

# August Newsletter

# CONVERSE

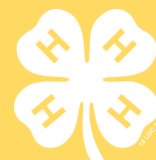
# COUNTY 4-H

## Important Dates

**August 8:** State Fair Entry Help (5-7 p.m.)

**August 10:** State Fair Entries Due

**August 14-20:** State Fair



I want to start off by saying congratulations to all of our County Fair exhibitors! We are so proud of each of you! With the end of county fair, we start looking forward to State Fair happening this month. Please pay close attention to entry deadlines and other important information included in this newsletter and emails regarding the Wyoming State Fair.

Record Book and Club Books are also due for judging next month! Spend some time wrapping those up in August so you're not in a mad dash to finish them on September 14th!



*Kellynne*





# August 2023



| SUNDAY | MONDAY  | TUESDAY                                    | WEDNESDAY | THURSDAY                                      | FRIDAY | SATURDAY |
|--------|---|--|-----------|---|--------|----------|
| 30     | 31<br><br>Shotgun Fun<br>Night & BBQ<br>6pm<br><br>Kellynne out of office | 1  | 2         | 3   | 4      | 5        |
| 6      | 7   | 8<br><br>State Fair Entry<br>Help 5-7 p.m. | 9         | 10<br><br>State Fair Entries<br>& Payment Due | 11     | 12       |
| 13     | 14<br><br>WY State Fair   | 15   | 16        | 17  | 18     | 19       |
| 20     | 21  | 22   | 23        | 24  | 25     | 26       |
| 27     | 28  | 29   | 30        | 31  | 1      | 2        |

- All dates are subject to change



# September 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                 | SATURDAY                                     |
|--------|--------|---------|-----------|----------|--|--|
| 27     | 28     | 29      | 30        | 31       | 1                                      | 2  |
| 3      | 4      | 5       | 6         | 7        | 8                                      | 9  |
| 10     | 11     | 12      | 13        | 14       | 15<br>Record Books<br>Due to be Judged | 16   |
| 17     | 18     | 19      | 20        | 21       | 22                                     | 23   |
| 24     | 25     | 26      | 27        | 28       | 29                                     | 30<br>All Market Sale<br>Requirements<br>Due |

- All dates are subject to change



# CLUBS

## Dry Creek Willing Workers

No update

## Future Stars

No update

## LaBonte Sagebrush

No update

## Magic Chefs

No update

## Sand Creek

No update





# CLUBS

## Walker Creek

No active leader

## Wild Bunch

No update



# PROJECTS

## Shotgun

### **Fun Shoot and BBQ**

**July 31st - 6p.m. @ Trap Club**  
**Please bring a dish to share!**





# 2023 Wyoming State Fair

|  |   |  |   |
|--|---|--|---|
| <p><b>Sunday</b><br/><b>August 13</b></p>  | <p><b>Monday</b><br/><b>August 14</b></p> <p><b><u>7 A.M.</u></b><br/>Youth Horse Show Check-in</p> <p><b><u>8 A.M.</u></b><br/>Youth Horse Show (Horse Arenas)</p> <p>Youth Livestock begin arrival</p> <p>4-H Exhibit Buildings open to receive entries</p> <p><b><u>5 P.M.</u></b><br/>All 4-H/FFA exhibits and youth livestock must be in place</p> <p><b><u>6P.M.</u></b><br/>Youth Dairy Goat &amp; Meat Breeding Goat Check-in</p> <p><b><u>7 P.M.</u></b><br/>4-H/FFA Exhibitor Meeting (Pepsi Stage)</p> | <p><b>Tuesday</b><br/><b>August 15</b></p> <p><b><u>7 A.M.</u></b><br/>Youth Horse Show Check-in</p> <p><b><u>7:30 A.M.</u></b><br/>Youth Horse Show</p> <p><b><u>8 A.M.</u></b><br/>Weigh Youth Market Goats</p> <p>4-H Dog Show (check-in)</p> <p><b><u>8:30 A.M.</u></b><br/>4-H Dog Show and Showmanship</p> <p>Youth Breeding Beef, Sheep, &amp; Swine (Check-in)</p> <p><b><u>10 A.M.</u></b><br/>Check-in/Weigh-in Youth Market Beef, Youth Commercial Ewe Breeding Lambs, Followed by Youth Market Lambs</p> <p><b><u>12:30 P.M.</u></b><br/>State 4-H Livestock Judging Contest</p> | <p><b>Wednesday</b><br/><b>August 16</b></p> <p><b><u>7 A.M.</u></b><br/>4-H Livestock Judging Contest</p> <p><b><u>8 A.M.</u></b><br/>Youth Meat Goat Showmanship, followed by Breeding Meat Goat Show</p> <p><b><u>8:30 A.M.</u></b><br/>4-H Cat Show check-in (Event Tent)</p> <p><b><u>9 A.M.</u></b><br/>4-H Cat Show and Showmanship (Event Tent)</p> <p><b><u>12 Noon</u></b><br/>Youth Beef Fitting Contestant Meeting (Beef Show Ring)</p> <p><b><u>3 P.M.</u></b><br/>Youth Market Goat Show</p> <p>4-H Swine Showmanship, followed by Youth Breeding Swine show, and Wyoming Bred and Fed Swine Show</p> <p><b><u>3 P.M.</u></b><br/>Youth Beef Team Fitting Contest</p> |
| <p><b>Thursday</b><br/><b>August 17</b></p> <p><b><u>8 A.M.</u></b><br/>4-H Sheep Showmanship followed by Breeding Sheep Show</p> <p>Youth Poultry Show Check-in/In Place (Event Tent)</p> <p><b><u>10 A.M.</u></b><br/>4-H/FFA Poultry Showmanship followed by Youth Poultry Show</p> <p><b><u>1 P.M.</u></b><br/>FFA Swine Showmanship followed by Youth Market Swine Show and Pen of 5 Market Swine</p> | <p><b>Friday</b><br/><b>August 18</b></p> <p><b><u>8 A.M.</u></b><br/>FFA Sheep Showmanship followed by Youth Market Lamb Show</p> <p>Youth Rabbit Show Check-in (Event Tent)</p> <p><b><u>9 A.M.</u></b><br/>FFA Beef Showmanship followed by Youth Breeding Beef Show</p> <p>4-H/FFA Rabbit Showmanship and Youth Rabbit Show (Event Tent)</p> <p><b><u>1 P.M.</u></b><br/>Fashion Revue Judging (DHS)</p>  | <p><b>Saturday</b><br/><b>August 19</b></p> <p><b><u>8 A.M.</u></b><br/>4-H Beef Showmanship followed by Youth Market Beef Show</p> <p>FFA and 4-H Dairy Goat Showmanship followed by Youth Dairy Goat show followed by Pygmy &amp; Fiber Goats</p> <p><b><u>9 A.M.</u></b><br/>Fashion Revue Judging (DHS)</p> <p><b><u>7 P.M.</u></b><br/>Public Fashion Revue (DHS)</p>   | <p><b>Sunday</b><br/><b>August 20</b></p> <p><b><u>6 A.M.</u></b><br/>Livestock Exhibits Released</p> <p><b><u>6-10 A.M.</u></b><br/>4-H/FFA Exhibits Released</p>  |



- **Dates/ times subject to change. Please check WSF Premium Book for full schedule.**

## 4-H REGISTRATION FORM for the Wyoming State Fair

Complete and return this form with payment to the Extension Office by **Thursday, August 10<sup>th</sup>**. **One youth per form.**

Name: \_\_\_\_\_ Youth \_\_\_\_\_ Adult \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ DOB: \_\_\_\_\_

### FEES- Registration, Entry, Housing, and Meals

| #                | Type  | \$ Due |
|------------------|---|--------|
| _____            | \$10 - Registration for ALL 4-H Members         | _____  |
| _____            | \$140 - Season (weekly) Cafeteria Meal Ticket   | _____  |
| _____            | \$60 - Dormitory AND week gate access           | _____  |
| _____            | \$25 - Season Pass (Commemorative Pin)          | _____  |
| _____            | \$8 - Daily Gate Admission Ticket               | _____  |
| _____            | \$50 - Additional Dorm Parking Pass             | _____  |
| _____            | \$60 - Additional Feed Delivery Vehicle Pass    | _____  |
| _____            | \$80 - Additional Livestock Barn Parking Permit | _____  |
| _____            | \$25 - Equine Parking Permit                    | _____  |
| _____            | \$220 - Golf Cart Pass                          | _____  |
| _____            | \$10 - Individual Meal Tickets                  | _____  |
| <b>Total (1)</b> |   | _____  |

### I will be staying....

\_\_\_\_\_ In the WSF Dormitory \_\_\_\_\_ On my own arrangements.  
 My chaperone's name is: \_\_\_\_\_ Contact me at (phone ): \_\_\_\_\_  
 \_\_\_\_\_ Campground  
 \_\_\_\_\_ Hotel  
 \_\_\_\_\_ Other

Which nights (circle)?  
 Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

### Showmanship Contests? (Check all that apply)

\_\_\_\_\_ Beef \_\_\_\_\_ Poultry  
 \_\_\_\_\_ Market Sheep \_\_\_\_\_ Rabbit  
 \_\_\_\_\_ Breeding Sheep \_\_\_\_\_ Cat  
 \_\_\_\_\_ Swine \_\_\_\_\_ Dog  
 \_\_\_\_\_ Dairy Goat \_\_\_\_\_ Horse  
 \_\_\_\_\_ Meat Goat

### Fashion Revue Contest?

Fashion Revue contestants must submit  
 an online entry form by **Thursday,**  
**August 10.**  
 - <https://wyoming4h.formstack.co/m/forms/fashionrevue>  
 \_\_\_\_\_ Yes \_\_\_\_\_ No

### Your Age Division:

\_\_\_\_\_ Junior (8-10)  
 \_\_\_\_\_ Intermediate  
 (11-13)  
 \_\_\_\_\_ Senior (14-18)

### Livestock Judging Contest?

\_\_\_\_\_ Yes \_\_\_\_\_ No

### ANIMAL RELATED PROCESSING FEES

| # of animals                 | \$ Due | # of animals                  | \$ Due |
|------------------------------|--------|-------------------------------|--------|
| _____ Beef x \$20.00         | _____  | _____ Horses x \$15.00        | _____  |
| _____ Sheep x 10.00          | _____  | _____ Goat Tying x \$10.00    | _____  |
| _____ Goats x \$10.00        | _____  | _____ Breakaway Roping x \$35 | _____  |
| _____ Swine x \$10.00        | _____  | _____ Team Roping x \$35      | _____  |
| _____ Alpaca/llama x \$10.00 | _____  | _____ Working Cowhorse x \$35 | _____  |
| _____ Rabbits x \$3.00       | _____  | _____ Ranch Sorting X 35      | _____  |
| _____ Poultry x \$3.00       | _____  |                               |        |
| _____ Wool x \$3.00          | _____  |                               |        |
| <b>Total (2)</b>             | _____  | <b>Total (3)</b>              | _____  |

**Total Due (Total 1 + Total 2 + Total 3) \$ \_\_\_\_\_**

**NOTE: ENTRIES ON THE BACK!**

**LIVESTOCK/ANIMAL ENTRIES (Include Showmanship Classes)**[illegible]

# **2023 WYOMING STATE FAIR QUALITY ASSURANCE CERTIFICATE**

## **ONE FORM FOR EACH MARKET ANIMAL**

The Wyoming State Fair (WSF) endorses and supports the USDA Wholesome Meat Act and related federal regulations. Exhibitors of all market animals must disclose and certify all medications, drugs, chemical substances, or feed additives administered to the animal to be exhibited have been done so within the guidelines set forth by the manufactures label. The use of non-approved or improper use of approved medications, drugs, chemical substances, or feed additives is strictly prohibited. Similarly, unethical fitting, tampering with or sabotage of animals is strictly prohibited.

### **CERTIFICATION AND STATEMENT OF DISCLOSURE**

This certifies that the exhibitor/family agrees to abide by the rules of competition in the Wyoming State Fair Premium Book and to comply with the proper labeled use of medications, drugs, chemical substances, and feed additives as required under the USDA Wholesome Meat Act, and the quality assurance requirements of the WSF. The exhibitor/family agrees that non-compliance can result in civil and/or criminal liability.

The exhibitor/family agrees not to engage in unethical fitting practices, tampering, or sabotage and to use proper animal husbandry techniques and practices to become a better steward of their project(s). The exhibitor is responsible for:

- ✓ The proper care and treatment of his or her animal exhibit.
- ✓ The production of wholesome foods.
- ✓ The development of sound moral character in himself or herself and others.

The exhibitor/family acknowledges that the WSF reserves the right to examine, inspect, and test any market animal for medications, drugs, chemical substances, feed additives, and injections of any nature and to take any action deemed appropriate, including forfeiture of awards, if testing results show any positive residues exceeding FDA, EPA, or USDA established tolerance for any foreign substance including medications, drugs, pesticides, feed additives or chemicals.

**WSF DRUG DECLARATION FORM**

Exhibitor Name

Circle Species: BEEF SHEEP SWINE GOATS

| Animal Tag # | Animal Name |
|--------------|-------------|
|--------------|-------------|

Complete history of ALL approved medication, drug, chemical substance, or feed additive given to animal(s) after the ownership deadlines.

[illegible]**ONE FORM PER MARKET ANIMAL**

**PLEASE BRING THIS FORM TO THE EXHIBITOR OFFICE BY NOON ON 8/15/2023**

We, the undersigned, further certify that the market animal listed above has not received any non-approved medication, drug, chemical substance, or feed additive and that we have adhered to the withdrawal time required for all approved drugs or medications.

Owner / Exhibitor Signature

Date \_\_\_\_\_

Print Name Owner/Exhibitor

Parent or Guardian Signature  
(If exhibitor is under 18 yrs. of age)

Date \_\_\_\_\_

---

Print Name Parent or Guardian





## August Record Book Tip

The Due Date for Record Books is quickly approaching. You need to have them turned into the office on September 15, 2023, by 4:30 pm to be judged. **Record Books for Market Sale Animals need to be submitted by September 30, 2023, per the market sale agreement.**

- Update your Record Books
  - Add County Shoot, State Shoot and County Fair to your Involvement Report if you participated
  - Add Exhibits to your project record book, list any placings or ribbons you may have earned
  - Include all of your club meetings and project meetings you have attended.



**Converse County 4-H  
Market Animal Checklist**

- ☐ **Actively enrolled in the correct market animal project on ZSuite**
- ☐ **Animal(s) tagged with yellow WSF tag**
- ☐ **Complete Youth Quality Assurance, if required, by July 12<sup>th</sup>, 2023** (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- ☐ **Attend mandatory market sale meeting** (Date TBD)
- ☐ **Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins**
- ☐ **Participate in Showmanship and Market classes at county fair**
- ☐ **Submit proof of buyer thank you to 4-H educator by September 30, 2023** (To submit proof, email a picture of your thank you to [kdoyle6@uwyo.edu](mailto:kdoyle6@uwyo.edu) or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- ☐ **Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2023.** (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 15<sup>th</sup>)

**Note:** Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting





# CALLING ALL YOUTH entrepreneurs!

## Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

### Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.







# WYOMING STATE 4-H LEADERSHIP TEAM

## When can I apply for the State 4-H leadership Team?

2024 State 4-H Leadership Team applications are open till September 2nd. Interviews will be conducted in September and October. With the team selected by November 1st.

## Have more questions?

**Please Email:**  
[wyo4hleadershipteam@gmail.com](mailto:wyo4hleadershipteam@gmail.com)

**To Apply Please Visit:**

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html>

## What is the State 4-H Leadership Team?

The State 4-H Leadership team is a select team of senior aged youth that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion, and service. Team members will also work on events/projects pertaining to their project area of choice.

## Who can apply for the State 4-H leadership Team?

Current Wyoming 4-H members ages 15-18, that are in good-standing in their County 4-H program, who enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H and their project area.

## Why should you apply for the State 4-H Leadership Team?

The State 4-H Leadership Team provides opportunities for youth to represent Wyoming 4-H through leadership and service at all statewide events and activities including state leadership team retreat, Showcase Showdown, Legislative Day, State Shoot, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contents and events, and representing 4-H at organizational meetings. Team members will also be provided an opportunity to focus on a project or event related to their project area of choice. This provides new opportunities for youth to become leaders for their projects at a state level.





# NATIONAL 4-H CONGRESS

**NOVEMBER 24-28, 2023**

**ATLANTA, GEORGIA**



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

**Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.**



**Apply by September 1st, 2023 online.  
More information at  
<http://www.uwyo.edu/4-h/opportunities/travel.html>**



# UW

Extension  
Converse County

## **Office Location**

1839 Madora Ave  
Douglas, WY 82633

## **Contact Information**

(307) 358-2417

## **Office Hours**

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## **Converse County 4-H Website**

<https://www.wyoming4h.org/converse4h/>



## **Converse County 4-H Facebook**

<https://www.facebook.com/Converse4H>

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