



UNIVERSITY OF  
WYOMING  
EXTENSION

4-H WEB SITE:  
HTTP://4-  
H.UWYO.EDU

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### Stacy's Snapshots

Fair is only a few weeks away, and I am certain that you all are working hard on your projects, perhaps perfecting your baking skills, teaching your lamb to lead, or putting that last stitch in your hemline. No matter what you are working on, I am sure that some of the pressures and stresses of the upcoming deadline are beginning to weigh on you, your parents, your leaders, and your fellow 4-H'ers. It is so important this time of year before, during, and after the fair, to work on our sportsmanship skills and continue to have a positive attitude. Did you know that simply putting a smile on your face, sporting a good attitude, and showing some interest in your fellow competitors is all it takes to make a competition more fun, exciting, and educational for all?

Good sportsmanship is one of the most important life skills you can develop and practice during these weeks before, during, and after the County Fair. When I think about sportsmanship and leading by example, I try to follow these guidelines that might help you as well:

- ✿ Follow the golden rule, "Do unto others as you would have done unto you."
- ✿ Play by the rules, cheaters always lose in the end.
- ✿ Keep an open mind, listen to others, and try to learn something new!
- ✿ Be respectful of your competitors, they have worked just as hard as you have and deserve your respect. Be a gracious winner and a dignified loser, always knowing that completing your project and showcasing your skills at the fair makes you a champion member.
- ✿ Think before you act, consider how your actions might affect those around you. Bad attitudes and poor decisions can make the fair a bad experience for you, your parents, your leaders, and your friends.
- ✿ Always show your appreciation to those who have helped you along the way. Thank your sponsors, buyers, show officials, judges, parents, and leaders. A simple thank you and a smile will go a long way.
- ✿ Control your temper.
- ✿ Set a good example, actions speak louder than words.
- ✿ HAVE FUN!!!!!!!!!!!!

I am confident that you all will make fair a fun and enjoyable experience for everyone, and I can't wait to see you all showcase your hard work! Don't forget to cheer on your fellow 4-H'ers (I will be cheering the loudest), support each other when you can, be courteous to your leaders and parents, and have fun! Please let me know if there is anything I can do to make fair enjoyable this year for you and your family. Remember, your performance in fair is about being a champion member, not about having the champion project. See you all at the fair!!

*Stacy Buchholz*

### **A New Way to Register for 4-H!!!**

Registration for both members and leaders will be **online** this year! Each family will be able to go to <http://wy.4honline.com> and enroll themselves! There are detailed directions on how to enroll on pages 17 and 18! Please do not hesitate to call the Extension Office at (307)746-3531 if you have any questions! You may also stop in the office if you would like help enrolling!

### **TO ALL 4-H PARENTS:**

Take this opportunity to show off your skills and teach them to 4-Hers! We really need help with the following

projects:

- Photography
- Visual Arts
- Cake Decorating
- Woodworking



If you have any experience in these areas and are willing to help teach them, please call the Stacy at the Weston County Extension Office at (307)746-3531!

### **THE NEW 4-H YEAR**

Officially, the new 4-H year began October 1, 2016. If you know of someone who would like to become a 4-Her, please have them stop by the 4-H office for more information! You might explain to them that one can join a 4-H club from 8 to 18 years old. They can do all kinds of fun activities, like build a rocket, design clothes, learn about computers, or help save the environment. You name it, they can do it in 4-H. And better yet, they can get a lot of help from adult volunteers. They are mentors who teach and help them learn and have fun!

(Current members are encourage to re-enroll as soon as possible).

### **F.Y.I 4-H Dues!**

The county member enrollment fee will be \$10.00 per member. This year, there will be NO fee for leaders! If you have any questions, please call the Extension Office at (307)746-3531.

### **Attention!**

**Stacy is starting to schedule workshops; please let her know if there are any specific workshops that you would like her to set up!**

### **\*\*\*REMINDER\*\*\***

*Please don't forget to get your 4-H leader and member enrollment and re-enrollment completed online as soon as possible! You are not insured while attending 4-H events without having a current enrollment form on record and entered in the state 4-H program.*

The "Chatter" is very important in 4-H. Make sure to read each newsletter and watch for upcoming registrations and activities. If any new or current members have questions regarding your projects or 4-H in general, please stop by the office or give Stacy a call at (307)746-3531.



# UNIVERSITY OF WYOMING

University of Wyoming Extension

State 4-H Office

Dept. 3354 • 1000 E. University Ave. • Laramie, WY 82071  
(307) 766-5170 • [idespain@uwyo.edu](mailto:idespain@uwyo.edu) • <http://4-H.uwyo.edu>

January 18, 2016

Dear Weston and Uinta Counties,

Thank you for agreeing to pilot the new record keeping system associated with 4HOnline. We, and the program creators, look forward to your feedback over the remaining 4-H year about it. As with all new technologies, we expect you will have some anxious moments using it and you'll have to be patient with us as well as it is new to us and all of the state's piloting it for the first time.

This is where Wyoming 4-H and most states are heading with record keeping within the 4-H program and it will be a change both in content, look, feel, and use of technology as we implement it. Wyoming 4-H will be adopting this state-wide and will discontinue any support of the existing record books over the coming year. Your 4-H Educator has faith in you in helping her (us) make these changes work for you this year and your county will be far ahead in this part of the 4-H program in moving forward.

PLEASE begin now spreading the word to youth and families to log in to their 4HOnline account through the RECORD BOOK section- at <http://rb.4hOnline.com> and start capturing your 4-H experiences as they happen- in real time. The smartphone app for both IOS and Android will be completed in early March that will make this process even easier for most people- stay tuned for that. Two things that are still unknown are how your county awards may be evaluated with this current system and how it affects scholarship selection at the state level. It WILL NOT affect scholarship selection as any youth that use this we will work with as they apply for scholarships. As for local county awards, be patient and work with your county 4-H Educator on this later this summer.

Again, thank you for being on the forefront of where 4-H is heading with record keeping across the country and helping Wyoming 4-H with this endeavor.

Sincerely

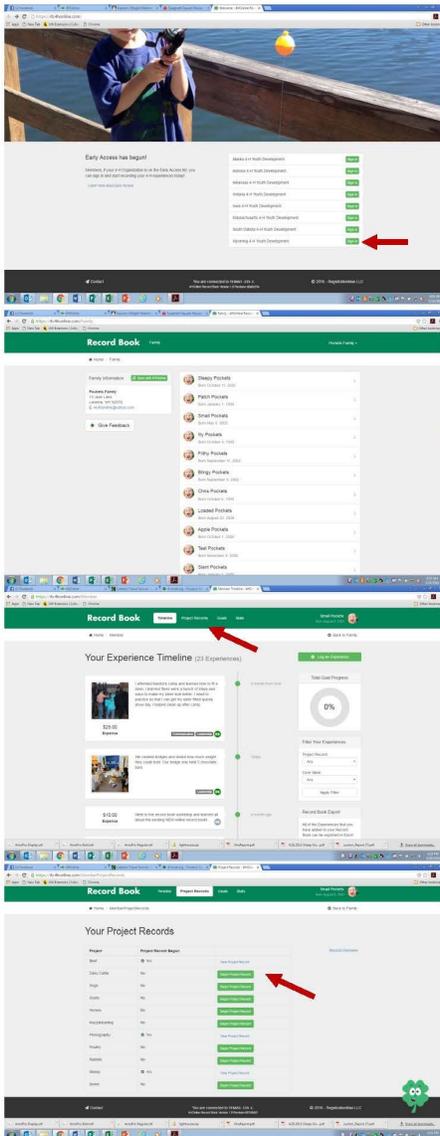
Johnathan Despain  
State 4-H Program Coordinator



# 4-H Online Record Keeping

The NEW and IMPROVED way to track your 4-H experience!

## Logging in to your NEW 4-H Record Book.....

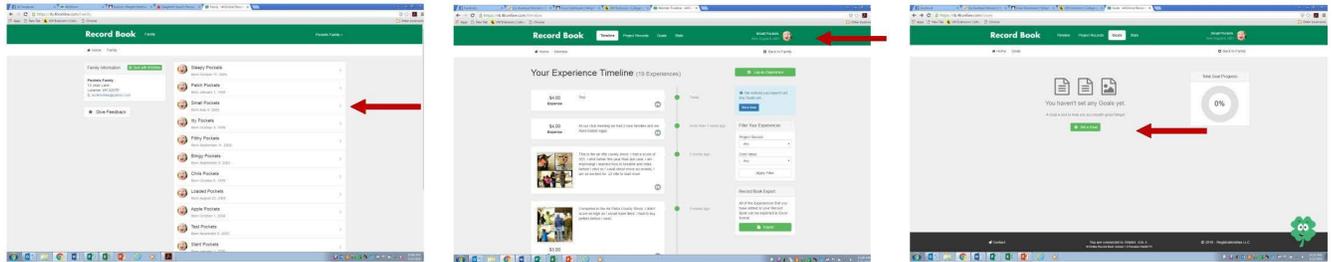


1. Visit <https://rb.4honline.com/>
2. Select the Wyoming 4-H Sign-In Button, it is on the right at the bottom.....
3. Use your family's 4-H Online credentials to log-in. Your credentials are your family email, and the password you selected to log-in to 4-H Online and enroll.
4. Once you have logged-in, you will see a home screen listing all members linked to your family. Select your name on the screen. You are now logged in to the NEW record book system! Congratulations!
5. Set up your project records. Start by selecting the "Project Records" tab at the top of the screen.
6. You should see a screen with a list with all projects you are enrolled in listed. Click the green "Begin Project Record" for all projects you plan on keeping records for.
7. You are now ready to set some goals and begin logging your project experiences!
8. Make sure to take lots of photos and upload them!
9. Get started today!

"The best way to get something done is to begin."

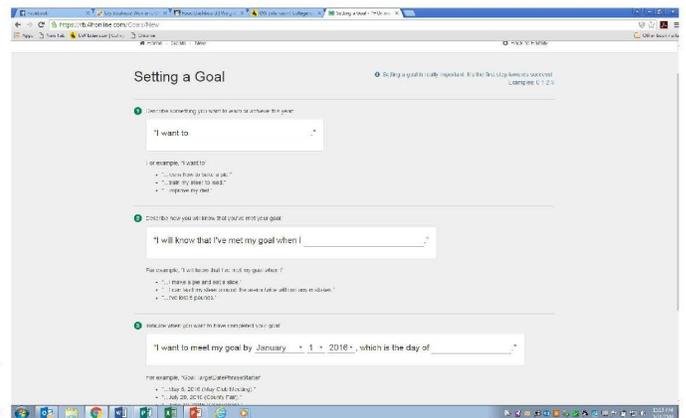
# Setting Project Goals in the NEW Record Book.....

1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets. Click on the GOALS button on the navigation bar at the top of the screen. Then select the "Set Goal" button.

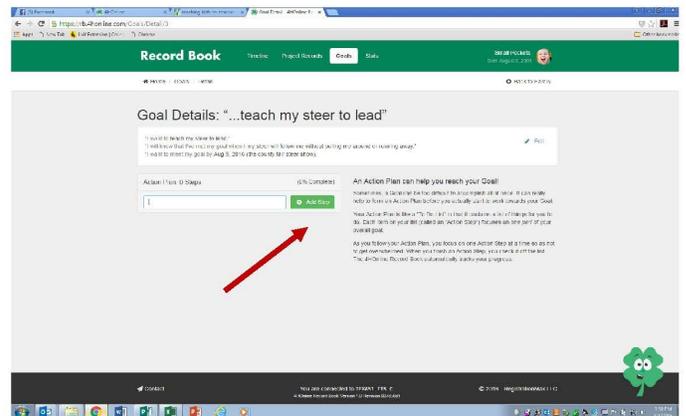


3. Use the prompts to set your project goal. For Example:

1. I want to learn to fit and show my pig.
2. I will know I have met my goal when I show my pig at the county fair.
3. I want to meet my goal by August 3, 2016 which is the Swine Show at the county fair.

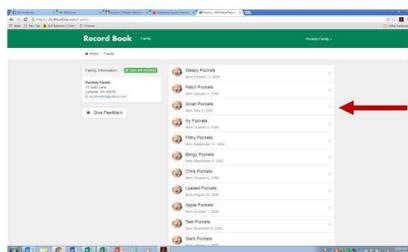


4. Click on the "Save Goal" button.
5. You will automatically be sent to a screen to set some action steps for your goal. Make sure to set at least 4 action steps to accomplish your goal. For example, with the goal set above, some benchmarks could include: Watch a video on how to clip a pig. Practice clipping my pig. Attend a Workshop to learn how to show my pig. Practice showing my pig once a week from the end of May till the county fair. To add an action step, simply click on the Add Step button.



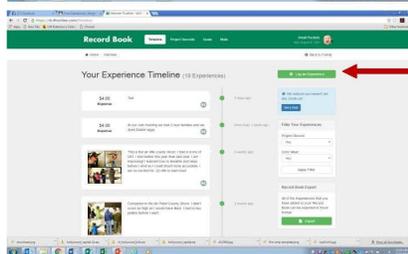
## Logging your Experiences in the NEW Record Book.....

1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets.
3. Once you have selected your profile, your personal online record book will be open.



4. You can now begin logging experiences by clicking on the Log an Experience button in the top right hand corner.

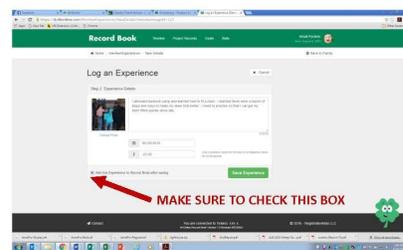
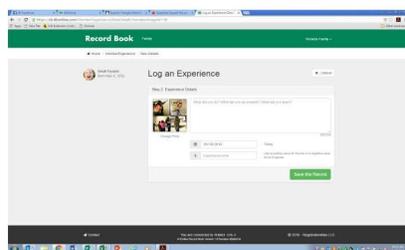
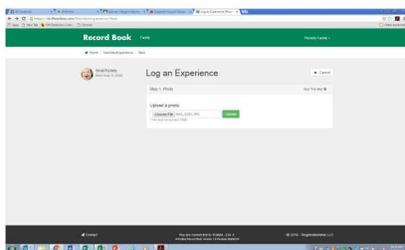
5. For every 4-H experience, try to make a log entry, particularly every club meeting attended, county event attended, and periodic updates on your project work.



6. Logging experiences is very similar to making a post on Facebook. When you click on the Log an Experience button, you will come to a screen with the option to upload a photo, if you have a photo you would like to upload, do so, then select the Upload button. Once you have uploaded your picture, make sure to include information about the experience you are logging. What did you do?

What did you accomplish? What did you learn? Make sure to include the correct date, and if you made or spent any money on your project. Its that simple!

7. Make sure to checkbox the little button at the bottom of the Experience post that says "Add this Experience to the Record Book after saving" Then click "Save"



8. Associate the logged experience to a specific project or core 4-H value. You can select which project area the logged experience is for using the drop down menu, which will include just a project option or all the benchmarks for all project goals you set. Select the correct record project for the post if it is not related to a project goal benchmark, or select a project goal benchmark and click "Save." If it is not project related, assign it to a core value: Leadership, Communication, or Citizenship. It can be more than one core value, and you can assign core values to project records as well! Communication includes presentations, telling others about your 4-H work, or other instances helping you learn to communicate better. Citizenship includes community service and actions that make you a better citizen. Leadership includes experiences that involve any type of leadership, leading a pledge, mentoring a friend, or many others!

## Helpful Tips for Logging Club and Project Work.....

When logging your club and project experiences, keep these tips in mind so you are prepared to complete your Record Book stress-free!

1. Make periodic posts. I recommend at least twice a month, particularly for live-stock projects that are more involved.



2. Every time you spend or earn money, make a post. You will have an accurate record of your income and expenses if you do so!

3. Set some goals now. Use the goal setting screen to set your goals and decide which benchmarks will help you accomplish your goals. Make sure your goals are SMART

- Specific: What do you hope to accomplish?
- Measureable: How will you know you have accomplished it?
- Attainable: Are you reaching too far? Make sure it is doable!
- Realistic: Are the outcomes in your control? Is it realistic to attain this goal?
- Timely: What are the benchmarks? Can you accomplish this goal in your 4-H year?

4. Every time you reach a benchmark toward achieving your goal, log it!

5. Don't forget to log all your club meetings, service events, and fun days! Assign core values to each, if you are not sure it fits with Leadership or Citizenship, log it as communication! Meeting and working with others is making you a better communicator!

6. Make sure to log all your non-4-H experiences as well, and assign core values to those as well!

5. Start NOW! Don't wait till September, you WILL regret it!!! Log now and log often, the rubric for this system has not been created just yet, it is still a work in progress, so don't set yourself up for failure, the more information you log, the better!

6. Ask for help if you have questions, this is a new system and we are all learning it together!!



# Important!!

If you are **NOT** enrolled in 4-H, you should **NOT** be participating in any 4-H events because you are not covered by insurance! So please, enroll online as soon as possible!  
If you have any questions, contact Stacy at the Extension Office:  
307-746-3531.

## 4-Her's with Sheep!

Krystal Crinklaw is willing to help shear sheep for fair starting July 24th through August 2nd. Contact her at 307-746-9340 to schedule a time to shear if you would like the help! There will be a \$5 fee if you plan to use her shears, but no cost if you bring your own.

## \*\*\*All Livestock Project Members\*\*\*

Are you looking for ways to help finance your projects this year?  
Ask Stacy about finding sponsors to help offset the costs of your projects this year!  
Contact Stacy at 746-3531 or by email: [stacy@uwyo.edu](mailto:stacy@uwyo.edu)

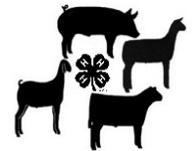
# Cowbelle's Photo Contest

Capture that perfect "beef" picture and enter it in the Weston County Cowbelle's contest at the Weston County Fair. They are awarding a \$25 Beef Certificate for the photograph that best depicts "beef" or "life with beef cattle."

All 4-H youth, open class youth, and adults are eligible. For those 4-her's who are in the 4-H photography project, this is an outstanding opportunity to add to that achievement list! Mom and Dad you have a chance in the open class! Start snapping those pictures today and come up with an award winning composition!

## Your Attention Please!

If you are interested in participating in the Catch-A-Critter Program to get a jump start on your livestock projects, applications are available at the Extension Office. You must be either a 4-H member or an FFA member and have never participated in that species project before. The application **deadline is July 1st!**



## LIVESTOCK LOANS AVAILABLE

There may be some of you who are realizing that you need financial assistance in order to continue your animal projects. There are loans available through the Weston Co. Junior Livestock Committee. Contact David Kline at (307) 746-9747 or Mike Morrison at (307)746-4111 if interested. Small animal applications are due in April/May. Feed loan applications will be extend through July, 2016.



## Youth Deer Hunt

The Wyoming 4-H Program offers a deer hunting experience for youth ages 14-18 who may not have hunted or may be in circumstances which makes an opportunity difficult. The goal is to aid youth in having a positive first-time experience under the supervision of caring adults that share their knowledge and wisdom. Safety is paramount throughout the process and oversight is provided by UW 4-H volunteers and industry leaders.

The hunt takes place in Northeastern Wyoming on the Solitude Ranch located 5 miles east of Devils Tower and features spectacular scenery and plenty of wildlife. The guided hunt will be **November 4th - 6th, 2016**. It is primarily for whitetail doe deer. Since its inception in 2011, the hunt has had a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. However, preference is given to first-time hunters that are involved in 4-H Shooting Sports projects for rifle, piston, muzzle loading, archery, shotgun, wildlife, or hunting. Adult chaperones will be selected by the Wyoming State 4-H Office.

Visit the state 4-H website at: <http://www.uwyo.edu/4-h/youth/travel/deer-hunt/deer-hunt.html> for an application, or stop by the Extension Office and pick one up. **Applications are due to the State 4-H Office by 4:30 pm on July 15th, 2016!** If you have any questions, call the State 4-H Office at 307-766-5170 or email them at 4-H@uwyo.edu.

## Fashion Revue

*Judging for Fabric and Fashion is Friday, July 29th from 9:00 am to 1:30 pm, and practice for the public revue will be at 3:00 pm. Please be at the Church by 6:00 pm to get ready for the public show.*

**The Public Fashion Revue will start at 7:00 pm!**



## Attention Garden Club!

Work with Lacey, from the WCNRD, and learn how to grow and care for a garden from start to finish—and you get to take home your very own vegetables!

The next garden club meeting TBA! Contact the Extension Office at 307-746-3531.



## Fashionista Workshop \*Modeling, Hair, and Makeup\*



When: July 21st at 5:30 pm

Where: Methodist Church

What to Bring: Bring the shoes you plan on wearing for the fashion revue.

## Cake Decorating Boot Camp

**When: July 19th and 20th, 9:00 am to 12:00 pm**

**Where: Newcastle High School Room 223**

**What: Wanting to perfect your cake decorating skills before the fair? Come to this intensive, 2 day workshop to learn the basics and practice with both buttercream and fondant before the fair. You will even decorate your own cake form. All supplies will be provided, just bring yourself!**

**Please RSVP no later than July 15 so we have enough supplies for everyone!**



## Fashionista Workshop

*Sewing with Mrs. Scribner and Erin Smith!*

**When: July 14th, 5:30 pm**

**Where: Newcastle High School Room 223**

**What: Come create your very own sewing project to enter in the county fair! All supplies provided, just bring yourself!**



Please RSVP no later than July 11th so we know we have enough supplies for everyone!

## Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

- A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order.
  - The New Leader Orientation Videos accessible from the State 4-H web site: <http://www.uwyo.edu/4-h/volunteers/newleaderorientation.html>; there are 6 videos, each between 7 and 13 minutes long.
  - The face to face New Leader Orientation; this is done by Stacy.
- A volunteer leader in their **5<sup>th</sup> YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

If you would like to be approved as a 4-H Volunteer Leader, these requirements need to be completed as soon as possible. Thank you for all you do, your involvement and dedication is appreciated! Please call the Extension Office at 307-746-3531 if you have any questions!

## **New Contest at Fair!**

The Livestock Carcass Contest is designed to evaluate carcass quality of market animals through ultrasound images. Carcasses will be measured and evaluated in the following areas: Backfat (fat) thickness, REA (ribeye area), and IMF (marbling, which is used to determine USDA quality grade). Combined with carcass weight, estimated from the animals live weight, an overall carcass value will be determined. Awards will be given for the top carcass values in each species. The carcass contest is limited to market animals only. If members are interested in evaluating the carcass quality of breeding stock, a \$7.00/head charge will be assessed for the information. **The carcass contest is scheduled for July 24<sup>th</sup> at 1:00 pm at the fairgrounds.** If you are interested in the contest, make sure you **enter in the Carcass Contest online when you are doing your fair entries!** If you have any questions, please contact Stacy at 307-746-3531.

## **Art Workshop**

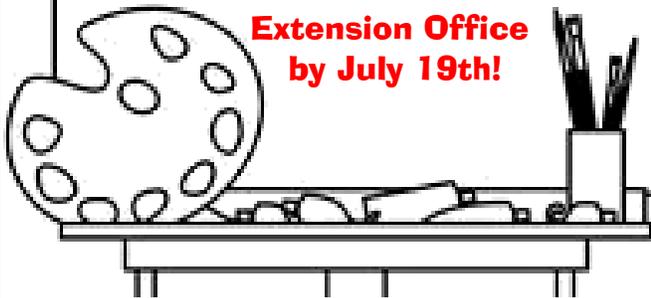
**Who:** All 4-Her's

**When:** July 22nd at 5:30 pm

**Where:** Studio 21, Newcastle

**What:** Torn Paper Project

**Please RSVP to the  
Extension Office  
by July 19th!**



## **TUMBLEWEED'S ICE CREAM PARTY**

**WHEN:** JULY 21ST AT 3:30 PM

**WHERE:** USDA SERVICE CENTER  
CONFERENCE ROOM

**WHAT:** LET'S CELEBRATE  
SUMMERTIME WITH ICE CREAM!

**PLEASE RSVP TO THE EXTENSION  
OFFICE BY JULY 19TH**



## 2016 WESTON COUNTY FAIR SCHEDULE

**Thursday, June 30:** USDA Service Center Conf. Room  
1:00pm – 3:00 pm 4-H Presentations Contest

**Monday, June 20<sup>th</sup>** **Deadline for State Shoot Douglas**  
4:00 PM To the Extension Office

**July 7-10, 2016:** State Shoot in Douglas

**Wednesday July 18:**

5:00 pm 4-H & FFA entries and Open Class livestock are due on line. **ABSOLUTELY NO LATE ENTRIES will be accepted in Youth Divisions. Pre-registration of name, mailing address and phone number is required for Open Class entries in order to receive premiums. See specific department for details on entry deadline.**

**Saturday July 23**

8:00 am Queen Contest at the fairgrounds  
Outdoor arena

**Friday, July 24: (Methodist Church)**

1:00 pm Carcass Contest  
NOON Clothing & Fashion Revue Judging  
7:00 pm Public Fashion Revue

**Saturday, July 30:**

10:00 am Weston County Fair **Parade**  
11:00 am Wyatt Pillen Memorial Fun Day  
NOON Weston County Fair Open Horse Show  
10:00 am Climbing Wall throughout Fair  
6:00 pm Truck Pull

**Sunday, July 31:**

1:00 pm Junior Horse Show

**Monday, August 1:**

8:00 am Junior Horse Show/Stock and Speed Events  
5:30 pm Chamber of Commerce Calcutta & Pig Wrestling

**Tuesday, August 2:**

9:45 am Cat Show Check in  
10:00 am Cat Show (Youth Exhibit Building)  
10:00 am Dog Show Check In  
10:30 am Dog Show in the Four Seasons Arena  
4:00 PM – 8:00 Bouncy Houses sponsored by FOF  
5:00-7:00 pm Open & Youth Exhibit Buildings will be open to receive exhibits.  
5:30-7:30 pm Rabbit and Poultry Weigh-In  
4:00-8:00 Fun on the Go  
6:00 pm ATV Races & Mud Bogging

**Wednesday, August 3:**

**\*Special Note\*** All exhibitors unloading animals are required to complete the required paper work and meet the photo requirement as stated on Page 90 Department J—Junior Livestock Shows.

7:00-8:00 am Weigh in for market swine, sheep, market lambs & goats (**Must be in by 8:00**)

8:00-9:30 am Open & Youth Exhibit Buildings will be open to receive exhibits.

8:00 – 9:00am Beef Weigh in

9:00 am Rabbit Judging

10:00 am Interview Judging Youth Exhibit Bldg.

10:00 am **Open Class Building exhibits judging begins, except Flowers. Building will be closed until Thursday morning. Youth Exhibit Building will open following judging.**

11:00 am Beef exhibits must be in proper places

3:00 pm Breeding Sheep, Breeding & Dairy Goats in proper

places

5:00 pm Swine Show  
Swine Over-The-Hill Showmanship (Immediately following youth show)

6:30pm Calcutta for Ranch Rodeo  
7:00pm Ranch Rodeo

**Thursday, August 4:**

8:00 am Poultry Judging  
12:00 pm Flowers in Place (Open Class Building)  
1:00 pm Goat/Sheep/Wool Judging  
Over-The-Hill Showmanship for Goat and Sheep (Immediately following youth judging)

1:00 pm Flower Judging  
6:00 PM WCNRD exhibit - Fairgrounds lawn (Explore Nature)

6:00 PM County Commissioners' Fun Night  
**Tug of War (Get your Teams!!!)**

7:00 pm

**Friday, August 5: County Commissioners' Day**

6:00 am Pancake Breakfast Served by Weston County Health Services Foundation

8:00 am Beef Judging  
Beef Over-The-Hill showmanship (Immediately following Beef Judging)

11:30 am Pocket Pets followed by Pee Wee & Tumbleweeds— See Registration Form

1:00 pm State Fair Livestock Meeting/Livestock Brand-Veterinary Inspection

3:00 pm FFA & 4-H Round Robin Contest

5:00 pm ..... Livestock Committee & CowBelles' Barbeque

5:00pm Nate Smith during Barbeque

6:45 pm Catch-A-Calf and Catch-A-Lamb

7:00 pm Youth Livestock Sale (ALL animals will be released immediately following the sale)

9:00pm (approx) Uncorked Entertainment/Maegan Scherer (Immediately after sale)

**Saturday, August 6:**

9:00 am Junior Rodeo

1:00 pm Heritage Team Roping

2:00 pm Jackpot Team Roping

1:00-2:00 pm 4-H Exhibits Released

2:00 – 5:0 pm All Exhibits Released

**Sunday, August 7:**

7:30 am Cowboy Church Service

9:00 am Junior Rodeo

1:00 pm Junior Rodeo Awards in Grandstands

## Horse Safety Certifications Reminder!!

4-H'ers in the Horse Project MUST be safety certified on EACH horse they are planning to ride in the County Fair! There are special tests for speed, trail, roping, and jumping. You must check with the Extension Office to see what you have been certified in and to schedule a test if needed! If you don't check with the Extension Office to schedule your horse safety certification test, you will NOT be allowed to show at the County Fair!



## FAIR WORK DAY

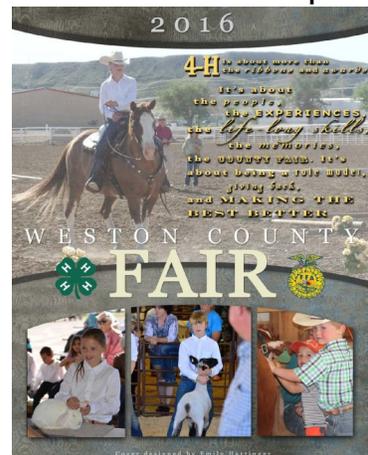
All leaders, parents and 4-Hers are needed to assist in livestock set-up and decorating the Youth Exhibit Hall on July 28th at 6:00 pm. It would be greatly appreciated if you could help!!

**HELP  
WANTED**

Fair books are available at the Extension Office!

They are also online at:

[http://www.westongov.com/\\_departments/\\_fair/\\_pdfs/Fairbook%202016.pdf](http://www.westongov.com/_departments/_fair/_pdfs/Fairbook%202016.pdf)



## 4-H Fair Dress Code

The dress code for fair has changed this year. Please see the new dress code below:

4-H Members are required to wear a collared shirt/blouse (it does not have to be white) with any solid colored pants. The 4-H emblem pinned on the back of the shirt/blouse is recommended but not mandatory.

### 4-H POSTERS FOR COUNTY FAIR

Two posters may be submitted for competition from each 4-H club. Posters may be made by any 4-Her or a team of members. It is suggested that they be constructed on a **22 X 28** inch poster board (no smaller than 14 X 22) in order for them to be easily read. They will be exhibited in the Youth Hall or Livestock Buildings to advertise 4-H to the public. Individuals may compete if their club does not want to send an entry. Cartoon figures such as Peanuts, Spiderman, etc., cannot be used because they are copyrighted.



The 4-H emblem should not appear under words or graphics. No photo, drawing, symbol, or other figure may be placed on, or obscure the 4-H emblem. If you have a poster contest within your club, pick the top two and bring them to the County Fair **Wednesday, August 3rd. Cash awards will be given to 1st - 3rd place.**

### INTERVIEW JUDGING

Interview judging provides opportunities for 4-H exhibitors to learn from the experiences and knowledge of the judge. The advantage of interview judging is that the member is given the opportunity to demonstrate their knowledge of the exhibit.

Judges will ask questions to determine your understanding of the project and exhibit. Some of the questions might include: What did you want to achieve from this project? Did you learn anything new? How did you improve your skills?

Interview judging will begin shortly after 10:00 a.m. Wednesday August 3rd. The extension office will provide a schedule closer to the fair. Don't forget interview judging is mandatory, so if you are unable to attend, the judge will assign a ribbon placing based on the information you provided on your tags.



### 4-H Council Float Decorating!

Who: All 4-H Members!  
When: Saturday, July 30th at 8:30  
Where: Fairgrounds

We will be decorating the float right before the parade this year. The parade starts at 10:00 am on *Saturday, July 30th.*

### STALL CARDS

Every 4-Her who exhibits an animal at the county fair must have a stall card completed and displayed near their entry. Cards should be neat and complete for each animal, and legible from the aisles. Stall cards are available at the County Fair Office.



To show off all your hard work, make informative posters for the public to read on your project animal or project in general. Be creative, and have fun!

### STATIC EXHIBIT TAGS

On pages 112-114 of the fairbook are tags for food and non-food exhibits that must be filled in and attached to your exhibits. Judges will be reading the cards so be sure to write or print clearly the answers to the questions asked. For example, state something like, "I got the idea of making a bookcase, when my mom complained about my books laying all around the house." and "I learned how to use an electric drill and sander, with a lot of patience. My leader encouraged me to sand carefully and stain the wood with a soft cloth. **Don't forget to attach the recipe to your foods entries!**



## Dog Costume Contest

**When:** Tuesday, August 2nd directly after Dog Show

**Where:** Weston County Fairgrounds

**What:** Dress up your dog in a fun costume! There will be awards given for the 2 best costumes!

**You must register online when you register for Fair! The entry code is:**

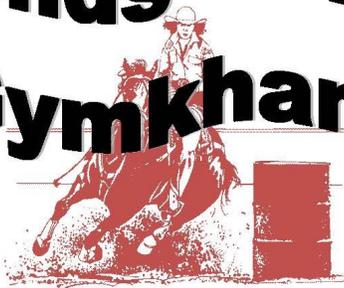
**H-015-070**



## Attention Livestock Members!!!

In preparation for fair, please be aware you will be responsible for bringing an 8x10 frame with a photo of you and your market animal to weigh-in Wednesday, August 3rd. This photo is presented to your buyer as a THANK YOU for supporting you and the Jr. Livestock Sale, so please make an effort to put it together nicely. These frames need not be expensive and can be found at local businesses such as Family Dollar or Shopko. If you do not have your photo at this time, you will be charged a \$25 fee. Start taking photos with your critter now, and don't forget to bring your framed thank you photo to the fair!

## Friends of Fair Gymkhana



### Weston County Fairgrounds Arenas

**Dates:** Tuesday Night June 7 and Wednesday, June 29;

July 13 and July 27; and August 10

**Time:** Sign-up begins at 5:00p.m. Events begin at 6:00 p.m.

**Events open to all youth age 18 and younger.**

All age groups based on age on June 7

### Age Divisions:

Senior: Age 14-18; Intermediate: Age 11-13; Junior 8-10; Under 8 and Horseless

### Events:

Barrel Racing, Pole Bending, Fun games and Races and Other Rodeo Events

Entry Fees: \$2 per event

For more information: Alicia at 941-1428

## Over the Hill Fundraiser!

The 4-H Council will host Over the Hill showmanship classes after each youth market show during the fair. Community members can nominate 4-H and FFA alumni to show a number of species for \$5. If an alumnus decides they would rather not show a critter, they may buy out of the showmanship class for \$20. Alumni members will show rabbits and swine Wednesday, August 3rd; poultry, sheep, and goats Thursday, August 4th; and beef Friday, August 5th. The 4-H Council encourages the community to come and participate in this fundraiser for a great cause and nominate your favorite Over the Hill 4-H or FFA alumni to show a critter!

## COUNTY FAIR FOODS EXHIBIT NOTES

Read this information, as it can “make or break” your foods exhibit!

1. Check the rules in the fair book, before you begin baking.
2. Your favorite recipe competes better when fresh ingredients are used!
3. Preserved foods must follow the USDA Guide to Home Canning.
4. Foods that are designated a food safety hazard, will be disqualified, so make baked exhibits that have an appealing appearance and a good flavor, and are safe for the judge to taste. (No cream fillings, cheese frostings, etc.)
5. Display your foods in an attractive way. Place them on a colored doily, on a sturdy paper plate, perhaps with a matching design on your foods label. (The labels are in the back of the county fair book.) Add a matching design on your recipe card, which must accompany your exhibit (make two copies). If you have questions call Stacy at the Extension Office. **Follow fair book guidelines for packaging, enter 6 food items, 3 on each plate, 1 for county, 1 for state, if eligible.**

## STATE FAIR ENTRIES

**All 4-H members, and their parents,** who are taking livestock or are planning to participate in the Wyoming State Fair in any way, must enter through the extension office. There will be a **State Fair Meeting, Tuesday, August 9th at 5:30 pm.** The meeting will be at the USDA Service Center Conference room. During this time, entries will be completed and fees will be collected. If you cannot attend this meeting, please make an appointment with Stacy in advance.



## THANK YOU NOTES

Thank-you notes should be sent by 4-H individuals and clubs to thank people for presents, donations, sponsorship, special help with a project, and leadership. **Weston County has lost several donors for the county fair because no one sent a thank you note!**

The 4-H office has a supply of 4-H emblems that cling to windows for appreciation hand-outs if you would like to include something (a photo of you and your exhibit is a great idea). We also are willing to help in obtaining addresses and names of donors. A thank-you letter should have five points. Use this check list with the goal of making sure that everything on the checklist is taken care of in one letter.

### Five Point Check List

1. A statement to the people you are thanking. Is it one person? A Couple? An entire family? A business? A donor? Always address the person by name.
2. Who is doing the thanking? You? On behalf of your club or county 4-H?
3. Mention something noteworthy about the event or gift. Great food! Pretty centerpieces! Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person details.
4. It's nice to remark about the thoughtfulness of the giver or donor.
5. Always end in an upbeat, pleasant tone.

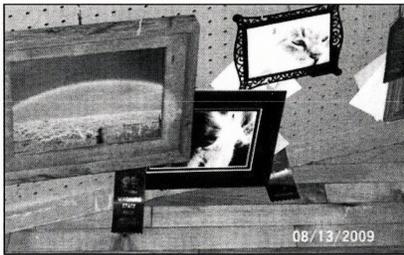
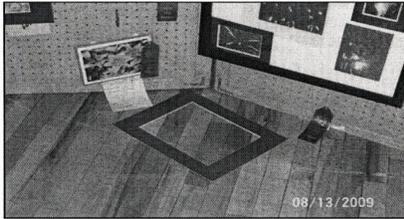
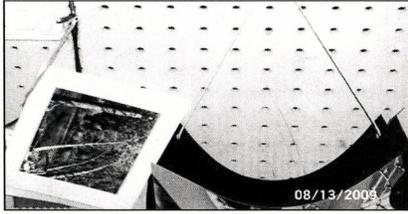
**Livestock members, don't forget to thank your buyers!**

### \*\*\*State Fair Exhibit Pick-up\*\*\*

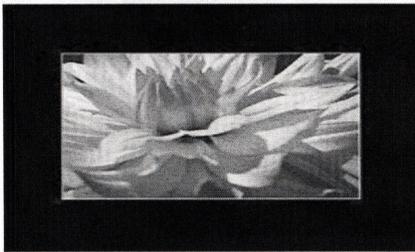
4-H Static exhibits that were entered in the Wyoming State Fair must be picked up at the Extension Office on **Monday, August 22nd.** Any exhibits left after August 31st will be given to charity donation centers or thrown away.

**FAIR ENTRY DEADLINE IS JULY 18th!!!**

STATE FAIR PICTURES



MAT BOARD



Securely attach mat frame to picture and board on back, punch holes in upper corners and thread string or wire through the holes to create a hanger

OR

Punch a hole in the center of frame with hole big enough for peg board hook.

While a nice frame adds a lot to your picture, your entry is being judged on the picture alone. Save your frame until you get the entry home and then use it!

Don't Use

Frames- wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all of the pictures below them.

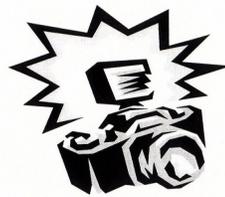
Don't Use

The following types of tape to hold the strings on the back of your pictures.

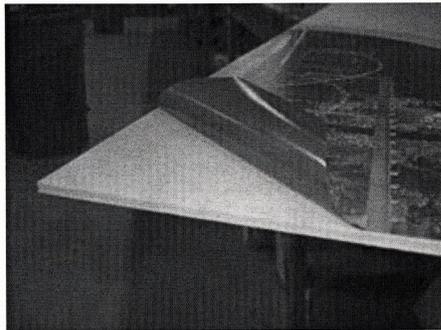
Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape  
They ALL weaken and will eventually give out. (Probably at County or State Fair)

Don't Use

- Weak string
- Yarn
- Pipe cleaners
- Pop top tabs
- Press-in hooks
- Coat Hangers
- Ribbon



FOAM BOARD

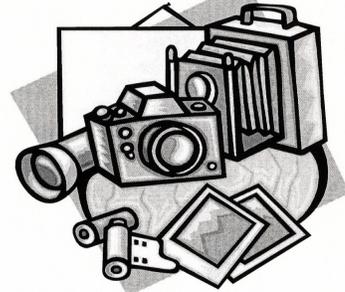


Mount picture directly on foam board, punch holes in upper corners and thread string or wire through the holes to create a hanger.

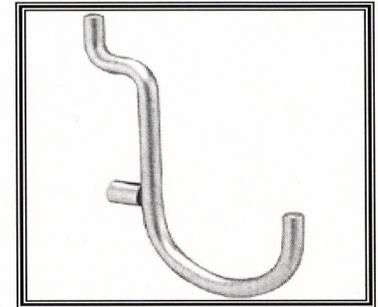
OR

punch a hole in the center of board with hole big enough for peg board hook.

VISUAL ARTS AND PHOTOGRAPHY



PREFERRED METHODS FOR DISPLAYING PICTURES AT FAIR



PEG BOARD HOOK

These are the hooks used at State Fair to display photographs and other art work. Please keep that in mind when putting hangers on your pictures.

## 4-H Horse Show Order of Events 2016

DAY 1 • Sunday, July 31 • 1:00 p.m.

FFA Showmanship  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Halter Classes  
GROUP PHOTOGRAPH  
English Classes  
Programmed Ride  
Ranch Sorting (outside)  
Cattle Boxing (outside)  
Working Cowhorse (outside)



DAY 2 • Monday, August 1 • 8:00 a.m.

*In each class, the Seniors will go first followed by Intermediate and Junior classes*

Trail Class (outside)  
Western Pleasure  
Western Horsemanship  
Western Riding  
Reining  
Barrel Racing (outdoor arena)  
Pole Bending (outdoor arena)  
Goat Tying (track)  
Breakaway Roping  
Team Roping

### **Award Presentation**

Gather at the Clay Ertman Picnic Shelter at 6:00 p.m. Tuesday evening.

There will be pizza and ice cream!

Please wear your hats for photographs.

**F.Y.I**

**Just because you are enrolled in 4-H DOES NOT mean you are enrolled in the County Fair. If you plan to participate in the County Fair, you need to register online!**

**(see the instructions below)**

**ONLINE FAIR REGISTRATION INSTRUCTIONS**

1. Go to <http://weston.fairwire.com>
2. Click on “Exhibitor Registration” on the left side of the screen (under the Navigation Menu).
3. Enter First and Last Name. Click “I am a new exhibitor”, then click “continue.”
4. Enter information if needed (it may have saved from last year if you registered online). Click “continue.”
5. Review information; if it is correct, click “continue.”
6. Begin making your entries:
  - a. Choose a department
  - b. Choose a division
  - c. Choose a class
  - d. Enter Required information
  - e. Choose your club
  - f. Click “Add Entry to Cart”
7. Repeat until all your entries have been added.
8. When finished adding your entries, click “continue.”
9. Review your entries.
10. When finished click “check-out.”
11. Read the confirmation.
12. If you agree to the terms and conditions, type “Yes” in the box.
13. Click “Submit.”
14. Print the summary of your entries. Click the box to also receive a copy of your receipt as an e-mail and then enter your e-mail address. Click “Finish.”

**EXHIBIT TAGS (NOT FOOD) 4-H ENTRIES ONLY**

How did you get the idea for your project and what do you like best about it?	How did you get the idea for your project and what do you like best about it?
What tools did you use and what skill(s) did you use or learn in making your project?	What tools did you use and what skill(s) did you use or learn in making your project?

**Static Exhibit Tags**

**EXHIBIT TAGS (NOT FOOD) 4-H ENTRIES ONLY**

How did you get the idea for your project and what do you like best about it?	How did you get the idea for your project and what do you like best about it?
What tools did you use and what skill(s) did you use or learn in making your project?	What tools did you use and what skill(s) did you use or learn in making your project?

**FOOD PRESERVATION TAGS 4-H ENTRIES ONLY**

Name	Age	County
Product Name:		
Processed Date:		
Process Method (circle):	Boiling Water	or Pressure
* Pounds of pressure		
Process Time:		
Altitude:		
Style of Pack (circle):	Raw	or Hot
Recipe or Reference Source:		

**Food Exhibit Tags**

**FOOD TAGS 4-H ENTRIES ONLY**

<p><b>What skill(s) did you learn while doing this project?</b> (Note: All entries must answer this question.)</p>	<p><b>What skill(s) did you learn while doing this project?</b> (Note: All entries must answer this question.)</p>
<p><b>How is this project nutritious or healthy? If you modified this recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?</b> (Note: Only entries for class #8 and class #19 must answer this question in addition to the first question.)</p>	<p><b>How is this project nutritious or healthy? If you modified this recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?</b> (Note: Only entries for class #8 and class #19 must answer this question in addition to the first question.)</p>

Newcastle Area Chamber of Commerce and Powder River Energy Corporation are sponsoring the **Weston County Fair Parade** July 30 2016, at 10:00am. Line up will begin at 9:00am east of town. The theme of the parade is

***“Weston County is Buzzing with Adventure in 2016.”***

Registration packets available at lineup. Parade will run from the east side of town to the Fair Grounds. Tear down at the west end of Fair Grounds.



**Weston County Fair Parade Entry Form**

Name of entry \_\_\_\_\_

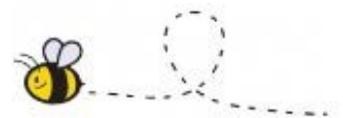
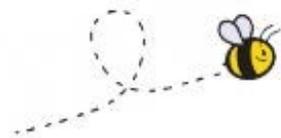
People riding in entry \_\_\_\_\_  
\_\_\_\_\_

Description \_\_\_\_\_  
\_\_\_\_\_

Profit \_\_\_\_\_ Non Profit \_\_\_\_\_ Youth \_\_\_\_\_



& Newcastle Area Chamber of Commerce





# Welcome to Wyoming 4-H

Dear 4-H Family,

UW 4-H is using a software program called 4HOnline for our data management. Everyone is new to this program this year whether you are new to 4-H, have been involved for many years, or are a youth member or adult volunteer. Our annual federal reporting requirements dictate enrollment in 4-H every year. If you use technology a lot, the process for enrollment will be rather simple. However, if you either don't have internet access or don't enjoy using technology, your UW Extension office will be able to assist you with the process.

Whether you are a parent enrolling your children, or an adult wishing to be a 4-H volunteer, or both, it all starts with creating a family profile:

1. Go to <http://wy.4honline.com>
2. Select- "I need to setup a profile"
3. Create your profile by selecting your county, entering your email, last name, and creating a password.

**Note:** You only need to create your family profile one time. When you return to 4HOnline, just type in your email and password for access.

4. With your family Login created, you enter your contact information. If the same address is used by more than one person, be sure to check the box.

5. Now you can enroll your child as a member or yourself as a 4-H volunteer by selecting the member type (Youth, Adult) and clicking on **Add Member**.

- Continue with the process by completing steps on Additional Information, Participation, etc., pages.

**Note:** EACH tab has information you can provide. Be sure to click on each one for your desired options for projects, clubs, etc., AND click the “Add...” button for each choice.

**Note:** Be sure to mark the checkbox and press Submit Enrollment.

- You will receive an email indicating your application was received. The county will review your application and send you an email with your member status or next steps. You will receive an email indicating when everything has been completed and welcoming you to Wyoming 4-H.



A screenshot of the 'Add a Club' form. At the top, there are tabs for Clubs, Projects, Activities, Awards, and Groups. Below the tabs, there is a message: 'Select a minimum of 1 club(s)'. The form has two dropdown menus: 'Select a Club: Select a club ...' and 'Select a volunteer type: Select a volunteer type ...'. An 'Add Club' button is located at the bottom of the form.



A screenshot of the 'Confirm' page. At the top, there is a 'Confirm' heading. Below it, there is a message: 'Your enrollment is not complete until you click 'Submit Enrollment''. There is a checkbox with the text: 'By checking this box, you signify you have reviewed, understand, meet and agree to the Pay By Computer Terms and Conditions.' A 'Submit Enrollment' button is located at the bottom of the page.

**Please call or stop by the Extension Office if you need any help!**

# WYOMING CHARACTER



*that's what we're made of*

## Fairness

What is fairness?

- Being open minded—listens to others & tries to understand what they are saying.
- Plays by the rules.
- Treats others fairly.
- Does not take advantage of others.
- Takes turns and shares.
- Considers all the facts, even opposing views, when making a decision.



## 4-H Activity in Fairness—Talk-Through Target

**Objective-**For one group member to receive feedback & directions from others in order to be successful. **Materials-**Small balls, buckets & blindfolds

**Description-**Divide the group into teams of two or more. Give each team a blindfold & a pile of balls. Set up one or more buck-

ets to be used as targets & make a line on the floor for people to throw from. Each team selects one person to be the blindfolded thrower, who stands behind the line & is given one ball at a time. They must try to toss the ball into the target, getting a point for each successful toss. The tosser's teammate give him/

her feedback after each throw to help guide the next throw.

**Discussion-**Was it easier to the thrower or the direction giver? **Why? Was patience a factor at all during this activity? How well did you do with it? Do you ever rely on directions from others?**

**Why or why not?**

July 2016

## FAIRNESS

“What is popular is not always right, and what is right is not always popular.”

### People of Character

Rosa Parks, an African American seamstress and civil rights activist, struck a pivotal blow for equality in 1955 when she violated city segregation laws in Alabama by refusing to surrender her bus seat to a white man. Her immediate arrest promoted thousands of blacks to boycott the bus system. The US Supreme Court ultimately declared segregating bus seating unconstitutional, which sparked the movement ending legal segregation in American. Nationally recognized as the “Mother of Modern Day Civil

Rights Movement”. Rosa Parks courageous stand for fair treatment inspired the world. After her death in 2005, she became the first woman in history to lie in state in the US Capital. Her casket was put on display for two days allowing the nation to pay it's respects. Lesson in Fairness—Has there ever been a time when you've witnessed someone being treated unfairly or perhaps experienced unfair treatment yourself? Did you take a stand in this situation? What happened?

got fairness?

### Clover Connection

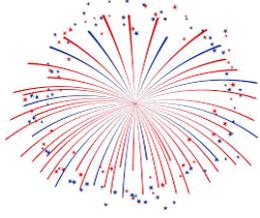
**Head** - think about what really is fair.

**Heart**- not taking more than what is our fair share from others.

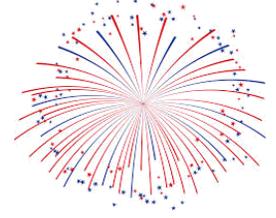
**Hands** – using fairness when we work with others.

**Health** – treating everyone the same, even when we're dealing with our own challenges.

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office



# July 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>Happy Fourth of July!</i>	5	6 Jr. Livestock Committee 7:00 pm	7	8	9
10	11	12	13	14 Sewing Workshop 5:30 pm	15	16
17	18 <b>Fair Entry DEADLINE</b>	19 Cake Decorating Workshop 9:00 am	20 Cake Decorating Workshop 9:00 am	21 Fashionista Workshop 5:00 pm Tumbleweed's Party 3:30 pm	22 Torn Paper Workshop 5:30 pm	23
24 Carcass Contest 1:00 pm	25 31	26 Float Decorating 6:00 pm	27	28 Fair Work Night 6:00 pm	29 Fashion Revue 7:00 pm	30 Fair Parade 10:00 am

UNIVERSITY OF  
WYOMING  
EXTENSION

4-H WEB SITE:  
HTTP://4-  
H.UWYO.EDU

Weston County Extension  
1225 Washington Boulevard, #4  
Newcastle, Wyoming 82701

Phone: 307-746-3531  
Fax: 307-746-2870  
E-mail: stacy@uwyo.edu



4-H Family Newsletter - "The Chatter"

PRESORT STANDARD  
US POSTAGE PAID  
NEWCASTLE, WYOMING  
PERMIT #3

# August 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
 County Fair July 30th-August 6th						
7	8	9	10	11	12	13
14	15	16	17	18	19	20
 State Fair August 13th - 20th						
21	22	23	24	25	26	27
	Pick Up State Fair Exhibits					
28	29	30	31			

"THE CHATTER" WESTON COUNTY FAMILY 4-H NEWSLETTER

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service University of Wyoming, Laramie, Wyoming 82071. Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming, Post Office Box 3434, Laramie, Wyoming 82071-3434.