



# NEWSLETTER

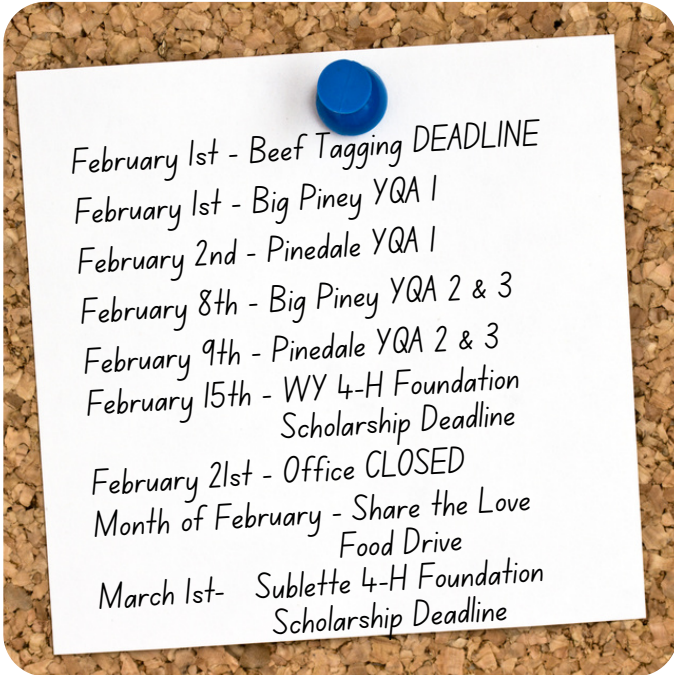
4-H EDUCATOR: JEN MATOSKY

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<https://www.wyoming4h.org/4hsublette/>

FEBRUARY 2022

## UPCOMING EVENTS



- February 1st - Beef Tagging DEADLINE
- February 1st - Big Piney YQA 1
- February 2nd - Pinedale YQA 1
- February 8th - Big Piney YQA 2 & 3
- February 9th - Pinedale YQA 2 & 3
- February 15th - WY 4-H Foundation Scholarship Deadline
- February 21st - Office CLOSED
- Month of February - Share the Love Food Drive
- March 1st - Sublette 4-H Foundation Scholarship Deadline



## YOUTH QUALITY ASSURANCE



### BIG PINEY

Marbleton Town Hall

#### February 1st

Level 1 - 6:00pm

#### February 8th

Level 2 - 6:00pm

Level 3 - 7:00pm



### PINEDALE

Extension Office

#### February 2nd

Level 1 - 6:00pm

#### February 9th

Level 2 - 6:00pm

Level 3 - 7:00pm

## DON'T FORGET TO SHARE THE LOVE

This month is a great time to think about doing community service projects. Start thinking about what service projects you want to do this year. It could revolve around a holiday like Valentine's Day or a specific group like senior citizens or veterans. Several clubs do their own during this time of the year or feel free to start one on your own! For the month of February, we participate in the Share the Love Food Drive as Sublette County 4-H. You can find more information about our food drive on the next page and don't forget to use the skills you have learned in 4-H to give back this year!

*-Jen Matosky*

# SHARE THE Love

UNTIL FEBRUARY 28TH

## Big Piney

Leader Grace Delker has emailed information.

## LaBarge

Contact Leader Lisa Jones for more information.



*Each club can have a collection at their February meeting.*

## Pinedale

Each club is assigned certain items for the Food Basket and can decide how they want to participate.

The Extension Office is a drop off location and please plan to help with the table at Ridley's.

*On 2/12 & 2/13 we will have tables for families & clubs to ask for donations at Ridley's. Jen will email a sign up.*

- Boulder Buckskins – spaghetti noodles, canned chicken*
- Pinedale Community Club – chicken noodle soup, pancake syrup*
- Young Guns – nuts, powdered milk*
- Pinedale Livestock – dry beans, tortillas, canned corn, peas & mixed veggies*
- Wind River Masters – rice, canned tuna*
- Pinedale Ski Club – granola bars, cooking oil, spices & seasonings*
- Pinedale Cloverbuds – peanut butter, jelly*

# TAKE A PEEK

Our website has a **NEW LOOK!**

We have a lot of information and resources here. Check it out!

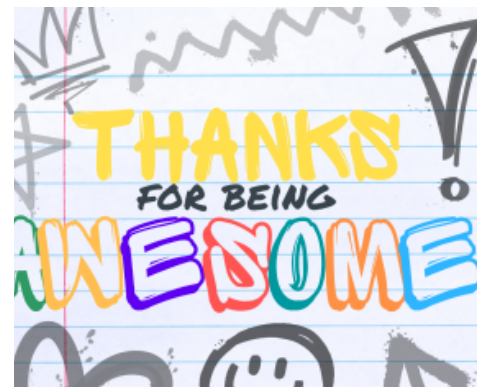
If you have suggestions for us to make it better for you, please let us know.



## IS THIS YOUR FIRST YEAR IN 4-H?



CHECK OUT OUR FIRST YEAR MEMBER GUIDE ON OUR WEBSITE TO BECOME MORE FAMILIAR WITH 4-H, EVENTS, PROCEDURES AND RESOURCES.



This link is found under Newsletters on our website where we recognize 4-H members, leaders, volunteers and even community members who are doing awesome things in or for Sublette County 4-H.

*If you have recommendations for us to recognize someone, please email [sublette@uwyo.edu](mailto:sublette@uwyo.edu).*



# CHANGES FOR FAIR 2022

## #1



**4-H members with small livestock animal projects are REQUIRED to make a tagging day this year.**

The only exception is if there is a family emergency. *Please note, the exhibitor does not have to be present but their animal must be or they will not be eligible to show at fair.*

## TAGGING DATES:

**Tuesday, May 31st  
at the Extension Office  
starting at 5pm**

**Wednesday, June 1st  
at the Fairgrounds  
starting at 5pm**

## 2

**Swine breed classes will be added to this year's fair.**

Modeled after the Wyoming State Fair.



Guidelines with more information were emailed to members but important things to note with this change:

- There must be a minimum of 5 animals to have a class.
- The swine show will be classified by breed, then weight within each breed division.
- A classification committee of 3 will classify swine breeds at tagging by visual appraisal as outlined in the attached guidelines.





### BOULDER BUCKSKINS

February 14th  
6:30pm  
Boulder Community Center



### HORSES R US

March 4th  
6:00-8:00pm  
SC Fairgrounds

## CLUB MEETING DATES



### PINEDALE ROBOTICS

January 31st  
February 7th  
4:00-5:00 PM  
SC EXTENSION OFFICE



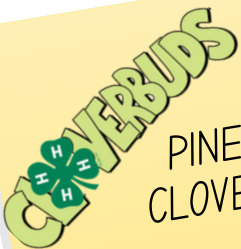
### PINEDALE LIVESTOCK

February 7th  
6:30-7:30PM  
SC Extension Office



### PCC: QUILTING

February 4th & 25th  
Group A 2:30-4:30 pm  
Group b 4:30-6:30 pm  
SC Extension Office



### PINEDALE CLOVERBUDS

February 7th  
4:00-5:00 pm  
SC Extension Office



### YGSS: AIR RIFLE

February 8th & 22nd  
4:30-6:00pm  
4-H Barn



### YGSS: AIR PISTOL

February 10th & 24th  
5:00-6:30pm  
4-H Barn



### THE BEEF FEEDERS

February  
7:00 pm  
Lisa Jones' House



### BARNYARD BUNCH

Feb 1st  
6:00pm  
Marbleton Town Hall



**Katelyn Hayward**

**Seth Stoutenburg**

**Uriel Hill**

**Dustin Larsen**

**Wyatt Farenbaugh**

**Zeus Whitman**

**Russell Burton**

**Bridget Murdock**

**Kaitlynn Shreve**

**Kamia Runyan**

**Taivyn Odom**

**Kaleb Bingham**

**Marlee Moses**

**HAPPY  
BIRTHDAY**

# ANIMAL OWNERSHIP / TAGGING DEADLINES



**2-1-22**

All Market Beef must be owned/tagged by February 1st



**5-1-22**

All Dogs must be ID'd with shot records by May 1st



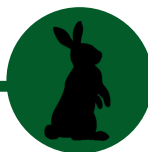
**6-1-22**

All Market Goats, Sheep & Swine must be owned/tagged by June 1st



**6-1-22**

All Market Poultry must be owned by June 1st



**6-1-22**

All Market Rabbits must be owned by June 1st



**7-1-22**

All Cats must have Health Certificates & vaccinations by July 1st



**7-1-22**

All Horses (owned or leased) must be safety certified by July 1st



## 2022 Sublette County 4-H Calendar

	Date	Event	Location	Time
Wednesday	January 5	Jared Sare Memorial Scholarship Deadline		
Month of	February	Share the Love Food Drive		
Monday	February 1	Beef Tagging Deadline		
Tuesday	February 1	YQA Level 1	Marbleton Town Hall	6:00pm
Wednesday	February 2	YQA Level 1	Extension Office	6:00pm
Tuesday	February 8	YQA Level 2 & 3	Marbleton Town Hall	6:00pm
Wednesday	February 9	YQA Level 2 & 3	Extension Office	6:00pm
Tuesday	March 1	4-H Foundation Scholarship Deadline		
Tuesday	March 8	Air Rifle County Shoot	4-H Barn	TBD
Thursday	March 10	Air Pistol County Shoot	4-H Barn	TBD
Saturday	March 19	Beef Clinic	Fairgrounds	TBD
Sun-Thurs	March 20-24	National 4-H Conference	Washington DC	
Tuesday	March 22	Wyoming 4-H Virtual Career Night	Virtual	6:00pm
Wednesday	April 6	Spring Break Archery Fun Shoot	Sublette County Ice Arena	TBD
Fri-Sat	April 9-10	Shooting Sports Leader Certification Training	Big Piney	
Saturday	April 16	Boulder Egg Hunt	Boulder	TBD
Week of	April 17-23	National Volunteer Week		
Fri-Sat	April 29-30	4-H Meat & Wool Contest	Laramie	
Sunday	May 1	Dog ID due		
Wednesday	May 18	Archery County Shoot	Fairgrounds	6:00pm
	June	State 4-H Horse Camp	TBD	
Wednesday	June 1	Swine/Goat/ Sheep Tagging Deadline		
Tuesday	June 7	Sublette County Showcase Showdown	Pinedale Library	9:00am
Thursday	June 16	West Area Mini Showcase Showdown	Afton Civic Center	10:00am
Sat-Fri	June 11-17	Citizenship Washington Focus	Washington DC	
Monday	June 13	Muzzleloader County Shoot	Big Piney Gun Range	6:00pm
Tuesday	June 14	Shotgun County Shoot	Big Piney Gun Range	6:00pm
Saturday	June 18	Boulder Big Draw	Boulder	
Monday	June 20	Business Appreciation Day		
Tues-Thurs	June 21-23	Wyoming 4-H Showcase Showdown	Laramie	
Weekend	June 25-26	Wind River Classic Jackpot	Fairgrounds	
Mon-Wed	June 27-29	4-H Camp	Uinta County Youth Camp	
Sun-Fri	June 26-July 1	National Shooting Sports Championships	Grand Island, NE	
Thurs-Sun	July 7-10	State Shoot	Douglas	
	July 18-22	<del>Leadership Washington Focus</del> CANCELLED	Washington DC	
	Week before Fair	Free Vet Checks	Pinedale & Big Piney	
	July 22-30	Sublette County Fair	Fairgrounds	
	August 15-20	Wyoming State Fair	Douglas	
Wednesday	September 7	Record Books Due		
	September	Shooting Sports Award Trip	Raton, NM	
Week of	October 2-8	National 4-H Week		
Friday	November 4	4-H Achievement Night	Fairgrounds	6:30pm
	November	National 4-H Congress	Atlanta, GA	
Saturday	December	Parade of Lights	Big Piney & Pinedale	



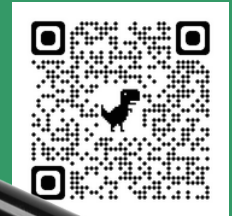


## SCHOLARSHIP OPPORTUNITIES

We regularly update our website with scholarship opportunities as they come our way. Check [https://www.wyoming4h.org/4hsublette/?page\\_id=2116](https://www.wyoming4h.org/4hsublette/?page_id=2116) for more information about what you see here and what comes to us in the future.



THERE IS ONE APPLICATION FOR SEVERAL SCHOLARSHIPS. THEIR 4-H SCHOLARSHIP GUIDE WILL HELP YOU THROUGH THE PROCESS. USE THIS QR CODE TO GO TO THE APPLICATION.



AVAILABLE SCHOLARSHIPS:  
[HTTPS://WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](https://www.wyoming4h.org/4hfoundation/scholarships/)

### Wyoming CattleWomen Scholarship Opportunity

11.08.2021



# Sublette County 4-H Foundation

P.O. Box 579, Pinedale, WY 82941

"To Make the Best Better"

November 9, 2021

**To: Graduating Seniors, Sublette County School District #1 and #9**

**From: Sublette County 4-H Foundation**

**Subject: 4-H Foundation Scholarship Opportunity**

The Sublette County 4-H Foundation has made a commitment to provide scholarship opportunities to students in each of the county's school districts. Scholarship(s) will be awarded in Sublette County School Districts. Number and amounts to be determined, based on funds and available opportunities.

The following are eligibility requirements for the 4-H Foundation Scholarship:

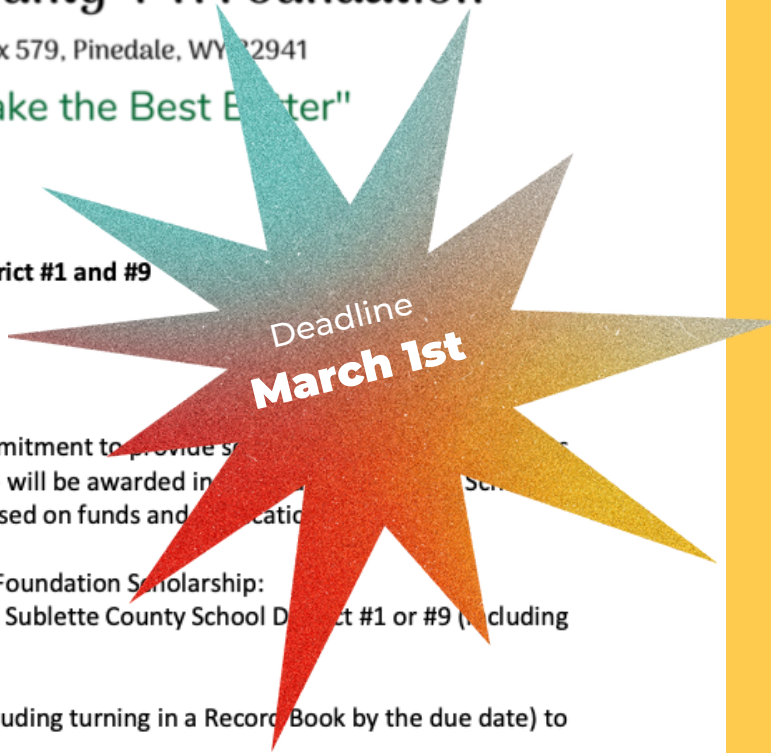
1. Must be a graduating senior residing in either Sublette County School District #1 or #9 (including homeschool students).
2. Must be a currently active 4-H member.
3. Applicant must complete senior 4-H year (including turning in a Record Book by the due date) to remain eligible.
4. Must earn a 2.0 GPA (or passing status) or higher during first semester of full-time enrollment (12+ credit hours) of higher education and be enrolled in a full-time second semester to retain eligibility.
5. Successful applicants must provide first semester college, technical or vocational school transcripts documenting full-time enrollment and at least a 2.0 (or passing status) GPA along with proof of full-time enrollment (12+ credits) for the second semester of higher education no later than February 1<sup>st</sup> of their first year of school.
6. 4-H Foundation scholarships can begin to be used no later than two academic years after high school graduation. Exceptions may be made for extended military service or religious sojourns.

To apply for the scholarship, please provide **ALL** of the following documents to the Extension Office no later than **March 1, 2022**. Please note that failure to provide all of the documents below immediately disqualifies the application.

1. Letter of Application (cover letter) addressing the topic, "How 4-H has Prepared Me for the Future"
2. Resume that includes community service, work, and leadership experience
3. Two letters of recommendation with one being from a 4-H volunteer leader, not to include Extension personnel.
4. Current high school transcripts
5. 4-H Record Book/Portfolio – This is a compilation of All Sections of your time and years in 4-H. Example: Each year's projects and then cumulative service and leadership, etc.

If you are eligible, we invite you to apply. Please mail or hand in the application materials directly to the Extension Office by March 1<sup>st</sup>. Please do not hesitate to contact the Extension Office if you have any questions regarding the scholarship or application materials at 307-367-4380.

*You may also find other scholarship opportunities from the Wyoming State 4-H Foundation by visiting [www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/). Please note, these scholarships require a different application.*



# 2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

## Sheridan County, Sheridan

- Dates - February 5-6, 2022
- [Registration link: Sheridan County](#)

## Park County, Cody

- Dates - February 26-27, 2022
- [Registration link: Park County](#)

## Weston County, Newcastle

- Dates - March 12-13, 2022
- [Registration link: Weston County](#)

## Carbon County, Rawlins

- Dates - March 19-20, 2022
- [Registration link: Carbon County](#)

## Sublette County, Big Piney

- Dates - April 9-10, 2022
- [Registration link: Sublette County](#)

## Shooting Sports Development Committee Meeting

- Date - February 19, 2022, Casper

➤ You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Registration  
Deadline  
**March 25th**



# SAVE THE DATE



4H | Wyoming 4-H

4H | Extension

EXPLORING YOUR FUTURE AND GROWING A CAREER:  
Virtual Career Fair

## March 22, 2022

6pm (MST)

FREE

Find out more and register online at:

[wyoming4h.org/virtual-career-night/](http://wyoming4h.org/virtual-career-night/)



# CHECK IT OUT!



## National 4-H Congress

### National 4-H Congress

**2022 Application Process:**

Youth ages 15 and older are invited to be part of the 2022 Wyoming 4-H National Congress delegation. Please check back in spring 2022 for more details on National Congress 2022.

Adult chaperones will be selected by the Wyoming State 4-H Office.

For more information, visit the [National 4-H Congress website](#).



Experience Washington D.C and Connect with other young leaders while getting hands on experience to become representatives of change.

**JUNE 11-17, 2022**

Estimated cost is \$2250 per person, scholarships will be given.

Open to Youth ages 14 and older. Please apply by March 15, 2022 at <https://wyoming4h.formstack.com/forms/cwf>.

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.