

# CONVERSE COUNTY 4-H

## May Newsletter



### A Note From the Educator

Congratulations to all of our 2025 graduating seniors!

May 1<sup>st</sup> is the project add/ drop deadline! Please check your project enrollments on ZSuite and make sure you are in the right projects for the rest of this 4-H year. After this date, you will not be able to make changes on your own and will need to contact me to approve and make any changes to your project enrollments.

May 6<sup>th</sup> is tagging for market sheep, goats, and swine. Sheep and goats must be tagged on this date to sell at county fair. In-person swine tagging will be optional this year. More information can be found in this newsletter.

Mandatory market sale meetings are also coming up this month. Be sure to get those on your calendar so you don't miss out!

You will see YQCA classes listed on the calendar, more information about those classes will be sent to those who need to complete Youth Quality Care of Animals this year for their Youth Quality Assurance requirements.

As always, feel free to reach out if you have any questions!

*Kellyanne Doyle*

### IMPORTANT DATES

**May 1:** Project Add/Drop Deadline

**May 6:** Market Sheep, Goat, Swine Tagging

**May 15:** Douglas Market Sale Meeting

May 15: Beef Weight Check

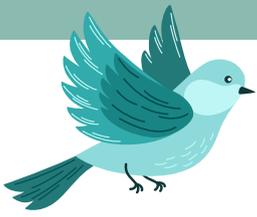
**May 19:** June Newsletter Club/Project Updates and Info Due

**May 20:** Glenrock Market Sale Meeting

**May 26:** Extension Office Closed

**May 30:** Converse County Fair 4-H & FFA Volunteer Day





# May 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	1 Project Add/Drop Deadline  Dog 6 pm	2  Horse 5 pm	3
4 Magic Chefs 12:10 pm	5 Shotgun Practice 6 pm  Livestock Judging 6:30 p.m.	6 Sheep, Goat, Swine Weighing and Tagging 4-7 p.m. Archery Practice 6 pm (Jr) 7 pm (Int/Sr) Rifle Practice 5 pm Pistol Practice 6:45 pm	7 Glenrock Archery Practice 6 pm	8 Visual Arts 4:30 pm  Dog 6 pm	9	10 Horse 10 am  Sand Creek 4 pm
11 Happy Mother's Day	12 Cake Decorating 6 p.m. Shotgun Practice 6 pm	13 Horse 4:30 pm Rifle Practice 5 pm Pistol Practice 6:45 pm	14 Fair Board 5:30 pm Glenrock Archery Practice 6 pm	15 Beef Weight Checks 4-6 p.m. Archery Practice 6 pm (Jr) 7 pm (Int/Sr) Dog 6 pm Market Sale Meeting-Douglas 6:30 pm	16  Horse 5 pm	17
18 Wild Bunch 3 pm	19 June Newsletter Club/Project Updates & Info Due  Cake Decorating 6 p.m. Shotgun Practice 6 pm	20 Douglas Cloverbuds 4:30 pm Rifle Practice 5 pm Pistol Practice 6:45 pm Market Sale Meeting-Glenrock 6:00 pm	21 Walker Creek 5 pm Livestock Judging 6:30 p.m. Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	22 Glenrock Cloverbuds 4:30 pm Glenrock YQCA Class 5:30 pm Dog 6 pm	23	24 Horse 10 am
25 Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	26 Office Closed   MEMORIAL DAY	27 Air Rifle/Pistol County Shoot 5 p.m.	28 Glenrock Archery Practice 6 pm	29	30 Converse County Fair Volunteer Day  Cake Decorating 1 p.m.	31 Horse 8 am-4 pm

• All dates and times are subject to change





# June 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Kellynne out of office-WY 4-H Italy Trip  Cake Decorating 9 a.m.  Shotgun Practice 6 pm	3 Kellynne out of office-WY 4-H Italy Trip  Horse 5 pm  Rifle Practice 5 pm Pistol Practice 6:45 pm  Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	4	5	6	7     Archery County Shoot
8 Kellynne out of office-WY 4-H Italy Trip	9 Kellynne out of office-WY 4-H Italy Trip Horse 5 pm  Shotgun County Shoot  Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	10 Kellynne out of office-WY 4-H Italy Trip  Rifle Practice 5 pm Pistol Practice 6:45 pm	11  Fair Board 5:30 pm  Glenrock Archery Practice 6 pm	12  Visual Arts 4:30 pm  Dog 6 pm	13	14     Flag Day
15  HAPPY FATHER'S Day	16  Shotgun Practice 6 pm	17 Showcase Showdown-Laramie  Rifle Practice 5 pm Pistol Practice 6:45 pm	18  Walker Creek 5 pm  Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	19  Dog 6 pm	20	21  Douglas YQCA Class 9 am  Horse 10 am  Douglas YQCA Class 11 am Glenrock YQCA Class 3 pm Glenrock YQCA Class 4:30 pm
22	23  July Newsletter Club/Project Updates & Info Due  Shotgun Practice 6 pm	24  Horse 5 pm  Rifle Practice 5 pm Pistol Practice 6:45 pm	25  Glenrock Archery Practice 6 pm	26  Archery Practice 6 pm (Jr) 7 pm (Int/Sr)  Dog 6 pm	27	28
29  Archery Practice 6 pm (Jr) 7 pm (Int/Sr)	30  Horse 5 pm  Shotgun Practice 6 pm	1  Rifle Practice 5 pm Pistol Practice 6:45 pm	2  Glenrock Archery Practice 6 pm  Livestock Judging 6:30 p.m.	3  Dog 6 pm	4	5

• All dates and times are subject to change



# SENIOR

Spotlight

## MEGANN FARLEY

- 10-year 4-H member
- Participated in photography and visual arts
- Her favorite 4-H memory is going to Hawaii for the cross-cultural exchange



*“4-H is a place that has helped me build my leadership and become closer with my community with service projects.”*

Megann’s future plans are to attend the University of Wyoming and study veterinary medicine.



# SENIOR

Spotlight

## CORA GRANT

- 10-year 4-H member
- Participated in horse, leathercraft, range management, and market swine
- Her favorite 4-H memories are spending the week at county fair each year when they had pigs and horses at fair



*“4-H is an organization that teaches youth about leadership, communication, and dedication as well as having fun, with various projects and activities. I have learned so much through 4-H in the time I have been in it.”*

Cora’s future plans are to attend Eastern Wyoming College for the Agriculture Business and Science as well as the Farm and Range Management programs.



# SENIOR *Spotlight*

## MEGAN STOLTENBERG

- 10-year 4-H member
- Participated in market swine, breeding beef, photography, woodworking, gardening, fabric and fashion, welding, shooting sports, leathercraft, and breeding swine
- Her favorite 4-H memories are water fights at county fair, letting loose and enjoying the moment with friends

*“4-H is about learning things you would never learn in school and having the freedom to explore those subjects in any direction you want. It’s a place where I’ve been able to grow my knowledge, skills, and friendships, all while doing what I love.”*

Megan’s future plans are to attend Casper College and pursue an associate degree in Animal Science, then continue her education at a university, focusing on Beef Nutrition or Reproduction.



# SENIOR *Spotlight*

## ASPEN WOLFLEY

- 5-year 4-H member
- Participated in sheep, goats, leathercraft, visual arts and photography
- Her favorite 4-H memories are summer meetings with her club. The weather was good and everyone was happy and they had LOADS of fun.

*“4-H means so much to me, it shows how most of us have grown as people in the agricultural industry and have created multiple friendships and lots of memories.”*

Aspen’s future plans are to attend Cosmetology School and take college classes to become a vet tech.



# Club Updates

## Deer Creek

## Dry Creek Willing Workers

## Future Stars

Club leader needed. Contact  
Kellynne for more information.

## LaBonte Sagebrush



# Club Updates

## Magic Chefs

We had a club meeting on the 6<sup>th</sup> of April and decided to make a garden basket for the Converse County Farm Bureau Federation's Spring Fling silent auction. After the meeting we made spring centerpieces for the Glenrock Senior Center. We plan to have our next meeting on May 4<sup>th</sup> at Community Baptist Church at 12:10 p.m.

## Sand Creek

The club met on April 13<sup>th</sup>. The club was invited to do the concession stand for the high school rodeo and club members voted to do it again. Members discussed upcoming opportunities and reported on their Pizza Ranch fundraiser. The next meeting will be on Saturday, May 10<sup>th</sup> at 4 p.m.

## Walker Creek

Club members met and discussed the upcoming event and prepared May Day Baskets to be handed out. Two members volunteered to attend the Spring Fling Banquet.

The schedule of upcoming meetings are:

May 21st @ 5 PM

June 18th @ 5 PM

## Wild Bunch

The next club meeting will be on May 18<sup>th</sup> at 3 p.m. The club will do highway cleanup after the meeting.

# 4-H Cake Decorating The Four Seasons



## SUMMER

GIANT ZINNIA CAKE

May 12  
6 p.m.



## FALL

PUMPKIN & FALL  
FLOWERS CUPCAKES

May 19  
6 p.m.



## WINTER

PENGUIN FONDANT  
CAKE

May 30  
1 p.m.



## SPRING

LACE AND FLOWER  
PIPED CAKE

June 2  
9 a.m.

**ALL CLASSES WILL BE HELD IN THE EWC-DOUGLAS KITCHEN  
SUPPLY LISTS WILL BE EMAILED TO PROJECT MEMBERS**

## Wyoming 4-H Livestock Mastery Pathway Program



### Proficiency

Develop hands-on expertise in livestock management, showmanship, record-keeping, and animal care.



### Beyond Ready

Prepare for future careers by gaining leadership experience, learning goal-setting, and building problem-solving skills to prepare for future careers.



### Achievement

Advance through 5 stages of mastery earning awards, leadership opportunities & statewide recognition for your achievements.



Ask your local 4-H Extension Educator how to get involved! Program is open to all animal project areas!



# Market Animal Tagging

(Goat, Sheep, Swine)

MAY 6 • 4-7 P.M.  
WSF SHOW CENTER



All market goats and sheep must be tagged on this day in order to be sold at the Converse County Fair in 2025. Please refer to the following pages for more information on market swine tagging. Please remember to bring ownership/ bill of sale and brand paperwork with you, the brand inspectors will be on site to check paperwork.

Youth must be actively enrolled in the corresponding market animal projects in order to tag a 4-H animal. If you have not submitted your enrollment or paid your enrollment fee yet, this must be done before tagging.

Please refer to the map on the next page for information on entering the fairgrounds for tagging.



**Enter via Yellow route:** Enter the fairgrounds via Brownfield Road and Cowboy Drive (campground road). Follow the road along the river and line up on River Road

**Exit via Green route:** Exit the Show Center and leave the fairgrounds via West Grant.

**To assist with the flow of traffic and help keep roads open for 4-H archery practice, please do not take any of the routes marked in red.**

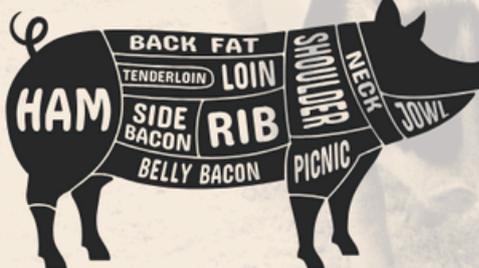


**ATTENTION PLEASE!**

# **Market Swine Exhibitors**

## **Optional In Person Tagging/Weigh In**

Tagging Forms can be picked up at the 4-H Extension Office.



The Converse County Fair Board has been made aware of a few families within the county who have had sick pigs in the last couple of weeks. At this time, there have been NO statewide mandates or advisories received from the State Veterinarian. However, after speaking with superintendents, breeders, and educators, we feel it is in the best interest of the livestock and exhibitors to make the group swine tagging/weigh-in optional for families. Our goal is to give the exhibitors the option to avoid the risk of exposing their swine to others if they feel it is necessary to do so.

If you choose not to attend the May Swine Tagging/ Weigh-in, you will still need to tag your swine. Tags and Tagging forms are available at the Extension Office.

**All market swine are to be tagged and tagging forms along with 2 pictures must be turned into the Extension Office by 4:30 p.m. on Friday, May 30th. NO EXCEPTIONS!!!!**

There is a limited number of taggers available for checkout, please call the Extension Office ahead of time to make sure we have one available. If you have any questions, please contact Kelsey Stephens 307-359-0349 or call Kellynne at the Extension Office.

# MARKET BEEF WEIGHT CHECK

**MAY 15TH  
4-6 P.M.  
WSF FORD PAVILLION**

**Bring your market beef projects to weigh and check their progress! Animals must be led through scale on halter.**

## **Mandatory Market Sale Meeting**

**Douglas Middle School Commons**

**Thursday, May 15<sup>th</sup> @ 6:30pm**

**or**

**Glenrock High School**

**Tuesday, May 20<sup>th</sup> @ 6:00pm**

**Converse  
County**



**Jr. Market Livestock Sale**





## May Record Book Tip

Keep a monthly calendar of your 4-H activities for your Involvement Report. Here are ideas of what to keep track of:

### **Leadership in 4-H**

- Voted in as an officer
- Led a pledge at a meeting
- Making/ seconding a motion

### **Community Service**

- Things you did to help others out, without getting anything in return
- Can be on your own, with your club, or county-wide

### **Participation**

- Club activities: club meetings, fundraisers, holiday parties
- County activities: fair, achievement program, project meetings, workshops, classes
- State activities: Showcase Showdown, State Fair, State Shoot, etc.
- National 4-H Activities

## Converse County 4-H and Converse County Fair



# MEMBER SHOWCASE SALE

**4-H and FFA members will have the opportunity to sell a quality static exhibit. 4-H groups and FFA chapters can sell baskets. Sales will be done via silent auction throughout county fair week.**

Requirements (subject to change):

- Seller Agreement will be required, signed agreements will be due July 1st
- Each member, club, or chapter can only sell one static item/ basket
- To help ensure quality, static exhibits must receive a blue or purple ribbon during county fair judging
- Examples of eligible static exhibits include:
  - Leatherwork
  - Welded work
  - Sewn items
  - Embroidered items
  - Artwork
  - Jewelry
  - Baked goods\*
  - Preserved goods\*

\*Consumable items must be remade for your buyer after county fair

**BE SURE TO CHECK UPCOMING MONTHLY  
NEWSLETTERS FOR MORE DETAILS!**

# **VOLUNTEER DAY AT THE WYOMING STATE FAIR GROUNDS**

## **BEEF TIE-OUT PROJECT**

**Friday, May 30th , 2025**

**9AM-3PM**



**We need your support! The Converse County Fair is thrilled to collaborate with the Wyoming State Fair Grounds to enhance the facilities for our upcoming fair. This presents an excellent opportunity for 4-H and FFA members to engage in community service and make a meaningful impact at the County Fair. We will dedicate the day to tidying up the Beef Tie-Outs. Join us for a day of fun, teamwork, and a chance to moo-ve mountains together!**

**See you there!**



CONVERSE  
**County Fair**  
SCHEDULE OF EVENTS

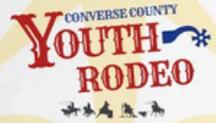


**Friday July 11, 2025**

Youth Horse Show **8 AM**  
South Rec Arena- Glenrock

**Saturday July 12, 2025**

Youth Horse Show **8 AM**  
South Rec Arena- Glenrock  
**Converse County Youth Rodeo**  
Ford Grandstands **5 PM**



**Sunday July 13, 2025**

Bud Tillard Memorial Steer Roping - Ford Grandstands **12 PM**  
Open Static Exhibit Drop Off - Ft. Steele Building **12-2 PM**

**Monday July 14, 2025**

4-H/FFA Barn Set Up - Pen Set Up Immediately Following **8 AM**  
Youth Dog Show - Grassy Trail Arena **8 AM**  
Youth Cat Show - Grassy Trail Arena **11 AM**  
Youth Static Interviews- Ft. Steele Building **1-3 PM**  
Fashion Revue- Ft. Steele Building **5 PM**  
**Converse County Extreme Broncs**  
Ford Grandstands **7 PM**



**Tuesday July 15, 2025**

Barn Open for Livestock Arrival **6-9 AM**  
Weigh In & Ultrasound **10 AM**  
Swine, Sheep/Goat, Beef  
**\*Mandatory Barn Meeting\***  
Immediately Following Weigh In & Ultrasound  
Static Hall Open- Ft. Steele Building **3-6 PM**

**Family Night**  
Ford Grandstands **5 PM**



**Wednesday July 16, 2025**

CCB Free Pancake Breakfast - Ford Pavillion **7-9 AM**  
Breeding Goat, Sheep, & Swine Check-In- Ford Pavillion **8 AM**  
Youth Goat Show -Ford Pavillion **9 AM**  
Youth Sheep Show -Ford Pavillion **11 AM**  
Open Sheep Show -Ford Pavillion **1 PM**  
Youth Rabbit Show -Ford Pavillion **2 PM** - Exhibitors Check-In **1:15 PM**  
Static Hall Open- Ft. Steele Building **3-6 PM**  
Pee-Wee Pet Show -Ford Pavillion **5 PM**  
Youth Swine Show -Ford Pavillion **6 PM**

**Thursday July 17, 2025**

Converse County Cow-Belles Show - Grass Show Ring **9 AM**  
Youth Beef Breeding Show - Grass Show Ring **10 AM**  
Cow/Calf Pair Open Show - Outdoor Beef Pens **11 AM**  
Commercial Heifer & 2025 Wyoming Rancher Pasture to Pen Individual Yearling Heifer Show - Outdoor Beef Pens **11:15 AM**  
Youth Poultry Show -Ford Pavillion **1 PM** - Exhibitors Check-In **12 PM**  
Static Hall Open- Ft. Steele Building **3-6 PM**  
Youth Beef Show - Grass Show Ring **4 PM**

**Friday July 18, 2025**

Large Animal Round Robin - Ford Pavillion **8 AM**  
Small Animal Round Robin - Ford Pavillion **10 AM**  
Market Sale Set-Up - Ford Pavillion **11 AM** \*Mandatory For all Youth Sellers\*  
Static Items Released- Ft. Steele Building **12-1 PM**  
Pre-Sale Awards & Jr. Market Livestock Sale - Ford Pavillion **4 PM**  
Buyer Dinner & Live Music Immediately Following Sale



**Saturday July 19, 2025**

Animals to Processing - Ford Pavillion **8 AM**  
All Animals Released / Barn Clean-Up - Ford Pavillion **9-12 PM**  
Static Items Released- Ft. Steele Building **10-12 PM**  
Mutton Busting - Ford Grandstands **4 PM**  
**Converse County Ranch Rodeo**  
Ford Grandstands- **Calcutta 5 PM Rodeo 6 PM**





**NEW**

# SCHOLARSHIPS

## Available Scholarships

- Market Livestock Educational Scholarship
- Market Livestock Purchasing Funds
- Wayne Paris Memorial Beef Education Scholarship
- Art Baldry Memorial State Shoot Scholarship

## HOW TO APPLY

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.



# 2024-2025

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### ANIMAL SCIENCE PROJECTS

#### BEEF

NICOLE WILLIAMS

#### CATS

#### DOGS

JEN GOODWIN  
JENNI NIEFT

#### GOATS

NICOLE WILLIAMS  
(DAIRY)

#### HORSES

JEN GOODWIN  
MARY GRANT  
RACHEL HOFFMAN  
AMANDA NORINE  
KAYLA PARKER

#### LLAMAS &ALPACAS

#### POCKET PETS

#### POULTRY

MONTE REED  
JEN WHITE

#### RABBITS

#### SHEEP

KENNY WOLFLEY  
(MARKET)

#### SWINE

RENE NAUTA

#### VET SCIENCE

### EXPRESSIVE ARTS PROJECTS

#### CAKE DECORATING

JAMIE BYERLY

#### CROCHETING

#### FABRIC & FASHION

#### INTERIOR DESIGN

#### KNITTING

#### LEATHERCRAFT

PAUL HAYS

#### PHOTOGRAPHY

KRYSTAL BREWER

#### QUILTING

#### ROPECRAFT

#### VISUAL ARTS

BECKY HARRIS

#### WELDING

#### WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26/25.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2024-2025

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### HEALTHY LIVING PROJECTS

FOODS &  
NUTRITION

GARDENING

HEALTH

OUTDOOR  
RECREATION

### LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC  
ENGAGEMENT

SELF  
DETERMINED

YOUTH  
LEADERSHIP

### NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &  
ECOLOGY

RANGE  
MANAGEMENT

SHOOTING  
SPORTS-  
ARCHERY

ROBERT BREWER  
AMANDA NORINE  
GARRETT NORINE  
JOE NORINE  
JOE SORG  
MADISON SORG  
KENNY WOLFLEY

SHOOTING  
SPORTS-  
AIR&.22  
RIFLE/PISTOL

KAT PRICE  
RICK PRICE  
MONTE REED  
LAURA TAYLOR  
PETE TAYLOR  
KENNY WOLFLEY

SHOOTING  
SPORTS-  
SHOTGUN

ROBERT BREWER  
BECKY HARRIS  
JOHN HARRIS  
RICK PRICE  
PETE TAYLOR  
KENNY WOLFLEY

SHOOTING  
SPORTS-  
MUZZLELOADING

MONTE REED  
PETE TAYLOR

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26/25.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2024-2025

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### SCIENCE & TECHNOLOGY PROJECTS

**AEROSPACE**  
MONTE REED

**COMPUTERS**

**ELECTRICITY**

**ROBOTICS**  
TANYA REED

### GENERAL ACTIVITIES

#### GENERAL/ UNSPECIFIED

ANDREA BAKER  
GLEN BLACKBURN  
BEN COBLE  
CLARICE HARTUNG  
MARK HERR  
ERICA MARSHIK

CARRISE MOON  
RENA VALENTINE

### CLUB LEADERS

**DEER CREEK**  
NICOLE WILLIAMS

**DRY CREEK  
WILLING WORKERS**  
BEVERLY REED  
MONTE REED  
TANYA REED

**FUTURE  
STARS**

**LABONTE  
SAGEBRUSH**  
NICK LADD  
KENZIE MARES

**MAGIC CHEFS**  
MARGARET GRANT

**SAND CREEK**  
MARGARET FARLEY  
ANTHONY RIVERA  
ERIN WOLFLEY  
KENNY WOLFLEY

**WALKER  
CREEK**  
JOHN NACHTMAN  
JAMIE WRIGHT

**WILD BUNCH**  
CARSTEN PHILLIPPI  
SARAH STOLTENBERG

**CLOVERBUDS**  
KELLYNNE DOYLE

**HORSE HIPPOLOGY**  
JEN GOODWIN

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26/25.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# Converse County 4-H Pending Volunteers



As of 03/26/25, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Rick Baker	New Volunteer Training
John Byerly	Update Volunteer Training
Cori Carter	New Volunteer Training
Joseph Carter	New Volunteer Training
Erin Dona	New Volunteer Training Background Scening
Jim Dona	Update Volunteer Training
Stacey Etchemendy	New Volunteer Training

**A Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.**

**If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.**

# Converse County 4-H Pending Volunteers



As of 03/26/25, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Amy Joubert	New Volunteer Training Background Screening
Rebecca Langley	New Volunteer Training
Moriah Moore	New Volunteer Training
Savanah Schenck	Update Volunteer Training
Ryan Sorensen	Background Screening
Destinae Waddington	New Volunteer Training Background Screening

**A Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.**

**If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.**



**SAVE THE DATE**

**Creative Arts**

**June 10, 2025**  
**9:00 AM - 4:00 PM**  
**Newcastle, Wyoming**



## **Camp Topics**

- Visual Arts
- Fabric and Fashion
- Photography
- Foods & Nutrition
- Crocheting

**LEAVE WITH FINISHED PROJECTS READY TO  
ENTER AT COUNTY FAIR**

**Registration Deadline**  
**June 2, 2025**

**Register via ZSuite Events**

**Registration Fee: \$10**

**Questions**

**Erin: 307-746-3531**

**epersche@uwyo.edu**

# SHOWCASE SHOWDOWN

LARAMIE, WYOMING  
JUNE 17-19 **2025**



- NIGHTLY EVENTS
- 11 STATE CONTESTS
- 20+ WORKSHOPS OPPORTUNITIES FOR ALL 4-H MEMBERS

## REGISTRATION OPTIONS:

### PACKAGE 1 - \$45

- EVENT REGISTRATION
- MEALS INCLUDED: DINNER ON TUESDAY, LUNCH ON THURSDAY. ADDITIONAL MEALS CAN BE PURCHASED ON REGISTRATION

### PACKAGE 2 - \$135

- EVENT REGISTRATION
- LODGING IN RESIDENCE HALLS
- ALL MEALS (3X) AT WASHAKIE DINING HALL

## NEW THIS YEAR:

TRANSPORTATION AVAILABLE FROM FOUR AREAS THROUGHOUT THE STATE. CONTACT YOUR COUNTY EDUCATOR TO HOP ON THE UW BUS!

## THIS YEAR'S CONTESTS INCLUDE :

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING

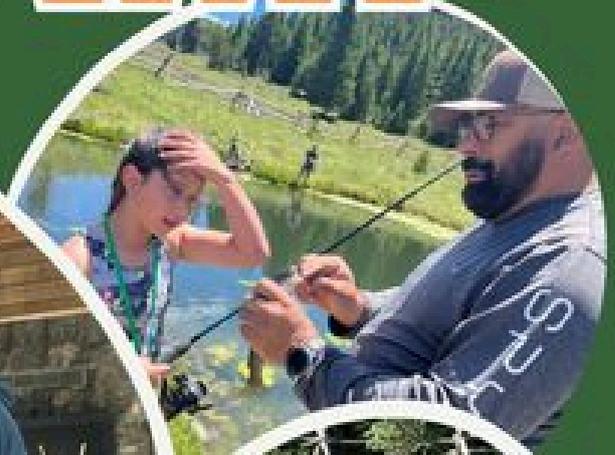


For more information, contact Rylie Ogden  
[rtroudt@uwyo.edu](mailto:rtroudt@uwyo.edu)

  
*Big Horn Basin 4-H*

JUNE 26 - 28, 2025

# CAMP



*Save The Date!*



UNIVERSITY  
OF WYOMING

Extension  
Johnson County

## TIMELINE

# 4-H BEEF

**SEPTEMBER -  
OCTOBER**

Shopping Time! Most of the show cattle in Wyoming are bought around this time! (450-700 lbs.)

**OCTOBER -  
JANUARY**

Feed, Feed, Feed. Also a crucial time to halter break! Be starting hair care!

**JANUARY -  
FEBRUARY**

Tagging Time in January! February 1st Ownership Deadline, Keep feeding!

**MARCH -  
MAY**

If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!

**JUNE - JULY**

Enter your projects in June! Keep them cool! Practice both showing and standing your cattle. They will need to stand for awhile on show day!

**JULY -  
AUGUST**

Clip your cattle for fair! Think about what you will need for your animals during fair week!

**JULY -  
AUGUST**

County and State Fair Time!



UNIVERSITY  
OF WYOMING

Extension  
Johnson County

## TIMELINE

# 4-H SHEEP AND GOATS

**MARCH -  
MAY**

Shopping Time! Most of the show lambs and goats in Wyoming are bought around this time! Typically buying December - February born animals

**MARCH -  
JUNE**

Feed, Feed, Feed. Also a crucial time to halter break and start practicing showing! Start your shag daily care! Don't forget to shear the first time before it gets hot!

**MARCH -  
JUNE**

Depending your lamb and what they weigh, you also need to develop a daily exercise program for your sheep! They need to have fat on them before you start working them!

**MAY -  
JUNE**

Time to tag in your lambs and goats! This month marks ownership deadline on June 1st!

**JUNE -  
JULY**

Enter your projects in June! Keep them cool! Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting legs and showing right!

**JULY -  
AUGUST**

Clip your projects for fair! Start playing "fair" before you go. Time to think about drenches and traveling? Muzzles? What are your fair needs?

**JULY -  
AUGUST**

County and State Fair Time!



UNIVERSITY  
OF WYOMING

Extension  
Johnson County

# TIMELINE

## 4-H SWINE

**MARCH -  
MAY**

Shopping Time! Most of the show pigs in Wyoming are bought around this time! Typically pigs are 5 - 8 months of age at time of showing here in Wyoming.

**MARCH -  
JUNE**

Feed, Feed, Feed. Also a crucial time to whip break and start practicing showing! Start your shag daily care! Don't forget to get a cool spot set up before it gets hot!

**MARCH -  
JUNE**

Depending your pig and what they weigh, you also need to develop a daily exercise program for your swine!

**MAY -  
JUNE**

Time to tag in your swine! This month marks ownership deadline on June 1st!

**JUNE -  
JULY**

Enter your projects in June! Keep them cool! Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting hair, hide, and showing right!

**JULY -  
AUGUST**

Clip your projects for fair! Start playing "fair" before you go. Time to think about penning, traveling, etc. What are your fair needs?

**JULY -  
AUGUST**

County and State Fair Time!



# CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





Extension  
Converse County

## Office Location

1839 Madora Ave  
Douglas, WY 82633

## Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

## Office Hours

Monday-Friday  
7:30 a.m.-4:30 p.m.



## Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



## Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

It is the policy of the University of Wyoming Extension not to discriminate against any individual on the basis of race, sex, gender, color, religion, national origin, marital status, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations in matters of employment, services or in the educational programs or activities it operates, in accordance with civil rights legislation and University commitment. To request accommodations, please contact the UW Converse Extension Office at 307-358-2417 or [converse@uwyo.edu](mailto:converse@uwyo.edu) to discuss possible solution(s) to fit your specific needs.