

# Newsletter

June 2023



# Converse County 4-H

## A NOTE FROM THE EDUCATOR

School is out and summer is here, which means our 4-H calendar is filling up fast! Be sure to look through the newsletter and calendar so you don't miss out on important information and upcoming deadlines!

**Members-** With things getting busier, now would be a great time to catch up on your Record Book and fill out all the activities you've done so far! If you need help, feel free to reach out to me!

**Leaders-** If you have information to share out, please send it to Jamie as well as me. As summer hits, I'm in the office a lot less and this will help to ensure that information gets out in a timely manner!

*Kellynne*



## IMPORTANT DATES

**June 1-** Mandatory Market Sale Meeting, County Fair Entries Open

**June 2-** Air and .22 County Shoot

Registrations Due

**June 5-** Shotgun County Shoot

**June 6-** Air Pistol County Shoot

**June 8-** Air Rifle County Shoot

**June 10-** .22 Rifle, .22 Pistol, and Archery County Shoots

**June 14-** County Fair Entries Close

**June 19-** State Shoot Registrations Due

**June 20-22-** Showcase Showdown

**June 26-29-** WyRED



# June 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	01	02	03
	Shotgun 6pm	Pistol 6pm		County Fair Entries Open  Horse 4pm Rifle 6pm Mandatory Market Sale Meeting 6pm	Cake Decorating 9am Future Stars 6pm Archery 6pm Muzzleloading 6pm	Reined Cow Horse Clinic
04 Magic Chefs 12:15pm Range 2pm Wild Bunch 3pm Sand Creek 5pm Reined Cow Horse Clinic	05 Shotgun County Shoot 6pm	06 All Cloverbuds 4:30pm  Air Pistol County Shoot 6pm	07 Dog 6pm	08 Visual Arts 4:30pm  Air Rifle County Shoot 6pm  Big Horn Basin 4-H Camp	09 Muzzleloading 6pm	10 .22 Rifle & Pistol County Shoot 10am  Archery County Shoot 4pm
11 Range 2pm	12 Rabbit 7pm Shotgun 6pm	13 Archery 6pm Pistol 6pm	14 County Fair Entries Close  Dog 6pm	15 Horse 5pm Rifle 6pm	16 Muzzleloading 6pm	17 Horse Trail Ride 9am
18 Range 2pm	19 Horse 5pm Archery 6pm Shotgun 6pm	20 Pistol 6pm	21 Dog 6pm	22 Horse 5pm Rifle 6pm	23 Muzzleloading 6pm	24 Archery 6pm
25	26 Shotgun 6pm Rabbit 7pm WyRED	27 Cake Decorating 9am Horse 5pm Pistol 6pm	28 Dog 6pm	29 Rifle 6pm	30	01

• All dates are subject to change

# July 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	30	1  <b>Archery 6pm</b>
2  <b>Magic Chefs 12:15pm</b>  <b>Wild Bunch 3pm</b>  <b>Sand Creek 5pm</b>	3  <b>Shotgun 6pm</b>  <b>Jr Leaders 6pm</b>	4  <b>Pistol 6pm</b>	5  <b>Dog 6pm</b>  <b>Archery 6pm</b>	6  <b>Visual Arts 4:30pm</b>  <b>State Shoot</b>	7  <b>Future Stars 6pm</b>	8  <b>Horse 10am</b>
9  <b>State Shoot</b>	10  <b>Rabbit 7pm</b>  <b>Shotgun 6pm</b>	11  <b>Interview Judging Practice 4 pm</b>  <b>Horse 5pm</b>	12  <b>Quality Assurance Due</b>  <b>Dog 6pm</b>	13	14  <b>Muzzleloading 6pm</b>	15  <b>Horse TBD</b> <b>Dog Show 8am</b> <b>Cat Show &amp; Pocket Pet Show 11am</b> <b>Static Interview Judging 1pm</b> <b>Fashion Review 6:30pm</b>
16	17  <b>Horse Show 7am</b>  <b>Rabbit 7pm</b>  <b>Shotgun 6pm</b>	18  <b>Swine Weigh In 7am</b>  <b>Sheep/Goat Weigh In 9am</b>  <b>Beef Weigh In 10am</b>	19  <b>Goat Show 9am</b>  <b>Sheep Show 10am</b> <b>Pee Wee Pet Show 5pm</b> <b>Swine Show 6pm</b>	20  <b>Rabbit Show 8am</b> <b>Poultry Show 9am</b>  <b>Supreme Cow Contest 4pm</b>  <b>Beef Show 5pm</b>	21  <b>Large Animal Round Robin 8am</b>  <b>Small Animal Round Robin 10am</b>  <b>Market Sale 4pm</b>  <b>Muzzleloading 6pm</b>	22
23	24  <b>Shotgun 6pm</b>	25	26	27	28  <b>Muzzleloading 6pm</b>	29

• All dates are subject to change

# 4-H SCHEDULE FOR COUNTY FAIR 2023

## SATURDAY, JULY 15TH

8 AM	4-H DOG SHOW	FORD PAVILLION
11 AM	4-H CAT SHOW & POCKET PET SHOW	FORD PAVILLION
1 PM	4-H STATIC INTERVIEW JUDGING	FT. STEELE
6:30 PM	4-H FASHION REVIEW	FT. STEELE

## MONDAY, JULY 17TH

7 AM	4-H & FFA HORSE SHOW	PEPSI EQUINE CENTER/ STOTZ ARENA
3-6 PM	STATIC HALL OPEN FOR VIEWING	FT. STEELE
4-7 PM	BARNs OPEN FOR LIVESTOCK PEN SETUP	FORD PAVILLION

## TUESDAY, JULY 18TH

7-9 AM	SWINE WEIGH IN	FORD PAVILLION
9-10 AM	SHEEP/GOAT WEIGH IN	FORD PAVILLION
10-11:30 AM	BEEF WEIGH IN	FORD PAVILLION
3-6 PM	STATIC HALL OPEN FOR VIEWING	FT. STEELE

## WEDNESDAY, JULY 19TH

9 AM	4-H & FFA GOAT SHOW	FORD PAVILLION
10 AM	4-H & FFA SHEEP SHOW	FORD PAVILLION
3-6 PM	STATIC HALL OPEN FOR VIEWING	FT. STEELE
5 PM	PEE WEE PET SHOW	FORD PAVILLION
6 PM	4-H & FFA SWINE SHOW	FORD PAVILLION

## THURSDAY, JULY 20TH

8 AM	4-H & FFA RABBIT SHOW	FORD PAVILLION
9 AM	4-H & FFA POULTRY SHOW	FORD PAVILLION
3-6 PM	STATIC HALL OPEN FOR VIEWING	FT. STEELE
4 PM	COWBELLE SUPREME COW CONTEST SHOW	GRASS SHOW RING
5 PM	4-H & FFA BEEF SHOW	GRASS SHOW RING

## FRIDAY, JULY 21ST

8 AM	4-H & FFA LARGE ANIMAL ROUND ROBIN	FORD PAVILLION
10 AM	4-H & FFA SMALL ANIMAL ROUND ROBIN	FORD PAVILLION
4 PM	PRESALE AWARDS & JUNIOR MARKET SALE	FORD PAVILLION

# Clubs

## Dry Creek Willing Workers

No update

## Future Stars

No update

## Labonte Sagebrush

No update

## Magic Chefs

No update

## Sand Creek

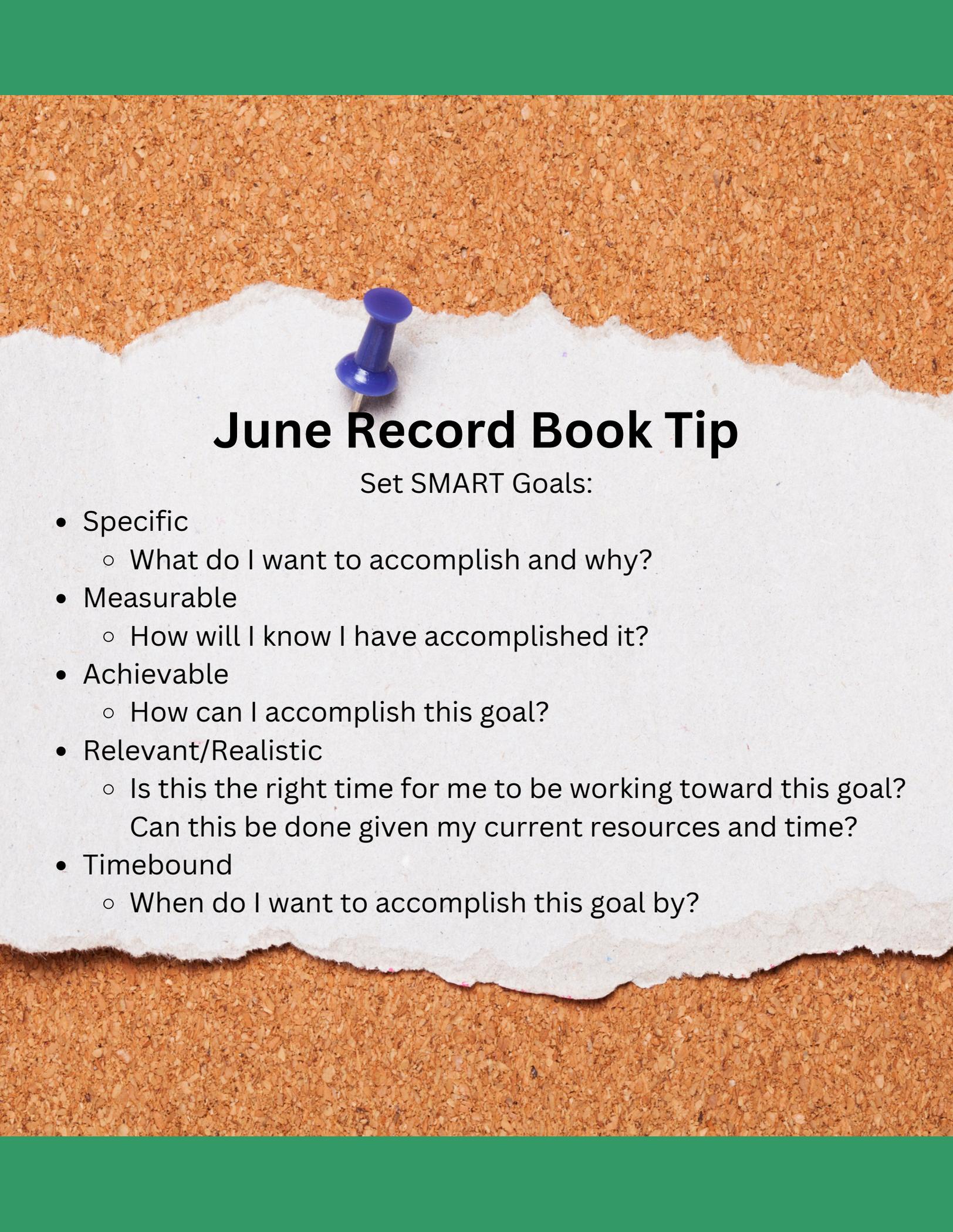
Sand Creek 4-H Club met on May 7th for their monthly meeting. During the meeting, club members voted in Cherish Bishop as Club Photographer and Lydia Hershley as Club Historian. Anna Grant from Magic Chefs 4-H Club gave a presentation on showing poultry and invited members to her club's next meeting for a more in-depth demonstration. The next meeting will be June 4th. Members will meet at the Rolling Hills Fire Department at 4:30 p.m. for the highway cleanup.

## Walker Creek

No active leader

## Wild Bunch

No update



# June Record Book Tip

Set SMART Goals:

- Specific
  - What do I want to accomplish and why?
- Measurable
  - How will I know I have accomplished it?
- Achievable
  - How can I accomplish this goal?
- Relevant/Realistic
  - Is this the right time for me to be working toward this goal?  
Can this be done given my current resources and time?
- Timebound
  - When do I want to accomplish this goal by?

# Projects

## 4-H HORSE PROJECT

### MAY/JUNE/JULY ACTIVITIES...

- MAY 4 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- MAY 11 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- MAY 15 - WSF OUTDOOR ARENA: PRACTICE 4PM-7PM
- MAY 20 - WSF OUTDOOR ARENA: PRACTICE 4PM-7PM
- MAY 23 - GLENROCK SOUTH REC ARENA: PRACTICE 4PM-7PM
- JUNE 1 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 3-4 - REINED COW HORSE CLINIC W/DEAN BARENT (MORE TO COME)
- JUNE 15 - GLENROCK SOUTH REC ARENA: PRACTICE 5PM-8PM
- JUNE 17 - TRAIL RIDE @ DUNCAN RANCH IN GLENROCK MEET 9AM
  - PLEASE CONTACT JEN IF YOU NEED A RIDE FOR KIDS OR HORSES
- JUNE 19 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 22 - WSF OUTDOOR ARENA: PRACTICE 5PM-8PM
- JUNE 27 - GLENROCK SOUTH REC ARENA: PRACTICE 5PM-8PM
- JULY 8 - WSF OUTODOOR ARENA: SHOWMANSHIP SHOW 10AM
- JULY 11 - VOLUNTEER WORK FOR WQHA PUTTING SHAVINGS BAG IN STALLS IN WSF PEPSI ARENA & PRACTICE IN GLENROCK 5PM-8PM
- JULY 15 - BRUSH UP FOR FAIR (TBD)
- **JULY 17 - CONVERSE COUNTY FAIR HORSE SHOW!!**

Contact Jen with any questions or directions

307-340-1172



# 4-H COW HORSE CLINIC WITH DEAN BARENT



MCINTYRE ARENA  
2 BEDTICK ROAD, DOUGLAS, WY  
JUNE 3 & 4, 2023 @ 9AM

MUST REGISTER AT [4H.WSUITE.ORG](http://4H.WSUITE.ORG)  
DEADLINE TO REGISTER IS JUNE 1



CONTACT JEN FOR MORE INFORMATION 307-340-1172



# Projects

## Shooting Sports Schedule

### Archery Practice 6pm - WSF Vyve Building

#### June:

Friday-6/2

Saturday-6/10

Tuesday-6/13

Monday-6/19

Saturday-6/24

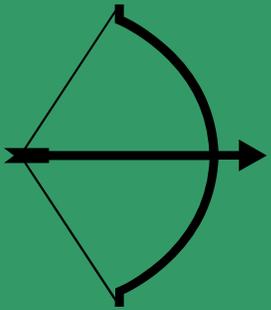
#### July:

Saturday-7/1

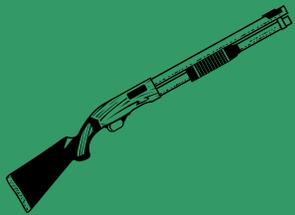
Wednesday-7/5

State Shoot:

7/6-7/9



### Shotgun Practice 6pm - Trap Club Mondays



### Pistol Practice 6pm - WSF Ft. Fetterman Building Tuesdays



### Rifle Practice 6pm - WSF Ft. Fetterman Building Thursdays



### Muzzleloading Practice 6pm - Trap Club Fridays

# Projects



Register online through ZSuite Events from May 15th-May 31st. You must register to compete in County Shoot.

## Shotgun County Shoot

June 5th - 6 p.m.

## AIR RIFLE & PISTOL COUNTY SHOOT

### AIR PISTOL

JUNE 6TH

6 P.M.

FT. FETTERMAN

### AIR RIFLE

JUNE 8TH

6 P.M.

FT. FETTERMAN

Register online through ZSuite Events until June 2nd.  
You must register to compete in County Shoot.

## .22 RIFLE & PISTOL COUNTY SHOOT

**JUNE 10TH - 10 A.M.**

The pistol shooters will start after the rifle shoot is completed

Register online through ZSuite Events until June 2nd.  
You must register to compete in County Shoot.

## ARCHERY COUNTY SHOOT

Juniors  
4 p.m.



Intermediates/  
Seniors  
6 p.m.

**June 10th**

Register online through ZSuite Events from May 15th- May 31st.  
You must register to compete in County Shoot.

# Projects



## Visual Arts Meeting

June 8, 2023

4:30pm - Extension Office

Members will be decorating their hedgehogs out of old books.

If you missed the May meeting and need a book to fold, stop by our office.

## Jr Leaders

June 12, 2023

6:00 pm - Extension Office

Officer Elections



## Cloverbud Meeting Dates

**All Cloverbuds** June 6, 2023 -  
4:30 pm @ Conservation District -  
Douglas

No Cloverbuds in July

# Projects

## CAKE DECORATING



**June 2nd-9 a.m.**

**June 27th-9 a.m.**

**LOCATION:** EWC KITCHEN

## Buttercream Frosting Recipe

1/2 Cup Butter  
1/2 Cup Shortening  
3 Cups powdered sugar  
1 tsp vanilla  
2-4 tablespoons milk

### **Cake Decorating**

#### June 2 - Fondant cake

Please bring: 2 layers of 8 or 9 inch cake or cake form, 3+ cups of buttercream frosting, 1 box or recipe of fondant (available at Walmart or Safeway), decorating tools, and rolling pin

#### June 27- Flowers

Please bring: 3+ Cups of buttercream frosting (should be able to hold a point when lifting a knife through it), decorating tools, flower nail, and cupcakes/cake (optional)

**Decorating tools include: spatula, bags, tips, and gel color.**

# Projects

## RABBIT PRACTICE

7 P.M.

WSF FORT FETTERMAN

---

MAY 22

JUNE 26

MAY 29

JULY 10

JUNE 12

JULY 17



## Dog Practices

Wednesdays - 6 p.m.

WSF Grassy Arena



**Converse County 4-H  
Market Animal Checklist**

- Actively enrolled in the correct market animal project on ZSuite**
- Animal(s) tagged with yellow WSF tag**
- Complete Youth Quality Assurance, if required, by July 12<sup>th</sup>, 2023** (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- Attend mandatory market sale meeting** (Date TBD)
- Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins**
- Participate in Showmanship and Market classes at county fair**
- Submit proof of buyer thank you to 4-H educator by September 30, 2023** (To submit proof, email a picture of your thank you to [kdoyle6@uwyo.edu](mailto:kdoyle6@uwyo.edu) or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2023.** (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 15<sup>th</sup>)

**Note:** Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting



# Youth Quality Assurance

You must complete a YQA course if this is your first year showing a market animal or you have aged up into a new 4-H age division.  
Please call Kellynne if you have any questions.

**YQA is due by July 12th at 4 p.m.**

---

## 2023 Quality Assurance Instructions

Step 1: Go to <https://www.uintacounty.com/670/Quality-Assurance-Information>

(Please note: The instructions at the top of this page are for Uinta County and do not apply to Converse County 4-H members)

Step 2: Watch one of the webinar videos for your age division:

- If you are a Junior or this is your first year showing, watch Level 1 or 2
- If you are an Intermediate, watch Level 3 or 4
- If you are a Senior, watch Level 5

Step 3: Complete the Questions & Assignment section for the webinar level you watched. This is how the program records who has completed a level.

Once you have completed these steps, the information will be sent to me and your Quality Assurance requirement will be met!

# 2023 WYOMING STATE FAIR QUALITY ASSURANCE CERTIFICATE

## ONE FORM FOR EACH MARKET ANIMAL

The Wyoming State Fair (WSF) endorses and supports the USDA Wholesome Meat Act and related federal regulations. Exhibitors of all market animals must disclose and certify all medications, drugs, chemical substances, or feed additives administered to the animal to be exhibited have been done so within the guidelines set forth by the manufacturer's label. The use of non-approved or improper use of approved medications, drugs, chemical substances, or feed additives is strictly prohibited. Similarly, unethical fitting, tampering with or sabotage of animals is strictly prohibited.

### CERTIFICATION AND STATEMENT OF DISCLOSURE

This certifies that the exhibitor/family agrees to abide by the rules of competition in the Wyoming State Fair Premium Book and to comply with the proper labeled use of medications, drugs, chemical substances, and feed additives as required under the USDA Wholesome Meat Act, and the quality assurance requirements of the WSF. The exhibitor/family agrees that non-compliance can result in civil and/or criminal liability.

The exhibitor/family agrees not to engage in unethical fitting practices, tampering, or sabotage and to use proper animal husbandry techniques and practices to become a better steward of their project(s). The exhibitor is responsible for:

- ✓ The proper care and treatment of his or her animal exhibit.
- ✓ The production of wholesome foods.
- ✓ The development of sound moral character in himself or herself and others.

The exhibitor/family acknowledges that the WSF reserves the right to examine, inspect, and test any market animal for medications, drugs, chemical substances, feed additives, and injections of any nature and to take any action deemed appropriate, including forfeiture of awards, if testing results show any positive residues exceeding FDA, EPA, or USDA established tolerance for any foreign substance including medications, drugs, pesticides, feed additives or chemicals.



# Wyoming 4-H State Shoot

July 6-9, 2023

Registrations due: June 19, 2023

## On-line Registration Link:

[https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot)



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS

**Meredith**  
We inspire. She makes it happen.™



Rylie Ogden

State 4-H Events Coordinator

University of Wyoming Extension

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

[rtroudt@uwyo.edu](mailto:rtroudt@uwyo.edu)

**The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.**

### What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

**All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!**

UNIVERSITY  
of WYOMING  
EXTENSION



# WYOMING 4-H STATE SHOOT REGISTRATION

Event Date: July 6-9, 2023 ~ Registration closes: June 19, 2023

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

County: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Age Division (\$15 event registration)    Jr. (8-10)    Int. (11-13)    Sr. (14&up)

*Participants receive one free hat with registration.*

*There will be t-shirts sold at State Shoot through a 3<sup>rd</sup> party t-shirt booth.*

\*Seniors: Do you wish to be considered for the [Raton Trip](#)?    Yes    No

## DISCIPLINES

*Please circle the discipline(s) you will participate in*

.22 Rifle	Sporter	Light Target	Precision	
Air Rifle	Sporter	Light Target	Heavy Target	Precision
.22 Pistol	Air Pistol	Shotgun (\$22)	Muzzleloader	
Archery (\$5)	Class A Long/Bow Recurve		Class B: Bare Bow	
	Class C: Freestyle limited		Class D: Freestyle unlimited	

## LODGING

*Please circle the location and nights you will be staying*

Wyoming State Fair Campground Reservation: [https://properties.camping.com/Wyoming-State-Fairgrounds-and-Events-Complex/Reservations?vos\\_id=10&curef\\_id=56585&return\\_url=https://wystatefair.com/](https://properties.camping.com/Wyoming-State-Fairgrounds-and-Events-Complex/Reservations?vos_id=10&curef_id=56585&return_url=https://wystatefair.com/)

Dorms (\$10/night)

Nights in Dorm:            Thursday    Friday    Saturday

## Registration Fees

Registration: \$15	Lodging: _____
Shotgun (\$22): _____	
Archery (\$5): _____	
TOTAL DUE: _____	

**This form is for your convenience only, it is not an official registration form. You must register youth online at [https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot) by June 19<sup>th</sup>.**



# CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.



June 10th,  
2023

American Rumble 2023

**North Park  
Jackpot**

Showmanship & Market  
Classes for 4-H members age  
8-18

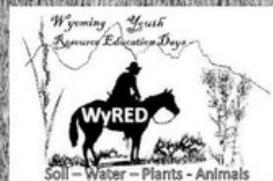
New!!! PeeWee Showmanship  
hosted by ACE Meat Co.



**Wyoming Youth  
Resource  
Education Days**

June 26-29, 2023

Town of Sheridan, WY



# Fun Match June 24, 2023

**Registration 8:00 am Classes start at 9:00 am**

**Fremont County Fair Grounds Riverton, Wyoming**

- This Fun match is open to anyone. Some classes are only available to 4-H members, as listed on the entry blank.
- The Fun match will follow the 4-H Guideline book.
- **Pre entry is \$7.00 per class. Pre-registration will close June 17, 2023. Day of show entry is \$10.00 per class. Make checks payable to: Fremont County 4-H Council. Mail checks and pre-entry to: Carrie Jo Calvert, PO Box 1794, Lander, Wyo 82520.**
- Day of show registration will open at 8:00 am on June 24.
- Classes will start at 9:00. Lunch will be at the judge's discretion. There are no food services at this fun match.
- Over night camping is available on the Fair grounds. Please call Fremont County Fair Grounds 307-856-6611, to reserve a spot and pay.
- More information or questions: Call Carrie Jo Calvert at 307-840-0123 after 6:00 PM.



This Photo by Henderson Author is licensed under CC BY-NC-ND

**Entry Blank** Please put a check mark for each class you are entering.

Exhibitor name: \_\_\_\_\_ Phone \_\_\_\_\_

Breed \_\_\_\_\_ Dog name: \_\_\_\_\_



Class	Youth age 8-18	Adult (Open)	Class	Youth age 8-18	Adult (open)
Showmanship			Obedience		
Junior		N/A	First year		N/A
			Beginner		
			Novice		
Intermediate		N/A	On Leash A		
Senior		N/A	On Leash B		
Adult	N/A		Novice A		
Conformation			Novice B		
Sporting		N/A	Graduate novice A		
Hound		N/A	Graduate novice B		
Working		N/A	Open A		
Terrier		N/A	Open B		
Toy		N/A	Utility A		
Non-Sporting		N/A	Utility B		
Herding		N/A	Rally		
			Obedience		
Any other purebred		N/A	Novice		
Any other under 14"		N/A	Pre-Advanced		
Any other over 14"		N/A	Advanced		
Agility			Excellent		
Level 1			RAE		N/A
Level 2					
Level 3			Pee Wee age 5-7		N/A
Level 4			Pee Wee age 4 and under		N/A
Level 5					
Level 6/7					
Jump Height					



Number of classes entered \_\_\_\_\_ Total Due \_\_\_\_\_



# ALBANY COUNTY 4-H Horse Show Series



Series Hi-Point BUCKLES  
Sponsored by:



**FULL HOUSE  
STABLES**

Laramie, Wyo

Given to each age division. \*Must  
compete in 2 of the 3 shows to qualify.

## May 20th June 3rd July 15th

Discount for Early  
Entries!!!  
Early Entry Deadlines:  
5/12, 5/26 & 7/7

This show is open to  
all 4-H members! 

**Where: UW Hansen Arena**

**Office opens at 7:00am, Show starts at 8:30am**

Classes offered:

Showmanship	Western Equitation	Judges Command
English, Hunter Under Saddle	Reining	Trail (Potentially- based
English, Hunt Seat Equitation	Western Riding	on number of entries)
Western Pleasure		

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).

Registration for all classes is \$50. If registering the same day: \$75 for the day.

Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:

**FULL HOUSE STABLES**

[www.FullHouseStables.com](http://www.FullHouseStables.com)

790 Huron Street, Laramie, Wyo

Thanks for the support! 

Questions? Contact Sara Crane at 208-670-3328 or email [crane.sara@yahoo.com](mailto:crane.sara@yahoo.com)

Participant's name \_\_\_\_\_ Participant's age \_\_\_\_\_

Parent's name \_\_\_\_\_ Email \_\_\_\_\_

4-H Club/County \_\_\_\_\_

Make checks payable to: Albany County 4-H

Mail bottom portion and payment to: Albany County 4-H, 3520 S. 3rd St. Suite A,  
Laramie, WY 82070





CAMPING AND STALLS  
AVAILABLE  
LUNCH PROVIDED

# 307 SOUTHEAST LIVESTOCK SHOW CLINIC

Beef  
Sheep  
Goat  
Swine

# 2023

Poultry  
Rabbit  
Cat

LEARN FROM INDUSTRY EXPERTS

*\$15*

**JUNE 5-9, 8:30-4:30 PM**

**PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY**

Improve showmanship techniques, clipping, and fitting  
PLUS all the inside tips on nutrition, exercise, and daily care

**REGISTER ONLINE!**

contact info:

Platte County 4-H  
307-322-3667 or  
stacy@uwyo.edu

 UW | Wyoming 4-H

# 307 SOUTHEAST LIVESTOCK SHOW CLINIC

## MONDAY • JUNE 5, 2023 BEEF

8:30 am- registration  
9:00-10:30- Evaluation, Feeding,  
Nutrition, Vet Care  
10:30-12 hands-on learning with  
animals  
noon- lunch  
1:00 pm- hands-on learning  
4:30 pm- Final breakout and practice  
show

## TUESDAY • JUNE 6, 2023 RABBIT, POULTRY, CAT

9:30 Registration Rabbit  
10:00 Rabbit Clinic  
noon- lunch  
11:30 pm- Registration Poultry and  
Cat  
1:00 pm- Poultry and Cat Clinic

## WEDNESDAY • JUNE 7, 2023 SWINE

8:30 am- registration  
9:00-10:30- Evaluation, Feeding,  
Nutrition, Vet Care  
10:30-12 hands-on learning with  
animals  
noon- lunch  
1:00 pm- hands-on learning  
4:30 pm- Final breakout and practice  
show

## THURSDAY • JUNE 8, 2023 SHEEP

9:00 am- registration  
8:30-10:30- Evaluation, Feeding,  
Nutrition, Vet Care  
10:30-12 hands-on learning with  
animals  
noon- lunch  
1:00 pm- hands-on learning  
4:30 pm- Final breakout and practice  
show

## FRIDAY • JUNE 9, 2023 GOAT

9:00 am- registration  
8:30-10:30- Evaluation, Feeding, Nutrition, Vet Care  
10:30-12 hands-on learning with animals  
noon- lunch  
1:00 pm- hands-on learning  
4:30 pm- Final breakout and practice show

# 307 SOUTHEAST LIVESTOCK SHOW CLINIC

## WHAT TO BRING

### Sheep/Goats

- Clippers
- Clipper Blades (extra blades)
- Clipper Oil
- Blow Dryer
- Water Hose
- Soap (dish soap works well)
- Towels
- Halters
- Blankets and Socks
- Drench Gun
- Muzzles
- Rubbing Alcohol
- Hoof Trimmers
- Brushes (soft brush and leg brush)
- Grooming Products
- Lamb stand
- Feeders
- Buckets
- Feed
- Hay

### Pigs

- Shampoo
- Water Hose W/Nozzle
- Brushes (Rice & Wash)
- Rags
- Feed & Containers
- Water Sprayer
- Shovel
- Rake
- Extension Cords
- Show Cane, Pig Pipe, or Slapper
- Clippers
- Wheel Barrow
- Box Fan
- Tack Box

### Beef

- Shampoo
- Water Hose W/Nozzle
- Brushers (Rice & Wash)
- Combs (Scotch & Fluffer)
- Shaving Cream
- E-Z Comb Adhesive
- Spray Paint / Shoe Polish
- Leg Adhesive
- Hair Spray
- Adhesive Remover
- Scissors
- Rags
- Clippers
- Clipper Lubricant
- Blower
- Grooming Chute
- Feed & Containers
- Water Containers
- Neck Ties (Mandatory)
- Rope Halters
- Show Halters & Lead
- Shovel
- Rake
- Extension Cords
- Show Box
- Show Stick
- Wheel Barrow

**\*These are recommended supplies to bring. You may not have all the supplies on hand and that is fine. Please don't go buy them. We will have some supplies available for use during the clinic. \***

State 4-H

HORSE

JUDGING

CONTEST

June 13th at 9:00 AM	NIOBARRA COUNTY FAIRGROUNDS, LUSK WYOMING
	3 Performance classes 3 Halter classes Reasons

\$15 per youth (Lunch included with registration)

Register online at

[https://wyoming4h.formstack.com/forms/2023\\_state\\_horse\\_judging](https://wyoming4h.formstack.com/forms/2023_state_horse_judging)

Registration will close on June 1st

# UNIVERSITY OF WYOMING LIVESTOCK JUDGING CAMP

**DATE: JUNE 12-14**

**AGES 10-18**

**COST \$300 (BY MAY 1) OR \$325 (MAY 2-31)**

**INCLUDES: MEALS, LODGING, UW  
JUDGING MANUAL, CAMP T-SHIRT,  
RECREATIONAL ACTIVITIES**

Contact Landon Eldridge at:  
[Landon.Eldridge@uwyo.edu](mailto:Landon.Eldridge@uwyo.edu)  
979-224-1340



# Wyoming State 4-H Foundation



## 15th Annual Boulder Big Draw

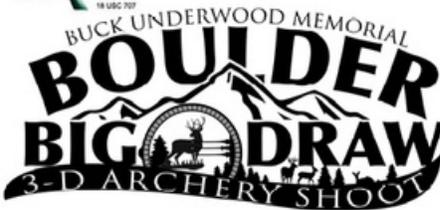
Saturday, June 17, 2023

Fremont Butte Ranch

**OPEN TO ANY ADULT OR YOUTH**

514 Highway 353~Boulder, Wyoming

Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

### SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!  
o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25      Adults~\$10      Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size:    S                    M                    L                    XL                    XXL

Division: (please circle one)

Men's:                    Release                    Fingers Traditional

Women's:                    Release                    Fingers Traditional

Youth Senior (13-18):      Open

Youth Junior (12 & under):    Open

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

Questions?

Steve Mack, Director  
Email: smack@uwyo.edu  
Greg Schamber, Board Member 307-260-7505  
Email: greg.schamber@jonahenergy.com

### EVENT SPONSOR – RINEHART TARGETS

#### Course Information

*The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot*

*For Camping information contact Greg Schamber at 260-7505*



**4-H Shooting Sports**  
*Learn by Doing*

## **2023 WYOMING 4-H PLATTE RIVER YOUTH INVITATIONAL SHOOT**

Friday July 14, 2023 at the beautiful Silver Spur Ranch. Open to youth only, ages 8-18.

Register at:

[https://wyoming4h.formstack.com/forms/platte\\_river](https://wyoming4h.formstack.com/forms/platte_river)

For more information , contact Steve Mack: (307) 766-2528 or [smack@uwyo.edu](mailto:smack@uwyo.edu)



Park County

# Show Clinic

JUNE 23RD, 2023



**Come improve  
showmanship  
techniques and training  
PLUS inside tips on  
nutrition, exercise, and  
daily care!**

Limited Spots Available  
Lunch Included

*\$50*



*Register By June 15th*

For more information contact  
Park County 4H: 307.754.8836

 UW | Wyoming 4-H

**JUNE 23RD, 2023**

**Park County Fairgrounds**

# Show Clinic

*Registration form*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please list any allergies: \_\_\_\_\_

Please select 1  
species:

Beef

Sheep

Goat

Swine

How many years have you shown this species? \_\_\_\_\_ How many stalls do you need? \_\_\_\_\_

## Parent Info

Name: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Will you be attending with your youth? Y  N

CHECK INCLUDED

Camp Fee: \$50 \_\_\_\_\_  
**Total:** \_\_\_\_\_

**For more information contact  
Park County 4H:  
307.754.8836**

 UW | Wyoming 4-H

# Sheep & Goat AI Education & Breeding



## LEARN ABOUT ARTIFICIAL INSEMINATION

July 14 from  
1pm-4pm

## GET FEMALES BRED

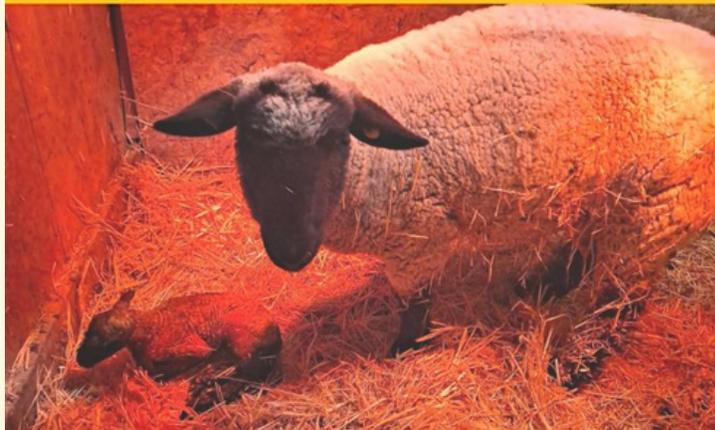
Between August 7-11

### TOPICS INCLUDE

Breeding      Breeding  
Nutrition      Selection

AI Protocol & Get Supplies!

 UW John P. Ellbogen Foundation  
Grant Funded



### CONTACT US

Chance Marshall or Amanda Small:  
307.332.2363  
Kim Fry: [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu)  
307.682.7281

**RSVP open till June 30th! <http://tiny.cc/23sheepgoatai>**



# NATIONAL 4-H CONGRESS

**NOVEMBER 24-28, 2023  
ATLANTA, GEORGIA**



**A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world**

**Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.**



**Apply by September 1st, 2023 online.  
More information at  
<http://www.uwyo.edu/4-h/opportunities/travel.html>**



Extension  
Converse County

## Office Location

1839 Madora Ave  
Douglas, WY 82633

## Contact Information

(307) 358-2417

## Office Hours

Monday-Friday  
7:30 a.m.-4:30 p.m.

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu



## Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



## Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

It is the policy of the University of Wyoming Extension not to discriminate against any individual on the basis of race, sex, gender, color, religion, national origin, marital status, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations in matters of employment, services or in the educational programs or activities it operates, in accordance with civil rights legislation and University commitment. To request accommodations, please contact the UW Converse County Extension Office at 358-2417 or [converse@uwyo.edu](mailto:converse@uwyo.edu) to discuss possible solution(s) to fit your specific needs.