

JULY NEWSLETTER

CONVERSE COUNTY 4-H



A NOTE FROM THE EDUCATOR

July is here and that means project meetings and practices are wrapping up in preparation for county and state events! Be sure to look through the calendar and get those last-minute learning opportunities in!

State Shoot is July 6-9, with County Fair starting the following weekend. Important information for both events is included in this newsletter. Good luck to all of our competitors and exhibitors competing in those events!

Between the holiday, State Shoot, and County Fair, I will be out of my office a lot this month and can't always answer emails or my cell. Please be sure you are also sending emails to converse@uwyo.edu and calling our office first so Jamie can help you in case I'm not available.

On that note, I will be on vacation July 25-August 4. I will not be answering phone calls or emails during that time, please contact the Extension Office directly with any questions you might have.

IMPORTANT DATES

- July 3-4- Extension Office Closed
- July 6-9- State Shoot
- July 10- Interview Judging Practice
- July 12- Quality Assurance Due
- July 15-21- County Fair



Kellynne



July 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	30	1 Horse 10am Archery 6pm
2 Magic Chefs 12:15pm Wild Bunch 3pm Sand Creek 5pm	3 Extension Office Closed Shotgun 6pm	4 Extension Office Closed Pistol 6pm	5 Dog 6pm Archery 6pm	6 Cake Decorating 10am Horse 5pm State Shoot	7 Future Stars 6pm	8
9 Horse 12pm State Shoot	10 Interview Judging Practice 4-6 pm Shotgun 6pm Rabbit 7pm	11 Horse 5pm	12 Quality Assurance Due Dog 6pm	13 Horse 5pm	14 Muzzleloading 6pm	15 Horse 1pm Dog Show 8am Cat Show & Pocket Pet Show 11am Static Interview Judging 1pm Fashion Revue 5pm
16	17 Horse Show 7am Rabbit 7pm Shotgun 6pm	18 Swine Weigh In 7am Sheep/Goat Weigh In 9am Beef Weigh In 10am	19 Goat Show 9am Sheep Show 10:30am Pee Wee Pet Show 5pm Swine Show 6pm	20 Rabbit Show 8am Poultry Show 9am Supreme Cow Contest 4pm Beef Show 5pm	21 Large Animal Round Robin 8am Small Animal Round Robin 10am Static Items Released 12-2pm Market Sale 4pm Muzzleloading 6pm	22 Static Items Released 9am-12pm
23	24 Shotgun 6pm	25	26	27	28 Muzzleloading 6pm	29
Kellynne out of office						

• All dates are subject to change

Clubs

Dry Creek Willing Workers

No update

Future Stars

No update

LaBonte Sagebrush

The LaBonte Sagebrush members enjoyed a visit from Jess Butler from the Converse Co. Weed and Pest and Anna Gray from the Conservation District at their June meeting. We learned all about weeds and weed control. We also had a group of kids participate in the Wyoming State Fair community clean-up day on June 24th for our community service.

Magic Chefs

No update

Clubs

Sand Creek

Sand Creek members gave updates on their projects and checked in with each other to see if anyone needed help. The officers explained that the club has money available from fundraisers to help members with their projects. Club members voted to have project demonstrations after the meetings. The next meeting will be on Sunday, July 2nd at 4 p.m.

Walker Creek

No active leader

Wild Bunch

No update

Projects

4-H HORSE PROJECT JUNE & JULY ACTIVITIES...

- **JUNE 17 - SATURDAY TRAIL RIDE @ DUNCAN RANCH IN GLENROCK MEET 10 AM**
 - WEATHER PERMITTING
 - PLEASE CONTACT JEN IF YOU NEED A RIDE FOR KIDS OR HORSES
 - MEET AT TRAIL HEAD APPROX 6 MILES UP BOXELDER RD (GRAVEL PARKING AREA ON RIGHT SIDE)
 - RECOMMEND BRINGING LUNCH OR SNACKS & WATER
- **JUNE 19 - WSF OUTDOOR ARENA: MONDAY PRACTICE 5PM-8PM**
- **JUNE 22 - WSF OUTDOOR ARENA: THURSDAY PRACTICE 5PM-8PM**
- **JUNE 24 - MCINTYRE'S ARENA: SATURDAY PRACTICE 10AM-1PM**
- **JUNE 27 - GLENROCK SOUTH REC ARENA: TUESDAY PRACTICE 5PM-8PM**
- **JULY 1 - MCINTYRE'S ARENA: SATURDAY PRACTICE 10AM-1PM**
- **JULY 6 - MCINTYRE'S ARENA: THURSDAY PRACTICE 5PM-8PM**
- ***JULY 9 - WSF OUTDOOR ARENA: SATURDAY MOCK SHOW 12 PM**
 - WE WILL WASH HORSES, MEMBERS WILL THEN DRESS UP FOR SHOWING, VOLUNTEER JUDGES TO JUDGE CLASSES LIKE FAIR.
 - PATTERNS SAME AS FAIR DAY FOR SHOWMANSHIP, WP, REINING, BARRELS, & POLES.
 - TROPHIES AWARDED
- **JULY 11 - VOLUNTEER WORK FOR WQHA PUTTING SHAVINGS BAG IN STALLS IN WSF PEPSI ARENA & PRACTICE IN GLENROCK 5PM-8PM**
- **JULY 13 - MCINTYRE'S ARENA: PRACTICE 5PM-8PM**
- **JULY 15 - PROJECT AWARDS & EXTRA HELP FOR FAIR @ MCINTYRES ARENA 1PM**
 - POT LOCK BBQ PRIOR TO RIDING. BURGERS & HOT DOGS PROVIDED.
 - BRING SIDE/CONDIMENTS/BUNS/CHIPS/DESSERT ETC. A SIGN-UP LIST WILL BE POSTED.
- **JULY 17 - CONVERSE COUNTY FAIR HORSE SHOW!! STARTS AT 7AM AT WSF**
 - GET YOUR THINGS LOADED AND READY BEFORE HAND, GET A GOOD NIGHTS SLEEP AND START HYDRATING EARLY. IT GETS HOT
 - ELECTROLYTES FOR YOU AND YOUR HORSES ARE A GOOD IDEA. BRING WATER FROM HOME IF THEY DON'T DRINK WELL.

Contact Jen with any questions or directions

307-340-1172



Projects

CAKE DECORATING



July 6th
10 a.m.

LOCATION: EWC KITCHEN

Buttercream Frosting Recipe

1/2 Cup Butter
1/2 Cup Shortening
3 Cups powdered sugar
1 tsp vanilla
2-4 tablespoons milk

July 6- Flowers

Please bring: 3+ Cups of buttercream frosting (should be able to hold a point when lifting a knife through it), decorating tools, flower nail, and cupcakes/cake (optional)

Decorating tools include: spatula, bags, tips, and gel color.

Projects

Shooting Sports Schedule

Archery Practice 6pm - WSF Vyve Building

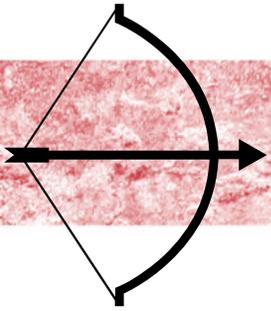
July:

Saturday-7/1

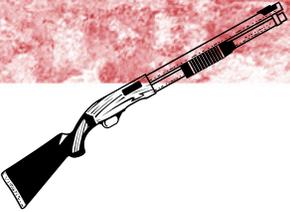
Wednesday-7/5

State Shoot:

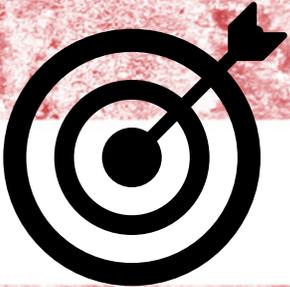
7/6-7/9



**Shotgun Practice 6pm - Trap Club
Mondays**



**Pistol Practice 6pm - WSF Ft. Fetterman Building
Tuesdays**



**Rifle Practice 6pm - WSF Ft. Fetterman Building
Thursdays**



**Muzzleloading Practice 6pm - Trap Club
Fridays**

State Shoot Information

Range Schedules

Archery-WSF Ford Pavilion: Friday, July 7 @ 2:30 p.m.

Shotgun-Douglas Trap Club: Friday, July 7 @ 9:30 am.

**.22 Rifle/Pistol-Douglas Trap Club & Rifle Range:
Unscheduled***

Air Rifle-WSF Fort Fetterman: Unscheduled*

Air Pistol-WSF Fort Casper: Unscheduled*

***Unscheduled lines are first come, first serve**

Shooter numbers are available at the Extension Office.

Not all ranges require you to wear your shooter number, but you will need to know it to check in at each range. Please stop by the office and grab your shooter numbers before you go to shoot.

County Fair Information

4-H Schedule

<p>Saturday July 15th</p> <p><u>8 A.M.</u> 4-H Dog Show (Ford Pavilion)</p> <p><u>11 A.M.</u> 4-H Cat Show & Pocket Pet Show (Ford Pavilion)</p> <p><u>1-3 P.M.</u> 4-H Static Interview Judging (Ft. Steele)</p> <p><u>5 P.M.</u> 4-H Fashion Revue (Ft. Steele)</p>	<p>Sunday July 16th</p>	<p>Monday July 17th</p> <p><u>7 A.M.</u> 4-H/FFA Horse Show (Grassy, Trail, Yellow, Pepsi Equine Center, Stotz Arenas)</p> <p><u>3-6 P.M.</u> Static Hall Open for Viewing (Ft. Steele)</p> <p><u>4-7 P.M.</u> Barns Open for Livestock Pen Set Up (Ford Pavilion)</p>	<p>Tuesday July 18th</p> <p><u>6-7 A.M.</u> Barns Open for Livestock Weigh/Check-ins for 4-H & FFA (Ford Pavilion)</p> <p><u>7-9 A.M.</u> Swine Weigh-ins (Ford Pavilion)</p> <p><u>9-10 A.M.</u> Sheep/ Goat Weigh-ins (Ford Pavilion)</p> <p><u>10-11:30 A.M.</u> Beef Weigh-ins (Ford Pavilion)</p> <p>Cowbelle Supreme Cow Contest Interviews will be scheduled during Beef Weigh-ins</p> <p><u>3-6 P.M.</u> Static Hall Open for Viewing (Ft. Steele)</p>
<p>Wednesday July 19th</p> <p><u>7 A.M.</u> Swine Ultrasound (Ford Pavilion)</p> <p><u>8:30 A.M.</u> Beef Ultrasound (Ford Pavilion)</p> <p><u>9 A.M.</u> 4-H/FFA Market Goat Show (Ford Pavilion)</p> <p><u>10:30 A.M.</u> 4-H/FFA Sheep Show (Ford Pavilion)</p> <p>Sheep & Goat Ultrasounding will be directly after the shows</p> <p><u>3-6 P.M.</u> Static Hall Open for Viewing (Ft. Steele)</p> <p><u>5 P.M.</u> Pee Wee Pet Show (Ford Pavilion)</p> <p><u>6 P.M.</u> 4-H/FFA Swine Show (Ford Pavilion)</p>	<p>Thursday July 20th</p> <p><u>8 A.M.</u> 4-H/FFA Rabbit Show (Ford Pavilion)</p> <p><u>9 A.M.</u> 4-H/FFA Poultry Show (Ford Pavilion)</p> <p><u>2 P.M.</u> Exhibitors must have sale animals declared except beef (beef is declared after beef show)</p> <p><u>3-6 P.M.</u> Static Hall Open for Viewing (Ft. Steele)</p> <p><u>4 P.M.</u> Cowbelles Supreme Cow Contest Show (Grass Show Ring)</p> <p><u>5 P.M.</u> 4-H/FFA Beef Show (Grass Show Ring)</p>	<p>Friday July 21st</p> <p><u>8 A.M.</u> Release all non-market sale livestock except beef and Round Robin Animals</p> <p><u>8 A.M.</u> 4-H/FFA Large Animal Round Robin (Ford Pavilion)</p> <p><u>10 A.M.</u> 4-H/FFA Small Animal Round Robin (Ford Pavilion)</p> <p><u>11 A.M.</u> Junior Market Sale Set-up (Ford Pavilion)</p> <p><u>12-2 P.M.</u> Static Items Released (Ft. Steele)</p> <p><u>4 P.M.</u> Presale Awards & Junior Market Sale (Ford Pavilion) Following Sale: Buyers Appreciation Dinner</p>	<p>Saturday July 22nd</p> <p><u>9 A.M.-12 P.M.</u> Static Items Released (Ft. Steele)</p>

County Fair Information

Static Exhibits

Static Exhibit Timeline

Monday, July 10 • 4-6 p.m.: Practice Interview Judging

Saturday, July 15 • 1-3 p.m.: Interview Judging

Monday, July 17-Thursday, July 20 • 3-6 p.m.: Exhibit Hall open

Friday, July 21 • 12-2 p.m.: Static items released

Saturday, July 22 • 9 a.m.-12 p.m.: Static items released

Picking up exhibits

Purple and Blue ribbon exhibits qualify for State Fair. If you'd like, Kellynne will take any qualifying exhibits that are not: heavy, fragile, food, or cake decorating. All other qualifying exhibits are the exhibitor's responsibility to pick up and transport to State Fair. The Exhibit Hall will only be open for static pickup during the release times listed above. If you do not pick up your exhibits by 12 p.m. on July 22, they will be put outside the building and are no longer the responsibility of Converse County 4-H or the Converse County Fair.

County Fair Information

Static Exhibits



INTERVIEW JUDGING PRACTICE

July 10th

4-6 p.m.

Extension Office

Practice judges will be available to give you tips and help you prepare for your static exhibit interviews so you're ready to go on judging day!

County Fair Information

Static Exhibits

All 4-H static exhibits are judged through an interview process. Members will meet with a judge and discuss their project. Ribbon designation will be based on both the project itself and the member's interview.



Purple- Outstanding, member exhibits a great project and interview. Purple ribbon exhibits move on to State Fair and are eligible for Grand Champion awards.



Blue- Excellent, indicates exhibit and interview were well done. Blue ribbon exhibits move on to State Fair.



Red- Average, indicates exhibit or interview need improvement



White- Below average, exhibit and interview were poorly done or exhibit is not finished

Static exhibits must be accompanied by a learning statement card, provided below. Printed copies are also available at the Extension Office. You may also type your learning statement if you prefer.

County Fair Information

Veterinary Inspections

Veterinary inspections are required for County Fair and are good for 30 days, excluding rabbits and poultry which are good for 48 hours. Each office does its inspections differently, but here is the information I have:

- **Crossroads Veterinary Services**
 - July 5th, 4:30-6:30 p.m.
 - \$20 per kid, \$30 per family. Proceeds will be donated to the Boys and Girls Club of Glenrock
- **Riverbend Veterinary Hospital**
 - Call for an appointment, currently booking two days in advance
 - Free for youth exhibitors
- **Advanced Animal Care**
 - Call for an appointment
 - Free to current customers
 - Must have the inspection form (see below) completely filled out before your appointment
- **Smylie Animal Clinic**
 - Call for more information

Wyoming County & State Fair Certificate of Veterinary Inspection - For Youth Animal Exhibits



Number _____

Exhibitor's Name _____
 Exhibitor's Address _____
 Parent/Guardian _____

Phone _____
 County _____
 Phone _____



This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair.
 Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement.
This form is NOT valid if incomplete and/or without necessary signatures.

Animals Examined for Health Certificate

	Species	Breed	Sex	Name of Animal	ID #	Scrapie Tag #	WSF Market Tag #	Rabies/ Distemper #	Other
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									

Examination Date _____ (Date of Issue)
 Printed Name of Veterinarian _____

Signature of Certifying Veterinarian _____ Date _____
 I certify that the above-described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease. No further warranty is made or implied.

Signature of Exhibitor _____ Date _____
 By signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.

Signature of Parent/Guardian _____ Date _____
 By signing this form, the parent agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements, and to back the decisions of the Wyoming State Fair Animal Care Committee.

This form MUST be presented to Animal Health Officials BEFORE entering the WY State Fairgrounds. DO NOT unload any animals until you have been authorized to do so.

FORM VALID FOR 30 DAYS FROM DATE OF ISSUE.

County Fair Information

Camping

To reserve camping spots at the WSF grounds:

1. Go to the Wyoming State Fairgrounds website
2. Select Event Complex → RV park
3. Select dates and fill out your camper information
(spots are available Monday, July 17-Sunday, July 23)
4. Select your site, then click Next
5. Click Confirm/Edit details, this is where you can use
the discount code 71723
6. Complete reservation process

**If you have any questions, please call the WSF office or
Converse County Fair office.**

County Fair Information

Superintendents

Beef: Nicole Williams

Swine: Jeremiah Darr

Sheep: Jim Dona

Rabbit: Scott Dalla

Goat: Erin Dona

Horse: Reba Talbott

Barn Superintendent: Devonie Mueller

The Converse County Fair Board is still looking for
superintendents for: Poultry, Cat, Dog, and Static Exhibits

Please contact Kelsey Stephens if you are interested in
any of these positions.

**Converse County 4-H
Market Animal Checklist**

- Actively enrolled in the correct market animal project on ZSuite**
- Animal(s) tagged with yellow WSF tag**
- Complete Youth Quality Assurance, if required, by July 12th, 2023** (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- Attend mandatory market sale meeting** (Date TBD)
- Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins**
- Participate in Showmanship and Market classes at county fair**
- Submit proof of buyer thank you to 4-H educator by September 30, 2023** (To submit proof, email a picture of your thank you to kdoyle6@uwyo.edu or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2023.** (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 15th)

Note: Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting



Youth Quality Assurance

You must complete a YQA course if this is your first year showing a market animal or you have aged up into a new 4-H age division.

Please call Kellynne if you have any questions.

YQA is due by July 12th at 4 p.m.

2023 Quality Assurance Instructions

Step 1: Go to <https://www.uintacounty.com/670/Quality-Assurance-Information>

(Please note: The instructions at the top of this page are for Uinta County and do not apply to Converse County 4-H members)

Step 2: Watch one of the webinar videos for your age division:

- If you are a Junior or this is your first year showing, watch Level 1 or 2
- If you are an Intermediate, watch Level 3 or 4
- If you are a Senior, watch Level 5

Step 3: Complete the Questions & Assignment section for the webinar level you watched. This is how the program records who has completed a level.

Once you have completed these steps, the information will be sent to me and your Quality Assurance requirement will be met!



July Record Book Tip

Completing Project Records: Projects vs Exhibits

- Project: What you are enrolled in on ZSuite
 - Ex: Market Beef, Aerospace, Photography
- Exhibit: What you showed/ displayed for that project
 - This can include jackpot shows, club demonstrations, showing at fair, or static exhibits entered into fair
 - Ex: Your market steer, a rocket display, a photo of a flower

You will fill out one Project Record per 4-H project. Your exhibits will be entered under the Exhibit section of the corresponding Project Record.

For example: If you show three market swine, you will list all three on the same Market Swine Project Record under Exhibits.

2023 Wyoming State Fair

Sunday
August 13

Monday
August 14

Tuesday
August 15

Wednesday
August 16

7 A.M.

Youth Horse Show Check-in

8 A.M.

Youth Horse Show (Horse Arenas)

Youth Livestock begin arrival

4-H Exhibit Buildings open to receive entries

5 P.M.

All 4-H/FFA exhibits and youth livestock must be in place

6 P.M.

Youth Dairy Goat & Meat Breeding Goat Check-in

7 P.M.

4-H/FFA Exhibitor Meeting (Pepsi Stage)

7 A.M.

Youth Horse Show Check-in

7:30 A.M.

Youth Horse Show

8 A.M.

Weigh Youth Market Goats

4-H Dog Show (check-in)

10 A.M.

Check-in/Weigh-in Youth Market Beef, Youth Commercial Ewe Breeding Lambs, Followed by Youth Market Lambs

12:30 P.M.

State 4-H Livestock Judging Contest

7 A.M.

4-H Livestock Judging Contest

8 A.M.

Youth Meat Goat Showmanship, followed by Breeding Meat Goat Show

8:30 A.M.

4-H Cat Show check-in (Event Tent)

9 A.M.

4-H Cat Show and Showmanship (Event Tent)

12 Noon

Youth Beef Fitting Contestant Meeting (Beef Show Ring)

3 P.M.

Youth Market Goat Show

4-H Swine Showmanship, followed by Youth Breeding Swine show, and Wyoming Bred and Fed Swine Show

3 P.M.

Youth Beef Team Fitting Contest

Thursday
August 17

Friday
August 18

Saturday
August 19

Sunday
August 20

8 A.M.

4-H Sheep Showmanship followed by Breeding Sheep Show

Youth Poultry Show Check-in/In Place (Event Tent)

10 A.M.

4-H/FFA Poultry Showmanship followed by Youth Poultry Show

1 P.M.

FFA Swine Showmanship followed by Youth Market Swine Show and Pen of 5 Market Swine

8 A.M.

FFA Sheep Showmanship followed by Youth Market Lamb Show

Youth Rabbit Show Check-in (Event Tent)

9 A.M.

FFA Beef Showmanship followed by Youth Breeding Beef Show

4-H/FFA Rabbit Showmanship and Youth Rabbit Show (Event Tent)

1 P.M.

Fashion Revue Judging (DHS)

8 A.M.

4-H Beef Showmanship followed by Youth Market Beef Show

FFA and 4-H Dairy Goat Showmanship followed by Youth Dairy Goat show followed by Pygmy & Fiber Goats

9 A.M.

Fashion Revue Judging (DHS)

7 P.M.

Public Fashion Revue (DHS)

6 A.M.

Livestock Exhibits Released

6-10 A.M.

4-H/FFA Exhibits Released

2023 WYOMING STATE FAIR QUALITY ASSURANCE CERTIFICATE

ONE FORM FOR EACH MARKET ANIMAL

The Wyoming State Fair (WSF) endorses and supports the USDA Wholesome Meat Act and related federal regulations. Exhibitors of all market animals must disclose and certify all medications, drugs, chemical substances, or feed additives administered to the animal to be exhibited have been done so within the guidelines set forth by the manufacturer's label. The use of non-approved or improper use of approved medications, drugs, chemical substances, or feed additives is strictly prohibited. Similarly, unethical fitting, tampering with or sabotage of animals is strictly prohibited.

CERTIFICATION AND STATEMENT OF DISCLOSURE

This certifies that the exhibitor/family agrees to abide by the rules of competition in the Wyoming State Fair Premium Book and to comply with the proper labeled use of medications, drugs, chemical substances, and feed additives as required under the USDA Wholesome Meat Act, and the quality assurance requirements of the WSF. The exhibitor/family agrees that non-compliance can result in civil and/or criminal liability.

The exhibitor/family agrees not to engage in unethical fitting practices, tampering, or sabotage and to use proper animal husbandry techniques and practices to become a better steward of their project(s). The exhibitor is responsible for:

- ✓ The proper care and treatment of his or her animal exhibit.
- ✓ The production of wholesome foods.
- ✓ The development of sound moral character in himself or herself and others.

The exhibitor/family acknowledges that the WSF reserves the right to examine, inspect, and test any market animal for medications, drugs, chemical substances, feed additives, and injections of any nature and to take any action deemed appropriate, including forfeiture of awards, if testing results show any positive residues exceeding FDA, EPA, or USDA established tolerance for any foreign substance including medications, drugs, pesticides, feed additives or chemicals.



CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





ALBANY COUNTY 4-H Horse Show Series



Series Hi-Point BUCKLES
Sponsored by:



**FULL HOUSE
STABLES**

Laramie, Wyo

Given to each age division. *Must
compete in 2 of the 3 shows to qualify.

May 20th June 3rd July 15th

Discount for Early
Entries!!!
Early Entry Deadlines:
5/12, 5/26 & 7/7

This show is open to
all 4-H members! 

Where: UW Hansen Arena

Office opens at 7:00am, Show starts at 8:30am

Classes offered:

Showmanship	Western Equitation	Judges Command
English, Hunter Under Saddle	Reining	Trail (Potentially- based
English, Hunt Seat Equitation	Western Riding	on number of entries)
Western Pleasure		

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).

Registration for all classes is \$50. If registering the same day: \$75 for the day.

Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:

FULL HOUSE STABLES

www.FullHouseStables.com

790 Huron Street, Laramie, Wyo

Thanks for the support! 

Questions? Contact Sara Crane at 208-670-3328 or email crane.sara@yahoo.com

Participant's name _____ Participant's age _____

Parent's name _____ Email _____

4-H Club/County _____

Make checks payable to: Albany County 4-H

Mail bottom portion and payment to: Albany County 4-H, 3520 S. 3rd St. Suite A,
Laramie, WY 82070





4-H Shooting Sports
Learn by Doing

2023 WYOMING 4-H PLATTE RIVER YOUTH INVITATIONAL SHOOT

Friday July 14, 2023 at the beautiful Silver Spur Ranch. Open to youth only, ages 8-18.

Register at:

https://wyoming4h.formstack.com/forms/platte_river

For more information , contact Steve Mack: (307) 766-2528 or smack@uwyo.edu





WYOMING STATE 4-H LEADERSHIP TEAM

When can I apply for the State 4-H leadership Team?

2024 State 4-H Leadership Team applications are open till September 2nd. Interviews will be conducted in September and October. With the team selected by November 1st.

Have more questions?

Please Email:
wyo4hleadershipteam@gmail.com

To Apply Please Visit:

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html>

What is the State 4-H Leadership Team?

The State 4-H Leadership team is a select team of senior aged youth that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion, and service. Team members will also work on events/projects pertaining to their project area of choice.

Who can apply for the State 4-H leadership Team?

Current Wyoming 4-H members ages 15-18, that are in good-standing in their County 4-H program, who enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H and their project area.

Why should you apply for the State 4-H Leadership Team?

The State 4-H Leadership Team provides opportunities for youth to represent Wyoming 4-H through leadership and service at all statewide events and activities including state leadership team retreat, Showcase Showdown, Legislative Day, State Shoot, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contents and events, and representing 4-H at organizational meetings. Team members will also be provided an opportunity to focus on a project or event related to their project area of choice. This provides new opportunities for youth to become leaders for their projects at a state level.



NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023
ATLANTA, GEORGIA



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.



Apply by September 1st, 2023 online.
More information at
<http://www.uwyo.edu/4-h/opportunities/travel.html>



Extension
Converse County

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Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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