

CONVERSE COUNTY 4-H

January Newsletter



A Note From the Educator

Welcome to 2024!

If you haven't completed your enrollment or paid the \$10 enrollment fee (for members only), please do so as soon as possible. **You are not allowed to participate in 4-H activities until you are actively enrolled!** Club and Project leaders, please help us enforce this and encourage youth to finish their enrollment so they are covered by 4-H's liability insurance!

Beef project members- weighing and tagging dates are this month! Please make note of those and make sure you finish your enrollment and pay the member fee before those dates in order to tag a 4-H animal. Cow-Belle Phase 1 heifers will also be tagged on these days.

If you haven't already, now is the time to start this year's record book! Set your S.M.A.R.T. goals, develop your project plans, and fill out your starting gear pages! If you have questions or need help, please reach out to me. Have a great month!



Kellynne

IMPORTANT DATES

January 15: Office Closed

January 20: Beef Tagging - Douglas

January 23: Beef Tagging - Glenrock



January 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1 Office Closed Kellynne out of office	2	3	4 Horse 5-8 pm	5 Kellynne out of office after 12pm	6
7 Sand Creek 5 pm	8	9	10	11 Visual Arts 4:30 pm	12	13 Horse 10 am - 1 pm
14	15 Office Closed Horse 7 pm	16 Douglas Cloverbuds 4:30 pm	17	18 Glenrock Cloverbuds 4:30 pm Horse 5-8 pm Walker Creek 5:30 pm	19 Kellynne out of office after 12pm	20 Market Beef Tagging - Douglas 9am - 12pm
21	22	23 Market Beef Tagging - Glenrock 3pm - Dark	24	25	26	27 Horse 10 am - 1 pm
28	29	30	31	1	2	3


• All dates are subject to change





February 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1 Horse 5-8 pm	2 	3
4	5	6	7	8 Visual Arts 4:30pm	9	10 Horse 10 am - 1 pm
11	12	13	14	15 Glenrock Cloverbuds 4:30pm Horse 5-8 pm	16	17 State Shooting Sports Development Committee Meeting (Casper) 10am
18	19 Office Closed Horse 7 pm	20 Douglas Cloverbuds 4:30pm	21	22	23	24 Horse 10 am - 1 pm
25	26	27	28	29	1	2

• All dates are subject to change



Clubs

Dry Creek Willing Workers



Future Stars

LaBonte Sagebrush



Magic Chefs

Sand Creek

The club's Pizza Ranch fundraiser was held at the beginning of December. The next club meeting will be on January 7th at the old library. The new club officers will take charge for the first time and there will be a hands-on cake decorating demonstration after the meeting.



Walker Creek

The club will be doing a meet and greet at the Extension office on Thursday, January 18, 2024 from 5:30 - 6:30 pm for members to get to know each other and set up future meeting dates.

Wild Bunch



Projects

Market Beef Tagging

DATE CHANGE!

DOUGLAS: JANUARY 20 • 9 A.M.-12 P.M.

• WAGONHOUND FEEDLOT

GLENROCK: JANUARY 23 • 3 P.M.-DARK

• CROSSROADS VETERINARY CLINIC

YOU MUST BE ACTIVELY ENROLLED IN THE MARKET
BEEF PROJECT ON ZSUITE TO TAG A 4-H ANIMAL.
ATTENDANCE AT ONE OF THESE DATES IS
MANDATORY TO SELL AT COUNTY FAIR.



NEW!

Lowline and Miniature Beef Weight Class

A lowline and miniature beef weight class will be added to the Converse County Fair market beef show in 2024. Please see the requirements below if you are interested in showing a miniature or lowline beef animal.

Members must declare if they intend to show a lowline or miniature beef animal at the initial weigh-in and tagging. The lowline and miniature beef animal weight class will be 600-999 lbs at the county fair weigh-in and be 48" or under at the hip.

These animals are not eligible to be sold in the Converse County Fair market sale.

Projects

4-H BEEF NUTRITION & MANAGEMENT

February 20, 2024

6pm

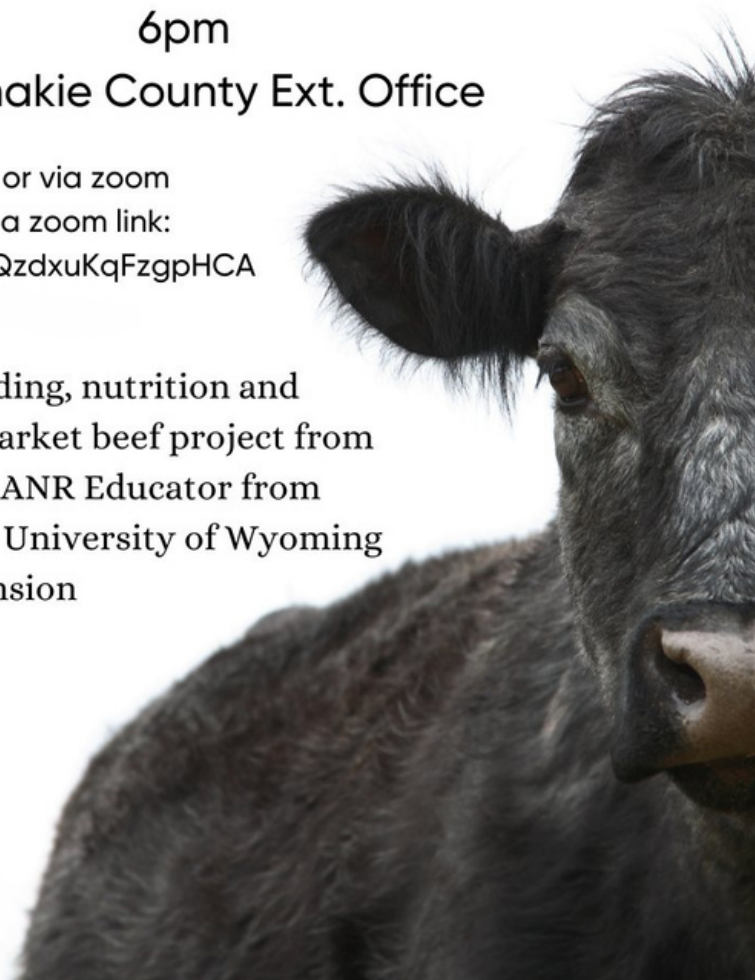
Washakie County Ext. Office

Attend in person or via zoom

Register here for a zoom link:

<https://forms.gle/x5KQzdxuKqFzgpHCA>

Learn all about feeding, nutrition and
management of your market beef project from
Chance Marshall, Sr ANR Educator from
Fremont County for the University of Wyoming
Extension



2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

CATS

DOGS

GOATS

HORSES

JEN GOODWIN
LAUREN EATHORNE
CLARICE HARTUNG
ERICA MARSHIK
AMANDA NORINE
KAYLA PARKER

LLAMAS
&ALPACAS

POCKET
PETS

POULTRY

RABBITS

JOHN BYERLY

SHEEP

SWINE

VET
SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC &
FASHION

BEV REED

INTERIOR
DESIGN

KNITTING

LEATHER CRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOOD
WORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 1/4/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION

BEV REED

GARDENING

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT

SHOOTING
SPORTS-
ARCHERY

AMANDA NORINE
JOE NORINE
JOE SORG

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL

MONTE REED

SHOOTING
SPORTS-
SHOTGUN

BECKY HARRIS
JOHN HARRIS

SHOOTING
SPORTS-
MUZZLELOADING

JOHN HARRIS
MONTE REED

SPORTS
FISHING

WILDLIFE
HUNTING

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2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

PAUL HAYS
NICK LADD
RENA VALENTINE
ADAM WHITE

CLUB LEADERS

DRY CREEK WILLING
WORKERS

BEVERLY REED
MONTE REED
TANYA REED

FUTURE
STARS

JEN WHITE
ADAM WHITE

LABONTE
SAGEBRUSH

KENZIE MARES

MAGIC CHEFS

SAND CREEK

MARGARET FARLEY
ERIN WOLFLEY
KENNY WOLFLEY

WALKER
CREEK

JAMIE WRIGHT

WILD BUNCH

SARAH STOLTENBERG

CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 1/4/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.



January Record Book Tip

Set SMART Goals:

- Specific
 - What do I want to accomplish and why?
- Measurable
 - How will I know I have accomplished it?
- Achievable
 - How can I accomplish this goal?
- Relevant/Realistic
 - Is this the right time for me to be working toward this goal?
Can this be done given my current resources and time?
- Timebound
 - When do I want to accomplish this goal by?

WYOMING STATE 4-H FOUNDATION

FINANCIALLY SUPPORTS THE WYOMING 4-H PROGRAM

Dear High School Senior,

As you consider the next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college or school you choose to attend.

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>. Just click on each scholarship to find out its specific criteria, and then use the universal application to apply. There are many available scholarships! Up to \$30,000 total for new and first-time qualified applicants!

Applications are due by February 15, 2024, and use a resume built from your 4-H Record Book.

Remember - the best way to be awarded a scholarship is to APPLY!

Please call the State Office if you have any questions.
Our number is (307) 766-5170.

Do not Delay - Apply Right Away!!

Share this information with family, friends, and co-workers!

Sincerely,

Wyoming State 4-H Foundation





**YEAR
TWO!**

Wyoming

FOOD, FUN & 4-H

- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:

CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU

FREE TO PARTICIPATE; GROCERIES NOT INCLUDED





Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

IGNITE BY 4-H



- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH
13-17,
2024**

APPLICATIONS

Apply at
https://wyoming4h.formstack.com/forms/ignite_4_h
Application open beginning of October and will close on January 8th, 2024



**HAVE MORE
QUESTIONS...**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.



WY State 4-H Wool & Meat Judging

April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

Wyoming 4-H
UW | EXTENSION



April 19 - 24, 2024
Arlington, Virginia

Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- https://wyoming4h.formstack.com/forms/educator_form_congress

About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

HAVE MORE QUESTIONS

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.

2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS

Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu



Citizenship WASHINGTON Focus



June 15 - 22, 2024

What is CWF?

- ✓ Learn leadership and communication skills through history, democracy and our amendments.
- ✓ Explore Washington D.C
- ✓ Connect with other young leaders

Details

- NEW this year, CWF will operate on a first come, first service basis for registration. Please register ASAP if you are interested.
- Plane tickets will be purchased on March 18th, 2024
- Estimated cost, \$2500 per person, with scholarships available.
- Open to youth 14 and older.
- Apply at <http://wyoming4h.formstack.com/forms/cwf>



EXTENSION

*Join Wyoming 4-H
June 18 - 20, 2024*

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY
OF WYOMING
EXTENSION



Save The Date

Big Horn Basin 4-H Camp

June 27-29, 2024

H<>W Youth Camp
Grass Creek



**TRANSPORTATION CAN BE PROVIDED,
CONTACT KELLYNNE FOR MORE
INFORMATION**



SAVE THE DATE

September 27-29, 2024

4-H VOLUNTEER SUMMIT CASPER, WYOMING

BEST WESTERN CONFERENCE CENTER &
NATRONA COUNTY AGRICULTURE AND RESOURCE
LEARNING CENTER

Workshops
Time for Sharing
Time for Networking
and of course FUN!



All workshops

Cost \$100

Includes meals and programming,
lodging on your own.

HELP US PLAN!

September 27-29, 2024



4-H VOLUNTEER SUMMIT

CASPER, WYOMING

SEPTEMBER 27-29, 2024

Join the 2024 Volunteer Summit Planning Committee. We are looking for adult volunteers to help us put together this event.

Email Sarah Torbert
(storbert@uwyo.edu) or call 307-766-5027 to join this group.

SHARE *Your Knowledge*



4-H VOLUNTEER SUMMIT

CALL FOR WORKSHOP PROPOSALS

WYOMING 4-H VOLUNTEER SUMMIT

CASPER, WYOMING

SEPTEMBER 27-29



Share Project Ideas

Teach other leaders about something you are doing related to a specific project. What are you doing in your project area that might be helpful to others.



Make and Take

Do you have a craft, food item, or other project you can have volunteers make while they are at the summit?



Share Club Ideas

What kind of things is your club doing that works well? Teach others about great things that your club is doing that they might want to try.



The Sky is the Limit

What skills do you have? What do you enjoy sharing with others? What hints do you have for volunteers to make their time in 4-H easier? Share your ideas by teaching a workshop at the 2024 Volunteer Summit.



SIGN UP TODAY!

Submit your workshop proposal at:

https://uwyo.sjc1.qualtrics.com/jfe/form/SV_5cCmiYAb0d8ri6i (or use the QR code provided)

All workshops will be on September 28th.



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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