

CONVERSE COUNTY 4-H

2025 Guide to County Fair





CONVERSE County Fair

SCHEDULE OF EVENTS



Friday

July 11, 2025

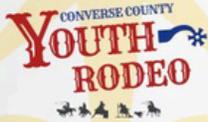
Youth Horse Show **8 AM**
South Rec Arena- Glenrock

Saturday

July 12, 2025

Youth Horse Show **8 AM**
South Rec Arena- Glenrock

Converse County Youth Rodeo
Ford Grandstands **5 PM**



Sunday

July 13, 2025

Bud Tillard Memorial Steer Roping - Ford Grandstands **12 PM**
Open Static Exhibit Drop Off - Ft. Steele Building **12-2 PM**

Monday

July 14, 2025

4-H/FFA Barn Set Up - Pen Set Up Immediately Following **8 AM**
Youth Dog Show - Grassy Trail Arena **8 AM**
Youth Cat Show - Grassy Trail Arena **11 AM**
Youth Static Interviews- Ft. Steele Building **1-3 PM**
Fashion Revue- Ft. Steele Building **5 PM**
Converse County Extreme Broncs
Ford Grandstands **7 PM**



Tuesday

July 15, 2025

Barn Open for Livestock Arrival **6-9 AM**
Weigh In & Ultrasound **10 AM**
Swine, Sheep/Goat, Beef
Mandatory Barn Meeting
Immediately Following Weigh In & Ultrasound
Static Hall Open- Ft. Steele Building **3-6 PM**

Family Night
Ford Grandstands **5 PM**

FAMILY FUN
night



Wednesday

July 16, 2025

CCB Free Pancake Breakfast - Ford Pavillion **7-9 AM**
Breeding Goat, Sheep, & Swine Check-In- Ford Pavillion **8 AM**
Youth Goat Show -Ford Pavillion **9 AM**
Youth Sheep Show -Ford Pavillion **11 AM**
Open Sheep Show -Ford Pavillion **1 PM**
Youth Rabbit Show -Ford Pavillion **2 PM** - Exhibitors Check-In **1:15 PM**
Static Hall Open- Ft. Steele Building **3-6 PM**
Pee-Wee Pet Show -Ford Pavillion **5 PM**
Youth Swine Show -Ford Pavillion **6 PM**

Thursday

July 17, 2025

Converse County Cow-Belles Show - Grass Show Ring **9 AM**
Youth Beef Breeding Show - Grass Show Ring **10 AM**
Cow/Calf Pair Open Show - Outdoor Beef Pens **11 AM**
Commercial Heifer & 2025 Wyoming Rancher Pasture to Pen Individual Yearling Heifer Show - Outdoor Beef Pens **11:15 AM**
Youth Poultry Show -Ford Pavillion **1 PM** - Exhibitors Check-In **12 PM**
Static Hall Open- Ft. Steele Building **3-6 PM**
Youth Beef Show - Grass Show Ring **4 PM**

Friday

July 18, 2025

Large Animal Round Robin - Ford Pavillion **8 AM**
Small Animal Round Robin - Ford Pavillion **10 AM**
Market Sale Set-Up - Ford Pavillion **11 AM** *Mandatory For all Youth Sellers*
Static Items Released- Ft. Steele Building **12-1 PM**
Pre-Sale Awards & Jr. Market Livestock Sale - Ford Pavillion **4 PM**
Buyer Dinner & Live Music Immediately Following Sale



Saturday

July 19, 2025

Animals to Processing - Ford Pavillion **8 AM**
All Animals Released / Barn Clean-Up - Ford Pavillion **9-12 PM**
Static Items Released- Ft. Steele Building **10-12 PM**
Mutton Busting - Ford Grandstands **4 PM**
Converse County Ranch Rodeo
Ford Grandstands- Calcutta **5 PM** Rodeo **6 PM**





Be sure to read the sections of the fair book that pertain to your exhibits so you are aware of any rules or requirements

<https://www.conversecountyfair.com/upfiles/files/2025%20Fair%20Book.pdf>

Terminology

Animal EID/ Ear Tag: If market, the number on the yellow tag. If breeding, the tag number you use to identify your animal

Learning Statement: accompany each static exhibit, details what you've learned, your goals, steps you took to make your exhibit and any other important details

Project: a topic offered by Wyoming 4-H, what you are enrolled in on ZSuite

ShowWorks: The program used to enter what you will exhibit at county fair (static exhibits, animals)

Static Exhibit: what you enter in to county fair to demonstrate what you have learned in your 4-H project- **You may only enter exhibits under projects you are enrolled in on ZSuite.**

Youth Quality Care of Animals (YQCA): The program used to complete Youth Quality Assurance requirements

ZSuite: The program used to enroll in 4-H and manage 4-H project enrollments

Log on to ShoWorks at: <https://conversecofair.fairwire.com>

Entries May 30th - June 17th 2025 @4pm

Tips for using ShoWorks on-line fair entries

Using ShoWorks and entering your information for Fair is much like shopping on-line. Find the classes you want to enter, add the classes to the cart, review your entries, approve your entries and check out. You may enter as many entries as you like and add them to your cart. You can review your entries, edit entries or save the entries in your shopping cart for later. If you have saved your entries, you can log out of your account and finish later. You may also checkout of the session you are in and return later to add more entries.

Instructions

1. **BE SURE to remember your PASSWORD!** You will need your password each time you log into ShoWorks.
2. Two Ways to Create an account in ShoWorks
 - a. Register as an exhibitor, you will have your own individual account with a password OR
 - b. Families can enter as a "Quick Group". By doing this you do not have to create a separate account for each family member & can use the same password for each exhibitor in a family. To create a Quick Group, click on the "log in" button in the right-hand corner of the page and select "Quick Group". You can submit entries for multiple family members and check them all out.
3. **If you are both a 4-H & FFA member, you will only need to create one account.** There is a drop-down menu when you are creating your entry that lets you designate if your project is 4-H or FFA. You will also need to designate your 4-H club or FFA chapter.

LIVESTOCK EXHIBITORS: Things you need to know when creating entries

1. Animals ear tag # and whether it was tagged 4-H or FFA
2. Animals date of birth (breeding animals)
3. Animals scrapie tag #
4. **ENTER SHOWMANSHIP**
 - a. Showmanship is required if you are selling in the Converse County Market Sale, please don't miss entering showmanship.
 - b. Enter Showmanship only 1 time for each animal. If your animal is tagged 4-H then you will add an entry for 4-H showmanship, if your animal is tagged FFA then you will add an entry for FFA Showmanship.
5. **Showmanship classes are now listed under your division (example) Market Beef Division- You will sign up for your Market Class and your Showmanship Class under the same Division.**

STATIC EXHIBITORS (non-animal)

1. Static exhibits should be entered individually (example) you have 6 photos you want judged individually than you will have 6 entries.

MOST IMPOTANT

1. **Entry Deadline is Tuesday, June 17th, 2025 @ 4pm NO LATE entries will be taken!!!!!!!!!!!!**
2. **Be sure to submit all saved entries** in your shopping cart, any saved items that are not submitted will not be accepted.
 - a. If you begin entering items and want to finish your entries later, be sure to save those entries in your cart before you log out of your account. If you don't save your cart, the entries will no longer be there.
3. **PRINT YOUR RECEIPT** as proof that you completed the checkout process. This is the best way to keep track of what you have entered and the only way to verify your entries if there was an issue to arise.
4. **MAKE SURE YOU RECEIVE A CONFIRMATION EMAIL** of the entries you have made. If you do not receive a confirmation email then that means your submission may not have gone through and that you are not registered.

If you have any questions or concerns, please contact Kelsey Stephens the Converse County Fair Office 307-359-0349

Veterinary Inspections

All animals entering the fairgrounds must have health inspections. Please call your veterinary clinic to set up a time to get your Certificates of Veterinary Inspections!



STATIC EXHIBIT INTERVIEW JUDGING PRACTICE

July 9th

4-6 p.m.

Extension Office

A practice judge will be available to give you tips and help you prepare for your static exhibit interviews so you're ready to go on judging day!

Static Exhibit Timeline

Tuesday, June 17 • 4 p.m.: Entries due through ShoWorks

Monday, July 7 • 4-6 p.m.: Practice Interview Judging

Monday, July 14 • 1-3 p.m.: Static Exhibit Interview Judging

Friday, July 18 • 12-1 p.m & Saturday, July 19 • 10 a.m.-12 p.m.:

Static items released

Picking up exhibits

Purple and Blue ribbon exhibits qualify for State Fair. If you'd like, Kellynne will take any qualifying exhibits that are not: heavy, fragile, food, or cake decorating. All other qualifying exhibits are the exhibitor's responsibility to pick up and transport to State Fair. The Exhibit Hall will be open for static pickup during the release times listed above. If you do not pick up your exhibits (excluding the ones the going to State Fair) during the release times, they will be put outside the building and are no longer the responsibility of Converse County 4-H or the Converse County Fair.

Static Exhibit Interview Judging

All 4-H static exhibits are judged through an interview process. Members will meet with a judge and discuss their project. Ribbon designation will be based on both the project itself and the member's interview.



Purple- Outstanding, member exhibits a great project and interview. Purple ribbon exhibits move on to State Fair and are eligible for Grand Champion awards.



Blue- Excellent, indicates exhibit and interview were well done. Blue ribbon exhibits move on to State Fair.



Red- Average, indicates exhibit or interview need improvement



White- Below average, exhibit and interview were poorly done or exhibit is not finished

Static exhibits must be accompanied by a learning statement card, provided below. Printed copies are also available at the Extension Office. You may also type your learning statement if you prefer.

Converse County Fair

4-H Static Exhibit

Award Categories

- **Animal Science**
- **Expressive Arts**
 - Cake Decorating
 - Crocheting
 - Fabric & Fashion
 - Interior Design
 - Knitting
 - Quilting
- **Fashion Revue**
- **Healthy Living**
 - Foods & Nutrition
 - Gardening & Horticulture
 - Health
 - Outdoor Recreation
- **Industrial Arts**
 - Leathercraft
 - Ropecraft
 - Welding
 - Woodworking
- **Leadership & Civic Engagement**
 - Civic Engagement
 - Self-Determined
 - Youth Leadership
- **Natural Resources**
 - Entomology
 - Geology
 - Nature & Ecology
 - Range Management
 - Shooting Sports
 - Sportfishing
 - Wildlife & Hunting
- **Photography**
- **Science & Technology**
 - Aerospace
 - Computers
 - Electricity
 - Robotics
- **Visual Arts**

Converse County Fair 4-H Static Exhibit Sweepstakes Award

Each purple, blue, or red ribbon received on a static exhibit will earn you sweepstakes points. The more exhibits you enter, the more points you can earn toward the Sweepstakes Award!



Purple Ribbon
3 points



Blue Ribbon
2 points



Red Ribbon
1 point

The member with the highest number of sweepstakes points will earn the Sweepstakes Award! One award will be given in each age division (Junior, Intermediate, and Senior)



MEMBER SHOWCASE SALE

4-H and FFA members will have the opportunity to sell a quality static exhibit. 4-H groups and FFA chapters can sell baskets. Sales will be done via silent auction throughout county fair week.

For a full list of requirements, please refer to the Terms of Sale form:

- Consignment Form will be required, signed forms are due July 1st
- Each member, club, chapter, or group can only sell one static item/basket
- To help ensure quality, static exhibits must receive a blue or purple ribbon during county fair judging
- Examples of eligible static exhibits include:
 - Leatherwork
 - Welded work
 - Sewn items
 - Embroidered items
 - Artwork
 - Jewelry
 - Baked goods*
 - Preserved goods*

*Consumable items must be remade for your buyer after county fair

**CONSIGNMENT FORMS CAN BE PICKED UP
AT THE EXTENSION OFFICE.**

Seller Checklist 2025

- Dress up nice and deliver Invitations to potential buyers
 - Look them in the eye and shake their hand
 - Post a picture of you with the business owner and use the hashtag #VivaLasLivestock
 - Tag Converse county junior market livestock sale on instagram or facebook for a chance to win a prize.
- Complete Quality Assurance by contacting your FFA Advisor or 4-H Extension Agent
- Complete your fair entries by June 17, 2025.
 - Showmanship is required to sell your animal
- Attend Mandatory Barn Meeting to be held after weigh in and ultrasound on July 15th
- Each exhibitor will be given 2 meal tickets at no cost. Additional tickets may be purchased for friends and family for \$5 each.
- Decorate your pens and have readable stall cards (Viva Las Fair Theme)
- Declare the animal you will be selling
 - Can be done at weigh-ins or by 2 PM Thursday July 17th (Beef immediately after the show)
 - Poultry/Rabbit kids!! Let us know what you are selling ASAP (today)
 - Send an email to ccfmarketsale@gmail.com or text Kenzie 307.351.1008
 - Include whether or not you intend to take your animal to State Fair
- Email a PROOFREAD biography for sale to: ccfmarketsale@gmail.com by 2 PM Thursday July 16, 2025.
- Each family should provide a dozen homemade cookies to share on sale day.
- SALE SET UP is at 11:00 AM on Friday, THIS IS REQUIRED
 - Gather at the sale ring/area ready to work. We will need help with set up and sale preparations (setting up the ring, cleaning bleachers, cleaning up the barn for our guests, setting up champions row, setting up tables etc.). Many hands make light work!
 - Please be sure to check in with your barn superintendents
 - BE THERE OR BE SQUARE AND PITCH IN!!!
 - PARENTS AND EDUCATORS NEED TO BE HELPING KEEP KIDS ON TASK.
 - SENIOR MEMBERS should be setting an example for the little kids NOT vice versa!!!
- Processing at any other than the designated processors must be arranged by you and the buyer.
- Each seller is required to be present at 8 AM Saturday morning to load their animal on the trailer, bring something fun for your truck driver.
- TODAY!!!
 - Submit contact information via google fillable form <https://forms.gle/2usYRihJBfmvhRbt5>
- State Fair Kids
 - Get the transport paper from the brand inspector after the sale (beef/sheep)
 - Let the committee know you are going to State Fair immediately after the Beef show if not before
 - Attend a mandatory state fair meeting; 10:45 AM Friday July 18th at the sale ring. sign animal delivery contract?

