



# “The Chatter”

## May 2016



UNIVERSITY OF  
WYOMING  
EXTENSION

4-H WEB SITE:  
HTTP://4-  
H.UWYO.EDU

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### Stacy’s Snapshots

The summer is quickly approaching, school is almost out, and I am sure you all are getting anxious to begin planning some rest and relaxation as your busy school schedules wind down! It is easy this time of year to dream about all those fun activities that have nothing to do with school or work, however don't let yourself get too comfortable, fair will be here before we know it! As you begin to think about your summer and make some plans for fun, make sure to schedule in some time to work on your projects as well. I have a few pointers to help you stay on track with your 4-H projects so you can be prepared for Fair, waiting till the last minute is stressful for everyone! So, take a little time each week to help you get prepared for fair. As you begin, make sure to take a look at your project goals so you know where you want to go as you work, and think about these things as you plan:

- ✿ Have you made a decision about what you are going to enter to showcase your project talents and skills? If not, make sure you get that done soon so you can begin perfecting your work for the fair. So, find your favorite cookie recipe and perfect it, build that coffee table, or get to taking some photos so you can choose your best work for the fair!
- ✿ Once you have made your decision, make sure to schedule some time to work on that project. In order to really showcase your best work, you should give yourself some time to compete it, projects thrown together the night before the fair do not really showcase your talent! So, get started on that trendy wallet for your leather-craft project, dust off your sewing machine, or get out and finish your activities so you have plenty of time to complete a poster for the fair.
- ✿ Don't be afraid to ask for help. I am excited to schedule some workshops to help you with your project skills. Let me know as soon as possible if you need help with specific skills, you may not be the only 4-H'er needing some advice.

For those of you with livestock, are you practicing with your animal? Fair will be more enjoyable for you, your parents, and friends if your animal is gentle. Make sure you are spending time with your animals, get to know one another well.

- ✿ Make a little time every day to work with your animals beyond just feeding them. Practice setting them up correctly for the show ring; so they are comfortable with it before you get them to the fair.
- ✿ Try to take them to a progress show, the best way to teach them how to be resilient and gentle during the stress of the fair is to practice it before you get there. Not only will this help your animal, it will also make you a better showman.
- ✿ Practice grooming and fitting them before you come to the fair, experimenting with different techniques during the fair could be disastrous!
- ✿ Once again, make sure to let me know if you need help with your project. I can't provide the educational programming you need unless I know what you would like help with!

I know that you all are working hard with your projects, so keep up the good work and don't relax too much after you get out of school. I am looking forward to Fair when we all get to see just how much work you have put into your projects! There is just no better feeling than taking pride in that project you worked so hard to accomplish! Then, take some time after the fair to really relax and enjoy the fruits of a job well done!

*Stacy Buchholz*

### **A New Way to Register for 4-H!!!**

Registration for both members and leaders will be **online** this year! Each family will be able to go to <http://wy.4honline.com> and enroll themselves! There are detailed directions on how to enroll on pages 12 and 13! Please do not hesitate to call the Extension Office at (307)746-3531 if you have any questions! You may also stop in the office if you would like help enrolling!

### **TO ALL 4-H PARENTS:**

Take this opportunity to show off your skills and teach them to 4-Hers! We really need help with the following

projects:

- Photography
- Visual Arts
- Cake Decorating
- Woodworking



If you have any experience in these areas and are willing to help teach them, please call the Stacy at the Weston County Extension Office at (307)746-3531!

### **THE NEW 4-H YEAR**

Officially, the new 4-H year began October 1, 2015. If you know of someone who would like to become a 4-Her, please have them stop by the 4-H office for more information! You might explain the them that one can join a 4-H club from 8 years old to 18 or through 12th grade. They can do all kinds of fun activities, like build a rocket, design clothes, learn about computers, or help save the environment. You name it, they can do it in 4-H. And better yet, they can get a lot of help from adult volunteers. They are mentors who teach and help them learn and have fun! (Current members are encourage to re-enroll as soon as possible).

### **F.Y.I 4-H Dues!**

The county member enrollment fee will be \$10.00 per member. This year, there will be NO fee for leaders! If you have any questions, please call the Extension Office at (307)746-3531.

### **Attention!**

**Stacy is starting to schedule workshops; please let her know if there are any specific workshops that you would like her to set up!**

### **\*\*\*REMINDER\*\*\***

*Please don't forget to get your 4-H leader and member enrollment and re-enrollment completed online as soon as possible! You are not insured while attending 4-H events without having a current enrollment form on record and entered in the state 4-H program.*

The "Chatter" is very important in 4-H. Make sure to read each newsletter and watch for upcoming registrations and activities. If any new or current members have questions regarding your projects or 4-H in general, please stop by the office or give Stacy a call at (307)746-3531.



University of Wyoming Extension

State 4-H Office

Dept. 3354 • 1000 E. University Ave. • Laramie, WY 82071  
(307) 766-5170 • [idespain@uwyo.edu](mailto:idespain@uwyo.edu) • <http://4-H.uwyo.edu>

January 18, 2016

Dear Weston and Uinta Counties,

Thank you for agreeing to pilot the new record keeping system associated with 4HOnline. We, and the program creators, look forward to your feedback over the remaining 4-H year about it. As with all new technologies, we expect you will have some anxious moments using it and you'll have to be patient with us as well as it is new to us and all of the state's piloting it for the first time.

This is where Wyoming 4-H and most states are heading with record keeping within the 4-H program and it will be a change both in content, look, feel, and use of technology as we implement it. Wyoming 4-H will be adopting this state-wide and will discontinue any support of the existing record books over the coming year. Your 4-H Educator has faith in you in helping her (us) make these changes work for you this year and your county will be far ahead in this part of the 4-H program in moving forward.

PLEASE begin now spreading the word to youth and families to log in to their 4HOnline account through the RECORD BOOK section- at <http://rb.4hOnline.com> and start capturing your 4-H experiences as they happen- in real time. The smartphone app for both IOS and Android will be completed in early March that will make this process even easier for most people- stay tuned for that. Two things that are still unknown are how your county awards may be evaluated with this current system and how it affects scholarship selection at the state level. It WILL NOT affect scholarship selection as any youth that use this we will work with as they apply for scholarships. As for local county awards, be patient and work with your county 4-H Educator on this later this summer.

Again, thank you for being on the forefront of where 4-H is heading with record keeping across the country and helping Wyoming 4-H with this endeavor.

Sincerely

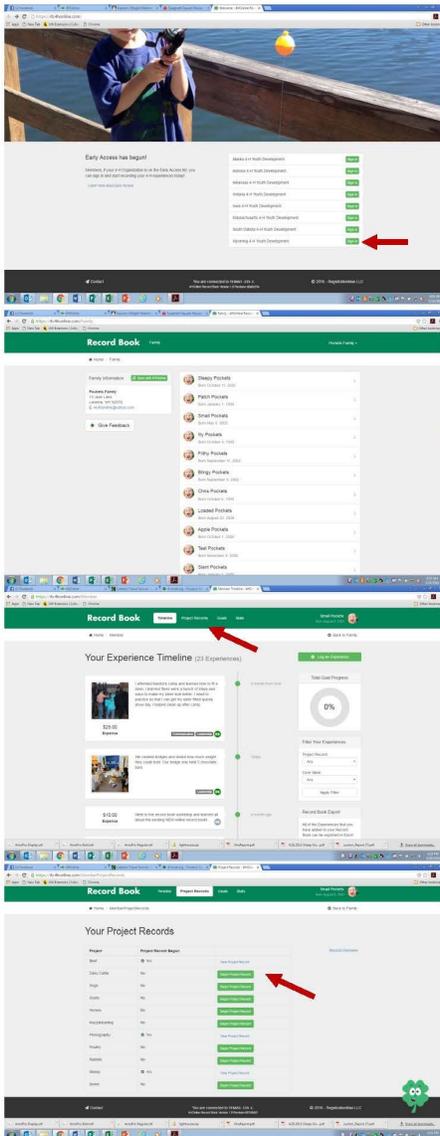
Johnathan Despain  
State 4-H Program Coordinator



# 4-H Online Record Keeping

The NEW and IMPROVED way to track your 4-H experience!

## Logging in to your NEW 4-H Record Book.....

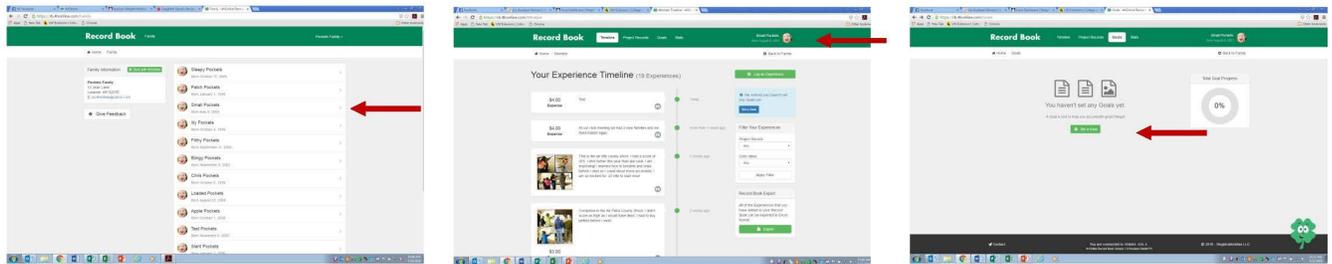


1. Visit <https://rb.4honline.com/>
2. Select the Wyoming 4-H Sign-In Button, it is on the right at the bottom.....
3. Use your family's 4-H Online credentials to log-in. Your credentials are your family email, and the password you selected to log-in to 4-H Online and enroll.
4. Once you have logged-in, you will see a home screen listing all members linked to your family. Select your name on the screen. You are now logged in to the NEW record book system! Congratulations!
5. Set up your project records. Start by selecting the "Project Records" tab at the top of the screen.
6. You should see a screen with a list with all projects you are enrolled in listed. Click the green "Begin Project Record" for all projects you plan on keeping records for.
7. You are now ready to set some goals and begin logging your project experiences!
8. Make sure to take lots of photos and upload them!
9. Get started today!

"The best way to get something done is to begin."

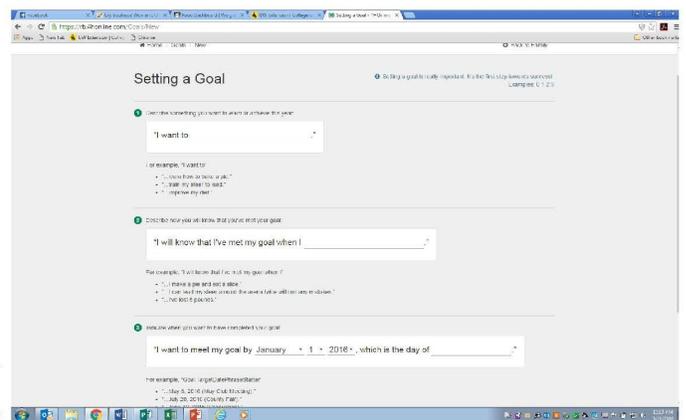
# Setting Project Goals in the NEW Record Book.....

1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets. Click on the GOALS button on the navigation bar at the top of the screen. Then select the "Set Goal" button.

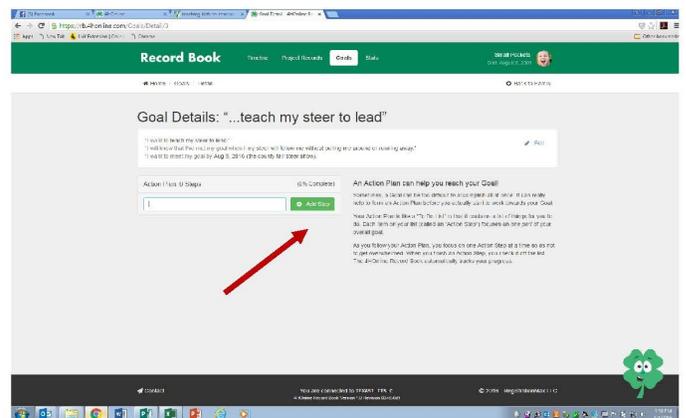


3. Use the prompts to set your project goal. For Example:

1. I want to learn to fit and show my pig.
2. I will know I have met my goal when I show my pig at the county fair.
3. I want to meet my goal by August 3, 2016 which is the Swine Show at the county fair.

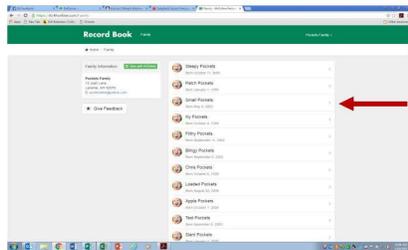


4. Click on the "Save Goal" button.
5. You will automatically be sent to a screen to set some action steps for your goal. Make sure to set at least 4 action steps to accomplish your goal. For example, with the goal set above, some benchmarks could include: Watch a video on how to clip a pig. Practice clipping my pig. Attend a Workshop to learn how to show my pig. Practice showing my pig once a week from the end of May till the county fair. To add an action step, simply click on the Add Step button.



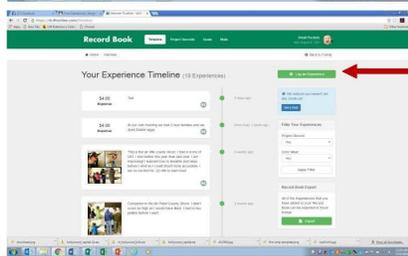
## Logging your Experiences in the NEW Record Book.....

1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets.
3. Once you have selected your profile, your personal online record book will be open.



4. You can now begin logging experiences by clicking on the Log an Experience button in the top right hand corner.

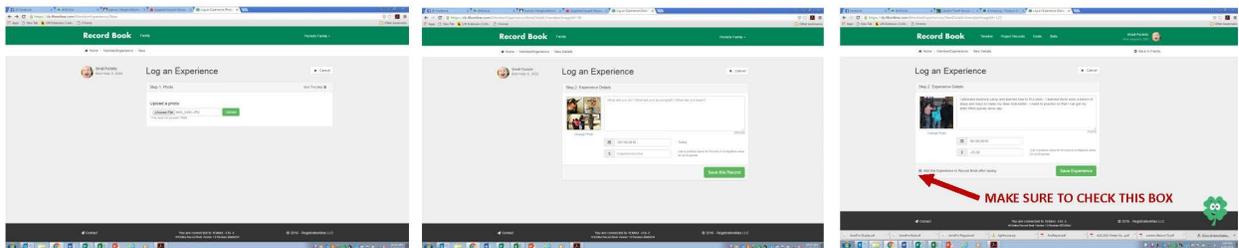
5. For every 4-H experience, try to make a log entry, particularly every club meeting attended, county event attended, and periodic updates on your project work.



6. Logging experiences is very similar to making a post on Facebook. When you click on the Log an Experience button, you will come to a screen with the option to upload a photo, if you have a photo you would like to upload, do so, then select the Upload button. Once you have uploaded your picture, make sure to include information about the experience you are logging. What did you do?

What did you accomplish? What did you learn? Make sure to include the correct date, and if you made or spent any money on your project. Its that simple!

7. Make sure to checkbox the little button at the bottom of the Experience post that says "Add this Experience to the Record Book after saving" Then click "Save"



8. Associate the logged experience to a specific project or core 4-H value. You can select which project area the logged experience is for using the drop down menu, which will include just a project option or all the benchmarks for all project goals you set. Select the correct record project for the post if it is not related to a project goal benchmark, or select a project goal benchmark and click "Save." If it is not project related, assign it to a core value: Leadership, Communication, or Citizenship. It can be more than one core value, and you can assign core values to project records as well! Communication includes presentations, telling others about your 4-H work, or other instances helping you learn to communicate better. Citizenship includes community service and actions that make you a better citizen. Leadership includes experiences that involve any type of leadership, leading a pledge, mentoring a friend, or many others!

## Helpful Tips for Logging Club and Project Work.....

When logging your club and project experiences, keep these tips in mind so you are prepared to complete your Record Book stress-free!

1. Make periodic posts. I recommend at least twice a month, particularly for live-stock projects that are more involved.



2. Every time you spend or earn money, make a post. You will have an accurate record of your income and expenses if you do so!

3. Set some goals now. Use the goal setting screen to set your goals and decide which benchmarks will help you accomplish your goals. Make sure your goals are SMART

- Specific: What do you hope to accomplish?
- Measureable: How will you know you have accomplished it?
- Attainable: Are you reaching too far? Make sure it is doable!
- Realistic: Are the outcomes in your control? Is it realistic to attain this goal?
- Timely: What are the benchmarks? Can you accomplish this goal in your 4-H year?

4. Every time you reach a benchmark toward achieving your goal, log it!

5. Don't forget to log all your club meetings, service events, and fun days! Assign core values to each, if you are not sure it fits with Leadership or Citizenship, log it as communication! Meeting and working with others is making you a better communicator!

6. Make sure to log all your non-4-H experiences as well, and assign core values to those as well!

5. Start NOW! Don't wait till September, you WILL regret it!!! Log now and log often, the rubric for this system has not been created just yet, it is still a work in progress, so don't set yourself up for failure, the more information you log, the better!

6. Ask for help if you have questions, this is a new system and we are all learning it together!!!



# Market Goat, Lamb, and Swine Weigh-In and Tagging



**What:** Market Sheep, Swine, and Goat Weigh-in and Tagging

**When:** Thursday, May 19th from 5:00 pm to 6:00 pm

**Where:** Fairgrounds Scale (in the swine barn at the fairgrounds)

**What to Bring:** Proof of ownership for your animals, for sheep this will be a brand inspection in your name, for goats and swine it will be a bill of sale. If you do not have a bill of sale, please contact your seller NOW so that you can bring it to weigh-in. If you purchased your animal from your parents, you still need a bill of sale. Templates will be provided if you need them to create a bill of sale at weigh-in. Members who raise their own animals, ownership paperwork will be provided at weigh-in for you to complete and turn in at weigh-in.

**Things to Remember:** All sheep and goats MUST have a scrapies tag, make sure you have it prior to bringing your animals to weigh-in. All animals must be tagged to participate in the county and state fair, so make sure to attend this weigh-in date! There will not be any other weigh-in days scheduled!

## SCRAPIES TAGS

All sheep imported into Wyoming must have official individual identification. All goats imported for reproductive purposes or recreational events must have official individual identification. Complete information is available at <http://wlsb.state.wy.us/animalhealth.htm>. Be sure to check with your sellers before you purchase your lambs or kids.

In accordance with the National Accelerated Scrapie Eradication Program, Federal requirements mandate these groups of sheep and goats need an official scrapie USDA-approved ear tag or other official identification before being moved from an owner's premises regardless if they are being shipped in-state or out-of-state:

- All breeding sheep and potential breeding sheep regardless of age.
- All sheep 18 months and older.
- All sheep and goats for exhibition.
- All scrapie-exposed, suspect, test-positive and high-risk animals.
- Breeding goats except low-risk commercial goats.
- Sheep under 18 months of age in slaughter channels that are females that are pregnant or have aborted or sexually intact animals from a scrapie-infected flock/herd



Make sure your goats or sheep have their scrapies tag before they are tagged for county fair around the last week of May.

## **ATTENTION!!**

There will **NOT** be any other scheduled livestock show/fitting clinics this summer. So it is highly recommended that you plan to attend the 307 Livestock Show Clinic!!

*Plan to attend*  
the Northeast  
307 Livestock Show Clinic!  
June 9-10, 2016  
Crook County Fairgrounds,  
Sundance, WY



Learn about livestock nutrition, health care, daily care, show day prep and showmanship in this comprehensive, hands-on, two day clinic.

### *Thursday*

**June 9, 2016**

8:00 am– registration, livestock check-in  
8:30 am– 12:00 pm—youth work with University of Wyoming Livestock Judging coach, area veterinarian, and nutrition experts  
1:00pm—5:00 pm– youth work hands-on with livestock

### *Friday*

**June 10, 2016**

all species 8:30 am– noon  
Noon– lunch break  
1 pm carcass evaluation with UW Extension specialist

Registration & Fees for the Clinic due  
**May 20, 2016**

Cost: \$25 per youth participant

Registration Forms can be found on: Facebook, [wyoming4h.org/crook4h](http://wyoming4h.org/crook4h), or Wyoming 4-H members can register online through the event registration option on member pages through [4honline.com](http://4honline.com)

**For more information contact:**

Briley Miller 307-337-7262 or [brileye@gmail.com](mailto:brileye@gmail.com)  
Sara Fleenor, Crook County 4-H 307-283-1192  
Stacy Buchholz, Weston County 4-H 307-746-3531

Host Hotel: Best Western Sundance  
307-283-2800  
Room Rate: \$90  
Camper spaces \$10



## Online Registration Instructions



1. Log-in to your Family's 4-H Online profile.
2. Click on the "Continue to Family" button.
3. Scroll to the bottom of the page, you will see a box that says, "Register a member for an event"
4. Select the enrolled member from the drop-down list.
5. Select the appropriate event, "Northeast 307 Livestock Camp" from the drop down list.
6. Click on the "Register" button next to the type of camper you are registering.
7. You will see the registration form. Complete all items, and check out.

**PLEASE NOTE: We would prefer you pay by check, so when completing the payment option, please make sure to check the "Pay by club/county check" option. Don't forget to drop camp registration fees by your local Extension Office!**

PLEASE MAKE CHECKS PAYABLE TO: Crook County 4-H  
Mail Checks to:  
Crook County 4-H, C/O Sara Fleenor  
P.O. Box 368, Sundance, WY 82729

*\*Registration online is preferred, however a paper registration is available at the Extension Office.*

Questions:

307 Livestock Show Clinic, Briley Miller, 307-337-7262, BrileyE@gmail.com  
Crook County 4-H, Sara Fleenor, 307-283-1192, sfleenor@uwyo.edu  
Weston County 4-H, Stacy Buchholz, 307-746-3531, stacy@uwyo.edu

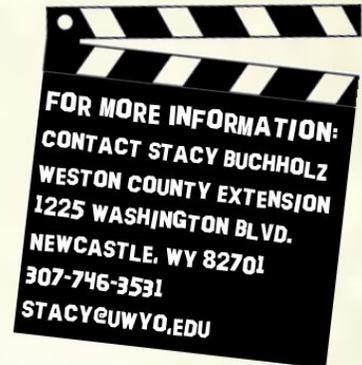
2016 Weston-Crook County 4-H Camp

# CAMPING WITH THE STARS

A RED CARPET EVENT!

JUNE 24-26

MALLO CAMP, NEWCASTLE, WY



AT 4-H CAMP YOU CAN  
LEARN STAGE MAKEUP  
SHOOT A RIFLE  
MAKE YOUR PLACE IN  
HOLLYWOOD HISTORY  
KILL A DINOSAUR  
DANCE THE NIGHT AWAY  
WALK THE RED CARPET

AGES 8-18  
WELCOME!

\$35 PER  
CAMPER

REGISTER BY  
JUNE 10



**Registration Deadline (including payment): Friday, June 10, 1:00 pm in the Extension Office**  
**Scholarships are available for campers who need assistance!**

**Minimum age:** 8 years old.

**Camp Check-in:** Friday, June 24<sup>th</sup>, at 5:30 p.m.; **please do not bring campers before this time.**

**Camp Check-Out:** Sunday, June 26<sup>th</sup> at 10:30 a.m. with a Camp Awards Ceremony.

**What to Bring to Camp:** Sleeping bag or bedroll, (If lightweight, please bring extra blankets), pillow, heavy coat, rain coat, or jacket, comfortable shoes, either hiking or supportive tennis shoes and bring an **extra pair**, towel, wash cloth, soap, comb/brush, shampoo/conditioner, etc., clothes that can be layered for changing weather. **Optional:** flashlight, camera, fishing pole, etc. (labeled with name and telephone #), water gun to use **ONLY** during water fight, guns used any time other than the water fight will be confiscated and returned at the end of camp.

**For Fun: Bring gear to dress just like your FAVORITE Hollywood Star for our Red Carpet Event!**

**NOTE:** Please leave any valuables such as watches, money, and jewelry at home! We are not responsible for lost items.

Parents: Adequate food and snacks are provided. Extra candy is not necessary.

**We are always in need of adults to help. If we do not have enough chaperones, we cannot take kids to camp. Would you consider coming to camp for a day, a night or the whole time? (It's not true that you have to get up early or stay up throughout the night.) We need adults to organize, assist, supervise, and make camp fun for the kids. Our goal is to teach them some independence and responsibility, but with more than 100 campers expected this year, we need more adult help, ESPECIALLY DADS!**

Due to state policy, all people having unsupervised access to youth must be a recognized 4-H leader. This process took effect October 15, 1995. If you are not currently a leader, and would like to help, you can sign up as an activity leader and fill out the necessary paper work.

## Registration Instructions



1. Log-in to your Family's 4-H Online profile.
2. Click on the "Continue to Family" button.
3. Scroll to the bottom of the page, you will see a box that says, "Register a member for an event"
4. Select the enrolled member from the drop-down list.
5. Select the appropriate event, "Weston-Crook County 4-H Camp" from the drop down list.
6. Select which role your member is, either Youth Camper, Tumbleweeds/Cloverbuds Camper, or Teen Leader Camper.
7. Click on the "Register" button next to the type of camper you are registering.
8. You will see the registration form. Complete all items, and check out.

**PLEASE NOTE: We would prefer you pay by check, so when completing the payment option, please make sure to check the "Pay by club/county check" option. Don't forget to drop camp registration fees by your local Extension Office!**

***\*Registration online is preferred, however a paper registration is available at the Extension Office (Friends of 4-H Registration on the next page) .***

Contact Stacy at 307-746-3531 or Sara at 307-283-1192 for any questions you have about registering!



**Friend of 4-H Registration**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_  
First, Last, Middle Initial **M F**

**Birthdate:** \_\_\_\_\_ **Grade in School:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Parents:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**4-H Friend?** \_\_\_\_\_  **YES, my friend is including me in the club total.**

**Friend's Club:** \_\_\_\_\_  **I do not know if I have been included.**

**Allergies:** \_\_\_\_\_ **Can the camp nurse administer medications? YES, NO**  
(Aspirin, neosporin, sunscreen, bug spray, etc.)

**Enclosed:**  **\$30 Camper/Member Fee** **T-Shirt Size Youth: S M L**  
Make Checks Payable to 4-H Camp **Adult: S M L**

**Hispanic Ethnicity (circle one):** Yes – Hispanic or Latino Ethnicity **OR** No- Not Hispanic or Latino  
 Ethnicity

**Racial Groups (circle all that apply):** White Black or African American  
 Native Hawaiian or other Pacific Islander  
 American Indian or Alaskan Native Asian

**Residence (circle one):** Farm Rural non-farm or town less than 10,000 Town/City 10,000 to 50,000  
 Suburb City of 50,000

**You may choose ONE friend to be in a cabin, you and your friend MUST request one another.**

**My cabin buddy will be:** \_\_\_\_\_

Fishing equipment (poles, tackle boxes, ect.), shooting equipment, hats, jackets, cameras, etc., must be labeled with your FULL NAME and phone number.

PLEASE DO NOT BRING SUNFLOWER SEEDS. ANY ITEMS CONFISCATED BY THE CAMP STAFF WILL NOT BE RETURNED (except water guns). Do not bring any valuables or items you do not wish to lose. The camp and 4-H program are not responsible for any lost, broken, or stolen items.

**Statement of Assumed Risk**

The University of Wyoming recognizes 4-H as a means of providing participants with educational experiences and activities that are designed to meet the needs and interests of young people and enable participants to learn skills, make friends, and develop self-confidence and self-reliance. Although the university provides assistance and support to the individual 4-H Clubs throughout the state, often volunteer supervisors from the local community are used to organize and coordinate 4-H activities designed to teach participants these skills. All new learning experiences involved and some personal injury risks. It is the policy of the university that the parents or guardians of the participant understand the potential risks associated with their child's participation in 4-H and its activities.

I, the parent/guardian of a 4-H participant, acknowledge that I understand the risks of my child's participation in 4-H and its activities may include, but are not limited to, sprained muscles, broken bones, injury to other body parts or functions, and death or serious bodily injury. I understand that the dangers and risks of participation in 4-H, 4-H travel, and 4-H activities may result in serious injury, as well as serious impairment of my child's future abilities to earn a living, to engage in other business, participate in other social and recreational activities, and generally to enjoy life. I give permission for photos or videotapes of my child to be reproduced for 4-H promotional or educational purposes.

**Signature Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## Tumbleweeds Day Camp Schedule of Events

**Saturday, June 25, 2016**

11:15 am	Meet at the USDA Service Center parking lot to car pool.
11:30 am	Car pool leaving for Mallo Campgrounds (22 miles north of Newcastle).
NOON	Lunch with 4-H Campers (provided).
12:30 pm	4-H Camp, crafts, projects and activities.
3:00 pm	Snack Time.
3:30 pm	Car pool headed back to Newcastle.
4:00 pm	Arrive at the USDA Service Center parking lot.

**We hope to see all the Tumbleweeds at the 4-H Summer Camp this year! All parents are welcome and encouraged to attend. Please let Stacy (746-3531) at the Extension Office know if you will be able to drive or help chaperone. Please do not hesitate to contact the Extension Office with any questions.**

**Registration forms must be in the Extension Office by June 10, 2016, 1:00 pm.**

### **\*\*\*CAMP SCHOLARSHIPS\*\*\***

There are scholarships available for 4-H members who want to attend any of the camps coming up, such as the Livestock Camp and 4-H Camp! If you are interested in receiving a scholarship to pay for these camps, please write a small summary that includes your name, phone number, what camp you would like to attend, and what you hope to learn from the camp! Bring your paper to Stacy at the Extension Office either before or on the day the specific camp registration is due. If you have any questions, call the Extension Office at (307)746-3531.

## Wyoming State 4-H Horse Camp



4-H Horse Camp is open to all Wyoming 4-H club members, parents, 4-H leaders and Wyoming extension personnel. The educational programs to be held at Horse Camp are designed to provide practical, hands-on training. The emphasis is to improve safe riding and handling skills.

Camp will be held **June 16th-19th, 2016** at the Wyoming State Fairgrounds in Douglas, Wyoming. Registration is limited to 70 and is filled on a first-come first-served basis.

**Registration begins April 15th and closes May 27th.** For more information, contact Stacy at the Extension Office at 307-746-3531.

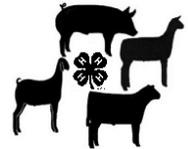
**\*\*\*Barbra Crow has kindly offered to provide scholarships for any 4-Her who would like to attend!!\*\*\***

### \*\*\*All Livestock Project Members\*\*\*

Are you looking for ways to help finance your projects this year?  
Ask Stacy about finding sponsors to help offset the costs of your projects this year!  
Contact Stacy at 746-3531 or by email: [stacy@uwyo.edu](mailto:stacy@uwyo.edu)

## Your Attention Please!

If you are interested in participating in the Catch-A-Critter Program to get a jump start on your livestock projects, applications are available at the Extension Office. You must be either a 4-H member or an FFA member and have never participated in that species project before. The application **deadline is July 1st!**



## Archery Practice

The first archery practice will be on **Sunday, April 10th** at the indoor shooting range. Practice will be **every Sunday at 5:00 pm** and **every Monday at 5:00 pm**. If you need to check out equipment, please come to the Extension office before the first practice to do so, the equipment will not be at the indoor shooting range!

### LIVESTOCK LOANS AVAILABLE

There may be some of you who are realizing that you need financial assistance in order to continue your animal projects. There are loans available through the Weston Co. Junior Livestock Committee. Contact David Kline at (307) 746-9747 or Mike Morrison at (307)746-4111 if interested. Small animal applications are due in April/May. Feed loan applications will be extend through July, 2016.





## June 21st-23rd, 2016 Laramie, WY

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is

just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21-23 in Laramie, WY.

A tentative schedule is available on the website. As more information is finalized, continue to check the page for news. While there are competitions taking place at Showcase Showdown, there will also be a variety of workshops, activities, tours, trips, and don't miss the dance!

Rules for all of the contests are posted online. Included is contact information for committee chairmen who can answer specific questions. The most popular being the Presentation Contest.

### The Contests are:

- ◆ Horse Judging
- ◆ Produce Judging
- ◆ Livestock Skill-A-Thon
- ◆ Hippology
- ◆ Cake decorating
- ◆ Rocket launch
- ◆ Dog skill-a-thon
- ◆ Robotics Contest
- ◆ Table setting Contest
- ◆ Presentations
- ◆ Food cook-off
- ◆ Interviews for the State Leadership Team and National 4-H Congress

.....  
 • Registration Opens on May 2nd and  
 • Closes on June 13th. Contact Stacy  
 • or go to the website for more  
 • information:  
 • [http://www.uwyo.edu/4-h/  
 showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html)  
 • .....

## Black Hills Natural Resource Camp June 15-17, 2016



The Black Hills Natural Resource Camp is open to any child 9-13. The camp emphasizes the importance of our natural resources through fun learning activities, group sessions and games. These will include: *Target Practice, Casting for Food, Tremendous Fun, Trivia, Wildman Hike, Fishing, Talent Show, Karaoke, and a Camp Fire!*

This exciting camp will be held at the beautiful Mallo Campgrounds. It will begin at **10:30 am on Wednesday, June 15 and will end at 9:00 am on Friday, June 17.** The Natural Resources Board has chosen to sponsor all kids from Weston County, so there will be no charge for this camp! Please contact Lacey at the Weston County Natural Resource Office at (307)746-3264 for details and further information!

## 4-H Swine Project Leaders Important Information

Please be aware that Wyoming requires that all livestock imported into the state have an official certificate of veterinary health inspection (OCVI) from the veterinarian who has visually inspected the animals prior to importation.

We're passing along some information regarding the PEDv (porcine epidemic diarrhea virus). Here is a link with lots of information about it from the National Pork Board- <http://www.pork.org/Research/4316/PEDVResources.aspx#.UxenDT9dV8E> . You can find fact sheets, a taped webinar from industry veterinarians, and other information. The Wyoming State Veterinarian suggests that any exhibitor/swine project owner (youth) should be careful about purchasing swine from out of state and should take precautions to not buy animals from areas where PEDv has been found. This is especially true for youth who are involved in production and might have brood sows in their herd that could be exposed to PEDv by bringing in a new animal that may have been exposed to PEDv.



Please help out the youth in your club involved in the swine project by teaching them about the OCVI and consider ways in your club and community to limit the risks for the spreading of this virus. You might consider involving your local veterinarians for presentations on biosecurity, health, vaccinations, etc., with your club. The Wyoming State Veterinarian and 4-H continue to encourage education and practices of biosecurity to help minimize the spread of disease from site to site.

**Tumbleweed's Garden  
Get-together!**

**When:** May 24th at 3:30 pm  
**Where:** USDA Service Center  
Conference Room

**What:** Come join us and make  
your very own flower pot!

Please RSVP to the Extension  
Office at 307-746-3531  
by May 23rd.

**Attention Garden Club!**

Work with Lacey, from the WCNRD, and learn how to grow and care for a garden from start to finish—and you get to take home your very own vegetables!

The next garden club meeting will be on **May 31st at 6:00 pm** at the USDA Service Center Conference Room. Treats will be provided.

## Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

- A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order.
  - The New Leader Orientation Videos accessible from the State 4-H web site: <http://www.uwyo.edu/4-h/volunteers/newleaderorientation.html>; there are 6 videos, each between 7 and 13 minutes long.
  - The face to face New Leader Orientation; this is done by Stacy.
- A volunteer leader in their **5<sup>th</sup> YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

If you would like to be approved as a 4-H Volunteer Leader, these requirements need to be completed as soon as possible. Thank you for all you do, your involvement and dedication is appreciated! Please call the Extension Office at 307-746-3531 if you have any questions!



# Farm School Program



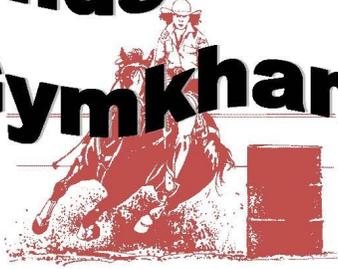
The best part is getting to take care of them every day.



I learned the different parts of my animals and how to show them.

4-H'ers, are you interested in learning more about livestock, the agriculture industry, and raising a market livestock animal but lack the barn and adequate space? The **Farm School Program** is a great way for you to participate in a project and raise a market lamb, pig, goat, rabbits or poultry. Members in the **Farm School Program** have the opportunity to house and care for their animals at the **Fairgrounds** while learning about the agriculture industry and animal care from mentors and educational sessions. **If you are interested in becoming a member of the Farm School Program, get in touch with Stacy at the Extension Office so she can get you started with the paperwork.** Further, if you are considering participating in this program, make sure to attend a Youth Quality Assurance class in March, April, or May so you can complete one requirement to participate in the program! Don't miss out on this fantastic opportunity to try a new project, learn some new skills, and above all, **HAVE FUN!**

# Friends of Fair Gymkhana



Weston County Fairgrounds Arenas

Dates: Tuesday Night June 7 and Wednesday, June 29;

July 13 and July 27; and August 10

Time: Sign-up begins at 5:00p.m. Events begin at 6:00 p.m.

Events open to all youth age 18 and younger.

All age groups based on age on June 7

**Age Divisions:**

Senior: Age 14-18; Intermediate: Age 11-13; Junior 8-10; Under 8 and Horseless

**Events:**

Barrel Racing, Pole Bending, Fun games and Races and Other Rodeo Events

Entry Fees: \$2 per event

For more information: Alicia at 941-1428

## National 4-H Congress

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

The website for more information and the application for National 4-H Congress:

<http://www.uwyo.edu/4-h/youth/travel/national4hcongress/index.html>

The Registration Deadline is May 30th!

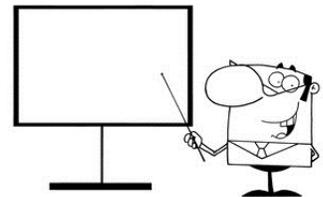
## 4-H PRESENTATION CONTEST

**Due: June 28, 2016**

*The contest will be on June 30th, 2016 at*

*1:00 pm at the USDA Service Center Conference Room*

(In case of emergency, you may enter on the day of the contest.)



NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

NAME AND TYPE OF PRESENTATION: \_\_\_\_\_

SPECIAL NEEDS (microphone, lectern, screen, electric fry pan, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Welcome to Wyoming 4-H

Dear 4-H Family,

UW 4-H is using a software program called 4HOnline for our data management. Everyone is new to this program this year whether you are new to 4-H, have been involved for many years, or are a youth member or adult volunteer. Our annual federal reporting requirements dictate enrollment in 4-H every year. If you use technology a lot, the process for enrollment will be rather simple. However, if you either don't have internet access or don't enjoy using technology, your UW Extension office will be able to assist you with the process.

Whether you are a parent enrolling your children, or an adult wishing to be a 4-H volunteer, or both, it all starts with creating a family profile:

1. Go to <http://wy.4honline.com>
2. Select- "I need to setup a profile"
3. Create your profile by selecting your county, entering your email, last name, and creating a password.

**Note:** You only need to create your family profile one time. When you return to 4HOnline, just type in your email and password for access.

4. With your family Login created, you enter your contact information. If the same address is used by more than one person, be sure to check the box.

5. Now you can enroll your child as a member or yourself as a 4-H volunteer by selecting the member type (Youth, Adult) and clicking on **Add Member**.

6. Continue with the process by completing steps on Additional Information, Participation, etc., pages.

**Note:** EACH tab has information you can provide. Be sure to click on each one for your desired options for projects, clubs, etc., AND click the “Add...” button for each choice.

**Note:** Be sure to mark the checkbox and press Submit Enrollment.

7. You will receive an email indicating your application was received. The county will review your application and send you an email with your member status or next steps. You will receive an email indicating when everything has been completed and welcoming you to Wyoming 4-H.



A screenshot of a web form titled 'Add a Club'. At the top, there are five tabs: Clubs, Projects, Activities, Awards, and Groups. Below the tabs, there is a message: 'Select a minimum of 1 club(s)'. The form contains two dropdown menus: 'Select a Club: Select a club ...' and 'Select a volunteer type: Select a volunteer type ...'. At the bottom of the form is an 'Add Club' button.



A screenshot of a web page titled 'Confirm'. At the top, there is a warning message in an orange box: 'Your enrollment is not complete until you click 'Submit Enrollment''. Below this, there is a checkbox with the text: 'By checking this box, you signify you have reviewed, understand, meet and agree to the Pay By Computer Terms and Conditions.' At the bottom of the page is a 'Submit Enrollment' button.

**Please call or stop by the Extension Office if you need any help!**

# WYOMING CHARACTER



*that's what we're made of*

## Character Counts! Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

### What is responsibility?

Responsibility is proving you can be trusted with what is expected of you.



### To Practice Responsibility:

- Keep deadlines
- Clean up after yourself
- Do your best
- Think about what will happen if you say or do what you want to say or do
- Think before you act
- Think how your actions will affect others



### 4-H activity to show responsibility

#### Roll Call

#### Suggestions:

- Describe a time when you saw someone being responsible. What were they doing?
- Name one way you can show you are responsible in your family.

- Name one way you could be responsible at school.

#### Activity during the meeting:

- Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag

and complete the assignments.

- Create a mural by letting the children draw pictures of themselves being responsible.

### Clover Connection

**Head:** Set realistic goals

**Heart:** Be rational, act out of reason, not anger

**Hands:** Work hard. Be disciplined with your time and money

**Health:** Make good decisions about food, drink, and exercise...even when no one is watching.

UNIVERSITY OF  
WYOMING  
EXTENSION

4-H WEB SITE:  
HTTP://4-  
H.UWYO.EDU

Weston County Extension  
1225 Washington Boulevard, #4  
Newcastle, Wyoming 82701

Phone: 307-746-3531  
Fax: 307-746-2870  
E-mail: stacy@uwyo.edu



4-H Family Newsletter - "The Chatter"

PRESORT STANDARD  
US POSTAGE PAID  
NEWCASTLE, WYOMING  
PERMIT #3

Happy Spring!

May 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 Jr. Livestock Meeting 7:00 pm	5 Leader Training 6:30 pm	6	7
8 <i>Happy Mother's Day</i>	9	10 Fair board Meeting 6:30 pm	11	12	13	14
15	16	17	18	19 Weigh-In 5:00 pm	20	21
22	23	24 Tumbleweed's Party 3:30 pm	25	26	27	28
29	30	31 Garden Club 6:00 pm				

"THE CHATTER" WESTON COUNTY FAMILY 4-H NEWSLETTER May 2016

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