

CONVERSE COUNTY 4-H

July Newsletter



A Note From the Educator

July brings State Shoot and County Fair activities to Converse County, and some important deadlines with them!

Good luck to all of our members who will be competing at State Shoot! I know many of you are anxious to get the schedule for when our county will be shooting, I promise the state office is working to get that sent out as soon as they can! As a reminder, they have to schedule hundreds of 4-H youth from across the state, please be patient with them.

County Fair is coming soon and this newsletter contains important reminders and information that you need for that week. Be sure to read through all of those pages so you aren't missing out on information! Good luck to our members exhibiting at county fair!

I hope everyone has a safe and fun holiday, and a fantastic month!

Kellyanne Dake

IMPORTANT DATES

*July 1: Member Showcase
Consignement Forms Due*

*July 4: Extension Office
Closed*

*July 9: Youth Quality
Assurance requirements
due*

July 10-13: State Shoot

July 11-19: County Fair

*July 21: August Newsletter
Updates and Information
Due*



July 2025

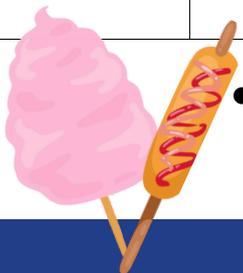
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	1 Member Showcase Sale consignment forms due Archery Practice 6 pm (Jr) 7 pm (Int/Sr) Rifle Practice 5 pm Pistol Practice 6:45 pm	2 Glenrock Archery Practice 6 pm Livestock Judging 6:30 p.m.	3 Kellynne out of office Dog 6 pm	4 Office Closed HAPPY 4th of July	5
6	7 Horse 5 pm Archery Practice 6 pm (Jr) 7 pm (Int/Sr) Interview Judging Practice 4-6 pm	8	9 Youth Quality Assurance Requirement Due Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	10 Kellynne out of office- State Shoot/ Horse Show State Shoot →	11 Horse Show 8 am	12 Horse Show 8 am
13 State Shoot Awards 8 am	14 Barn Set Up 8 am Dog Show 8 am Cat Show 11 am Static Interview Judging 1-3 p.m. Fashion Revue 5 pm	15 Barn Open for Livestock Arrival 6-9 am Weigh-In & Ultrasound 10 am Mandatory Barn Meeting After Weigh Ins Static Hall Open 3-6 pm	16 CCB Pancake Breakfast 7-9 am Breeding Goat, Sheep, & Swine Check In 8 am Goat Show 9 am Sheep Show 11 am Rabbit Show 2 pm Static Hall Open 3-6 pm Swine Show 6 pm	17 Cow-Belles Show 9 am Breeding Beef Show 10 am Poultry Show 1 pm Static Hall Open 3-6 pm Market Beef Show 4 pm	18 Large Animal Round Robin 8 am Small Animal Round Robin 10 am Market Sale Set-up 11 am Static Items Released 12-1 pm Jr. Market Livestock Sale 4 pm	19 Sale Animals to Processing 8 am Animals Released/ Barn Cleanup 9 am-12 pm Static Items Released 10 am-12 pm
20	21 August Newsletter Club/Project Updates & Info Due	22	23	24	25	26
27	28	29	30	31	1	2

• All dates and times are subject to change

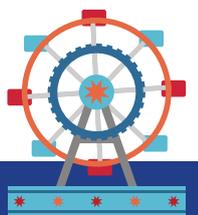


August 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	1	2
3	<p>State Fair Entries Due</p> <p>State Fair Entry Help 4:30-6 p.m.</p>	5	6	7	8	9
10	<p>Wyoming State Fair →</p>					
17	<p>September Newsletter Club/Project Updates & Info Due</p>	19	20	21	22	23
24	25	26	27	28	29	30



• All dates and times are subject to change



Club Updates

Deer Creek

Dry Creek Willing Workers

Future Stars

LaBonte Sagebrush

Club Updates

Magic Chefs

Sand Creek

The club met on June 8th. Club members discussed their Deer Creek Days parade float and decided to purchase candy for members to toss. The club will also be hosting a pie eating contest and a pancake breakfast during Deer Creek Days. Jozie gave a report on her trip to the newspaper office and Kamrynn reported on the club's High School rodeo concession stand fundraiser. The next meeting will be on July 6th at 4 p.m.

Walker Creek

The club met on the 18th of June; Members finalized plans to do a Club member picnic on July 15th during the County Fair.

The schedule of upcoming meetings:
July 15th - No meeting, Club Picnic during fair
No August meeting

Wild Bunch

2025 COUNTY SHOOT AWARDS

AIR PISTOL

JUNIORS

- GRAND CHAMPION: REINER MOON

INTERMEDIATES

- GRAND CHAMPION: LORELAI TAYLOR
- RESERVE CHAMPION: MATTHEW REED
- THIRD PLACE: LUKAS MCMILLAN

SENIORS

- GRAND CHAMPION: ALEXIS NIELSEN
- RESERVE CHAMPION: BENJAMIN REED

AIR RIFLE-JUNIORS

LIGHT TARGET CLASS

- GRAND CHAMPION: REINER MOON
- RESERVE CHAMPION: TRYSTON ALLINGTON
- THIRD PLACE: LEVI BRANDEMEUHL
- FOURTH PLACE: RYDER MCMILLAN

SPORTER CLASS

- GRAND CHAMPION: RILEY CARTER
- RESERVE CHAMPION: DENNIS ROAN LANGLEY
- THIRD PLACE: JACOB WEGLIN

2025 COUNTY SHOOT AWARDS

AIR RIFLE-INTERMEDIATES

LIGHT TARGET CLASS

- GRAND CHAMPION: LORELAI TAYLOR
- RESERVE CHAMPION: MATTHEW REED
- THIRD PLACE: LUKAS MCMILLAN

PRECISION CLASS

- GRAND CHAMPION: WESSON PRICE
- RESERVE CHAMPION: RUGER PRICE

AIR RIFLE-SENIORS

HEAVY TARGET CLASS

- GRAND CHAMPION: BENJAMIN REED

PRECISION CLASS

- GRAND CHAMPION: COLBORN TAYLOR
- RESERVE CHAMPION: EMERSON TAYLOR

2025 COUNTY SHOOT AWARDS

ARCHERY-JUNIORS

CLASS B

- GRAND CHAMPION: TRYSTON ALLINGTON
- RESERVE CHAMPION: ALLIE WILDE
- THIRD PLACE: CAMRYN WOOLDRIDGE
- FOURTH PLACE: HUNTER WOOLDRIDGE
- FIFTH PLACE: MALAKI BRYDE
- SIXTH PLACE: JACOB WEGLIN

CLASS D

- GRAND CHAMPION: OWEN OTTEM
- RESERVE CHAMPION: JAXXON WOLFF

ARCHERY-INTERMEDIATES

CLASS A

- GRAND CHAMPION: RUGER PRICE

CLASS B

- GRAND CHAMPION: JAMES REED
- RESERVE CHAMPION: BRIANNA WILDE
- THIRD PLACE: HOLLI HAYS
- FOURTH PLACE: AVEY WOOLDRIDGE
- FIFTH PLACE: AINSLEIGH DEXTER

2025 COUNTY SHOOT AWARDS

ARCHERY-INTERMEDIATES

CLASS C

- GRAND CHAMPION: TRISTEN HOFFMAN

CLASS D

- GRAND CHAMPION: MAX PANASUK
- RESERVE CHAMPION: LANDON WOLFF
- THIRD PLACE: WESTON OTTEM
- FOURTH PLACE: BRAYDEN WOOLDRIDGE
- FIFTH PLACE: LORELAI TAYLOR
- SIXTH PLACE: ALLYSON SMITH
- SEVENTH PLACE: JILLYANNE SHATTO
- EIGHTH PLACE: SADIE HARRIS

ARCHERY-SENIORS

CLASS B

- GRAND CHAMPION: ADDISON DEXTER
- RESERVE CHAMPION: TRESTON FINNEY

2025 COUNTY SHOOT AWARDS

ARCHERY- SENIORS

CLASS D

- GRAND CHAMPION: WYATT NORINE
- RESERVE CHAMPION: GEN KECHTER
- THIRD PLACE: KIMBER WALDOCK
- FOURTH PLACE: JACK ISENBERGER
- FIFTH PLACE: SKYLER WOLFLEY
- SIXTH PLACE: LANE DUCAT

SHOTGUN

JUNIORS:

- GRAND CHAMPION: WALKER SCHERMAN
- RESERVE CHAMPION: TRYSTON ALLINGTON

INTERMEDIATES:

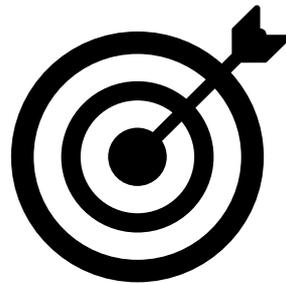
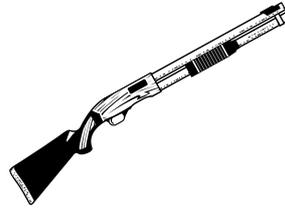
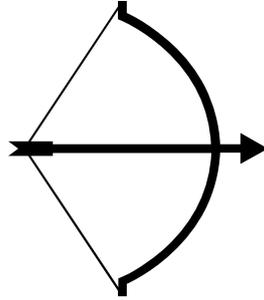
- GRAND CHAMPION: REMINGTON TAYLOR
- RESERVE CHAMPION: JAKE HAYS
- THIRD PLACE: LORELAI TAYLOR

SENIORS:

- GRAND CHAMPION: WYATT NORINE
- RESERVE CHAMPION: JACK ISENBERGER
- THIRD PLACE: EMERSON TAYLOR
- FOURTH PLACE: LUKE ISENBERGER

Good luck at State Shoot!

Tryston Allington
Malaki Bryde
Riley Carter
Addison Dexter
Ainsleigh Dexter
Lane Ducat
Treston Finney
Sadie Harris
Holli Hays
Jake Hays
Tristen Hoffman
McCoy Horr
Jack Isenberger
Luke Isenberger
Josie Mares
Reiner Moon
Alexis Nielsen
Wyatt Norine
Owen Ottem



Weston Ottem
Max Panasuk
Ruger Price
Wesson Price
Benjamin Reed*
James Reed*
Matthew Reed*
Walker Scherman
Kori Singletary
Lorelai Taylor
Remington Taylor
Kimber Waldock
Allie Wilde
Brianna Wilde
Skyler Wolfley
Avey Wooldridge
Brayden Wooldridge
Camryn Wooldridge
Hunter Wooldridge

*Art Baldry Memorial State Shoot Scholarship recipient

Veterinary Inspections

All animals entering the fairgrounds must have health inspections. Please call your veterinary clinic to set up a time to get your Certificates of Veterinary Inspections!



STATIC EXHIBIT INTERVIEW JUDGING PRACTICE

July 7th

4-6 p.m.

Extension Office

A practice judge will be available to give you tips and help you prepare for your static exhibit interviews so you're ready to go on judging day!

As of 6/25, the following members need to complete their 2025 Youth Quality Assurance requirements:

JUNIOR MEMBERS

- Ellie Adams
- Seren Bailey
- Hagen Briggs
- Findley Forgey
- Charity Hart
- Reagan Henson
- Remi McPhetres
- Sidney Middleton
- JR Nachtman
- Lacey Nachtman
- Juliette Rivera
- Breckley Williams

INTERMEDIATE MEMBERS

- Kable Allen
- Addysen Beek
- Heston Blanton
- Hannah Brannon
- Mallory Forgey
- Ensley Haar
- Tristen Hoffman
- Jillyanne Shatto
- Cal Stephens
- Rylee Stewart
- Laura Stoltenberg

SENIOR MEMBERS

- Clayton Ailport
- Cole Barker
- Austin Grant
- Presley Larribas
- Jaycee Nachtman
- Gus Stoltenberg

If your name is on this list and you are not planning to sell a 4-H animal at the 2025 Converse County Fair Junior Market Sale, please let Kellynne know!



CONVERSE County Fair

SCHEDULE OF EVENTS

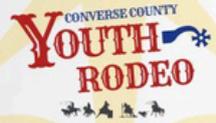


Friday July 11, 2025

Youth Horse Show 8 AM
South Rec Arena- Glenrock

Saturday July 12, 2025

Youth Horse Show 8 AM
South Rec Arena- Glenrock
Converse County Youth Rodeo
Ford Grandstands 5 PM



Sunday July 13, 2025

Bud Tillard Memorial Steer Roping - Ford Grandstands 12 PM
Open Static Exhibit Drop Off - Ft. Steele Building 12-2 PM

Monday July 14, 2025

4-H/FFA Barn Set Up - Pen Set Up Immediately Following 8 AM
Youth Dog Show - Grassy Trail Arena 8 AM
Youth Cat Show - Grassy Trail Arena 11 AM
Youth Static Interviews- Ft. Steele Building 1-3 PM
Fashion Revue- Ft. Steele Building 5 PM
Converse County Extreme Broncs
Ford Grandstands 7 PM



Tuesday July 15, 2025

Barn Open for Livestock Arrival 6-9 AM
Weigh In & Ultrasound 10 AM
Swine, Sheep/Goat, Beef
Mandatory Barn Meeting
Immediately Following Weigh In & Ultrasound
Static Hall Open- Ft. Steele Building 3-6 PM

Family Night
Ford Grandstands 5 PM



Wednesday July 16, 2025

CCB Free Pancake Breakfast - Ford Pavillion 7-9 AM
Breeding Goat, Sheep, & Swine Check-In- Ford Pavillion 8 AM
Youth Goat Show -Ford Pavillion 9 AM
Youth Sheep Show -Ford Pavillion 11 AM
Open Sheep Show -Ford Pavillion 1 PM
Youth Rabbit Show -Ford Pavillion 2 PM - Exhibitors Check-In 1:15 PM
Static Hall Open- Ft. Steele Building 3-6 PM
Pee-Wee Pet Show -Ford Pavillion 5 PM
Youth Swine Show -Ford Pavillion 6 PM

Thursday July 17, 2025

Converse County Cow-Belles Show - Grass Show Ring 9 AM
Youth Beef Breeding Show - Grass Show Ring 10 AM
Cow/Calf Pair Open Show - Outdoor Beef Pens 11 AM
Commercial Heifer & 2025 Wyoming Rancher Pasture to Pen Individual Yearling Heifer Show - Outdoor Beef Pens 11:15 AM
Youth Poultry Show -Ford Pavillion 1 PM - Exhibitors Check-In 12 PM
Static Hall Open- Ft. Steele Building 3-6 PM
Youth Beef Show - Grass Show Ring 4 PM

Friday July 18, 2025

Large Animal Round Robin - Ford Pavillion 8 AM
Small Animal Round Robin - Ford Pavillion 10 AM
Market Sale Set-Up - Ford Pavillion 11 AM ***Mandatory For all Youth Sellers***
Static Items Released- Ft. Steele Building 12-1 PM
Pre-Sale Awards & Jr. Market Livestock Sale - Ford Pavillion 4 PM
Buyer Dinner & Live Music Immediately Following Sale



Saturday July 19, 2025

Animals to Processing - Ford Pavillion 8 AM
All Animals Released / Barn Clean-Up - Ford Pavillion 9-12 PM
Static Items Released- Ft. Steele Building 10-12 PM
Mutton Busting - Ford Grandstands 4 PM
Converse County Ranch Rodeo
Ford Grandstands- **Calcutta 5 PM Rodeo 6 PM**



JULY 11-18, 2025

WELCOME
TO *Fabulous*
CONVERSE COUNTY
FAIR

YOUTH SHOW SCHEDULE

**FRIDAY
JULY 11TH**

HORSE SHOW 8AM

**SOUTH REC ARENA
GLENROCK**



**SATURDAY
JULY 12TH**

**SOUTH REC ARENA
GLENROCK**



HORSE SHOW 8AM

**MONDAY
JULY 14TH**



DOG SHOW 8AM

CAT SHOW 11AM



STATIC INTERVIEWS 1PM



FASHION REVUE 5PM



**WEDNESDAY
JULY 16TH**



GOAT SHOW 9AM

SHEEP SHOW 11AM



RABBIT SHOW 2PM



SWINE SHOW 6PM



**THURSDAY
JULY 17TH**

BREEDING BEEF SHOW 10AM



COW-BELLES SHOW 9AM



POULTRY SHOW 1PM



MARKET BEEF SHOW 4PM



**FRIDAY
JULY 18TH**



LARGE ANIMAL ROUND ROBIN 8AM

SMALL ANIMAL ROUND ROBIN 8AM



JR. MARKET LIVESTOCK SALE 4PM





Horse Show Show Schedule

Friday, July 11th, 8:00AM

Showmanship

- Senior
- Intermediate
- Junior
- FFA

Mare Halter Classes

Gelding Halter Classes

Hunt Seat

Hunt Hack

Western Pleasure

Western Horsemanship

Western Riding

Reining

Trail (All Day- Come as you can)

Saturday, July 12th, 8:00 AM

Team Sorting

Barrels

Poles





EXHIBITOR NEED TO KNOW

MONDAY, JULY 14TH @ 8AM

BARN SET-UP

Community service opportunity for clubs

Please meet at the front of the
Ford Pavillion Building

Pen set up will begin immediately following barn set up

(NOT BEFORE THE BARN IS COMPLETED)

You can choose which pen you would like

You are permitted to one pen for each animal and one pen for tack per exhibitor

TUESDAY, JULY 15TH @ 6-9AM

Livestock Arrival

All Trailers enter on Cowboy Dr. by the campgrounds, pull into the Ford Pavilion through the side, If your are exiting, Exit on west Yellowstone Hwy

Please bring **Health papers & Brand Inspections** to check-in table prior to bringing your animals in barn.

You will pen your animals after checking in

10am we will begin Weighing & Ultra Sound

ORDER WILL BE

Swine-Goats/Sheep-Beef

Immediately following Weigh In/Ultra Sound we will have a mandatory barn meeting. Please stick around so you do not miss this meeting.

CAMPING SPOTS

Follow the link below to reserve your camping spot for
Converse County Fair week.

https://properties.camping.com/Wyoming-State-Fairgrounds-and-Events-Complex/Reservations?vos_id=10&curef_id=56585&return_url=https://wystatefair.com/

BREEDING LIVESTOCK SHOWS

If you have breeding stock you can bring your animal the Morning of the show. Please Check in with your species superintendent. All Animals must have brand

inspection & Health Papers

Sheep- 8am- Kyle Haar

Goats-8am- Erin Dona

Swine-9am-Jeremiah Darr or Whitney Darr

Beef-7am-Jordyn Renquist or Greg Addleman

RABBIT

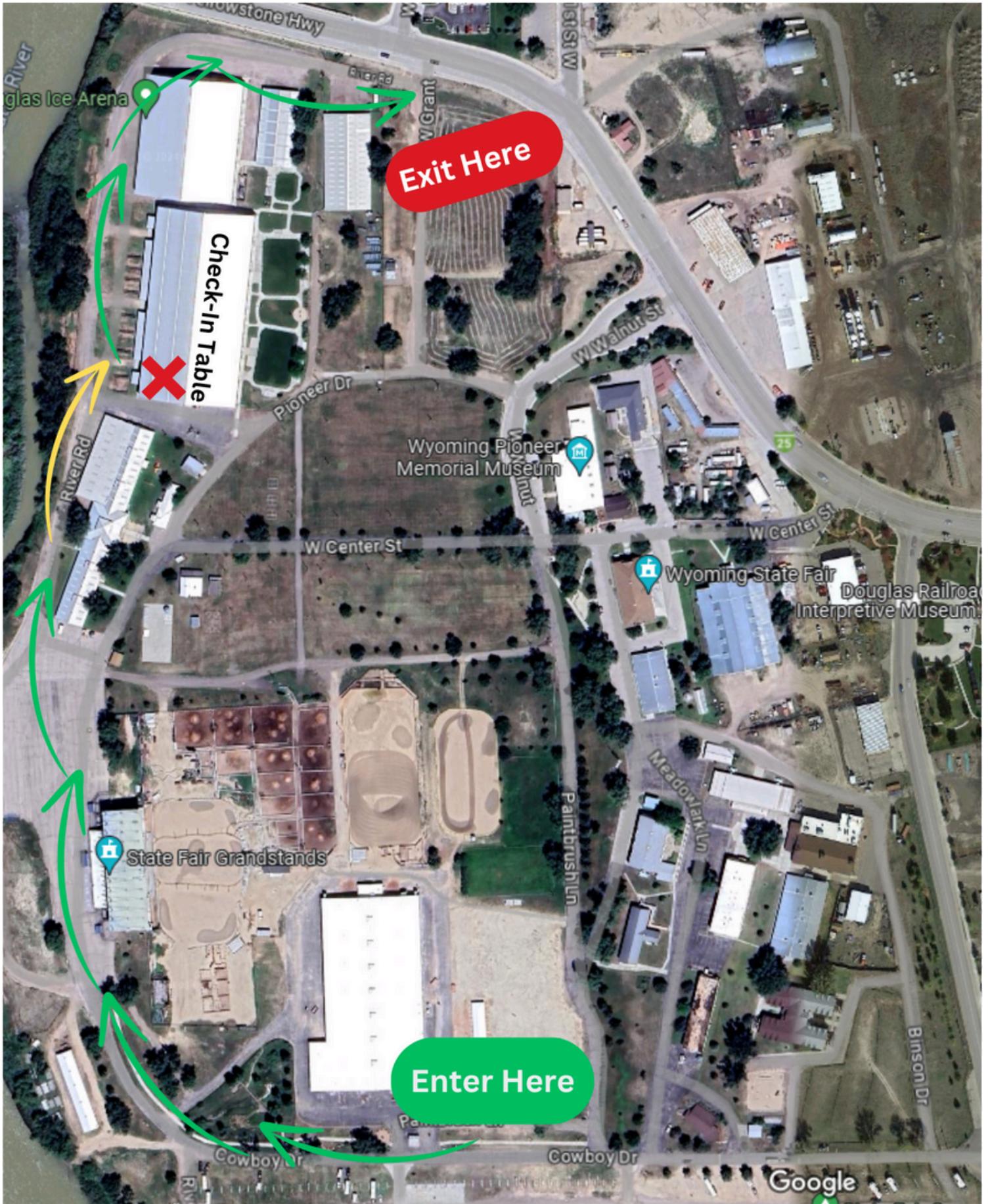
Check In- 1:15 PM in the ford Pavilion Building with DeAnna Brow

**** All Rabbits must have health papers****

POULTRY

Check In- 12 PM in the ford Pavilion Building with Rachel Grant

**** All Poultry Health Inspection will be done at the time of Check-In****



Static Exhibit Timeline

Tuesday, June 17 • 4 p.m.: Entries due through ShoWorks

Monday, July 7 • 4-6 p.m.: Practice Interview Judging

Monday, July 14 • 1-3 p.m.: Static Exhibit Interview Judging

Friday, July 18 • 12-1 p.m & Saturday, July 19 • 10 a.m.-12 p.m.:

Static items released

Picking up exhibits

Purple and Blue ribbon exhibits qualify for State Fair. If you'd like, Kellynne will take any qualifying exhibits that are not: heavy, fragile, food, or cake decorating. All other qualifying exhibits are the exhibitor's responsibility to pick up and transport to State Fair. The Exhibit Hall will be open for static pickup during the release times listed above. If you do not pick up your exhibits (excluding the ones the going to State Fair) during the release times, they will be put outside the building and are no longer the responsibility of Converse County 4-H or the Converse County Fair.

Static Exhibit Interview Judging

All 4-H static exhibits are judged through an interview process. Members will meet with a judge and discuss their project. Ribbon designation will be based on both the project itself and the member's interview.



Purple- Outstanding, member exhibits a great project and interview. Purple ribbon exhibits move on to State Fair and are eligible for Grand Champion awards.



Blue- Excellent, indicates exhibit and interview were well done. Blue ribbon exhibits move on to State Fair.



Red- Average, indicates exhibit or interview need improvement



White- Below average, exhibit and interview were poorly done or exhibit is not finished

Static exhibits must be accompanied by a learning statement card, provided below. Printed copies are also available at the Extension Office. You may also type your learning statement if you prefer.

Converse County Fair

4-H Static Exhibit

Award Categories

- **Animal Science**
- **Expressive Arts**
 - Cake Decorating
 - Crocheting
 - Fabric & Fashion
 - Interior Design
 - Knitting
 - Quilting
- **Fashion Revue**
- **Healthy Living**
 - Foods & Nutrition
 - Gardening & Horticulture
 - Health
 - Outdoor Recreation
- **Industrial Arts**
 - Leathercraft
 - Ropecraft
 - Welding
 - Woodworking
- **Leadership & Civic Engagement**
 - Civic Engagement
 - Self-Determined
 - Youth Leadership
- **Natural Resources**
 - Entomology
 - Geology
 - Nature & Ecology
 - Range Management
 - Shooting Sports
 - Sportfishing
 - Wildlife & Hunting
- **Photography**
- **Science & Technology**
 - Aerospace
 - Computers
 - Electricity
 - Robotics
- **Visual Arts**

Converse County Fair 4-H Static Exhibit Sweepstakes Award

Each purple, blue, or red ribbon received on a static exhibit will earn you sweepstakes points. The more exhibits you enter, the more points you can earn toward the Sweepstakes Award!



Purple Ribbon
3 points



Blue Ribbon
2 points



Red Ribbon
1 point

The member with the highest number of sweepstakes points will earn the Sweepstakes Award! One award will be given in each age division (Junior, Intermediate, and Senior)

Converse County 4-H and
Converse County Fair



MEMBER SHOWCASE SALE

4-H and FFA members will have the opportunity to sell a quality static exhibit. 4-H groups and FFA chapters can sell baskets. Sales will be done via silent auction throughout county fair week.

For a full list of requirements, please refer to the Terms of Sale form:

- Consignment Form will be required, signed forms are due July 1st
- Each member, club, chapter, or group can only sell one static item/basket
- To help ensure quality, static exhibits must receive a blue or purple ribbon during county fair judging
- Examples of eligible static exhibits include:
 - Leatherwork
 - Welded work
 - Sewn items
 - Embroidered items
 - Artwork
 - Jewelry
 - Baked goods*
 - Preserved goods*

*Consumable items must be remade for your buyer after county fair

**CONSIGNMENT FORMS CAN BE PICKED UP
AT THE EXTENSION OFFICE.**



July Record Book Tip

After County Fair, be sure to update the Exhibit portion of your project records with the items/animals you exhibited and their ribbon placings. Other awards (Grand Champion, Best in Show, etc.) will go in the Awards and Recognition section of your Involvement Report.

If you sold an animal at County Fair, be sure to share that in the Income section of that project's record.

2025 ACHIEVEMENT PROGRAM AWARD NOMINATIONS



**SCAN THE QR CODE OR VISIT
[HTTPS://TINYURL.COM/5ACPSAK7](https://tinyurl.com/5ACPSAK7) TO NOMINATE!**

**NOMINATIONS WILL CLOSE
ON AUGUST 31ST!**



WYOMING
*State
4-H*

LEADERSHIP *Team*



July 13, 2025



<http://tiny.cc/26SLT>

**REGISTER
TODAY!**



Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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