

CONVERSE COUNTY 4-H

April Newsletter



A Note From the Educator

April is another month full of project meetings, club meetings and shooting sports practices, and many new dates have been added to the calendar this month!

One major deadline coming up soon is the Project Add/Drop deadline on May 1st. If you plan to add or drop any projects on your ZSuite profile, it must be done by this date. After May 1st, you will not be able to make those changes on ZSuite and will be expected to complete each project you are enrolled in.

Market sheep, goat, and swine tagging will be on May 7th, so please plan for that. Tagging is mandatory, if you have a conflict please try to arrange for someone to bring your animals in to get tagged.

I hope you all have a great April!



-Kellynne

IMPORTANT DATES

April 2-5: Kellynne out of Office

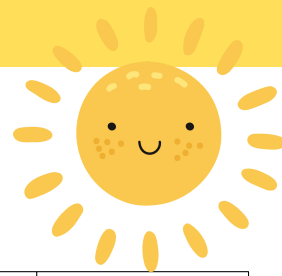
April 8: Returning Shooters Shotgun Safety Meeting

April 22: May Newsletter club/project updates and information due

May 1: Project add/drop deadline

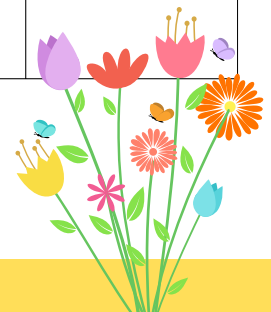


April 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1 	2 Kellynne out of office →	3	4 Horse 5-8 pm Rifle 6 pm	5 Archery 6 pm & 7 pm	6
7 Sand Creek 2 pm Wild Bunch 3 pm	8 Shotgun Safety Meeting 6 pm	9 Pistol 6 pm	10 Archery 6 pm & 7 pm Fair Board 5:30 pm	11 Visual Arts 4:30pm Cake Decorating 6 p.m Rifle 6 pm	12	13 Horse 10 am - 1 pm
14 Archery 6 pm & 7 pm	15 Horse 7 pm Volunteer Training Zoom Meeting	16 Douglas Cloverbuds 4:30pm Pistol 6 pm	17	18 Glenrock Cloverbuds 4:30pm Horse 5-8 pm Rifle 6 pm	19 Archery 6 pm & 7 pm	20
21	22 May Newsletter Club/Project Updates & Info Due	23 Walker Creek 6pm Pistol 6 pm	24 Archery 6 pm & 7 pm	25 Rifle 6 pm	26 	27 Cake Decorating 9 a.m Horse 10 am - 2 pm
28	29	30 Pistol 6 pm LaBonte Sagebrush 6:30 pm	1	2	3	4

• All dates are subject to change



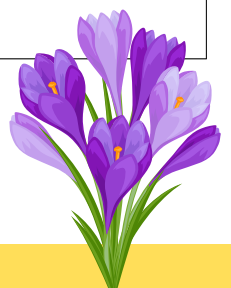
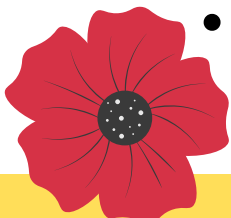


May 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	1 Project Add/ Drop Deadline	2 Horse 5-8 pm Rifle 6 pm Volunteer Training Zoom Meeting	3 Archery 6 pm & 7 pm	4
5 Wild Bunch 3 pm	6	7 Market Sheep, Goat, Swine Tagging 4-7pm Archery 6 pm & 7 pm Pistol 6 pm	8 Fair Board 5:30 pm	9 Visual Arts 4:30pm Rifle 6 pm	10	11 Horse 10 am - 2 pm
12 	13	14 Pistol 6 pm	15 Archery 6 pm & 7 pm	16 Glenrock Cloverbuds 4:30pm Horse 5-8 pm Rifle 6 pm	17	18
19 Archery 6 pm & 7 pm	20 June Newsletter Club/Project Updates & Info Due Horse 7 pm	21 Douglas Cloverbuds 4:30pm Pistol 6 pm	22	23 Rifle 6 pm	24	25 Horse 10 am - 1 pm
26	27 Office Closed 	28 Pistol 6 pm LaBonte Sagebrush 6:30 pm	29 Archery 6 pm & 7 pm	30 Horse 4 pm-8 pm	31	1

• All dates are subject to change



4-H PROJECT ADD/DROP DEADLINE

MAY 1ST, 2024

If you are planning to add or drop projects from your 4-H ZSuite enrollment, it must be done by this date. For instructions on checking your project enrollments, scan the QR code or visit <https://www.wyoming4h.org/converse4h/4-h-enrollment/>.



Club Updates

Dry Creek Willing Workers



Future Stars

LaBonte Sagebrush

Cody Bish from the WY Game and Fish Department talked about his job as a game warden and answered questions. Kellynne, the 4-H Educator, gave a new family presentation. Cal Stephens gave a demonstration on trapping. The next meeting will be April 30th at 6:30 p.m.



Magic Chefs

Sand Creek

The club was invited to set up a booth at the Rolling Hills Easter Egg Hunt and will do a petting zoo and information table. They discussed when to draw tickets for their current fundraiser. The next meeting will be April 7th at 2 p.m., meet at the head of Boxelder Road for adopted highway cleanup.



Walker Creek

The club decided on their first community service activity and planned what supplies were needed for them to complete it at the next meeting on April 23rd at 6 p.m. They also created a sign up sheet for both after meeting snack and after meeting activities. The first activity will be creating May baskets and Lacey will bring snacks for the April Meeting.

Wild Bunch



Project Information and Workshops



Shotgun Safety Meetings

**For Beginning
Shooters**

March 18th – 6 p.m.
Extension Office

**For Returning
Shooters**

April 8th – 6 p.m.
Extension Office

Youth must be actively enrolled in the Shotgun project and attend a safety meeting to participate in practices

**Converse
County 4-H
Garden Club**

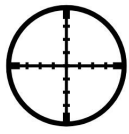
**MEETINGS STARTING
SOON!**

**SIGN YOUR CHILD UP
NOW ON ZSUITE**

Call the Converse County Extension office for any questions

dish sear

Project Information and Workshops



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

**THE COST IS \$2/DISCIPLINE OR \$5 FOR
ALL**

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



CAMPBELL COUNTY 4-H
dream it | explore it | live it



Cake Decorating

EWC-DOUGLAS KITCHEN

April 11 - 6 p.m.
April 27 - 9 a.m.

DETAILS COMING SOON!

MUST BE ACTIVELY
ENROLLED IN 4-H CAKE
DECORATING TO ATTEND

Project Information and Workshops



Join other Wyoming
4-H Teens (13-18),
to strengthen your
leadership skills.

MAY 4TH-5TH

Casper Fair Grounds
2011 Fairgrounds Rd.
Casper, WY 82604
\$20 to Attend

Contacts:

Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



RSVP by April 22nd at NOON
<https://forms.gle/K6f1ypVeYsHAz4YEA>

Market Animal Tagging (Sheep, Goat, Swine)

MAY 7 • 4-7 P.M.
WSF SHOW CENTER



Project Information and Workshops

PRE-TEEN COOKING CLASS

This 5 week class will be on
May 30th, June 6th, 20th, 27th
and July 11th from
1:30 to 3:00 p.m.



**EASTERN WYOMING COLLEGE
DOUGLAS CAMPUS KITCHEN**

800 SOUTH WIND RIVER DRIVE

**TO REGISTER CALL
JAMIE AT 358-2417**

Class is limited to 10 youth

Project Information and Workshops

CONVERSE COUNTY 4-H HORSE PROJECT 2024 ACTIVITIES

HORSE PROJECT IS
YEAR ROUND!!

- **APR 4** - **WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM**
- **APR 13** - **WSF PEPSI ARENA: SAT PRACTICE 10A -1P**
- **APR 15** - **THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM**
 - 130 S 3RD STREET (NO HORSES) PARENT UPDATE & MEMBER LEARNING
- **APR 18** - **WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM**
- **APR 27** - **WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P**
- **MAY 2** - **WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM**
- **MAY 11** - **WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P**
- **MAY 16** - **WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM**
- **MAY 20** - **THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM**
- **MAY 25** - **DUNCAN RANCH TRAIL RIDE - 10AM MEET TIME (2-3 HOURS)**
 - GLENROCK, WY APPROX 6 MILES UP BOXELDER RD. FROM HWY 87
- **MAY 30** - **TBD THURS PRACTICE 4PM-8PM**
- **JUNE 1** - **TBD SAT PRACTICE 10A -2P**
- **JUNE 2** - **BEDTICK STATE LAND TRAIL RIDE - NOON MEET TIME (2 HOURS)**
- **JUNE 6** - **TBD THURS PRACTICE 4PM-8PM**
- **JUNE 20** - **TBD THURS PRACTICE 4PM-8PM**
- **JUNE 22** - **EDNESS K. WILKINS TRAIL RIDE - 10 AM MEET TIME**
 - EVANSVILLE, WY - MORE INFO TO COME

When there are enough members present, most practices are divided into 2 groups. Group 1 (yellow) will start on time and group 2 (blue) will start halfway into the practice. Leaders will evaluate members to assign to a group and can change at anytime.



NEW THIS YEAR: Safety Guidelines & Procedures must be reviewed with parents & leaders. We want to keep a safe environment for learning and fun!

Parents must attend a safety meeting **BEFORE** the members can **RIDE** at practice.

Meetings, practices and trail rides may be cancelled due to inclement weather or leader availability.

Unmounted meetings are a chance to learn about various equine related topics, and give parents any updates.

Dates are subject to change. We are looking at adding additional practices in various locations leading up to show time.

SAVE THE DATES:

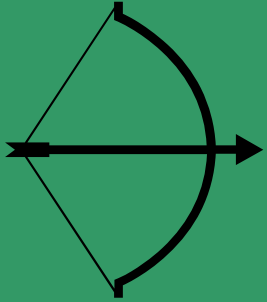
July 6: Showmanship & Halter for County Fair Horse Show @ WSF

July 22: County Fair Horse Show 8am @ WSF (all riding classes)

Contact Jen for questions, directions or a ride 307-340-1172

Project Information and Workshops

Shooting Sports Schedule



Juniors @ 6 p.m.- Intermediates/Seniors @ 7 p.m. WSF Vyve Building

April:

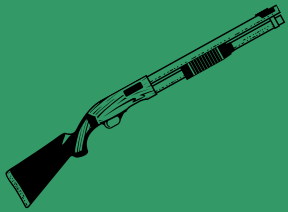
Friday-4/5

Wednesday-4/10

Sunday-4/14

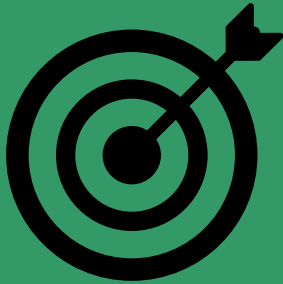
Friday-4/19

Wednesday-4/24



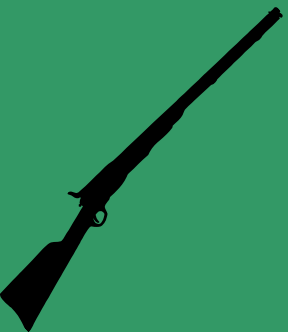
**Shotgun Returning Shooters Safety Meeting on
Monday 4/8**

6 pm - Extension Office



**Pistol Practice 6pm - WSF Ft. Fetterman Building
Tuesdays**

**Rifle Practice 6pm - WSF Ft. Fetterman Building
Thursdays**



Muzzleloading Practice -TBD

**4-H & FFA
YOUTH
SCHEDULE**

CONVERSE
County Fair
JULY 13-22, 2024

**M
O
N**
JULY 15TH
FORD PAVILION BARN SET UP 7 AM
DOG SHOW 8 AM
CAT & POCKET PET SHOW 11 AM
STATIC INTERVIEWS 1-3 PM
FASHION REVUE 5 PM

**T
U
E**
JULY 16TH
BARN OPENS FOR LIVESTOCK TO ARRIVE 6-9 AM
WEIGH IN/ULTRA SOUND 10 AM
MANDATORY BARN MEETING
IMMEDIATELY FOLLOWING WEIGH IN/ULTRA SOUND

**W
E
D**
JULY 17TH
GOAT SHOW 9 AM
SHEEP SHOW 11 AM
OPEN PEN OF THREE SHEEP SHOW 12 PM
PEEWEE PET SHOW 5 PM
SWINE SHOW 6PM

**T
H
U**
JULY 18TH
RABBIT SHOW 9 AM
POULTRY SHOW 10:30 AM
CONVERSE COUNTY COW-BELLES SUPREME COW CONTEST 3 PM
OPEN COW/CALF SHOW 3 PM
BEEF SHOW 4 PM

**F
R
I**
JULY 19TH
LARGE ANIMAL ROUND ROBIN 8 AM
SMALL ANIMAL ROUND ROBIN 10 AM
JUNIOR MARKET SALE SETUP 11 AM
PRESALE AWARDS & JR. MARKET SALE 4PM
FOLLOWING SALE BUYER APPRECIATION DINNER

**M
O
N**
JULY 22ND
RIDING PROTION OF THE HORSE SHOW 8 AM
**SHOWMANSHIP & HALTER CLASSES WILL HELD ON SATURDAY,
JULY 6TH, 2024**

LET'S GO TO THE FAIR!

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

RENE NAUTA

CATS

DOGS

GOATS

HORSES

JEN GOODWIN
LAUREN EATHORNE
CLARICE HARTUNG
ERICA MARSHIK
AMANDA NORINE
KAYLA PARKER

LLAMAS &ALPACAS

POCKET PETS

POULTRY

RABBITS

JOHN BYERLY

SHEEP

SWINE

RENE NAUTA

VET SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC & FASHION

BEV REED

INTERIOR DESIGN

KNITTING

LEATHER CRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOOD WORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26//24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEV REED

GARDENING
RACHEL HOFFMAN

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT
MORGAN SHEPHERD

SHOOTING
SPORTS-
ARCHERY
AMANDA NORINE
JOE NORINE
JOE SORG

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL
GLEN BLACKBURN
LAURA TAYLOR
PETE TAYLOR
MONTE REED

SHOOTING
SPORTS-
SHOTGUN
BECKY HARRIS
JOHN HARRIS
LAURA TAYLOR
PETE TAYLOR
GARY FERGUSON

SHOOTING
SPORTS-
MUZZLELOADING
JOHN HARRIS
MONTE REED
PETE TAYLOR

SPORTS
FISHING

WILDLIFE
HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26//24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

PAUL HAYS
NICK LADD
RENA VALENTINE
ADAM WHITE

CLUB LEADERS

DRY CREEK WILLING
WORKERS

BEVERLY REED
MONTE REED
TANYA REED

FUTURE
STARS

JEN WHITE
ADAM WHITE

LABONTE
SAGEBRUSH

KENZIE MARES

MAGIC CHEFS

MARGARET GRANT

SAND CREEK

MARGARET FARLEY
ANTHONY RIVERA
ERIN WOLFLEY
KENNY WOLFLEY

WALKER
CREEK

JOHN NACHTMAN
JAMIE WRIGHT

WILD BUNCH

SARAH STOLTENBERG

CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 3/26/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

WYOMING 4-H

VOLUNTEER TRAINING SERIES

Helping Members Reflect

April 15, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H is about hands-on learning, but what happens when the learning is done? 4-H uses the experiential learning model, asking members to do something, reflect on their learning, and then apply it to their lives. In this workshop, we will discuss tricks and tools to help member reflect on what they are doing, taking their 4-H experience to the next level. Join us to help youth in your county or maybe even your own family think beyond their project learning.



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



WYOMING 4-H

VOLUNTEER TRAINING SERIES

Basic First Aid

May 2, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

Does your 4-H club or project have a first aid kit? Is it stocked with the correct items, and do you know how to use them? Join us to talk more about basic first aid. This is a great training for volunteers, parents, and even older youth!



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS

Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu





April Record Book Tip

Keep a monthly calendar of your 4-H activities for your Involvement Report. Here are ideas of what to keep track of:

Leadership in 4-H

- Voted in as an officer
- Led a pledge at a meeting
- Making/ seconding a motion

Community Service

- Things you did to help others out, without getting anything in return
- Can be on your own, with your club, or county-wide

Participation

- Club activities: club meetings, fundraisers, holiday parties
- County activities: fair, achievement program, project meetings, workshops, classes
- State activities: Showcase Showdown, State Fair, State Shoot, etc.
- National 4-H Activities



2024 National 4-H Shooting Sports Teen Leadership Institute

The National 4-H Shooting Sports Ambassador Program is designed to promote 4-H and 4-H Shooting Sports. Youth selected to serve as Ambassadors will receive training that will allow them to return to their homes and advocate for the program at the county, regional, and state level. Some Ambassadors may be asked to support national events as well. Ambassadors provide public relations support at special events such as donor/sponsor functions and serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations, and team building.

PURPOSE, GOALS, OBJECTIVES

The 4-H Shooting Sports Ambassador program will provide a venue for 4-H Teens to:

1. Represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events; at donor/sponsor functions and with the public, 4-H groups, community service organizations, schools, and media contacts.
2. Serve as spokespersons for the 4-H Shooting Sports program at their respective levels of participation – national, regional, state, county - helping to make 4-H Shooting Sports programs more visible.
3. Further develop their skills in leadership, public presentation, citizenship, community service, public relations, and team building.
4. Assist in maintaining relations with 4-H Faculty and Extension Administrators as well as past, present and future program donors, and supporters.
5. Continue and expand their involvement in 4-H Shooting Sports beyond the shooting skills and competitive events.
6. Stay actively connected with the 4-H Shooting Sports program as they enter their collegiate years and further into adulthood.

PROGRAM EXPECTATIONS

By being selected as a National 4-H Shooting Sports Ambassador, you will be representing the National 4-H Shooting Sports Program. What you say and do is very important. Remember, you never get a second chance to make a good first impression. As an ambassador you may meet with donors who are CEOs of companies or organizations, and you always need to put your best foot forward. The way you dress, the way you speak, and act are very important when you are serving as an ambassador.

- You are expected to be on time, so plan to be early for any event.
- You need to respond promptly to any emails or phone calls from the National Coordinator.
- It is very important that you send thank you notes immediately following the event. You will be given names and addresses so that you can fulfill this obligation.
- You may get tired at events, but you always need to be cheerful and ready to respond positively to everyone.
- A mature attitude and outlook is required.
- Ambassadors may be asked by your State Shooting Sports Coordinator or the National Shooting Sports Committee to serve as a representative at a local, regional, state, or national event.



2024 National 4-H Shooting Sports Teen Leadership Institute

August 6-10

The Vines Center, Little Rock, Arkansas

Application Packet

Deadline = May 1, 2024, to your 4-H Shooting Sports State Coordinator

Please prepare a complete application packet and mail or email your application to your state 4-H Shooting Sports Coordinator. State Coordinators will select two applications, identify one as the primary candidate and one as the secondary candidate and forward the two applications to Scott Stuhr, National 4-H Shooting Sports Program Coordinator. The secondary candidate may be accepted depending on space availability. Applicants must be at least 15 years of age by January 1, 2024, to apply. It is recommended that the candidates also have at least one year of eligibility left in 4-H.

All lodging, meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to and from the event will be the responsibility of the participant and State 4-H Program.

Participants should plan to arrive between 2:00 - 8:00 p.m. on Tuesday August 6, 2024. The event will conclude on Friday evening August 9, 2024. Youth will depart campus between 7:00 a.m. – 10:00 a.m. on Saturday, August 10, 2024. Transportation to and from the Little Rock airport is provided.

A completed packet includes the following:

1. Letter of reference from your state 4-H Shooting Sports Coordinator.
2. Resume for Teen Applicant - include school, 4-H, community memberships, activities and awards.
3. *National 4-H Shooting Sports Teen Leadership Institute Application Form.*
4. *National 4-H Shooting Sports Teen Leadership Institute Certification Form* (complete with all signatures).

Send the completed application packet to:

Wyoming State 4-H Office
Steve Mack, Director
Wyoming State 4-H Foundation
smack@uwyo.edu.

Contact Kellynne
for more
information or an
application form



CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





**YEAR
TWO!**

Wyoming

FOOD, FUN & 4-H

- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:

CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU

FREE TO PARTICIPATE; GROCERIES NOT INCLUDED





WY State 4-H Wool & Meat Judging

April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

Wyoming 4-H
 **UW | EXTENSION**

*Join Wyoming 4-H
June 18 - 20, 2024*

at Showcase Showdown

University of Wyoming - Laramie, WY

We are looking for new
workshop opportunities!

Workshops can be led by 4-H educators, a
group of youth, volunteers, community
members or parents

Workshop proposals are open and will close
on March 3rd at 11:59pm
https://uwyo.sjc1.qualtrics.com/jfe/form/SV_54Le4v2rZ9yXaGq



UNIVERSITY
OF WYOMING
EXTENSION



Save The Date

Big Horn Basin 4-H Camp

June 27-29, 2024

H<>W Youth Camp
Grass Creek



**TRANSPORTATION CAN BE PROVIDED,
CONTACT KELLYNNE FOR MORE
INFORMATION**



ALBANY COUNTY FAIR ALUMNI ASSOCIATION
JUNE 28, 2024 - JUNE 30, 2024
ALBANY COUNTY FAIRGROUNDS
LARAMIE, WYOMING

FRIDAY

Showmanship Awards TBD

JUDGES: BEN & LARISSA FRITZ

NOON - BARN & CHECK IN OPENS
SCALES OPENS TO DECLARE WEIGHTS

2PM - CHECK-IN CLOSES

RING A:

3PM - SHOWMANSHIP BEGINS
ORDER

CATTLE SHOWMANSHIP
SHEEP SHOWMANSHIP

RING B:

GOAT SHOWMANSHIP
SCHOLARSHIP PRESENTATION
SWINE SHOWMANSHIP

7PM - MARKET SWINE BY BREED

SATURDAY

Banner Day

JUDGE RING A: MONTANA BECK

JUDGE RING B: KADE HUMMEL

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - CATTLE BY WEIGHT
CATCH-A-CALF
BREEDING CATTLE
MARKET SHEEP BY BREED
BREEDING SHEEP

RING B:

9AM - MARKET BARROW
MARKET GILT
BREEDING GILT
MARKET GOATS BY WEIGHT
BREEDING GOAT

6PM LOMO LIVESTOCK & FEED SWINE
FUTURITY

SUNDAY

Buckle Day

JUDGE RING A: KADE HUMMEL

JUDGE RING B: MONTANA BECK

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - MARKET SHEEP BY WEIGHT

RING B:

9AM - MARKET GOATS BY WEIGHT
MARKET SWINE BY WEIGHT

SEE YOU IN 2025!

- SCHEDULE IS SUBJECT TO CHANGE.
- EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.
- YOU ONLY NEED TO CHECK IN ONE TIME.
- WEIGH BACKS - 10% AND AT JUDGES REQUEST TO DO A WEIGH BACK. ALL SWINE, SHEEP & GOAT WEIGH BACKS WILL BE ON CERTIFIED SWINE SCALE IN SWINE BARN. CATTLE WEIGH BACKS WILL BE ON CERTIFIED CATTLE SCALE IN TALBOTT BEEF PAVILION.

RING A: OUTDOOR SHOW RING
RING B: INDOOR SHOW ARENA

ENTRY WILL BE ON SHOWMAN.APP - CHECK FACEBOOK FOR ENTRY DEADLINES

QUESTIONS? CONTACT US ON FACEBOOK OR EMAIL GEMCITYJACKPOT@GMAIL.COM



SAVE THE DATE

September 27-29, 2024

4-H VOLUNTEER SUMMIT CASPER, WYOMING

BEST WESTERN CONFERENCE CENTER &
NATRONA COUNTY AGRICULTURE AND RESOURCE
LEARNING CENTER

Workshops
Time for Sharing
Time for Networking
and of course FUN!



Cost \$100

Includes meals and programming,
lodging on your own.

HELP US PLAN!

September 27-29, 2024



4-H VOLUNTEER SUMMIT

CASPER, WYOMING

SEPTEMBER 27-29, 2024

Join the 2024 Volunteer Summit Planning Committee. We are looking for adult volunteers to help us put together this event.

Email Sarah Torbert
(storbert@uwyo.edu) or call 307-
766-5027 to join this group.

SHARE *Your Knowledge*



4-H VOLUNTEER SUMMIT

CALL FOR WORKSHOP PROPOSALS

WYOMING 4-H VOLUNTEER SUMMIT

CASPER, WYOMING

SEPTEMBER 27-29



Share Project Ideas

Teach other leaders about something you are doing related to a specific project. What are you doing in your project area that might be helpful to others.



Make and Take

Do you have a craft, food item, or other project you can have volunteers make while they are at the summit?



Share Club Ideas

What kind of things is your club doing that works well? Teach others about great things that your club is doing that they might want to try.



The Sky is the Limit

What skills do you have? What do you enjoy sharing with others? What hints do you have for volunteers to make their time in 4-H easier? Share your ideas by teaching a workshop at the 2024 Volunteer Summit.



SIGN UP TODAY!

Submit your workshop proposal at:

https://uwyo.sjc1.qualtrics.com/jfe/form/SV_5cCmiYAb0d8ri6i (or use the QR code provided)

All workshops will be on September 28th.



Extension
Converse County

Office Location

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Contact Information

(307) 358-2417

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.

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Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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