

Take photos of your club delivering your service project and share with, #Wyoming4-H





READY, SET, EXPLORE!

OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

1. Register to participate at:
https://bit.ly/readyssetexplore_registration
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!
https://bit.ly/readyssetexplore_completion

EXTRAS!

The fun doesn't stop there! Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

To register use the following link or scan the QR code!

https://bit.ly/readyssetexplore_registration



FAMILY ADVENTURES AWAIT!

QUESTIONS? ☎ 307.235.9400 ✉ readyssetexplore.4h@gmail.com



4-H, CVH, WORTH, & ANR



Wyoming 4-H



Holiday Card Contest

Calling all 4-H members - let your creativity shine!

Who Can Enter

Open to all enrolled
Wyoming 4-H Members

Submission Deadline

November 2, 2025

How To Submit

Email your design to 4h@uwo.edu
with subject line "Holiday Card
Contest"



UNIVERSITY
OF WYOMING

Extension



What To Submit

- Original holiday card design
- Front cover or whole design folded
- Size 5x7 inches
- Include a holiday greeting/message
- Digital format (JPG, PNG, or PDF)
- Make sure to sign your card!

Prizes

The Winning card will get to select
an item from the Wyoming 4-H
e-store with an allotted balance.

*Winning card will be sent to all
Wyoming 4-H Stakeholders, and
for sale for anyone to purchase!*

*Get creative and spread
holiday cheer!*

IGNITE BY 4-H



HOW

Applications

Applications are currently open and open until full. Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25–29, 2026
Washington DC

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHAT





Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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