

# CONVERSE COUNTY 4-H

## May Newsletter



### A Note From the Educator

As a reminder, the Project Add/Drop deadline is May 1st. If you plan to add or drop any projects on your ZSuite profile, it must be done by this date. After May 1st, you will not be able to make those changes on ZSuite. Please double-check your contact information (address, phone numbers, emails) and make sure they are all up to date if you've made any changes. Market sheep, goat, and swine tagging will be on May 7th. Tagging is mandatory, if you have a conflict please arrange for someone to bring your animals in to get tagged.

As the weather gets warmer, 4-H gets busier! Be sure to check the calendar and information pages for upcoming opportunities so you aren't missing out! We've also added important updates regarding 4-H static exhibits at county fair that we are very excited about!

Have a great month!

*-Kellynne*



### IMPORTANT DATES

**May 1:** Project Add/Drop Deadline

**May 1:** County Shoot registrations open

**May 7:** Market Sheep, Swine, Goat Tagging

**May 20:** June Newsletter club/project updates and information due

**May 25:** County Shoot registrations close

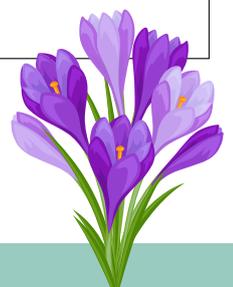
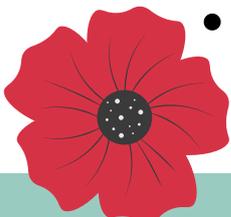


# May 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28  <b>Range Practice</b> 2 pm	29	30	1  <b>Project Add/ Drop Deadline</b>  <b>County Shoot Registration Opens</b>	2  <b>Horse 5-8 pm</b> <b>Rifle 6 pm</b>  <b>Volunteer Training Zoom Meeting</b>	3  <b>Archery</b> 6 pm & 7 pm	4
5  <b>Sand Creek</b> 2 pm  <b>Wild Bunch</b> 3 pm	6  <b>Shotgun 6 pm</b>	7  <b>Market Sheep, Goat, Swine Tagging</b> 4-7pm  <b>Archery</b> 6 pm & 7 pm  <b>Pistol 6 pm</b>	8  <b>Fair Board</b> 5:30 pm	9  <b>Visual Arts</b> 4:30pm  <b>Rifle 6 pm</b>	10	11  <b>Horse</b> 10 am - 2 pm
12  	13  <b>Shotgun 6 pm</b>	14  <b>Pistol 6 pm</b>	15  <b>Archery</b> 6 pm & 7 pm	16  <b>Glenrock Cloverbuds</b> 4:30pm  <b>Horse 5-8 pm</b>  <b>Rifle 6 pm</b>	17	18
19  <b>Archery</b> 6 pm & 7 pm	20  <b>June Newsletter Club/Project Updates &amp; Info Due</b>  <b>Shotgun 6 pm</b>  <b>Horse 7 pm</b>	21  <b>Douglas Cloverbuds</b> 4:30pm  <b>Walker Creek</b> 6 pm  <b>Pistol 6 pm</b>	22	23  <b>Rifle 6 pm</b>	24	25  <b>County Shoot Registration Closes</b>  <b>Horse</b> 10 am
26	27  <b>Office Closed</b>    <b>Shotgun 6 pm</b>	28  <b>Pistol 6 pm</b>  <b>LaBonte Sagebrush</b> 6:30 pm	29  <b>Archery</b> 6 pm & 7 pm	30  <b>Horse</b> 4 pm-8 pm	31	1

• All dates are subject to change





# **4-H PROJECT ADD/DROP DEADLINE**

## **MAY 1ST, 2024**

**If you are planning to add or drop projects from your 4-H ZSuite enrollment, it must be done by this date. For instructions on checking your project enrollments, scan the QR code or visit <https://www.wyoming4h.org/converse4h/4-h-enrollment/>.**



# Club Updates

## Dry Creek Willing Workers



## Future Stars

## LaBonte Sagebrush



## Magic Chefs

## Sand Creek

The club discussed and voted on two upcoming fundraising opportunities. A few of the club members attended the Small Animal Project Palooza in Casper. The next meeting will be May 5th at 2 p.m.. The club will meet at the head of Boxelder Road for the highway cleanup.



## Walker Creek

The club held a short meeting followed by making May Baskets that will be delivered to the residents at Irwin's Tower. Addley led the group in how to make the baskets. Titus volunteered to lead the club in an activity at the next meeting and Riley volunteered to bring refreshments. Walker Creek's next meeting will be May 21st at 6 PM.

## Wild Bunch



# SENIOR

*Spotlight*

## LUKE EWING

- 2-year 4-H member
- Participated in Market Swine



# SENIOR

*Spotlight*

## LANEY GATES

- 10-year 4-H member
- Participated in Horse, Sheep, and Swine
- A favorite 4-H memory is her lamb Ace getting Reserve Champion Heavyweight and her ewe Tilly winning grand Champion Overall Whiteface at the Wyoming State Fair.
- Spending time with her 4-H animals has been good for her soul. She feels fortunate to have met great friends from all across the state.

**LANEY'S FUTURE PLANS ARE TO FINISH COSMETOLOGY AND ESTHETICIAN SCHOOL, LEARN ABOUT RUNNING A BUSINESS, AND HOPEFULLY OWN HER OWN BUSINESS IN THE FUTURE.**



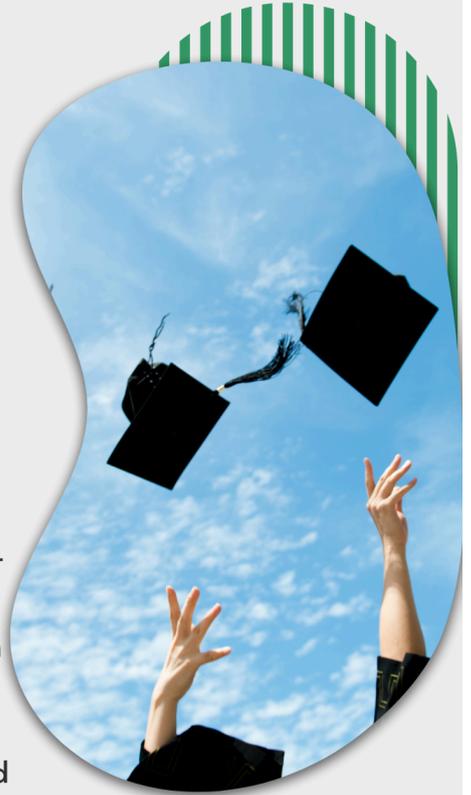
# SENIOR

*Spotlight*

## JOSIE MARES

- 9-year 4-H member
- Participated in Market Beef, Breeding Beef, Shotgun, Photography, Horse, Market Sheep, Breeding Sheep, and Market Swine
- A favorite memory is the first year she competed in Round Robin Showmanship and showing different large animal species.
- To her, 4-H means community, youth, preparation, and opportunities. There are so many ways members can be involved while learning important skills for later in life.

**JOSIE'S FUTURE PLANS ARE TO ATTEND CASPER COLLEGE AND MAJOR IN ANIMAL SCIENCE AND AG BUSINESS, WITH PLANS TO EVENTUALLY EARN HER BACHELOR'S AND MASTER'S AND BECOME A LARGE ANIMAL FEED SALES CONSULTANT OR REPRESENTATIVE**



# SENIOR

*Spotlight*

## SAVANNA MOFFATT

- 11-year 4-H member
- Participated in Market Sheep, Breeding Sheep, Crocheting, Cake Decorating, Photography, Fabric & Fashion, Horse, Shooting Sports, Poultry, Rabbits, Goats, Alpaca, Beef, and more!
- A favorite memory is going to 4-H camp in the mountains for the first time without her family. She found herself opening up to fellow campers and learned what it means to be a leader.
- She says 4-H isn't just about showcasing skills, it's a pivotal platform for creating the next generation and helps to develop essential qualities of leadership and character.

**SAVANNA'S FUTURE PLANS ARE TO ATTEND CASPER COLLEGE AND STUDY AGRICULTURE COMMUNICATIONS**



# SENIOR

## Spotlight

### GARRETT NORINE

- 10-year 4-H member
- Participated in Archery, Shotgun, and Muzzleloader
- A favorite 4-H memory is the time he shot 25 clays for 3 rounds in a row at State Shoot
- 4-H has given him a chance to better himself, learn good sportsmanship, and work as a team



**GARRETT'S FUTURE PLANS ARE TO BE A WELDER/FABRICATOR**

# SENIOR

## Spotlight

### HANNAH REED

- 10-year 4-H member
- Participated in Archery, Cake Decorating, Fabric & Fashion, Dog, Cat, Rabbit, and Foods & Nutrition
- A favorite 4-H memory is competing in the State Fashion Revue for three years and meeting new people from different counties.
- 4-H taught her how to persevere through hard times and challenges and to always put your best foot forward.



**HANNAH'S FUTURE PLANS ARE TO ATTEND LIBERTY UNIVERSITY AND GET HER BA IN CRIMINAL JUSTICE, THEN BECOME A POLICE OFFICER AND EVENTUALLY AN FBI AGENT**

# Project Information and Workshops

## RANGE JUDGING PRACTICE

Sunday, April 28 @  
2:00PM

This will be an introductory meeting. We will talk about what range judging is, look at some plant mounts, and talk about plant characteristics. If weather permits, we might spend some time outside looking at plants.

Please RSVP to Morgan Shepherd 307-359-4031



## Market Animal Tagging (Sheep, Goat, Swine)

MAY 7 • 4-7 P.M.  
WSF SHOW CENTER



# Project Information and Workshops

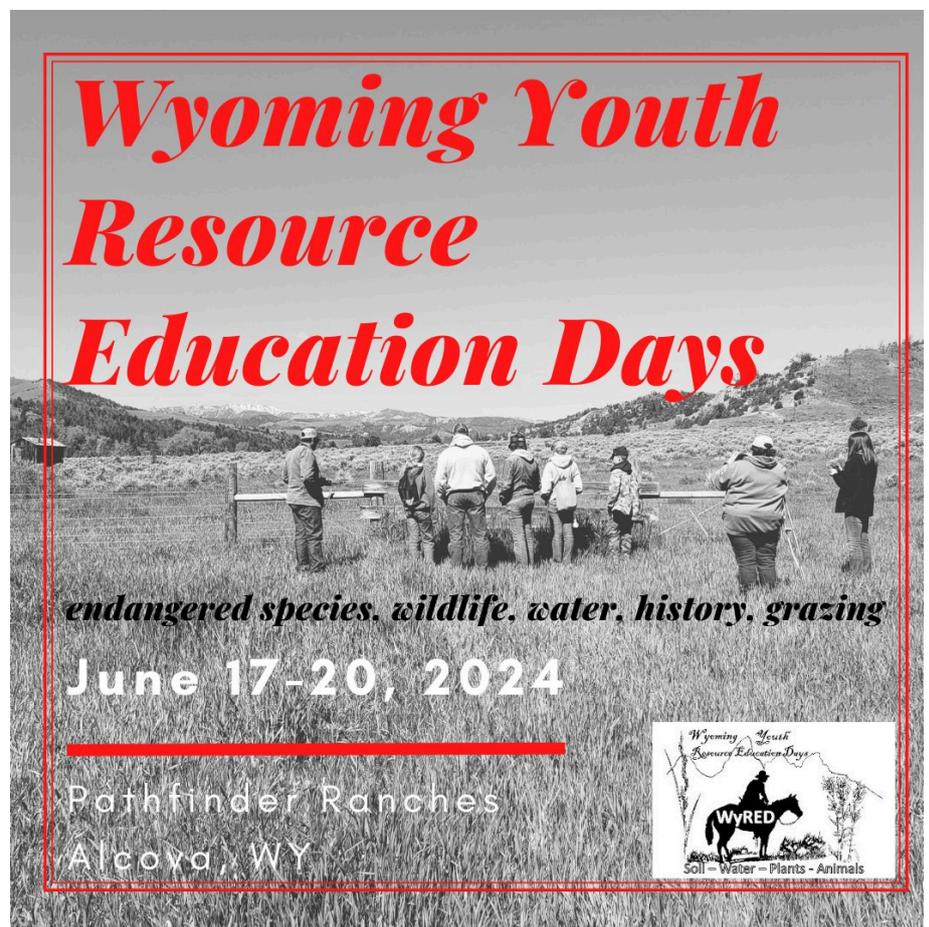


**Converse  
County 4-H  
Garden Club**

MEETINGS STARTING  
SOON!

SIGN YOUR CHILD UP  
NOW ON ZSUITE

Call the Converse County Extension office for any questions



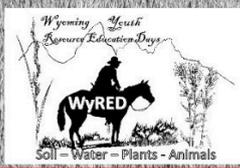
***Wyoming Youth  
Resource  
Education Days***

*endangered species. wildlife. water. history. grazing*

**June 17-20, 2024**

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Pathfinder Ranches  
Alcova, WY



# Project Information and Workshops

## ARCHERY COUNTY SHOOT

**Juniors**  
**6/2 - 6 p.m.**



**Intermediates  
& Seniors**  
**6/9 - 4 p.m.**

Register online through ZSuite Events from  
May 1st- May 25th. You must register to  
compete in County Shoot.

**Other disciplines' county shoot dates coming soon!  
All awards will be presented on June 15th at 1 p.m.**



Register online through  
ZSuite Events from May  
1st-May 25th. You must  
register to compete in  
County Shoot.

**Shotgun  
County Shoot**  
**June 10th - 6 p.m.**

# Project Information and Workshops

## PRE-TEEN COOKING CLASS

This 5 week class will be on  
May 30th, June 6th, 20th, 27th  
and July 11th from  
1:30 to 3:00 p.m.



**EASTERN WYOMING COLLEGE  
DOUGLAS CAMPUS KITCHEN**

800 SOUTH WIND RIVER DRIVE

**TO REGISTER CALL  
JAMIE AT 358-2417**

Class is limited to 10 youth

# Project Information and Workshops

## CONVERSE COUNTY 4-H HORSE PROJECT 2024 ACTIVITIES

HORSE PROJECT IS  
YEAR ROUND!!

- **APR 4** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **APR 13** - WSF PEPSI ARENA: SAT PRACTICE 10A -1P
- **APR 15** - THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM
  - 130 S 3RD STREET (NO HORSES) PARENT UPDATE & MEMBER LEARNING
- **APR 18** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **APR 27** - WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P
  
- **MAY 2** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **MAY 11** - WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P
- **MAY 16** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **MAY 20** - THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM
- **MAY 25** - DUNCAN RANCH TRAIL RIDE - 10AM MEET TIME (2-3 HOURS)
  - GLENROCK, WY APPROX 6 MILES UP BOXELDER RD. FROM HWY 87
- **MAY 30** - TBD THURS PRACTICE 4PM-8PM
  
- **JUNE 1** - TBD SAT PRACTICE 10A -2P
- **JUNE 2** - BEDTICK STATE LAND TRAIL RIDE - NOON MEET TIME (2 HOURS)
- **JUNE 6** - TBD THURS PRACTICE 4PM-8PM
- **JUNE 20** - TBD THURS PRACTICE 4PM-8PM
- **JUNE 22** - EDNESS K. WILKINS TRAIL RIDE - 10 AM MEET TIME
  - EVANSVILLE, WY - MORE INFO TO COME

When there are enough members present, most practices are divided into 2 groups. Group 1 (yellow) will start on time and group 2 (blue) will start halfway into the practice. Leaders will evaluate members to assign to a group and can change at anytime.



**NEW THIS YEAR:** Safety Guidelines & Procedures must be reviewed with parents & leaders. We want to keep a safe environment for learning and fun!

Parents must attend a safety meeting **BEFORE** the members can **RIDE** at practice.

Meetings, practices and trail rides may be cancelled due to inclement weather or leader availability.

Unmounted meetings are a chance to learn about various equine related topics, and give parents any updates.

Dates are subject to change. We are looking at adding additional practices in various locations leading up to show time.

### SAVE THE DATES:

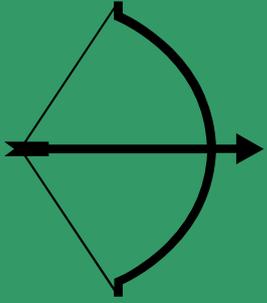
**July 6:** Showmanship & Halter for County Fair Horse Show @ WSF

**July 22:** County Fair Horse Show 8am @ WSF (all riding classes)

Contact Jen for questions, directions or a ride 307-340-1172

# Project Information and Workshops

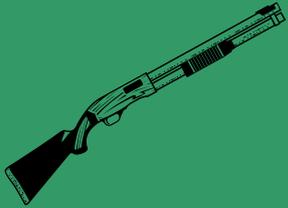
## Shooting Sports Schedule



**Archery Practice: Juniors @ 6 p.m.,  
Intermediates/Seniors @ 7 p.m. -WSF Vyve Building**

Friday-5/3  
Tuesday- 5/7  
Wednesday-5/15

Sunday-5/19  
Wednesday-5/29



**Shotgun Practice: 6 pm - Douglas Trap Club  
Mondays**



**Pistol Practice: 6 pm - WSF Ft. Fetterman Building  
Tuesdays**

**Rifle Practice: 6 pm - WSF Ft. Fetterman Building  
Thursdays**



**Muzzleloading Practice: TBD**



# May Record Book Tip

Don't leave anything blank! If you don't have anything to put in a section, write Not Applicable or N/A. Blank spaces will make your Record Book look incomplete.



# CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





# FREMONT CO.

## Spring Spectacular



### Fri May 31-Friday Night Lights Show

- Hog weigh-in.....4:30-6:00 pm
- Maddyx Fischer Memorial.....7:30 pm
- Jackpot swine show (by weight)

### Sat June 1-Buckle Show

- Beef weigh-in.....7:00-7:45 am
- Lamb weigh-in.....8:00-8:30 am
- Goat weigh-in.....8:30-9:15 am
- Swine weigh-in.....9:30-10:30 am
- Beef show.....10:00 am
- Lamb Show (by weight).....11:00 am
- Goat Show.....2:00 pm  
(or 15 min after lamb show)
- Swine Show (by gilt/barrow).....5:00 pm  
(or 15 min after goat show)

### Sun June 2-Banner Show

- Lamb Show (by facial marking).....8:00 am
- Goat Show (15 min after lamb show)
- Beef Show.....9:30 am
- Swine Show (by breed).....10:30 am  
(or 15 min after goat show)

## MAY 31-JUNE 2, 2024

Enter online using the showman app!

## RIVERTON, WY FAIRGROUNDS



Showmanship Saturday



Different judges for each show!



Over \$4000 in Prize Money



On Site Contact: Wendell  
307-258-6122



Tanya Santee  
307-851-9470



# Gem City Showdown

ALBANY COUNTY FAIR ALUMNI ASSOCIATION  
JUNE 28, 2024 - JUNE 30, 2024  
ALBANY COUNTY FAIRGROUNDS  
LARAMIE, WYOMING

## FRIDAY

**Showmanship Awards TBD**

JUDGES: BEN & LARISSA FRITZ

NOON - BARN & CHECK IN OPENS  
SCALES OPENS TO DECLARE WEIGHTS

2PM - CHECK-IN CLOSES

**RING A:**

3PM - SHOWMANSHIP BEGINS

ORDER

CATTLE SHOWMANSHIP

SHEEP SHOWMANSHIP

**RING B:**

GOAT SHOWMANSHIP

SCHOLARSHIP PRESENTATION

SWINE SHOWMANSHIP

7PM - MARKET SWINE BY BREED

## SATURDAY

**Banner Day**

JUDGE RING A: MONTANA BECK

JUDGE RING B: KADE HUMMEL

WEIGHTS DECLARED BY 7:00AM

**RING A:**

9AM - CATTLE BY WEIGHT

CATCH-A-CALF

BREEDING CATTLE

MARKET SHEEP BY BREED

BREEDING SHEEP

**RING B:**

9AM - MARKET BARROW

MARKET GILT

BREEDING GILT

MARKET GOATS BY WEIGHT

BREEDING GOAT

6PM LOMO LIVESTOCK & FEED SWINE

FUTURITY

## SUNDAY

**Buckle Day**

JUDGE RING A: KADE HUMMEL

JUDGE RING B: MONTANA BECK

WEIGHTS DECLARED BY 7:00AM

**RING A:**

9AM - MARKET SHEEP BY WEIGHT

**RING B:**

9AM - MARKET GOATS BY WEIGHT

MARKET SWINE BY WEIGHT

SEE YOU IN 2025!

- SCHEDULE IS SUBJECT TO CHANGE.
- EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.
- YOU ONLY NEED TO CHECK IN ONE TIME.
- WEIGH BACKS - 10% AND AT JUDGES REQUEST TO DO A WEIGH BACK. ALL SWINE, SHEEP & GOAT WEIGH BACKS WILL BE ON CERTIFIED SWINE SCALE IN SWINE BARN. CATTLE WEIGH BACKS WILL BE ON CERTIFIED CATTLE SCALE IN TALBOTT BEEF PAVILION.

**RING A: OUTDOOR SHOW RING**

**RING B: INDOOR SHOW ARENA**

ENTRY WILL BE ON SHOWMAN.APP - CHECK FACEBOOK FOR ENTRY DEADLINES

QUESTIONS? CONTACT US ON FACEBOOK OR EMAIL [GEMCITYJACKPOT@GMAIL.COM](mailto:GEMCITYJACKPOT@GMAIL.COM)

Save The Date

# Big Horn Basin 4-H Camp

June 27-29, 2024

H<>W Youth Camp  
Grass Creek



**TRANSPORTATION CAN BE PROVIDED,  
CONTACT KELLYNNE FOR MORE  
INFORMATION**

**NEW**

# Converse County Fair

## 4-H Static Exhibit

### Award Categories

- **Animal Science**
- **Expressive Arts**
  - Cake Decorating
  - Crocheting
  - Fabric & Fashion
  - Interior Design
  - Knitting
  - Quilting
- **Fashion Revue**
- **Healthy Living**
  - Foods & Nutrition
  - Gardening & Horticulture
  - Health
  - Outdoor Recreation
- **Industrial Arts**
  - Leathercraft
  - Ropecraft
  - Welding
  - Woodworking
- **Leadership & Civic Engagement**
  - Civic Engagement
  - Self-Determined
  - Youth Leadership
- **Natural Resources**
  - Entomology
  - Geology
  - Nature & Ecology
  - Range Management
  - Shooting Sports
  - Sportfishing
  - Wildlife & Hunting
- **Photography**
- **Science & Technology**
  - Aerospace
  - Computers
  - Electricity
  - Robotics
- **Visual Arts**

**NEW**

# Converse County Fair 4-H Static Exhibit Sweepstakes Award

Each purple, blue, or red ribbon received on a static exhibit will earn you sweepstakes points. The more exhibits you enter, the more points you can earn toward the Sweepstakes Award!



**Purple Ribbon**  
3 points



**Blue Ribbon**  
2 points



**Red Ribbon**  
1 point

The member with the highest number of sweepstakes points will earn the Sweepstakes Award! One award will be given in each age division (Junior, Intermediate, and Senior)



# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### ANIMAL SCIENCE PROJECTS

#### BEEF

RENE NAUTA

#### CATS

#### DOGS

#### GOATS

#### HORSES

JEN GOODWIN  
LAUREN EATHORNE  
CLARICE HARTUNG  
ERICA MARSHIK  
AMANDA NORINE  
KAYLA PARKER

#### LLAMAS &ALPACAS

#### POCKET PETS

#### POULTRY

#### RABBITS

JOHN BYERLY

#### SHEEP

#### SWINE

RENE NAUTA

#### VET SCIENCE

### EXPRESSIVE ARTS PROJECTS

#### CAKE DECORATING

JAMIE BYERLY

#### CROCHETING

#### FABRIC & FASHION

BEV REED

#### INTERIOR DESIGN

#### KNITTING

#### LEATHERCRAFT

#### PHOTOGRAPHY

#### QUILTING

#### ROPECRAFT

#### VISUAL ARTS

BECKY HARRIS

#### WELDING

#### WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/22//24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### HEALTHY LIVING PROJECTS

FOODS &  
NUTRITION  
BEV REED

GARDENING  
RACHEL HOFFMAN

HEALTH

OUTDOOR  
RECREATION

### LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC  
ENGAGEMENT

SELF  
DETERMINED

YOUTH  
LEADERSHIP

### NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &  
ECOLOGY

RANGE  
MANAGEMENT  
MORGAN SHEPHERD

SHOOTING  
SPORTS-  
ARCHERY  
AMANDA NORINE  
JOE NORINE  
JOE SORG

SHOOTING  
SPORTS-  
AIR&.22  
RIFLE/PISTOL  
GLEN BLACKBURN  
LAURA TAYLOR  
PETE TAYLOR  
MONTE REED

SHOOTING  
SPORTS-  
SHOTGUN  
BECKY HARRIS  
JOHN HARRIS  
LAURA TAYLOR  
PETE TAYLOR  
GARY FERGUSON

SHOOTING  
SPORTS-  
MUZZLELOADING  
JOHN HARRIS  
MONTE REED  
PETE TAYLOR

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/22/24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

### GENERAL ACTIVITIES

#### GENERAL/ UNSPECIFIED

PAUL HAYS

NICK LADD

RENA VALENTINE

ADAM WHITE

### CLUB LEADERS

#### DRY CREEK WILLING WORKERS

BEVERLY REED

MONTE REED

TANYA REED

#### FUTURE STARS

JEN WHITE

ADAM WHITE

#### LABONTE SAGEBRUSH

KENZIE MARES

#### MAGIC CHEFS

MARGARET GRANT

#### SAND CREEK

MARGARET FARLEY

ANTHONY RIVERA

ERIN WOLFLEY

KENNY WOLFLEY

#### WALKER CREEK

JOHN NACHTMAN

JAMIE WRIGHT

#### WILD BUNCH

SARAH STOLTENBERG

#### CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 4/22/24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# Converse County 4-H Pending Volunteers



**As of April 22, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.**

Andrea Baker	New Volunteer Training
Rick Baker	New Volunteer Training
Britney Esterholdt	New Volunteer Training
Casaundra Hiser	Update Volunteer Training, Background Screening
Mark Horr	Update Volunteer Training
Moriah Moore	New Volunteer Training, Background Screening
Cristina Porter	New Volunteer Training, Background Screening
Joseph Price	New Volunteer Training, Background Screening
Kathleen Price	New Volunteer Training, Background Screening
Savanah Schenck	Update Volunteer Training, Background Screening
Ryan Sorensen	New Volunteer Training, Background Screening
Dany Stoltenberg	Update Volunteer Training, Background Screening
Billy Wilkinson	New Volunteer Training
Mary Zinda-Grant	New Volunteer Training

**If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.**

WYOMING 4-H

# VOLUNTEER TRAINING SERIES

**Basic First Aid**

May 2, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

Does your 4-H club or project have a first aid kit? Is it stocked with the correct items, and do you know how to use them? Join us to talk more about basic first aid. This is a great training for volunteers, parents, and even older youth!

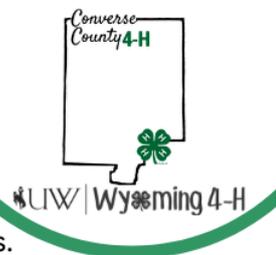


Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



**SERVE** **GROW** **THRIVE** **MAKE**

We have a position for your time, your talents, and your abilities.



## VOLUNTEER TO HELP GROW TRUE LEADERS

You could help 4-H members learn in any of our 45 different projects in 6 focus areas!



Call, email, or stop by to learn how you can get started!



**VOLUNTEER TODAY**  
**INSPIRE FOR A LIFETIME**

Kellynne Doyle, 4-H/Youth Development Educator  
1839 Madora Ave Douglas, WY 82633  
307-358-2417 Kdoyle6@uwyo.edu



# SAVE THE DATE

*September 27-29, 2024*

## 4-H VOLUNTEER SUMMIT CASPER, WYOMING

**BEST WESTERN CONFERENCE CENTER &  
NATRONA COUNTY AGRICULTURE AND RESOURCE  
LEARNING CENTER**

**Workshops  
Time for Sharing  
Time for Networking  
and of course FUN!**



**Cost \$100**

Includes meals and programming,  
lodging on your own.

Scan the QR code  
to register or  
contact Kellynne  
for a link!



# WYOMING 4-H VOLUNTEER SUMMIT

September 27-29, 2024

CASPER, WY

CALL FOR PROPOSALS



## Wyoming 4-H

Wyoming 4-H is excited to host the Volunteer Summit in Casper, September 27-29, 2024! Volunteers from across the state will gather to share ideas, learn from each other, network and have fun while meeting their annual training requirement!

Organizers are currently seeking workshop proposals and YOU are encouraged to consider sharing your 4-H expertise! Time slots for teaching vary from one hour up to three hours for more in-depth learning.

**I Wouldn't Know What to Teach:** Whether as a 4-H Club Leader, Coach, or Project Leader, every 4-H Volunteer does things a little different. Your unique approach may just be the inspiration or change someone else is looking to implement! Use this opportunity to share your special knowledge to support someone else!

**Topics:** In addition to 4-H Project how-to options, workshops could also highlight the special and unique ways you organize your 4-H Club. Maybe you lead a special opportunity for project learning or have a successful service project that could be replicated. Other suggestions include fundraising, project resources, judging teams, recruitment, Junior Leaders, Cloverbuds, Camp ideas, and other ways you engage members in 4-H.

**How Should I Present This:** Hands-on learning is our favorite way to learn! While that's not practical for every topic, consider ways in which other adults could comfortably learn-by-doing. Consider resources that you could share such as handouts, websites, or packets. Check with your local Extension Office, too.

Ready to present your great idea? Contact your local 4-H educator for the workshop proposal form.

# LEMONADE STAND YOUTH CONTEST

- SAT, JUNE 8, 2024 -

Calling all young entrepreneurs, 17 years and younger! Get ready to showcase your creativity, entrepreneurial spirit, and lemon-squeezing skills at Main Street Douglas' Youth Lemonade Stand Contest!

DATE: SATURDAY, JUNE 8, 2024 | TIME: 9A-2P | LOCATION: JACKALOPE SQUARE

\*SET UP BEGINS AT 8AM

## HOW TO PARTICIPATE:

- **Build Your Own Booth/Display:** Let your imagination run wild! Design and decorate your lemonade stand to attract customers and judges alike.
- **Craft Homemade Lemonade:** Whip up your own delicious lemonade recipe using fresh ingredients or secret family concoctions.
- **Compete for Prizes:** Strive for excellence in three exciting categories:
  - **Best Decorated Stand:** Impress the judges with your eye-catching and creative booth design
  - **Best Tasting Lemonade:** Let your lemonade speak for itself! Show off your skills by making the most refreshing and flavorful beverage
  - **Most Creative Assortment of Refreshments:** Think outside the pitcher! Offer unique and inventive refreshments alongside your lemonade

## WHY PARTICIPATE?

**Fun:** Enjoy a day of fun, friendly competition & community spirit!

**Prizes:** Win fantastic prizes & bragging rights!

**Entrepreneurial Skills:** Learn valuable entrepreneurial skills like budgeting, marketing & customer service.

DON'T MISS OUT ON THE CHANCE TO  
MAKE A SPLASH & BE CROWNED THE  
LEMONADE STAND CHAMPION!

## REGISTRATION DETAILS:

Deadline: **June 1st**

Registration Fee: **Free**

How to Register: **Complete & return the registration form to Briana at [MasTreats.WY@gmail.com](mailto:MasTreats.WY@gmail.com) or call 307-351-6123**



# LEMONADE STAND YOUTH CONTEST

- SAT, JUNE 8, 2024 -  
RULES

## SUPPORT YOUNG ENTREPRENEURS:

Main Street Douglas encourages the youth to compete in 2024 Youth Lemonade Stand Contest during the Jackalope Days vendor fair on Saturday, June 8th at Jackalope Square!

This is a fun way to help the youth build confidence, learn responsibility, be creative, and establish a good work ethic. As this contest evolves into Main Street Douglas' future YELP (Young Entrepreneurs Leadership Program) it will also provide youths the opportunity to learn about money management and goal-setting.

## REQUIREMENTS:

- Register by the **JUNE 1st DEADLINE!**
- Build/create a stand or booth to sell lemonade
- Provide your cups, napkins, garnish, etc., and feel free to include a tip jar
- Set up your stand/booth at the Jackalope Days Vendor Fair (designated area)
- Manage your lemonade stand and serve your best lemonade
- Single or multiple youths can work together to operate the stand
- Each booth will present their lemonade to the judges one at a time (judges will get free samples)
- Lemonade tasting and presentation will be scored on a point system, rubric included
- Compete against other peers to win prizes!

## REGISTRATION INFO:

- **No fee to enter!**
- **DEADLINE IS JUNE 1st**
- Drop off or mail in forms Main Street Douglas, 130 S 3rd Street, Douglas, WY 82633
- Registration forms can be picked up at the Enterprise or downloaded from [seewhatconversecando.com/forms-applications](http://seewhatconversecando.com/forms-applications)
- Registration is open to youth 17 and under, OR youth organizations such as FBLA, 4-H, church groups, etc.

## CONTEST PRIZES:

- Each entrant will receive a bag of goodies sponsored by local businesses
- Winners will be awarded a prize/trophy each category- judging rubric attached
- Formal invitation to Main Street Douglas' YELP program for young entrepreneurs

## FOR MORE INFORMATION, CONTACT:

Briana Gallup at 307-351-6123 | [mastreats.wy@gmail.com](mailto:mastreats.wy@gmail.com) or

Jen Goodwin at 307-358-2000 | [jgoodwin@candowyoming.com](mailto:jgoodwin@candowyoming.com)



# LEMONADE STAND YOUTH CONTEST

- SAT, JUNE 8, 2024 -

## REGISTRATION

LEMONADE STAND BUSINESS NAME: \_\_\_\_\_

YOUTH NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL (PARENT EMAIL): \_\_\_\_\_

- I/we have received and read the rules and regulations for the Lemonade Stand Contest and agree to follow them.
- I understand and agree that neither Main Street Douglas, event volunteers nor the Enterprise will be held responsible or liable in any way, whatsoever, for any loss, theft, damage, or defacement of any property displayed or used in the display of any exhibit.
- I agree photographs and/or videos taken at this event/contest may be used in future event and organization promotions for both Main Street Douglas and the Enterprise.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_



# LEMONADE STAND



## YOUTH CONTEST

- SAT, JUNE 8, 2024 -

# JUDGING FORM

Stand Name: \_\_\_\_\_

Youth Name: \_\_\_\_\_

## SCORING CRITERIA FOR BOOTH, TASTE, & PRESENTATION

SCORE 0-5 IN EACH OF THE CATEGORIES LISTED BELOW

### **BEST DECORATED BOOTH:** Impress the judges with your eye-catching & creative booth design.

- \_\_\_ **Creativity:** (0-5 points) How imaginative is the stand or booth design?
- \_\_\_ **Originality:** (0-5 points) Does the stand/booth design include elements/concepts that really make it stand out from the competition? How unique is it?
- \_\_\_ **Detail:** (0-5 points) How much thought was put into all the elements of the design?

### **BEST TASTING LEMONADE:** Let your lemonade speak for itself! Show off your skills in making the most refreshing and flavorful beverage.

- \_\_\_ **Flavor Balance:** (0-5 points) Is the lemonade neither too sweet nor too tart? Does it have a refreshing citrus flavor with a hint of sweetness?
- \_\_\_ **Freshness:** (0-5 points) Does the lemonade taste fresh, with a vibrant lemon flavor? Freshly squeezed lemon juice contributes to this aspect.
- \_\_\_ **Texture:** (0-5 points) Is the texture smooth and consistent, or do you enjoy the added texture of pulp?
- \_\_\_ **Aroma:** (0-5 points) Does the lemonade have a pleasing aroma that entices you to take a sip?
- \_\_\_ **Overall Enjoyment:** (0-5 points) Ultimately, the best-tasting lemonade is one that you enjoy drinking and find refreshing.

### **BEST PRESENTATION & ASSORTMENT OF REFRESHMENTS:** Presentation is key! Impress the judges with your attention to detail and eye-catching display of refreshments. Whether it's beautifully arranged platters, themed decorations, or creative serving vessels, make sure your presentation stands out.

- \_\_\_ **Attention to Detail:** (0-5 points) Every detail counts! Impress us with your meticulous attention to detail, from the arrangement of refreshments to the placement of garnishes.
- \_\_\_ **Inventive Flavors:** (0-5 points) Push the boundaries of flavor with your refreshment offerings! Whether it's exotic fruit combinations, unexpected flavor pairings, or daring culinary experiments, show us your creativity in crafting refreshments that leave taste buds tingling with delight.

**BOOTH SCORE:** \_\_\_\_\_

**TASTING SCORE:** \_\_\_\_\_

**PRESENTATION SCORE:** \_\_\_\_\_

**OVERALL SCORE:** \_\_\_\_\_



Extension  
Converse County

## Office Location

1839 Madora Ave  
Douglas, WY 82633

## Contact Information

(307) 358-2417

## Office Hours

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



## Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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