

# CONVERSE COUNTY 4-H

## March Newsletter



### A Note From the Educator

March will be another month full of workshops, shooting sports safety meetings and practices, and club and project meetings! We've also added statewide event opportunities including Teen Leadership Summits, a Virtual Career Night, and a shooting sports jackpot. Take a look through the newsletter and check out these awesome opportunities available to 4-H members!

Be sure to read the newsletter each month, and watch your email and our Facebook page for any updates! These three methods are the most efficient way for me to communicate with everyone and let you know about upcoming opportunities so nobody misses out!

Have a great month!

*-Kellynne*



### IMPORTANT DATES

**March 4:** Archery  
Safety Meeting

**March 6, 8, 9:**  
Shooting 101  
(Rifle/Pistol)


**March 18:** Beginning  
Shooter Shotgun  
Safety Meeting

**March 25:** Club/Project  
updates and  
information for March  
newsletter due

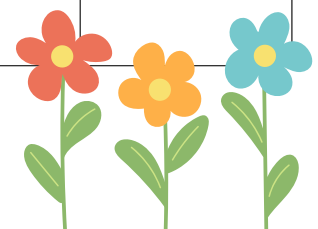
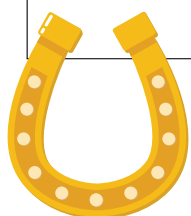


# March 2024



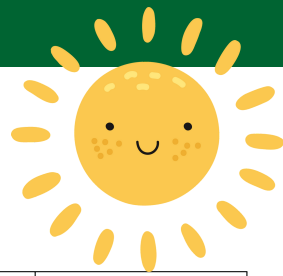
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	1	2  <b>Crochet Workshop 1 pm</b>
3  <b>Magic Chefs 12:15pm</b>  <b>Sand Creek 4 pm</b>	4  <b>Archery Safety Meeting 6pm</b>	5  <b>Shooting 101 (Rifle/Pistol) 6pm</b>  <b>Pistol 6 pm</b>	6	7  <b>Horse 5-8 pm</b>  <b>Shooting 101 (Rifle/Pistol) 6pm</b>  <b>Rifle 6 pm</b>	8  <b>Shooting 101 (Rifle/Pistol) 2pm</b>	9  <b>Horse 10 am - 1 pm</b>
10  	11	12  <b>Pistol 6 pm</b> <b>Hippology 6 pm</b>	13  <b>Fair Board 5:30 pm</b>	14  <b>Visual Arts 4:30pm</b>  <b>Rifle 6 pm</b>	15	16
17  	18  <b>Shotgun Safety Meeting 6 pm</b> <b>Horse 7 pm</b>	19  <b>Spring</b> <b>Douglas Cloverbuds 4:30pm</b> <b>Walker Creek 6pm</b> <b>Pistol 6 pm</b> <b>Volunteer Training Zoom Meeting</b>	20	21  <b>Glenrock Cloverbuds 4:30pm</b>  <b>Horse 5-8 pm</b> <b>Rifle 6 pm</b>	22  <b>Pysanky Workshop- Glenock 9 am</b>	23  <b>Pysanky Workshop- Douglas 9 am</b>  <b>Horse 10 am - 1 pm</b>
24	25  <b>April Newsletter Club/Project Updates &amp; Info Due</b>	26  <b>Pistol 6 pm</b> <b>Hippology 6 pm</b>	27	28  <b>Rifle 6 pm</b>	29	30



• All dates are subject to change





# April 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1 	2 Kellynne out of office →	3	4 Horse 5-8 pm Rifle 6 pm	5	6
7	8 Shotgun Safety Meeting 6 pm	9 Pistol 6 pm	10 Fair Board 5:30 pm	11 Visual Arts 4:30pm Rifle 6 pm	12	13 Horse 10 am - 1 pm
14	15 Horse 7 pm Volunteer Training Zoom Meeting	16 Douglas Cloverbuds 4:30pm Pistol 6 pm	17	18 Glenrock Cloverbuds 4:30pm Horse 5-8 pm Rifle 6 pm	19	20
21	22 May Newsletter Club/Project Updates & Info Due	23 Pistol 6 pm	24	25 Rifle 6 pm	26 	27 Horse 10 am - 1 pm
28	29	30 Pistol 6 pm	1	2	3	4

• All dates are subject to change



# Club Updates

## Dry Creek Willing Workers



## Future Stars



## LaBonte Sagebrush



## Magic Chefs



## Sand Creek

The club discussed fundraising ideas and potential community service activities. Members also signed up for shifts at the Love Local Festival booth. Club members will start volunteering at the library after the March meeting. The next meeting will be on March 3rd at 4 p.m.



## Walker Creek

The club held their first meeting where they elected officers and discussed possible community service projects they would like to do. The next meeting will be March 19th.



## Wild Bunch





**THE FOLLOWING MEMBERS AND  
LEADERS HAVE ITEMS IN THE  
OFFICE TO PICK UP:**

BRIXLEY BONSELL

ISSAC BOOTH

MILEY BOOTH

BRODIE BURCHFIELD

KAYLA GRANT

BRIANNA HANSEL

KAYLEEN HARRIS

MALLORIE HILL

TRISTEN HOFFMAN

RENE NAUTA

BROOKE REDIG

BENJAMIN REED

SOPHIE WHITE

BRIANNA WILDE

AVEY WOOLDRIDGE

**PLEASE STOP BY TO GRAB YOUR  
ITEMS AS SOON AS POSSIBLE!**

# Project Information and Workshops

YOUTH MUST BE ACTIVELY  
ENROLLED IN THE ARCHERY  
PROJECT ON ZSUITE AND ATTEND  
A SAFETY MEETING TO  
PARTICIPATE IN PRACTICES.



## ARCHERY SAFETY MEETING

March 4th  
6 p.m.  
Converse County Library-  
Douglas Meeting Room

## *Shooting 101*

Tuesday, March 5th at 6 p.m.

Thursday, March 7th at 6 p.m.

Friday, March 8th at 2 p.m.

-Please bring \$8 for pizza this day

Shooting 101 is required for all first-year rifle/pistol shooters. All classes will be held in the Fort Fetterman building on the state fairgrounds. Please contact the discipline leaders with any questions.

# Project Information and Workshops



## Shotgun Safety Meetings

### For Beginning Shooters

March 18th – 6 p.m.  
Extension Office

### For Returning Shooters

April 8th – 6 p.m.  
Extension Office

Youth must be actively enrolled in the Shotgun project and attend a safety meeting to participate in practices

## Pysanky (Ukrainian Easter Eggs)

Glenrock: 3/22 · 9 a.m. · Library Makerspace

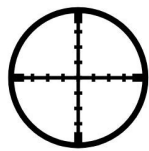
Douglas: 3/23 · 9 a.m. · Extension Office

Limited spots available.

Please RSVP to [kdoyle6@uwyo.edu](mailto:kdoyle6@uwyo.edu) by 4 p.m. on March 15.



# Project Information and Workshops



## Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS  
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

**THE COST IS \$2/DISCIPLINE OR \$5 FOR  
ALL**

ARCHERY • AIR RIFLE • AIR PISTOL

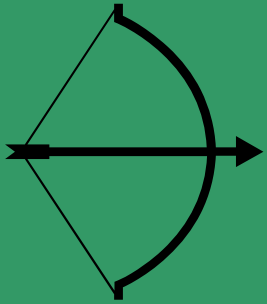
Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



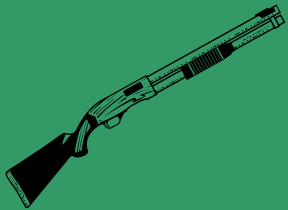
**CAMPBELL COUNTY 4-H**  
dream it | explore it | live it

# Project Information and Workshops

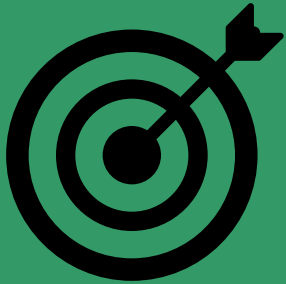
## Shooting Sports Schedule



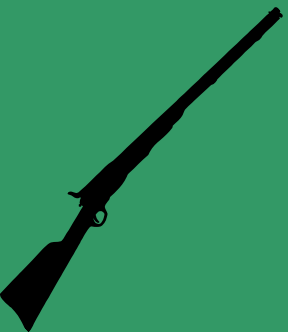
**Archery Safety Meeting on Monday 3/4 6 pm- CCL  
Douglas Meeting Room**



**Shotgun Beginner Safety Meeting on Monday 3/18  
6 pm - Extension Office**



**Pistol Practice 6pm - WSF Ft. Fetterman Building  
Tuesdays**



**Rifle Practice 6pm - WSF Ft. Fetterman Building  
Thursdays**

**Muzzleloading Practice -TBD**



*Southeast*

~Register Here~  
<https://bit.ly/4-HSWTeen>




**TEEN  
Leadership  
SUMMIT**

**MARCH 9, 2024** 9:00 a.m. - 4:00 p.m.

\$ Cost \$  
1-non-perishable  
food item

Teen Leadership Summit is open to Wyoming  
4-H Youth Ages 13-18 years old.

*Topics include:*  
 Dressing for Success ~ Parliamentary Procedure ~ Meal Etiquette  
 Conflict Management ~ Officer Training ~ Team Building

For more information:  
 Dawn Sanchez (307) 633-4383  
 Kellie Chichester (307) 334-3534  
 Sara Fleenor (307) 283-1192  
 Amanda Dougherty (307) 721-2571

EWC - Agriculture Technology  
 Educational Center Building  
 3401 W. C Street, Torrington



Join other Wyoming  
4-H Teens (13-18),  
to strengthen your  
leadership skills.

**MAY 4TH-5TH**

Casper Fair Grounds  
 2011 Fairgrounds Rd.  
 Casper, WY 82604  
 \$20 to Attend

Contacts:

Makala Riley, Campbell County  
 Emily Swinyer, Sheridan County  
 Joshua Bliss, Natrona County



RSVP by April 22nd at NOON  
<https://forms.gle/K6f1ypVeYsHAz4YEA>

Have you ever thought about being a midwife, a wildlife refuge manager, a wildland firefighter, a fly fishing guide, a wildlife biologist, an airplane mechanic, how about a film producer or going into sports medicine? Then this event is for YOU! Join us to explore various career options and get your questions answered about what degree you need, should you do an internship, what you need to do in high school to get ready for a career and much more!

# Wyoming 4-H VIRTUAL CAREER NIGHT

 **MARCH 19, 2024**

 **6PM MST**

 **VIA ZOOM**

**REGISTER  
NOW!**

*Learn about different career paths and  
how to get ready for the career you want!*

UNIVERSITY  
of WYOMING  
EXTENSION

**AMBER ARMAJO**

307-347-3431

AMWALL@UWYO.EDU

**WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT**



Featuring a special  
presentation by  
**THE PETERSON  
FARM BROTHERS**



For more information and to register for this free event  
go to: <https://wyoming4h.org/virtual-career-night/>



# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### ANIMAL SCIENCE PROJECTS

BEEF

CATS

DOGS

GOATS

HORSES

JEN GOODWIN  
LAUREN EATHORNE  
CLARICE HARTUNG  
ERICA MARSHIK  
AMANDA NORINE  
KAYLA PARKER

LLAMAS  
&ALPACAS

POCKET  
PETS

POULTRY

RABBITS

JOHN BYERLY

SHEEP

SWINE

VET  
SCIENCE

### EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC &  
FASHION

BEV REED

INTERIOR  
DESIGN

KNITTING

LEATHER CRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOOD  
WORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 2/26//24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### HEALTHY LIVING PROJECTS

FOODS &  
NUTRITION  
BEV REED

GARDENING  
RACHEL HOFFMAN

HEALTH

OUTDOOR  
RECREATION

### LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC  
ENGAGEMENT

SELF  
DETERMINED

YOUTH  
LEADERSHIP

### NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &  
ECOLOGY

RANGE  
MANAGEMENT

SHOOTING  
SPORTS-  
ARCHERY  
AMANDA NORINE  
JOE NORINE  
JOE SORG

SHOOTING  
SPORTS-  
AIR&.22  
RIFLE/PISTOL  
GLEN BLACKBURN  
LAURA TAYLOR  
PETE TAYLOR  
MONTE REED

SHOOTING  
SPORTS-  
SHOTGUN  
BECKY HARRIS  
JOHN HARRIS  
LAURA TAYLOR  
PETE TAYLOR  
GARY FERGUSON

SHOOTING  
SPORTS-  
MUZZLELOADING  
JOHN HARRIS  
MONTE REED  
PETE TAYLOR

SPORTS  
FISHING

WILDLIFE  
HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 2/26//24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

# 2023-2024

## CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

### SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

### GENERAL ACTIVITIES

#### GENERAL/ UNSPECIFIED

PAUL HAYS  
NICK LADD  
RENA VALENTINE  
ADAM WHITE

### CLUB LEADERS

#### DRY CREEK WILLING WORKERS

BEVERLY REED  
MONTE REED  
TANYA REED

#### FUTURE STARS

JEN WHITE  
ADAM WHITE

#### LABONTE SAGEBRUSH

KENZIE MARES

#### MAGIC CHEFS

MARGARET GRANT

#### SAND CREEK

MARGARET FARLEY  
ANTHONY RIVERA  
ERIN WOLFLEY  
KENNY WOLFLEY

#### WALKER CREEK

JAMIE WRIGHT

#### WILD BUNCH

SARAH STOLTENBERG

#### CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 2/26/24.  
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING  
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

WYOMING 4-H

# VOLUNTEER TRAINING SERIES

## Beyond the County

March 19, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H has so much to offer. With the summer approaching join this session to learn more about what is going on beyond your county borders. Find out more about Showcase Showdown, Meats and Wool Judging, and State Fair. Learn how and when your child can travel nationally and internationally with 4-H. We will also provide information on fundraising and scholarships available for these opportunities.



**Talk to your local 4-H Educator about hosting a watch party at the Extension Office!**



WYOMING 4-H

# VOLUNTEER TRAINING SERIES

## Helping Members Reflect

April 15, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H is about hands-on learning, but what happens when the learning is done? 4-H uses the experiential learning model, asking members to do something, reflect on their learning, and then apply it to their lives. In this workshop, we will discuss tricks and tools to help member reflect on what they are doing, taking their 4-H experience to the next level. Join us to help youth in your county or maybe even your own family think beyond their project learning.



**Talk to your local 4-H Educator about hosting a watch party at the Extension Office!**



# 2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS

## Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

## Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

## Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

## Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

## Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

## Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)







# March Record Book Tip

## Updating Your Involvement Report

Most clubs have started meeting and many project meetings are on the schedule this month. Now is a great time to work on updating your involvement report!

Be sure to include the meetings/ practices you attend, community service activities you participate in, and any other 4-H activities you are involved in throughout the 4-H year!





# CALLING ALL YOUTH entrepreneurs!

## Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

### Examples:

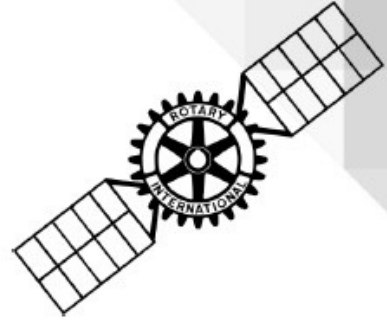
- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





# EMPOWER TODAY

**Location:** Converse County Library | 300 E Walnut St  
**Date:** March 2, 2024  
**Time:** 1pm – 3pm



## Agenda Items

<b>1:00pm – 1:10pm</b>	<b>Welcome and Opening Remarks</b>
<b>1:10pm – 1:30pm</b>	<b>Ice Breaker and Activity</b> A chance to begin networking through an active, participation-based ice breaker
<b>1:45pm – 2:15pm</b>	<b>6 Hats of Thinking</b> A prepared activity discussing the 6 Hats of Thinking concept and organized examples for application
<b>2:20pm – 3:00pm</b>	<b>Negotiation Workshop</b> Prepared negotiation session focused on the practice and discussion of tips and tricks
<b>3:00pm</b>	<b>Post Event Networking and Social   Optional</b>

Please join us by registering at the QR Code below, or by emailing  
[DouglasRotarySatelliteGroup@gmail.com](mailto:DouglasRotarySatelliteGroup@gmail.com)



**This free interactive workshop is hosted by the Douglas Rotary Satellite Group with a special focus towards women but open to all.**



**YEAR TWO!**

# Wyoming

## FOOD, FUN & 4-H

- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:

CONTACT US @ (307) 334-3534 OR [KELLIE@UWYO.EDU](mailto:kellie@uwyo.edu)

FREE TO PARTICIPATE; GROCERIES NOT INCLUDED







# WY State 4-H Wool & Meat Judging

## April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE  
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

**Wyoming 4-H**  
UW | EXTENSION



# Citizenship WASHINGTON Focus



June 15 - 22, 2024

## What is CWF?

- ✓ Learn leadership and communication skills through history, democracy and our amendments.
- ✓ Explore Washington D.C
- ✓ Connect with other young leaders

## Details

- NEW this year, CWF will operate on a first come, first service basis for registration. Please register ASAP if you are interested.
- Plane tickets will be purchased on March 18th, 2024
- Estimated cost, \$2500 per person, with scholarships available.
- Open to youth 14 and older.
- Apply at <http://wyoming4h.formstack.com/forms/cwf>



EXTENSION

*Join Wyoming 4-H  
June 18 - 20, 2024*

*at Showcase Showdown*

*University of Wyoming - Laramie, WY*

We are looking for new  
workshop opportunities!

Workshops can be led by 4-H educators, a  
group of youth, volunteers, community  
members or parents

Workshop proposals are open and will close  
on March 3rd at 11:59pm  
[https://uwyo.sjc1.qualtrics.com/jfe/form/SV\\_54Le4v2rZ9yXaGq](https://uwyo.sjc1.qualtrics.com/jfe/form/SV_54Le4v2rZ9yXaGq)



UNIVERSITY  
OF WYOMING  
EXTENSION





Save The Date

# Big Horn Basin 4-H Camp

June 27-29, 2024

H<>W Youth Camp  
Grass Creek



**TRANSPORTATION CAN BE PROVIDED,  
CONTACT KELLYNNE FOR MORE  
INFORMATION**



# SAVE THE DATE

*September 27-29, 2024*

## 4-H VOLUNTEER SUMMIT CASPER, WYOMING

BEST WESTERN CONFERENCE CENTER &  
NATRONA COUNTY AGRICULTURE AND RESOURCE  
LEARNING CENTER

Workshops  
Time for Sharing  
Time for Networking  
and of course FUN!



**Cost \$100**

Includes meals and programming,  
lodging on your own.



# HELP US PLAN!

*September 27-29, 2024*



## **4-H VOLUNTEER SUMMIT** **CASPER, WYOMING** **SEPTEMBER 27-29, 2024**

Join the 2024 Volunteer Summit Planning Committee. We are looking for adult volunteers to help us put together this event.

Email Sarah Torbert  
([storbert@uwyo.edu](mailto:storbert@uwyo.edu)) or call 307-  
766-5027 to join this group.

# SHARE *Your Knowledge*



## 4-H VOLUNTEER SUMMIT

### CALL FOR WORKSHOP PROPOSALS

WYOMING 4-H VOLUNTEER SUMMIT

CASPER, WYOMING

SEPTEMBER 27-29



#### *Share Project Ideas*

Teach other leaders about something you are doing related to a specific project. What are you doing in your project area that might be helpful to others.



#### *Make and Take*

Do you have a craft, food item, or other project you can have volunteers make while they are at the summit?



#### *Share Club Ideas*

What kind of things is your club doing that works well? Teach others about great things that your club is doing that they might want to try.



#### *The Sky is the Limit*

What skills do you have? What do you enjoy sharing with others? What hints do you have for volunteers to make their time in 4-H easier? Share your ideas by teaching a workshop at the 2024 Volunteer Summit.



**SIGN UP TODAY!**

Submit your workshop proposal at:

[https://uwyo.sjc1.qualtrics.com/jfe/form/SV\\_5cCmiYAb0d8ri6i](https://uwyo.sjc1.qualtrics.com/jfe/form/SV_5cCmiYAb0d8ri6i) (or use the QR code provided)

All workshops will be on September 28th.





Extension  
Converse County

## **Office Location**

1839 Madora Ave  
Douglas, WY 82633

## **Contact Information**

(307) 358-2417

## **Office Hours**

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## **Converse County 4-H Website**

<https://www.wyoming4h.org/converse4h/>



## **Converse County 4-H Facebook**

<https://www.facebook.com/Converse4H>

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