

Newsletter

May 2023



A NOTE FROM THE EDUCATOR

I can hardly believe it is already May! I'm looking forward to the warmer weather coming in the next couple of weeks and hoping it will be a long time before we see snow again!

With the warmer weather comes more 4-H events and activities within the county and across the state. We have quite a few project meetings and practices starting this month, along with some deadlines coming up.

As a reminder, May 1st is the project add/drop deadline! If you need to make changes to your 4-H project enrollments, it must be done by this date. The rest of the market animal weighing and tagging dates are also coming up this month, and county shoot registrations will be opening soon on ZSuite!

Be sure to read through the newsletter so you are aware of deadlines and upcoming opportunities!

Kellynne



IMPORTANT DATES

May 1st: Project Add/
Drop Deadline

May 15th: County Shoot
Registration Opens

May 23rd: Market Sheep,
Goat, Swine Tagging

May 29th: Extension
Office Closed

May 31st: County Shoot
Registration Closes



May 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30 Range 2pm	01 Last Day to Add/Drop Projects Shotgun 6pm	02 Pistol 6pm	03 Horse 4pm	04 Rifle 6pm Cake Decorating 6:30pm	05 Archery 6pm Muzzleloading 6pm	06
07 Magic Chefs 12:15pm Range 2pm Wild Bunch 3pm Sand Creek 5pm	08 Shotgun 6pm Jr Leaders 6pm	09 Pistol 6pm	10 Archery 6pm	11 Horse 4pm Visual Arts 4:30pm Dog 6pm Rifle 6pm	12 Future Stars 6pm Muzzleloading 6pm	13 Douglas Record Book Workshop 9am Glenrock Record Book Workshop 1pm
14 Range 2pm	15 County Shoot Registrations Open Horse 4pm Shotgun 6pm	16 Douglas Cloverbuds 4:30pm Pistol 6pm	17	18 Glenrock Cloverbuds 4:30pm Rifle 6pm Cake Decorating 6:30pm	19 Archery 6pm Muzzleloading 6pm	20 Horse 4pm
21 Range 2pm	22 Shotgun 6pm	23 Market Goat, Sheep and Swine Tagging 4-7pm Horse 4pm Pistol 6pm Archery 6pm	24	25 Rifle 6pm	26 Muzzleloading 6pm	27 Archery 6pm
28 Range 2pm	29 Shotgun 6pm	30 Pistol 6pm	31 County Shoot Registration Closes	01	02	03

- **All dates are subject to change**

June 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	01	02	03
					Cake Decorating 9am Future Stars 6pm Muzzleloading 6pm	Reined Cow Horse Clinic
Magic Chefs 12:15pm Range 2pm Wild Bunch 3pm Sand Creek 5pm Reined Cow Horse Clinic	Shotgun County Shoot 6pm	All Cloverbuds 4:30pm Pistol 6pm	07	Visual Arts 4:30pm Rifle 6pm Big Horn Basin 4-H Camp	Muzzleloading 6pm	10
11	12	13	14	15	16	17
Range 2pm	Cake Decorating 9am Shotgun 6pm	Pistol 6pm		Horse 5pm Rifle 6pm	Muzzleloading 6pm	Horse Trail Ride 9am
18	19	20	21	22	23	24
Range 2pm	Horse 5pm Shotgun 6pm	Pistol 6pm Showcase Showdown		Horse 5pm Rifle 6pm	Muzzleloading 6pm	
25	26	27	28	29	30	01
	Shotgun 6pm WyRED	Horse 5pm Pistol 6pm		Rifle 6pm		

- All dates are subject to change

ANIMAL SCIENCE PROJECTS

BEEF

NICK LADD
RENE NAUTA

CATS

LLAMAS
& ALPACAS

DOGS

RONI VOLLMAN

GOATS

POCKET
PETS

POULTRY

HORSES

JEN GOODWIN
LAUREN EATHORNE
CLARICE HARTUNG
ERICA MARSHIK

RABBITS

SHEEP

SWINE

RENE NAUTA

VET SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC &
FASHION

BEV REED

INTERIOR
DESIGN

KNITTING

LEATHER CRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOOD
WORKING

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEV REED

GARDENING
BECKY HARRIS

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP
KELLYNNE DOYLE

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT
MORGAN SHEPHERD

SHOOTING
SPORTS-
ARCHERY
AMANDA NORINE
JOE NORINE
JOE SORG
JEN WHITE

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL
GLEN BLACKBURN
MONTE REED
BRANDON SORG
LAURA TAYLOR
PETE TAYLOR
JEN WHITE

SHOOTING
SPORTS-
SHOTGUN
BECKY HARRIS
JOHN HARRIS
PETE TAYLOR
LAURA TAYLOR
JOE NORINE
AMANDA NORINE

SHOOTING
SPORTS-
MUZZLELOADING
JOHN HARRIS
PETE TAYLOR

SPORTS
FISHING

WILDLIFE
HUNTING

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

GENERAL ACTIVITIES

GENERAL

PAUL HAYS
ADAM WHITE

CLOVERBUDS

KELLYNNE DOYLE

CLUB LEADERS

DRY CREEK WILLING WORKERS

BEVERLY REED
MONTE REED
TANYA REED

FUTURE STARS

JEN WHITE
ADAM WHITE

LABONTE SAGEBRUSH

KENZIE MARES
NICK LADD

MAGIC CHEFS

MARGARET GRANT

SAND CREEK
MARGARET FARLEY
KENNY WOLFLEY

WALKER CREEK

WILD BUNCH
SARAH STOLTENBERG

18 USC 707

WE APPRECIATE EACH AND EVERY ONE OF OUR 4-H VOLUNTEERS AND
ALL THEY DO FOR THE YOUTH OF CONVERSE COUNTY

RECORD BOOK WORKSHOPS

MAY 13TH

*DOUGLAS: 9 A.M.-12 P.M.,
LIBRARY MEETING ROOM 2*

*GLENROCK: 1 P.M.-4 P.M.,
TOWN SQUARE MEETING ROOM*



PLEASE RSVP TO
KELLYNNE BY 5/12

May Record Book Tips

*Start Early - start setting your goals for your project now and commit to 30 minutes each month to work on them.

*Create a schedule and be consistent

4-H PROJECT ADD/DROP DEADLINE

MAY 1ST, 2023

If you are planning to add or drop projects from your 4-H ZSuite enrollment, it must be done by this date. For instructions on checking your project enrollments, scan the QR code or visit <https://www.wyoming4h.org/converse4h/4-h-enrollment/>.



Projects

4-H HORSE PROJECT MAY/JUNE/JULY ACTIVITIES...

- MAY 4 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- MAY 11 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- MAY 15 - WSF OUTDOOR ARENA: PRACTICE 4PM-7PM
- MAY 20 - WSF OUTDOOR ARENA: PRACTICE 4PM-7PM
- MAY 23 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- JUNE 1 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 3-4 - REINED COW HORSE CLINIC W/DEAN BARENT (MORE TO COME)
- JUNE 15 - GLENROCK SOUTH REC ARENA: PRACTICE 5PM-8PM
- JUNE 17 - TRAIL RIDE @ DUNCAN RANCH IN GLENROCK MEET 9AM
 - PLEASE CONTACT JEN IF YOU NEED A RIDE FOR KIDS OR HORSES
- JUNE 19 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 22 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 27 - GLENROCK SOUTH REC ARENA: PRACTICE 5PM-8PM
- JULY 8 - WSF OUTODOOR ARENA: SHOWMANSHIP SHOW 10AM
- JULY 11 - VOLUNTEER WORK FOR WQHA PUTTING SHAVINGS BAG IN STALLS IN WSF PEPSI ARENA & PRACTICE IN GLENROCK 5PM-8PM
- JULY 15 - BRUSH UP FOR FAIR (TBD)
- **JULY 17 - CONVERSE COUNTY FAIR HORSE SHOW!!**

Contact Jen with any questions or directions

307-340-1172



Projects

Shooting Sports Schedule

Archery Practice 6pm - WSF Vyve Building

May:

Friday-5/5

Wednesday-5/10

Friday-5/19

Tuesday-5/23

Saturday-5/27

June:

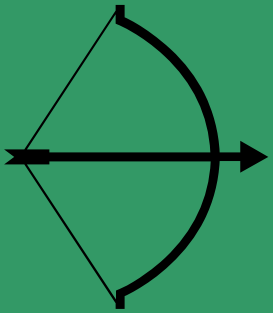
Friday-6/2

Saturday-6/10

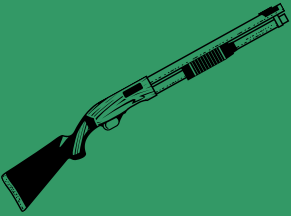
Tuesday-6/13

Monday-6/19

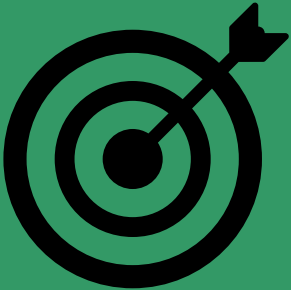
Saturday-6/24



Shotgun Practice 6pm - Trap Club Mondays



Pistol Practice 6pm - WSF Ft. Fetterman Building Tuesdays



Rifle Practice 6pm - WSF Ft. Fetterman Building Thursdays



Muzzleloading Practice 6pm - Trap Club Fridays

Projects



Visual Arts Meeting

May 11, 2023

4:30pm - Extension Office

Members will be making hedgehogs out of old books.

Jr Leaders

May 8, 2023

6:00pm - Extension Office

Officer Elections



Cake Decorating

May 4, 2023

6:30 pm - EWC Kitchen

May 18, 2023

6:30 pm - EWC Kitchen

Projects

Cloverbud Meeting Dates

Douglas May 16, 2023 - 4:30pm

Glenrock May 18, 2023 - 4:30pm

All Cloverbuds June 6, 2023 -
4:30pm @ Conservation District -
Douglas

DOG INFORMATIONAL MEETING

May 11th at 6 p.m.
Extension Office

Informational only, no dogs.
Please bring vaccination records
and ownership form.



Market Animal Tagging (Sheep, Goat, Swine)

MAY 23 • 4-7 P.M.
WSF SHOW CENTER



Converse County 4-H Market Animal Checklist

- ☐ **Actively enrolled in the correct market animal project on ZSuite**
- ☐ **Animal(s) tagged with yellow WSF tag**
- ☐ **Complete Youth Quality Assurance, if required, by July 12th, 2023** (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- ☐ **Attend mandatory market sale meeting** (Date TBD)
- ☐ **Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins**
- ☐ **Participate in Showmanship and Market classes at county fair**
- ☐ **Submit proof of buyer thank you to 4-H educator by September 30, 2023** (To submit proof, email a picture of your thank you to kdoyle6@uwyo.edu or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- ☐ **Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2023.** (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 15th)

Note: Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting



Youth Quality Assurance

You must complete a YQA course if this is your first year showing a market animal or you have aged up into a new 4-H age division.
Please call Kellynne if you have any questions.

YQA is due by July 12th at 4 p.m.

2023 Quality Assurance Instructions

Step 1: Go to <https://www.uintacounty.com/670/Quality-Assurance-Information>

(Please note: The instructions at the top of this page are for Uinta County and do not apply to Converse County 4-H members)

Step 2: Watch one of the webinar videos for your age division:

- If you are a Junior or this is your first year showing, watch Level 1 or 2
- If you are an Intermediate, watch Level 3 or 4
- If you are a Senior, watch Level 5

Step 3: Complete the Questions & Assignment section for the webinar level you watched. This is how the program records who has completed a level.

Once you have completed these steps, the information will be sent to me and your Quality Assurance requirement will be met!



CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.



2023 **SHOWCASE** **SHOWDOWN**



**JOIN US TO COMPETE IN STATE CONTEST,
WORKSHOPS, UW CAMPUS ACTIVITIES AND MORE!**

**Contest and Workshops will be presented from various industries.
Youth will be able to explore different areas/ industries.**

JUNE 20 - 22, 2023

**MORE INFORMATIONS TO COME, PLEASE CONTACT YOUR COUNTY OFFICE
WITH ANY QUESTIONS.**

UNIVERSITY OF WYOMING - LARAMIE, WY

PRODUCE JUDGING *Showcase Showdown*

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- Individual and Team Contest
- 3 hour contest
- Up to 8 classes of produce will be evaluated
- Identification Line, Questions and/or Reasons
- Senior teams compete for scholarships to attend a National Trip

**Individuals
& Teams**



UNIVERSITY
of WYOMING
EXTENSION



PREPARED PRESENTATIONS *Showcase Showdown*

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- 15 - 30 minute contest
- Work on presenting/ public speaking
This can be something you presented for your 4-H Club, a project you made for a science fair, FFA Speech, or a topic you are interested or passionate about
- Seniors compete for eligibility at National Contest or Trip

**Individual
Contest**



UNIVERSITY
of WYOMING
EXTENSION



LIVESTOCK SKILL-A-THON *Showcase Showdown*

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 3 - 5 youth
- 3 hour contest
- Knowledge of animal science and livestock management practices
- Content covers Beef, Sheep, Swine and Goats; breeds, wholesale cuts, feed & equipment identification, quality assurance along with meats, and wool and hay judging for seniors
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



UNIVERSITY
of WYOMING
EXTENSION



IMPROMPTU PRESENTATIONS *Showcase Showdown*

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- 10 - 15 minute contest
- Work on presenting/ public speaking
- This contest is great for a judging team; as it helps with the same skills you use for Reasons
- No prep work, no presentation or props needed. Youth will be given three topics and will choose one
- Seniors compete for eligibility at National Contest or Trip

**Individual
Contest**



UNIVERSITY
of WYOMING
EXTENSION



HIPPOLOGY CONTEST

Showcase Showdown

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 2 - 4 youth
- 3 hour contest
- Knowledge in equine science and management
- Station phase, evaluation phase and a team problem presentation
- Senior teams also complete an exam phase
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



UNIVERSITY
of WYOMING
EXTENSION



CAKE DECORATING

Showcase Showdown

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- Individual Contest
- All WY 4-H Members
- Fun way to be artistic and creative
- 1 hour 15 minute contest
- Themed events, Participants will be informed of the theme at the start of the event
- Participants must provide ALL equipment needed except icing, cake boards and cake forms

**Individual
Contest**



UNIVERSITY
of WYOMING
EXTENSION



FOOD COOK OFF

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 2-4 Youth
- 1 - 2 hour contest
- Theme: Family Movie Night Entrée
- Team recipes will be drawn on June 1st
- Interview judging: knowledge of your plate, nutrition, food safety, serving size and cost
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



UNIVERSITY
of WYOMING
EXTENSION



DOG SKILL-A-THON

Showcase Showdown

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- 1 hour 15 min contest per age division
- All members regardless if they are on a team will compete as individuals
- Teams may consist of 3 - 4 youth
- Use your knowledge gained in the 4-H Dog Projects in four parts (Quiz Bowl, breed identification, identifying parts and skill-a-thon (hands-on))
- Participants do not need to own a dog or be in the 4-H Dog Project

**Individuals
& Teams**



UNIVERSITY
of WYOMING
EXTENSION



ROBOTICS CONTEST

Showcase Showdown

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 1 - 4 youth
- 4 hour contest
- Knowledge in programming, problem solving and engineering
- Teams will compete in two competitions; Mission Challenge and Mini Sumo Robot
- Teams will also be judged on their interviews

Team Contest



TABLE SETTING

Showcase Showdown

JUNE 20-22, 2023
LARAMIE

CONTEST DETAILS

- All WY 4-H Members
- 1 - 2 Hour contest
- Members who have creative minds and enjoy hosting/ planning events
- Before the event, participants need to choose a theme and purchase all items needed for one place setting
- Provide a menu to be displayed with your place settings.
- Judging will be done for each item

Individual Contest



Showcase Showdown registration is open until June 1st! For more information, scan the QR code.

Please contact Kellynne if you are interested in attending.



SAVE THE DATE

JUNE 1-2, 2023

307 Northeast Show Clinic



Beef, Sheep, Swine and Goats
Sundance, Wyoming
registration opens April 1

June 10th,
2023

American Rumble 2023

North Park

Jackpot

Showmanship & Market
Classes for 4-H members age
8-18

New!!! PeeWee Showmanship
hosted by ACE Meat Co.



Wyoming Youth Resource Education Days

June 26-29, 2023

Town of Sheridan, WY





ALBANY COUNTY 4-H Horse Show Series



Series Hi-Point BUCKLES
Sponsored by:



**FULL HOUSE
STABLES**

Laramie, Wyo

Given to each age division. *Must
compete in 2 of the 3 shows to qualify.

**May 20th
June 3rd
July 15th**

Discount for Early
Entries!!!
Early Entry Deadlines:
5/12, 5/26 & 7/7

This show is open to
all 4-H members!



Where: UW Hansen Arena

Office opens at 7:00am, Show starts at 8:30am

Classes offered:

Showmanship
English, Hunter Under Saddle
English, Hunt Seat Equitation
Western Pleasure

Western Equitation
Reining
Western Riding

Judges Command
Trail (Potentially- based
on number of entries)

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).

Registration for all classes is \$50. If registering the same day: \$75 for the day.

Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:

FULL HOUSE STABLES

www.FullHouseStables.com

790 Huron Street, Laramie, Wyo

Thanks for the support!



Questions? Contact Sara Crane at 208-670-3328 or email crane.sara@yahoo.com

Participant's name _____ Participant's age _____

Parent's name _____ Email _____

4-H Club/County _____

Make checks payable to: Albany County 4-H

Mail bottom portion and payment to: Albany County 4-H, 3520 S. 3rd St. Suite A,
Laramie, WY 82070





Two Livestock Judgings Back-to-Back

Eastern Wyoming College
Saturday ~May 20, 2023



Registration 9:30 a.m.
Contest: 10:00 a.m.

EWC – Agricultural Technology
Education Center Building
3401 West C Street in Torrington, WY

Contact: Georgia Younglove
(307) 799-5419



Friday
May 19, 2023

Laramie County 4-H

Registration 2:00 p.m.
Contest: 2:30 p.m.

LCCC – Ag. Pavilion – 1400 E. College Drive, Cheyenne, WY

Contact: Dawn Sanchez
(307) 633-4383

**Thanks to LCCC Livestock Judging Team for
officiating this contest**

**Each contest will include 4 reasons for seniors, 2 reasons/2 questions
for intermediates, 4 questions or 3 questions/1 reason for juniors**

Registration Fee ~ \$15.00 per contest - pay day of contest

Register at: <https://bit.ly/LivestockJudgingContests>

Albany County 4-H invites you to:

It's me or the...



DOG SHOW!!



May 20th, 2023

Albany County Fairgrounds
Laramie, WY

8am-9am Registration

9am Show Time!

Preregistration: \$7 entry per class, \$10 after May 15th

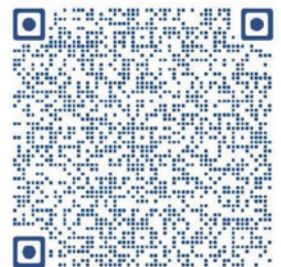
FREE to attend

More information: 307-721-2571

Please bring current
health certificate!

Scan the QR code to register online!

*will need to pay on day of the show





IT'S ME - OR - THE DOG SHOW



Sponsored in part by the Albany County 4-H Dog Program

SATURDAY, MAY 20TH, 2023

Mail preregistrations BY MAY 15th to:

ALBANY COUNTY 4-H OFFICE, Attention: Vicky Walker

3520 S. 3rd Street, Suite A Laramie, WY 82070

LATE REGISTRATIONS WILL INCUR AN EXTRA FEE

REGISTRATION BEGINS 8:00 AM --- SHOW BEGINS 9:00 AM

Albany County Fairgrounds



Name of youth participating _____ Parent's name _____

Email _____ Dog's name & Breed _____

Youth's age _____ Phone number day of the show _____ County _____

Preregistration: \$7 entry per class, \$10 after May 15th

Obedience

1st Year \$ _____

On leash \$ _____

Novice \$ _____

Graduate Novice \$ _____

Open \$ _____

Utility \$ _____

Showmanship

Pee Wee \$ _____

Junior \$ _____

Intermediate \$ _____

Senior \$ _____

Rally

Beginner \$ _____

Novice \$ _____

Expert \$ _____

TOTAL ENCLOSED \$ _____

Make checks payable to : Albany County 4-H

Mail form and money to: Albany County 4-H, Attn: Vicky Walker

3520 S. 3rd Street, Suite A

Laramie, WY 82070

All dogs must have current health certificate at registration!

Crates mandatory! Chairs advisable for people.

Concessions will be available

UNIVERSITY OF WYOMING LIVESTOCK JUDGING CAMP

DATE: JUNE 12-14

AGES 10-18

COST \$300 (BY MAY 1) OR \$325 (MAY 2-31)

**INCLUDES: MEALS, LODGING, UW
JUDGING MANUAL, CAMP T-SHIRT,
RECREATIONAL ACTIVITIES**

Contact Landon Eldridge at:
Landon.Eldridge@uwyo.edu
979-224-1340



Wyoming State 4-H Foundation

15th Annual Boulder Big Draw

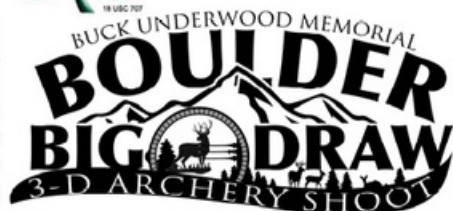
Saturday, June 17, 2023

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming

Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!
fun challenges and great raffle items available

SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25

Adults~\$10

Youth (12 and under) \$10

Name: _____ Phone: _____

Address: _____ Email: _____

T-shirt size: S M L XL XXL

Division: (please circle one)

Men's: Release

Fingers Traditional

Women's: Release

Fingers Traditional

Youth Senior (13-18): Open

Youth Junior (12 & under): Open

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation
Steve Mack, Director
1000 E. University Ave., Dept. 3354
Laramie, WY 82071

Questions?

Steve Mack, Director
Email: smack@uwyo.edu
Greg Schamber, Board Member 307-260-7505
Email: greg.schamber@jonahenergy.com

EVENT SPONSOR – RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot

For Camping information contact Greg Schamber at 260-7505



2023 LIVESTOCK JUDGING CAMP

June 19-21, 2023
**Grace Werner Agricultural Pavilion,
Casper College campus**

THE CAMP

The Casper College Livestock Judging Camp focuses on livestock evaluation, with special emphasis on the presentation of oral reasons. Example classes to be evaluated include: market and breeding sheep, swine, cattle, and goats. In addition, four learning divisions will be offered: novice, intermediate, advanced, and adult. Cost includes meals, lodging, T-shirt, judging manual, judging contest, and awards.

THE CONTEST

The final day of judging camp will be a mock judging contest where competitors can put their knowledge and skills to the ultimate test! The judging contest will be comprised of six placing classes and three sets of reasons.

INSTRUCTORS

Educators, industry leaders, and livestock judging team members from Casper College will be camp coordinators.

- Early bird registration fee: \$250/student and \$160/advisor.

Deadline: Friday, May 26, 2023.

- Payment must be included with the registration form.
- Make checks payable to: Casper College Livestock Judging Camp.
- Entries after Friday, May 26, 2023: \$275/student and \$175/advisor.

Use our online form located at
caspercollege.edu/events/ag-judging-camp

Questions? Contact Colby Hales, colby.hales@caspercollege.edu, 307-268-2040.

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Casper College

Park County

Show Clinic

JUNE 23RD, 2023

**Come improve
showmanship
techniques and training
PLUS inside tips on
nutrition, exercise, and
daily care!**



Limited Spots Available
Lunch Included

\$50



Register By June 15th

For more information contact
Park County 4H: 307.754.8836

 UW | Wyoming 4-H

JUNE 23RD, 2023

Park County Fairgrounds

Show Clinic

Registration form

Name: _____ Age: _____

Address: _____

Phone: _____ Email: _____

Please list any allergies: _____

Please select 1
species:

Beef ☐

Sheep ☐

Goat ☐

Swine ☐

How many years have you shown this species? _____ How many stalls do you need? _____

Parent Info

Name: _____ Emergency Contact #: _____

Will you be attending with your youth? Y ☐ N ☐

CHECK INCLUDED ☐

Camp Fee: \$50 _____
Total: _____

**For more information contact
Park County 4H:
307.754.8836**

 | **Wyoming 4-H**

Sheep & Goat AI Education & Breeding



LEARN ABOUT ARTIFICIAL INSEMINATION

July 14 from
1pm-4pm


GET FEMALES BRED

Between August 7-11

TOPICS INCLUDE

Breeding Breeding
Nutrition Selection

AI Protocol & Get Supplies!

 John P. Ellbogen Foundation
Grant Funded



CONTACT US

Chance Marshall or Amanda Small:
307.332.2363
Kim Fry: kbell10@uwyo.edu
307.682.7281

RSVP open till June 30th! <http://tiny.cc/23sheepgoatai>



NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023
ATLANTA, GEORGIA



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.



Apply by September 1st, 2023 online.
More information at
<http://www.uwyo.edu/4-h/opportunities/travel.html>



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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