

# CONVERSE COUNTY 4-H

## OCTOBER NEWSLETTER



### IMPORTANT DATES

- **Oct. 1:** New 4-H Year Begins/  
Enrollment Opens
- **Oct. 1-7:** National 4-H Week
- **Oct. 9:** Achievement Award  
Voting Closes
- **Oct. 16:** Club Chartering  
Paperwork Due
- **Oct. 26:** Achievement Program

### A NOTE FROM THE EDUCATOR

Welcome to the 2023-2024 4-H Year! As a reminder, all members and volunteers need to re-enroll through ZSuite in order to participate in 4-H activities. Please be sure to double-check all contact information (phone, address, email, etc.) for accuracy as you are re-enrolling.

October 1-7 is National 4-H Week. There are a lot of fun activities happening, including a statewide 4-H scavenger hunt! Be sure to check out all of the opportunities in this month's newsletter!

Our holiday fundraiser will also start on Monday, October 2nd and go through November 1st. Stop by the Extension Office and pick up your sales packet! The top three sellers will receive a monetary award! New member travel opportunities and leader training flyers have been added to this month, make sure to check out the whole newsletter to learn more!

I hope you all have a great October!

*Kellynne*





# OCTOBER 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1  <b>National 4-H Week</b>  New 4-H Year Begins	2  <b>Enrollment Help 4:30pm-6:30pm</b>	3	4  <b>Enrollment Help 4:30pm-6:30pm</b>	5	6	7
8	9  <b>Achievement Award Voting Closes</b>	10	11	12	13	14
15	16  <b>Club Chartering Paperwork Due</b>	17  <b>Douglas Cloverbuds 4:30pm</b>	18	19  <b>Glenrock Cloverbuds 4:30pm</b>	20	21
22	23	24	25	26  <b>Achievement Program 6:30pm</b>	27	28
29	30	31	1	2	3	4

- All dates are subject to change







# NOVEMBER 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1	2	3	4
5	6	7	8	9	10 <i>Veterans Day</i>  Office Closed	11
12	13	14 Kellynne out of office →	15	16 Glenrock Cloverbuds 4:30pm	17	18
19	20	21 Douglas Cloverbuds 4:30pm	22	23 <i>Happy Thanksgiving</i> Office Closed	24 Office Closed	25
26	27 Kellynne out of office →	28	29	30	1	2

- All dates are subject to change



# CLUBS



## **Dry Creek Willing Workers**

No Update



## **Future Stars**

No Update



## **LaBonte Sagebrush**

No Update



## **Magic Chefs**

No Update



## **Sand Creek**

No Update



## **Walker Creek**

No Update



## **Wild Bunch**

No Update

# PROJECTS

## CLOVERBUDS

**Douglas: October 17th, 4:30 P.M.**

**Glenrock: October 19th, 4:30 P.M.**





**2023-2024 4-H YEAR**

# **Enrollment opens October 1st!**

**Enrollment fee waived during  
the month of October!**

**RETURNING MEMBERS & LEADERS  
MUST RE-ENROLL.**

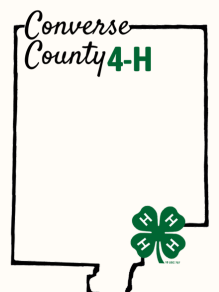
**ENROLL ONLINE AT [4H.ZSUITE.ORG](https://4h.zsuite.org)**

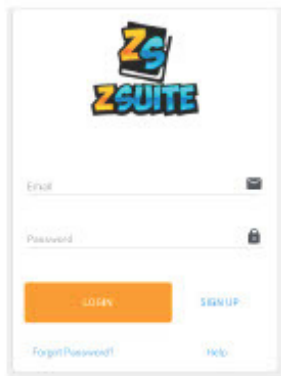
**AFTER-HOURS ENROLLMENT HELP:**

**OCTOBER 2ND & OCTOBER 4TH**

**4:30 P.M.-6:30 P.M.**

**EXTENSION OFFICE**





# ZSuite 4-H Enrollment



## New Family Profile

If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

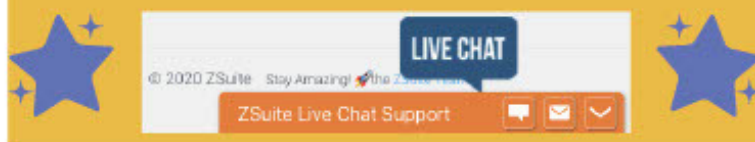
## Adding 4-H Members

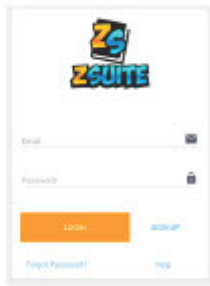
You are now on the **Dashboard** tab

1. Select **+ Household Member**
2. Fill out 4-H Member's info, select **Continue**
3. Fill out PERSONAL INFO, select **Next**
4. Fill out all six drop down **WAIVERS**, then select **Next**
5. Dropdown to your **CLUB**, select **Add Club**  
select **Add Project**
6. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from **Pending Approval** to **Active** when the Extension Office receives payment!**

**If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!**





# ZSuite 4-H Enrollment



## Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>

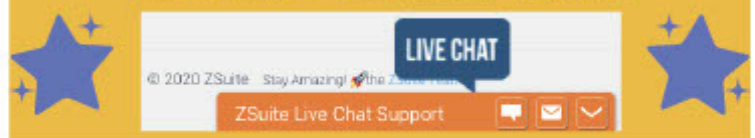
1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project**
7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!







# ZSuite 4-H Enrollment



## New Leader Profile

Enrollment must be done **ANNUALLY** to be an **Active** 4-H Leader!

1. Go to <https://4h.zsuite.org/>

2. To create a new Profile, select **SIGN UP**

a. Fill in all of the fields, select **LET'S GO!**

If you've signed in before,



**LOGIN**



Select **PRIMARY ACCOUNT**

## Volunteer Enrollment

You are now on the **Dashboard** tab

1 Select the Volunteer's Name

2 More content will drop down, select **Enroll Volunteer Now**

3 Select **Complete Volunteer Enrollment**

4 Fill out all the of the **Personal Info**

a. When filling out *Volunteer Roles/Opportunities*, select all that may apply.

5 Complete all Waivers

6 Dropdown to your CLUB, select **Add Club**

a. Select **Add Project** if needed

7 Select **Add to Cart** and **Continue**

Once submitted, your Enrollment will change from **Pending Approval** to **Active** when you have completed:

- Background Screening

- Look for the State 4-H Office email

- New Volunteer Orientation

- Visit <https://extension.catalog.instructure.com/> to create a login, then go to <https://uwyo3.instructure.com/login/canvas> to complete the course.

- MVR (Motor Vehicle Records) \*optional - only needed if you plan to transport 4-H members

- Visit [https://www.wyoming4h.org/4hsublette/?page\\_id=2097](https://www.wyoming4h.org/4hsublette/?page_id=2097) to complete

- "Supervisor/Sponsor" - Johnathan Despain - [jdespain@uwyo.edu](mailto:jdespain@uwyo.edu)

- "Additional Email Addresses to Notify" - [karen.allison@uwyo.edu](mailto:karen.allison@uwyo.edu)

The screenshot shows the ZSuite interface for a user named Johnny Cash. The top navigation bar includes a profile icon, the name 'Johnny Cash', and status buttons for 'PRIMARY (VOLUNTEER)' and 'INACTIVE'. Below this, the 'Year' is set to '2020 - 2021'. A message states: 'If you are just a Parent, not a Vetted Volunteer or Club Leader you do NOT have to enroll your account. If you are an adult age Club Member you will need to create a Household Club Member for your enrollment.' A blue button labeled 'ENROLL VOLUNTEER NOW' is circled in red. Below this is a 'Vetted Volunteer Enrollment' section with a message: 'This enrollment is for a Vetted Volunteer. If you are an adult age club member you will need to add a member to the household and fill out an enrollment for a club member.' A pink button labeled 'ADDITIONAL INFORMATION FOR ADDING A MEMBER' is visible. A blue button labeled 'COMPLETE VOLUNTEER ENROLLMENT' is circled in red. Below this is a section titled 'Enrollment in 4-H for Johnny Cash 2020 - 2021' with three tabs: 'PERSONAL INFO' (circled in red), 'WAIVERS' (circled in red), and 'CLUBS' (circled in red). The 'PERSONAL INFO' tab is active, showing 'Volunteer Roles/Opportunities' with a list of checkboxes: 'Project Volunteer' (checked), 'Club Leader', 'Chaperone for overnight or out-of-county events', 'Coach of a competitive 4-H team or event', and 'Short-term, activity, or specific event role'. A green speech bubble says 'Select all that may apply!'. The 'CLUBS' tab is also shown, with a dropdown menu for 'Barnyard Bench (Big Honey Sheep, Swine, & Goat Club)' and a green button labeled 'ADD CLUB' circled in red. At the bottom, the navigation bar shows 'Johnny Cash', 'PRIMARY (VOLUNTEER)', and 'PENDING APPROVAL'.

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!





# National 4-H Week

## October 1-7, 2023

### Sign Up Sunday

Enroll in 4-H and be entered to win a \$25 credit to Shop 4-H!

### Memory Monday

Share your favorite 4-H memory!

### Trivia Tuesday

Answer the hourly trivia question!

### Wear It Wednesday

Wear green or a 4-H shirt!

### Thankful Thursday

Thank a 4-H supporter, volunteer or member!

### Flashback Friday

Share your flashback 4-H photos!

### Spotlight Saturday

Spotlight your favorite 4-H project or activity!

Participate in each day's activity on the Converse County 4-H Facebook page or by emailing [kdoyle6@uwyo.edu](mailto:kdoyle6@uwyo.edu) for a chance to win a \$100 Visa Gift Card!



**Theme: I LOVE 4-H**

**October 1-8, 2023**

**ALL WEEK LONG**

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Monday, Many Dreams. One Love** - 4-H members dream big. Post a photo or story showing telling us about your 4-H dreams. A random photo/story will be chosen to receive a prize.

**Tuesday, Many Smiles. One Family** - Post a photos or your 4-H Smile or your 4-H Family. A random photo will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Thursday, 4-H Is a Feeling** - What feelings do you have about 4-h? Post a photo showing us a feeling or emotion that you get from being in 4-H. If you don't have a photo, just post the emotion or feelings. A winning photo will be selected at random.

<https://www.facebook.com/Wyoming4H/>

**Join us to Celebrate National 4-H Week**





# NATIONAL 4-H WEEK SCAVENGER HUNT

ALL WYOMING 4-HERS ARE  
INVITED TO PARTICIPATE  
IN A STATE-WIDE  
SCAVENGER HUNT ON THE  
GOOSECHASE APP IN  
HONOR OF NATIONAL 4-H  
WEEK. TEAMS WILL TAKE  
VIDEOS, PHOTOS, AND  
ANSWER QUESTIONS IN  
PURSUIT OF BEING  
CROWNED THE WINNER!

Prizes for  
the top three  
teams!

## W Y O M I N G 4 - H P R E S E N T S :



## JOIN THE FUN OCTOBER 1ST-7TH, 2023

1. DOWNLOAD THE GOOSECHASE IOS OR ANDROID APP.
2. CHOOSE TO PLAY AS A GUEST, OR REGISTER FOR A PERSONAL ACCOUNT.
3. SEARCH FOR AND SELECT THE WYOMING 4-H HUNT GAME , OR SEARCH BY GAME CODE: 6XGLLQ
4. FOLLOW THE PROMPT TO SELECT OR CREATE A TEAM. IF YOU CREATE A TEAM AS A GUEST, MAKE SURE TO WRITE DOWN YOU ACCESS CODE FOR OTHERS. TEAMS CAN CONSIST OF UP TP FIVE PEOPLE.
5. COMPLETE THE SCAVENGER HUNT TO EARN POINTS. PRIZES WILL BE AWARDED TO THE TOP THREE TEAMS!



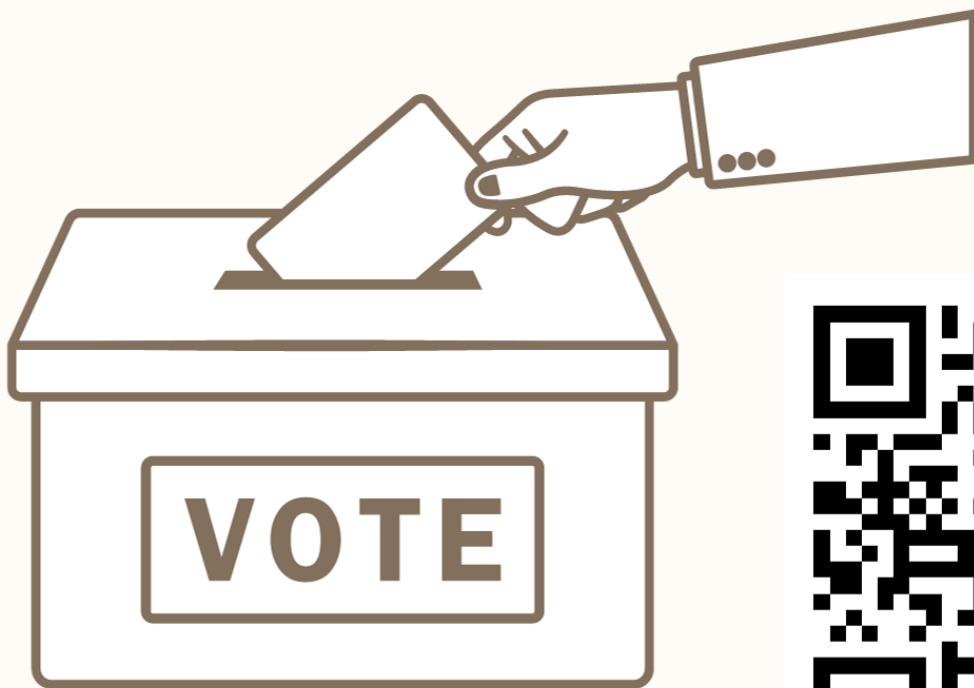
# **VOLUNTEERS NEEDED**

**We are looking for adult volunteers to help judge 4-H Record Books! If you're interested, please reach out to us or stop by the Extension Office.**

**Want to help out, but can't judge them during our office hours? You can check out some Record Books and take them home to judge in your free time!**

# 2023 ACHIEVEMENT PROGRAM AWARDS

**VOTING WILL CLOSE ON OCTOBER 9TH.  
AWARDS WILL BE PRESENTED AT  
ACHIEVEMENT PROGRAM ON OCTOBER 26TH.**



**SCAN THE QR CODE OR VISIT  
[HTTPS://FORMS.GLE/UW2QZWYKIJYWKA8P8](https://forms.gle/UW2QZWYKIJYWKA8P8)  
TO VOTE!**



# CONVERSE COUNTY 4-H ACHIEVEMENT PROGRAM



**October 26th**

**6:30 p.m.**

**EW C-Douglas  
Multipurpose Room**

PLEASE BRING A DESSERT TO SHARE







# PUMPKIN CONTEST

**PRESENTED BY  
CONVERSE COUNTY MASTER  
GARDENERS**

**Saturday, October 14th  
from 12:00-5:00 p.m.**

**At the Labonte Bar Oktoberfest  
Douglas, WY**

**DIVISIONS FOR ADULTS  
AND KIDS**

- Largest
- Smallest
- Most Unique
- Best Decorated
- Hail Damaged

**PRIZES FOR THE  
WINNERS!**

**All pumpkins must be grown by you with the  
exception of decorated pumpkins**





CONVERSE  
COUNTY 4-H

# HOLIDAY FUNDRAISER

PACKETS CAN BE PICKED UP  
STARTING ON MONDAY,  
OCTOBER 2ND. ALL ORDERS  
ARE DUE ON WEDNESDAY,  
NOVEMBER 1ST.

# REIGNITE



4-H Volunteers  
Leaders  
Parents  
Educators

**NOVEMBER 3-5**  
*Cheyenne, WY*

*Registration  
Coming  
Soon!*

## WORKSHOP TOPICS INCLUDE:

- Finding You Spark
- Special Needs 4-H Members
- Geology Engagement
- Ropecraft
- Wyoming's Community Resources: Utilization and Partnerships
- Wyoming's Tech Future: Practically and Successfully Teaching Robotics
- Beyond Community Service: How to help youth make an impact in their community and themselves
- Outdoor Skills- Wyoming and National Shooting Sports Opportunity
- Decorating New Paths with Stained Glass
- Leathercraft Mentors
- Archery, Rifle & Pistol Wyoming State Certifications
- Stop the Bleed
- Fabric and Fashion Mastery Workshop
- New Volunteer Training
- 4-H Club Fun: Games and Activities Workshop
- Using Curriculum to Enhance Project and Club Meetings
- Cloverbuds - Learn Something, Make Something, Eat Something
- Club Organization Round Table





Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

# IGNITE BY 4-H



- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH  
13-17,  
2024**

## APPLICATIONS

Apply at

[https://wyoming4h.formstack.com/forms/ignite\\_4\\_h](https://wyoming4h.formstack.com/forms/ignite_4_h)

Application open beginning of October and will close on January 8th, 2024



**HAVE MORE  
QUESTIONS...**

**If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.**





**April 19 - 24, 2024**  
**Arlington, Virginia**

### Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

### Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- [https://wyoming4h.formstack.com/forms/educator\\_form\\_congress](https://wyoming4h.formstack.com/forms/educator_form_congress)

### About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

**HAVE MORE  
QUESTIONS**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.



Extension  
Converse County

## **Office Location**

1839 Madora Ave  
Douglas, WY 82633

## **Contact Information**

(307) 358-2417

## **Office Hours**

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## **Converse County 4-H Website**

<https://www.wyoming4h.org/converse4h/>



## **Converse County 4-H Facebook**

<https://www.facebook.com/Converse4H>

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